

### Why That Lame Back?

Morning lumbago, sharp twinges when bending, or an all-day back-ache; each is cause enough to suspect kidney trouble. Get after the cause. Help the kidneys. We Americans go it too hard. We overdo, overeat and neglect our sleep and exercise so we are fast becoming a nation of kidney sufferers. 72% more deaths than in 1890 is the 1910 census story. Use Doan's Kidney Pills. Thousands recommend them.

#### A Pennsylvania Case

D. R. Fringio, 913 Oak St., Indiana, Pa. Says: "I suffered acutely from pains across the small of my back. The kidney secretions passed too frequently, especially at night, and I felt miserable. Two boxes of Doan's Kidney Pills rid me of the back-ache and regulated the action of my kidneys. The cure has lasted and my kidneys are now in good shape."

Get Doan's at Any Store. 50c a Box.  
**DOAN'S KIDNEY PILLS**  
POSTER-MILBURN CO., BUFFALO, N. Y.

#### PATENTS

Wilson E. Coleman, Washington, D. C. Books Free. Highest References. Best results.

#### "ROUGH ON RATS"

W. S. B. Co., Inc., New York. Price 50c. 100 and 500.

#### Merely Weary Them.

Tell people how good your fuel, but don't bother them with a recital of your aches and pains; they won't be interested, anyhow.

#### GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm tender little stomach, liver and bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad, has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without gripping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.—Adv.

#### Wicked Goings On.

"I understand automobiles have revolutionized the life farmers lead." "So they have, in one way." "How is that?" "Farmers often return home in their cars from making a night of it in the city at the hour when they used to get up and go to work."

#### Only One "BROMO QUININE"

For the quickest relief of all malarial fevers, look for signature of E. W. GROVE. Quinine a Cold in One Day. See.

#### INTERESTING CITY OF CHINA

Urga, in the North, Chiefly Celebrated for the Number of its Picturesque "Holy Men."

One of the least-known cities of China is Urga, where sand, squalor and holy men are the predominating features. Yet the place is not without interest. Urga lies at the edge of a desert in North China, and its people are most un-Chinese in appearance. It is said that every third man met there is a lama. The chief lama in Urga is as great a personage in the North as the Dalai lama half a century ago. Thousands upon thousands of lesser lamas adore him and tens of thousands of the populace in their turn adore lesser lamas. There is also a college for the study of religion in Urga, so that holy men in all stages of holiness are present in great numbers. There are frequent festivals, with great spinning of prayer wheels and making of offerings and ceremonies of purification, culminating in the grotesquely beautiful devil dance by certain of the lamas in their horrible robes and masks. The populace is used to the religious atmosphere, though, and it is the pilgrims from the country round who are chiefly impressed. They include all manner of mysterious folk who live on the trackless steppes of inland Asia—herders by trade and doubtless robbers and caravan bandits by vocation in most cases.

#### The Kind.

"Some children have to be handled with gloves." "I suppose with kid gloves."

#### Or Life-Saving.

Modern military inventions, wonderful as they are, cannot be classified as either time saving or labor saving.

Reach for the things above.

### Why Wait

Mr. Coffee Drinker, till heart, nerves, or stomach "give way"

The sure, easy way to keep out of coffee troubles is to use the pure food-drink—

### POSTUM

Better quit coffee now, while you are feeling good, and try Postum, the popular American beverage.

"There's a Reason"

Of all the duties, the love of truth, with faith and constancy in it, ranks first and highest. To love God and to love truth are one and the same.—Silvio Pellico.

### Against the Wind

By REV. B. B. SUTCLIFFE, Assistant Superintendent of Men, Moody Bible Institute, Chicago.

TEXT—He saw them telling and rowing for the wind was contrary to them.—Mark 6:33.

Jesus had risen to the highest point of his popularity when the people were ready to make him their king. It may have looked to the disciples that the time had come when they would be installed in prominent places in his kingdom. From this place of popularity and seeming success they were sent back into the familiar and the common-place.



#### Storm and Toil.

The Master knew the storm was coming when he sent them out upon that lake to cross to the other side. It may have looked like fair weather to them. There may have been no hint from the air or sky of the coming storm. But all the time he knew what they were going to meet out there upon the water. And he knows our way. He is acquainted with every step that lies before us. We have met no storm that has not first blown past him and we may boldly say with the Psalmist of old, "My times are in Thy hands." We can hear him say as we see the storm-clouds gathering, "As thy day so shall thy strength be." Had these disciples known the presence of the storm was no sign they were out of his place, and this is as true for us. But the storm was there and he had sent them into it with its consequent toil.

