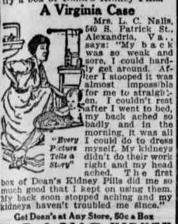


A mother who suffers kidney trou-ile, finds it hard to keep up her daily sork. Lameness, backache, sharp pains when stooping and "blue", ner-yous or dizzy spells, make home life treary. Active kidneys bring back vigor, health and a pleasure in fama box of Doan's Kidney Pills, A Virginia Case

A Mother's Burden



Get Doan's at Any Store, 50c a Box DOAN'S RIDNEY PILLS FOSTER-MILBURN CO., BUFFALO, N.Y.



### Crude.

"That young man is out to make a name for himself." What's the matter? Aln't he satisfied with the one his father gave him?" -Detroit Free Press.

The Ouinine That Does Not Affect The Head Receive of is tonic and larnurse effect. Larnive Brome Qualme can be taken by anyone without ausing derrousness of ringing in the head. Three a only one "Brown Quarine." R. W. GROVER ignature is on each bot. No.

## Shutting Him Up.

"What you eat you become," declared the talkative man. "For you," said the other. "I would recommend a steady diet of clam chow-

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world.

The occasional use of Roman Eye Balsam at night upon retiring will prevent and re-lieve tired eyes, watery eyes, and eye strain. Adv.

KEEN MEMORY FOR FACES 霸 Colonel Roosevelt Remembered, After

Two Years, Man Whom He Had Only Met in a Crowd.

Colonel Roosevelt has one of the most wonderful memories I ever heard of, particularly for faces and names," said C. E. Embree of the Maine Farmers' Union. "I first met him some where about 1906 at Riverhead, Long Island, when perhaps 3,000 persons were introduced to him.

"About two years later I met him on the street at Oyster Bay. He was in his shirtsleeves, swinging along to the postoffice, and being hailed by every he who saw him, old and young, I sald : 'Good morning, sir.' as we met. "He paused, rather squinted at my face and slowly replied : 'Good moraing. Your name is Embree, is it not? I admitted it, in astonishment at his memory, and asked, 'But where did you meet me?' and as quickly as a flash came: 'Riverhead, wasn't it?' 'But you met 3,000 men that day.' 'O. that doesn't make any difference." "The next meeting with the colonel was in 1912 at Nashua, N. H. I was passing around one car to take another and stepped a little one side to allow a man to pass. He casually looked at me and sang out with a smile: 'Hello, Long Island!' and was gone. It is wonderful to me that man's memory of names and faces."-Kennebee Journal.

\* \* \* \* \* \* \* \* \* The Christmas Spirit. Let the spirit of Christmas time, "Pence on earth, good will to men," come into your heart and be merry and glad. But in the midst of your merrymaking and charitable thought, do not forget that there are many to whom Christmas will bring no cheer. These are the hopelessly ill in hospitals, the hu-man driftwood in the reformatories, the tiny inmates M of the orphanages. If you M does not help you. Boston's Fine Example.

Last Christmas in Boston the mayor requested everyone in the city to lenve their window shades up on Christmas

fined in one of these institueve to help light the city. Such a cheerful glow as it gave to old Beneffort is a waste of time or by con street and Commonwealth avenue be the kindest act you can do at Christmas time-to think

fore the crowd scattered. The scene was significant of Christmas now being a cosmopolitan festival holding the heart of Puritan New England, whose holy of holies has heretofore

Down in the Public gardens the city was enjoying its municipal Christmas tree, a stately fir, bedecked with myriad colored electric bulbs, while the band played old familiar carols that veered into popular street songs he-

himself shall be with them, not only his tabernacle but he, himself visibly, personally. (4) He shall be their God