#### Place of Danger.

The difficulty and danger of their place was not because of the toil. They were doing what they were accustomed to do for they were fishermen on that lake. Neither did their difficulty and danger come from the storm. From their long acquaintance with that lake they would be familiar with storms. But their danger arose because of their loyalty to the Master's command. He had told them to go to the other side, knowing that if they went, they would go against wind and wave. They may not have made much progress against the storm, but at least they were headed right in the path of obedience. It is in this path of obedience that the Christian meets the difficulties. He finds he must sometimes go against the storm of public opinion, the wind that rises in the business world, sometimes blows contrary to him, and even in his home he may meet difficulties if he obeys the Lord. It is comparatively easy to run with the storm; it is difficult to row against it. As someone has said, "any dead fish can go down the stream, only a live one can move against the current."

#### Place of Safety.

Their safety came not because of their seamanship. They were going not only contrary to the wind, but contrary to their knowledge of how to handle the boat in such a time of stress. Had they exercised their seamanship they would have turned about and run before the storm, but because the Master had said to go forward, their loyalty to his command forbade them seeking safety in disobedience. However, they were still in the place of safety in spite of their seeming recklessness. Neither were they safe because of the seaworthiness of their boat. However good the boat may have been, they were doing the very thing that their experience told them would swamp it. But we are told in verse 48 that the Master was watching them. He could measure the weight of every wave and the force of every blast of wind. He would know just the moment to say "Peace, be still," to both wind and waves. It is not what we see and know, but what he sees and knows. He who notes the sparrow's fall and counts the hairs of our head will never place us where the waves are too mighty or the wind too strong. He knows what lies before us. He often sends us into the place of toil and danger—the place of difficulty and danger—but he is always watching, and because of his watchfulness, our place, however dangerous, is the place of perfect safety.

#### Place of Satisfaction.

Finally he comes to them walking upon the sea and moving against the contrary wind. He passes through the wind that was so difficult to them with perfect ease. The storm raged about him as it did about them, but he was superior to it all. The measure of our obedience to him will be the measure of our superiority to every storm, our calmness in every danger, and our safety in every difficulty. If this should meet the eye of one of God's tempted ones in the midst of stress and storm, let him know that in the midst of the darkness he is alongside, walking with them against the contrary wind and saying, "Be of good cheer, it is I, be not afraid."

#### Character.

Stalwart character, that invaluable possession which, partly because it is an invisible possession, often is hard to understand, is just the net result of daily devotion to duty. Character is the total effect on oneself of one's daily thoughts, words, and actions. When for any period, these fall below our past average, character is deteriorating; when they rise above the past, stalwart character is in the making.

#### One's First Duty.

Of all the duties, the love of truth, with faith and constancy in it, ranks first and highest. To love God and to love truth are one and the same.—Silvio Pellico.

### INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. SELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago. Copyright, 1917, Western Newspaper Union.

#### LESSON FOR JANUARY 7

#### JESUS THE LIGHT AND LIFE OF MEN.

The studies for the first six months of this year are devoted to the gospel of John; the remaining portion of the year to II Kings, Ezra and Nehemiah, being a study with the prophets. One year from now we begin the new "graded uniform lessons" recently adopted by the reorganized International Lesson committee.

John was younger than his brother, James, and lived to be the oldest of the apostles, dying somewhere between A. D. 95 and 98. His name means "peace," though he is surnamed the "son of thunder" (Mark 3:17). Five of the New Testament books bear his name. He blended the gentleness of a dove with the force and vision of an eagle. The purpose of his gospel is clearly stated (ch. 20:31). Only about 5 per cent of it is found in the other three gospels. Seventy-six times the word "witness" is used. The word "father" occurs 140 times and the name "Jesus" 240 times.

#### I. The Word (vv. 1-5).

Words utter thoughts; a word is an expression of an inaudible and invisible thing. As the Word, Christ is Creator (ch. 14:9; 8:19), he is the source of light. "The word is God heard; the life is God felt, and the light is God seen"—Moody. This eternally existing person is called the Word because in him God fully expresses or reveals himself. The Bible is the written word because in it God speaks and reveals himself through this person who is the eternal Word (Ib. 1:3). The first verse brings out the fact that there are at least two persons in the Godhead, the one divine person in company with whom the word was, and the word, himself, was God; that is, was also a divine person. He who by his incarnation became our brother and our savior was first our creator and the creator of all things, and apart from him not anything came into existence. The Word did not become the light of men by his incarnation in Jesus of Nazareth. He was ever the Light of Men. The light that shone in the Old Testament time shone from him. When sin came, night came. Conditions of the world since the fall have been that of dense spiritual and intellectual darkness, but in the midst of this universal darkness there has always been a light. Our Savior must first of all be divine, having all knowledge and power. He must have also life which can create and maintain existence. He must also be light, for dead minds cannot know nor dead souls see.

#### II. The Witness (vv. 6-10).

John the Baptist came for a witness. He was not the light. Some might have thought him to be the promised Messiah. This he denied. He was a lamp which held forth light to men concerning the true light "which lighteth every man that cometh into the world." He reflected light (v. 8). John told all that he knew. Testimony will expand as experience enlarges. The spoken word of man must confirm the experience of the word in our lives. John was a wonderful man, a man whom God delighted to honor, but he was a man. Men are not asked to believe blindly, but always upon an abundance of testimony.

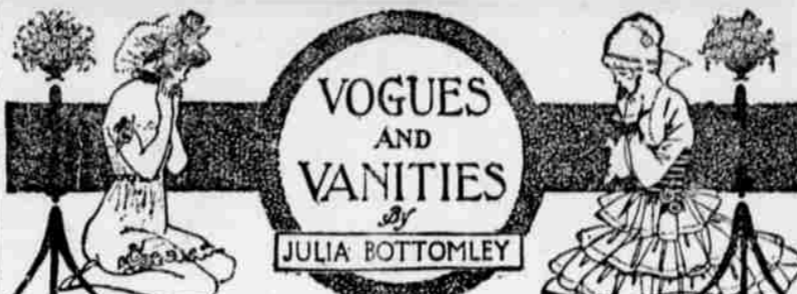
#### III. The World (vv. 11-14).

This world was created by Jesus, and throughout its existence he has been in the world, though the world knew him not. This living light had been coming into the world, and was not fully come until he was manifest to Israel at the baptismal act of John. In order to be made manifest the "Word was made flesh" in the person of Jesus. The world did not apprehend the light (v. 5) nor did the world which he was in and which was made by him (v. 10). Even his own people, literally his own household servants, I. e. Israel, received him not to themselves, but whoever receives him, even the vilest sinner of earth, and takes him into his heart to be all Jesus desired to be, savior, lord, teacher, friend, that instant he becomes a child of God. We cannot attempt to explain this mystery. The union of spirit and body was in one person, a simple fact; though unexplained, still true. The union of God with a human body, forming one person, Christ Jesus, sometimes spoken of separately, sometimes as a whole, sometimes as divine, sometimes as human. We cannot divide his activities into two sections and say this is divine and this is human; they are inexplicably blended into one. This Christ really dwelt among us. He did not merely appear to some persons, or come in a vision, and yet his abode among us was only temporary, only a few years, and we beheld his glory, the glory of the only begotten Son. The world expected a Messiah and his own creation, his own inheritance received him not, rejected him, opposed him, crucified him, their lord, savior, king and messiah. Those who received him and believed on his name became sons.

To be a child of God we must be born into the nature and character of God, into his spiritual life. We are members of his family. We are under a peculiar, loving care, dwelling under the shadow of his almighty wing. We have a share in his beautiful home.

We are heirs of all things through him, his joy, his love, his character and his blessing and the privileges of working for him and with him. We become heirs by being born of God, not of blood, physical descent nor inheritance, for the best of parents cannot bestow this gift upon their children.

Not by our own efforts or exertions nor the will of the flesh, nor by the will of men, through wisdom and man's highest powers of intellect, but of God.



Proclaiming the Slender Silhouette

Here is a simple but quite original evening or dinner dress worn by one of the pretty young women who helped to make "The Boomerang" so great a success. It almost goes without saying that a play presented by Belasco will be correctly staged in every particular, and that no detail of costuming will be slighted. This gown is among the earliest that proclaimed the return of the slender silhouette. It appears to have bowed to the inevitable, but with much reserve.

The dress is made of crepe georgette with a plain underskirt trimmed with bands of silver spangles, graduated in width. Although it seems to be long enough to reach the instep, it refuses to conceal the ankles and merely veils them. This is an alluring bit of coquetry, for you just glimpse them one minute, and the next—you don't. A forerunner of the long tunic appears in the drapery that falls over the underskirt.