acknowledged in all his infinite ciaims. and he to them all that God is of love power, wisdom, holiness and giory (5) He shall wipe away every teau from their eyes. There will not be a been Thanksgiving. This is right, and single grief or heartache, unsatisfied as it should be, since ours is a land longing or tear, for God shall wipe them away, and they will stay wiped the season of "peace and good will away. (6) Death shall be no more. Of all the enemies, death is the last one which shall be taken from the earth. It is sweet to know that this last enemy is to be conquered. (7) There shall be no mourning, crying or pain any more. Every sorrow, agony, remorse, gloom, disappointment goue forever; death, tears, mourning all passed away. It is hard for us to comprehend the majesty and sweep of this great and glorious promise. (See I Cor, 15). But this kingdom of heaven is to be on the earth. The ideal and goal of the material world will produce this "new heaven." There was no more sea separating, turbulent, hostile, a means of separation and destruction, of wrecks and hurricanes and sometimes shut out the stars. therefore, as a symbol and a type h has no place in the renewed earth. II. The Coming Light and Glory (vv. 22-27). The intervening verses are a wonderful description of the foundation walls and gates of the city. There will be no temple in that city for it will not be needed. Instead of the temple which stands for the temple of earth there is to be the presence of God himself, but the lamb is also in the midst of it. Nothing can more forcefully impress upon us the delty and preeminence of Jesus Christ, the atoning lamb, slain before the foundation of the world. This city is to be a city of light and glory. It will not be an illumination by gas nor electricity, for the glory of the Lord shall lighten it. The thing our great cities need today to expose their sin is light, but there will be no sins to be exposed when the light of God's eternity shines upon his blessed holy city. All nations shall walk in the midst of that light. Kings shall bring their glory into it. Everything that is regal and bright and wondrous will be in that city. The city stands wide open at all times ; no need of walls or excluding gates, There shall be no night there. In God. the father of light, there is no variation, neither shadow that is cast by turning (James 1:18). Summary. What are the lessons for our day from this vision of the new heaven and the new earth? First That the golden age of the Bible has not yet taken place. There are better times to come than anything the world has yet seen. Second: We have here a wax doll now, auntle; you see, they the positive assurance of the success of our leader and the victory of Chris tlanity in its conflict with evil. Third : The golden ideal of beaven is the means by which we can test our dails lives and the whole course of our conduct. The question we should constantly nist is. "Are we going to this heavenly ideal?" Fourth: The gates of that city are open; an angel is at each gate, and shall keep out all evil. God desires that all men everywhers: should repent, and is not willing that any should perish. When the final assize shall have passed, no one will say that God did not give him a chance nor seek to in spire him to a place of eternal joy at right hand.

terference may come, but God will be was a taberancie of God with men; supreme above them all, and we will rather-he shall tabernacle with men find that what is impossible with men He is to pitch his tent among us (John is impossible with God. His power 1:14 R. V. marg.) It is to be done can never fall. Nor will his willingeventually and permanently. This ness ever cease. He that spared not dwelling of God among us lies at the his own son for us will surely with foundation of the blessedness and glohim also give us all things. His love, ries which are to follow. (2) They his power, his desire, his purpose, his shall by his people. Israel had been promise, all speak to us of the great his people; all nations are to be his certainty that every need will be suppeople in the fullest sense. (3) God plied so that we may boldly say we will not fear whatever the future may

hold.

The Method.

Our text says the king gave continually "every day a portion," or a daily rate for every day. He did not give him a year's provision or a month's. He lifted it out of the plane of charity and made it a personal occupation. We are so distrustful of our God that even while enjoying today's gift we take the joy and strength of it away by worrying about tomorrow. He will be the same God tomorrow morning as he is today. Do not let us fear that tomorrow will find his resources depleted and his stores running short. He who made the worlds with a word will never be pressed to supply the need of a worm upon one of those worlds. Remember that once a widow had a barrel in which was a day's supply of meal. Day by day she scraped that barrel clean, but morning by morning there was found to be another day's supply. Always fresh, always ready, the meal came forth from the hand of God. Oh, the uselessness of all our worry. Could we but trust our God what joy and satisfaction, what rest for heart and mind we would find in the present gift. But until we trust him fully, there will always be the disquieting fear concerning the needs of tomor row. He will not change his method, but he will be true to his word, and we can be confident that "continually, every day a portion" will be supplied for us. The Extent. The text says he gave the portion continually "all the days of his life," we have the promise too "as thy days so shall thy strength be." Deut. 33:25. There may be days of darkness upon our journey, when it will seem as though the light could never penetrate. Days when trouble and distress will be upon us, such trouble and distress as to blot out all the pust and future, making us feel forsaken of God and man. Days of such glorious sunshine and slundow as to almost make us forget our God. But through all the days, whether of gladness or sorrow, "all the days of our life," our needs will be supplied. We may be certain of this because of what God is and what we are to him. We need to trust him as resources grow low and the meal barrel is empty be cause he supplies "Every day a portion." We may, If we will cease all our worry, for he will supply every day a portion, "all the days of our life." All we have, our friends in cluded, might be gone in the morning, but we can never open our eyes to another day and not find our God with us ready to graciously and bountifully supply our every need.