The bodice is made with a short peplum and could hardly be more shapely draped. The sleeves suggest a scarf thrown over the arms, and are wide at the wrists. They are altogether as irresponsible as to shape as the wide girle of beads is to its duty, which is to confine the waistline. The waistline is ornamented but not restricted, and the model may therefore hold its own in point of style with the latest of gowns "a la chemise."

Nothing in the way of a hat could look better with this dress than the filmy model which supplements it. It is a sailor of guileless simplicity and has a transparent brim of crepe and a crown of ribbon. There is a youthful rosette-bow of ribbon at the front of the crown with flutal ends of ribbon resting on the very unsubstantial support furnished by the crepe brim. This is a costume for the young maid and it becomes her slenderness.

#### New Departure in Satin Frocks



By way of variety this plain, simple, straight-hanging gown of satin is interesting, and it is a new departure. As shown in the accompanying picture it is developed in black, but it might be made with almost equal effectiveness in colors. As it is, a good name for it would be the "chapel" dress. With less pretentious collar and cuffs; it is one of those dignified and quiet gowns that remind one of convents, cloisters and churches.

The model is a new departure in styles and could hardly be more simple. The waist is short and plain, with an easy adjustment to the figure, and the skirt is gathered on to it so that it is amply full and has liberal lines. The most noteworthy feature which it boasts will be recognized as an innovation in present styles. It is

the elbow sleeve finished with a ruffle. Moreover, this model is shown with a light ribbon girle, a thing which has not been in evidence on daytime frocks for some time. But the girle is a girlish accessory and not an essential part of the composition of the gown.

The owner of handsome lace in cape, collar or fichu, or in sets for neck and sleeves, may rejoice at a mode which makes these accessories imperative. This gown becomes a background for their display, and its importance is advanced according to the character of the neckwear or sleeve flounces used. They should match, if possible. But where one owns a fine lace collar, not flounces for the sleeves may be edged with lace to match it, and the collar made to bask in the approval of gentlemen, for they all love lace.

#### A Novelty in Fringes.

A novelty in the way of fringes is one of inch loops of narrow black grosgrain ribbon. This was used on the hem of both the black chintilly lace overskirt and the black satin panels that formed its foundation. Fringe often finishes belts, and in some cases it is very long.

#### To Fireproof Clothing.

Garments worn by children should be rendered fireproof by the addition of a little ammonium phosphate to the water in which they are washed. This will not render them absolutely fireproof, but very nearly so.

#### A Novel Touch.

A novel ornamentation of a suit is to embroider a shield-shaped pocket on the left side and opposite the armhole.

#### Buttons and Tassels.

Lots of buttons will be worn on coming gowns, often applied in double rows on skirts and bodices, and tassels will play their part in giving a necessary finish to a gown.

### Temperance Notes

(Conducted by the National Woman's Christian Temperance Union.)

#### SAFETY IN A DRY STATE.

Ragged and unkempt, George Mertz, minor and self-styled prey of liquor, walked into the office of the Associated Charities in Panama and begged for a pair of shoes so that he might walk to Arizona and "get into a dry state."

Questioned by Mrs. W. J. Rogers, in charge of the office, Mertz brokenly told her that he had gone to Los Angeles from Globe, Ariz., and a few days ago was sent to jail here for drunkenness. Released, he started to walk into a "dry" country.

"Everywhere I turned in Los Angeles a saloon reached out for me," said Mertz. "They took every cent I had. I simply could not resist."

"Why don't you take a cure?" asked Mrs. Rogers.

"There is no cure for a man whose will is gone," replied Mertz. "Just give me a pair of shoes so that I can get to Arizona. I was all right there. I had not had a drink since prohibition became a law."

He was furnished with the shoes and resumed his journey.—Los Angeles Express.

#### WASTING FOODSTUFFS.

The following editorial recently appeared in one of the leading dailies of the middle West under the caption of "Foodstuffs."

"The time is here when farm crops must be used for food; when the products of the land will not suffice to feed the people of the world. To use for making liquors the grain which is needed to feed the people is an economic crime and an offense against humanity. This is the broad view of the beverage liquor question. It is outrageous to think of hundreds of thousands of human beings being insufficiently nourished, scantily fed, while the crops are being taken for the manufacture of booze. If the people will think of the liquor question from this point of view there will be small delay in bringing about the adjustments which shall not only cut off the evils of the liquor traffic, but also will stop the misappropriation of the foodstuffs of the people to stock the saloons with poison."

#### PRIVILEGED.

While some boys in Somerville, Mass., were playing in a vacant lot, one of them found a splendid place in which to hide from his companions.

It was an old box, and in it he scrambled. But more quickly he scrambled out and ran to give an alarm, for in that hiding place he had stumbled over something that had been a man.

Beside it was a whisky bottle. If it had been a thing or a gunman that had done the killing, with what zeal would the officers have pursued him, and how securely the authorities would have locked him up!

But a whisky bottle—that is a privileged slayer! That is permitted to go scot free, although its killings many times outnumber those of all the thugs.—Exchange.

#### ALABAMA BANKER'S OPINION.

J. B. Wadsworth, a banker of Gadsden, Ala., gives the following testimony to the success of prohibition in his state:

"The common masses of the people are the beneficiaries of prohibition. They have the money that formerly went for liquor to pay rents, buy clothes, shoes and groceries; send their children to college, etc., etc. Thousands of wage-earners now have them who formerly had no bank accounts. The economic feature is marvelous. Cost of officers, police, judges, etc. is reduced to a minimum."

#### FOR WORLD WEAL.

"I am more an American than I am a southerner," said Mr. Ira Landreth in a recent speech, "and if you aren't more of an American than you are a southerner, you are an undesirable citizen. This is no time to be southerners and northerners, Englishmen or Germans—this is the time to be unadulterated and unapologetic, but un-bought, Americans, personally true and upright and internationally unafraid, but fraternal. America first, but America for the weal of the world."

#### A PAT STATEMENT.

One of the dry campaigners in Michigan struck the keynote when in addressing the employees of a Detroit automobile factory he said: "If the saloon tends to make men and women and boys and girls better citizens and more efficient and capable, then no decent man will vote dry; but if the tendency of the saloon and the liquor traffic is to make them less capable and destroy homes and ruin character, then every clean, decent man will vote dry."

#### SIDE LIGHTS ON PHILADELPHIA.

The Local Opioid League of Pennsylvania has issued a bulletin entitled "John Barleycorn in Account With the City of Philadelphia." It contains many very interesting items bearing on the rum question. It goes into statistics extensively and shows that Philadelphia spends practically twice as much in taking care of the victims of drink as the city receives from liquor revenue. The revenue is \$1,919,165. The estimated cost of caring for rum victims reaches the enormous total of \$3,900,000.

#### DECREASE IN BEER.

The United States revenue receipts for the month of September show a reduction in the consumption of beer over September of last year of more than \$300,000, representing about 170,000 barrels.

#### PLACE FOR HIS MONEY.

"Two days after Denver went dry a fellow came into my place and opened an account," said a banker of this city. "In doing so he explained: 'If I can't buy booze I'm going to start a bank account.'"

### An Attack of Grip Always Leaves Kidneys In Weakened Condition

Doctors in all parts of the country have been kept busy with the epidemic of grip which has visited so many homes. The symptoms of grip this year are often very distressing and leave the system in a run down condition, particularly the kidneys which seem to suffer most, as almost every victim complains of lame back and urinary troubles which should not be neglected, as these danger signals often lead to dangerous kidney troubles. Druggists report a large sale on Dr. Kilmer's Swamp-Root which so many people say soon heals and strengthens the kidneys after an attack of grip. Swamp-Root is a great kidney, liver and bladder remedy, and, being a herbal compound, has a gentle healing effect on the kidneys, which is almost immediately noticed in most cases by those who try it. Dr. Kilmer & Co., Binghamton, N. Y., offer to send a sample size bottle of Swamp-Root, on receipt of ten cents, to every sufferer who requests it. A trial will convince any one who may be in need of it. Regular size bottles 50 cts. and \$1.00. For sale at all druggists. Be sure to mention this paper. Adv.

#### Sausage Skins of Silk.

The packing of sausage meat in the old way has long been an objectionable proceeding to fastidious persons. It also has been declared insanitary, so that many families have tabooed the link sausage. Now this silk case is being provided, which can be sterilized to the last degree of sanitation. Being of chiffonlike texture, they would hardly be noticed if taken into the mouth, although they can be easily removed at the table. These thin silk cases can be supplied at a cost little greater than the sausage skins now in use and are proof against the attack of vermin.

#### THICK, GLOSSY HAIR FREE FROM DANDRUFF

Girls! Try it! Hair gets soft, fluffy and beautiful—Get a 25-cent bottle of Danderine.

If you care for heavy hair that glistens with beauty and is radiant with life; has an incomparable softness and is fluffy and lustrous, try Danderine.

Just one application doubles the beauty of your hair, besides it immediately dissolves every particle of dandruff. You can not have nice heavy, healthy hair if you have dandruff. This destructive scurf robs the hair of its lustre, its strength and its very life, and if not overcome it produces a feverishness and itching of the scalp; the hair roots fashish, loosen and die; then the hair falls out fast. Surely get a 25-cent bottle of Knowlton's Danderine from any drug store and just try it.—Adv.

#### Kansas Women Office Holders.

Kansas leads the rest of the United States in the matter of women office holders. The late election swept a lot of them into office, sweeping out of office, of course, an equal number of men. But so far there has been no complaint heard about the matter, for the women elected recently are said to rank very high in intelligence and integrity.

Fifty-eight women were elected county superintendents of instruction in the state. The women lead in that office, which seems to be a favorable one for them. But there were also elected 36 registers of deeds, 25 clerks of district courts, 15 county treasurers, 5 county clerks, and 2 probate judges. There is not another woman probate judge in the nation.—Dayton News.

Garfield Tea was your Grandmother's Remedy for every stomach and intestinal ills. This good old-fashioned herb home remedy for constipation, stomach ills and other derangements of the system so prevalent these days is in even greater favor as a family medicine than in your grandmother's day.—Adv.

#### A Pessimist.

"Ever expect to get on Easy Street?" "Maybe as a sweeper or something!"—Louisville Courier-Journal.

If your child is pale and thin, notwithstanding a voracious appetite, it may be because of Worms or Tapeworm. A single dose of Dr. Peck's "Dead Shot" will expel the Worms or Tapeworm, and set digestion right again. Adv.

#### At the Source.

Farmers—These are the cows. City Child—Which one does the janitor make you take from?



### Boschee's German Syrup

the universal remedy for colds or bronchitis. Stands pre-eminent today after more than half a century of successful treatment of the many disorders arising from exposure. 25c. and 75c. sizes at all druggists and dealers everywhere.

#### TREES—FRUIT

Have the millennial's profit by doing direct with the grower. Solve the big problem of living by planting fruit in the waste places—their father and grandfather did. 14c. buy our "Complete Collection" of 5 to 7 foot trees and No. 1 plants, which provide the home with an abundance of fruit from June to January. You should plant for yourselves.

For Nose and Throat Treatment, see Microbe Killer. Holders of U. S. Patents. 1898. 1899. 1900. 1901. 1902. 1903. 1904. 1905. 1906. 1907. 1908. 1909. 1910. 1911. 1912. 1913. 1914. 1915. 1916. 1917. 1918. 1919. 1920. 1921. 1922. 1923. 1924. 1925. 1926. 1927. 1928. 1929. 1930. 1931. 1932. 1933. 1934. 1935. 1936. 1937. 1938. 1939. 1940. 1941. 1942. 1943. 1944. 1945. 1946. 1947. 1948. 1949. 1950. 1951. 1952. 1953. 1954. 1955. 1956. 1957. 1958. 1959. 1960. 1961. 1962. 1963. 1964. 1965. 1966. 1967. 1968. 1969. 1970. 1971. 1972. 1973. 1974. 1975. 1976. 1977. 1978. 1979. 1980. 1981. 1982. 1983. 1984. 1985. 1986. 1987. 1988. 1989. 1990. 1991. 1992. 1993. 1994. 1995. 1996. 1997. 1998. 1999. 2000. 2001. 2002. 2003. 2004. 2005. 2006. 2007. 2008. 2009. 2010. 2011. 2012. 2013. 2014. 2015. 2016. 2017. 2018. 2019. 2020. 2021. 2022. 2023. 2024. 2025. 2026. 2027. 2028. 2029. 2030. 2031. 2032. 2033. 2034. 2035. 2036. 2037. 2038. 2039. 2040. 2041. 2042. 2043. 2044. 2045. 2046. 2047. 2048. 2049. 2050. 2051. 2052. 2053. 2054. 2055. 2056. 2057. 2058. 2059. 2060. 2061. 2062. 2063. 2064. 2065. 2066. 2067. 2068. 2069. 2070. 2071. 2072. 2073. 2074. 2075. 2076. 2077. 2078. 2079. 2080. 2081. 2082. 2083. 2084. 2085. 2086. 2087. 2088. 2089. 2090. 2091. 2092. 2093. 2094. 2095. 2096. 2097. 2098. 2099. 2100.