A Trial Will Convince Anyone. Thousands of people have testified that the mild and immediate effect of Swamp-Root, the great kidney, liver and bladder remedy, is soon realized and that it stands the highest for its remarkable

ness, poor digestion, alceplessness, nerousness, heart disturbance due to had kidney trouble, skin eruptions from had

feeling

If you are already convinced that Swamp-Root is what you need, you can dollar size bottles at all drug stores.

ten cents to Dr. Kilmer & Co., Binghamton, N. Y. This gives you the opportunity to prove the remarkable merit of this medicine. They will also send you a book of valuable information, containing many of the thousands of grateful letters received from men and women who say they found Swamp-Root to be just the remedy needed in kidney, liver and bladder troubles. The value and success of Swamp-Root are see well known that our readers are advised to send for a sample size bottle. Address Dr. Kilmer & Co., Binghamton, N. Y. When writing be sure and mention this paper.

Before the war there was \$00,000



The war's devastation of

#### Its Class.

She-I walve all claims to your pitiful, unworthy, utterly despicable affections. He-Whew! but that was some hot

Walve!

Titian, the great artist, was painting pictures at the age of ninety-uine



No danger of upsetting the stomach-and remember, Grape-Nuts is a true food, tood for any meal or between

"There's a Reason"



are able to, bring a bit of

the dead life of someone con-

tions. Do not think such an

out of date. Indeed, it will

of someone who has lost his

take his place in the great

place, or is pot yet able to

cheer-practical cheer-into

By CASSIE MONCLURE LYNE. AVE the customs of Christmas become mere conventionalitles? That is the rub. We do things like mechanical EFF toys, without ask-

ing the why and wherefore. We follow like sheep the leadership of some foolish friend who either has more cents and less sense than the average, because we are the slaves of custom. Christmas Is the season for the Christ-Child-when simplicity and sincerity should dominate love of ostentation and all pretense. It is hard in this

day of luxury to experience a new sensation; for children are sated on the threshold of life with gifts that would have astonished George Washington and taken away the breath of little

backwoods Abraham Lincoln. It is no use telling your child to eat his red apple and suck his stick of candy with thankful heart if little Bobble next door owns a motorcycle and a real pigskin. Precious poor fun will your little Mary Jane find in her rag baby if Inez Dorris has a bisque French doll that can talk. And so we are happy or miserable, poor or rich by contrast; those comparisons that are obvious if

## Yule Log Is Gone.

odious.

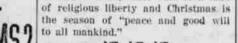
The old-fashioned season of fun and frolic has been replaced by a meaningless, mirthless celebration. The Yule log has gone out, and there is no fireplace for old Santa Claus to scramble down and leave his gifts of simple joys for unsuspecting childhood. The steam-heated home, the sterilized urchin, the pure-food laws, all forbid the painted sugar cats and dogs whose green backs would have put any parrot to shame. Yet how beautiful in retrospect is

the memory of some Christmas of the long ago, when, like Tiny Tim, who gathered around the simple table and looked forward with joy to the homecoming of all the family, the wonderful dinner of goose and the loving greeting, "God bless us all !" That was a wealth such as no Scrooge could possibly buy! That was the spirit which prompted Dickens to sny,

"Though it has never put a scrap of gold or silver in my pocket, I believe It has done me good, and I say, 'God bless It!" We Should Hang Garlands,

The singing of carols in English vil. ness."

lages was a good old custom and ought to be revived, as well as the lighting of the Yule log on Christmas eve, for the memory of the English Christmas lingers ever in the British heart, wherever he may be. In the early days at Jamestown, Va., the cradle of English civilization on this western continent,



医哈哈 True Friendship.

What is a sure key to the confidence of the other person? Some people invariably win that confidence; others seldom do. A little girl of nine was telling her mother with great enthusiasm how much she liked a certain friend who was past seventy years of age. In spite of the difference in ages, there was a deep, warm bond between them, "Why is it you like her so much?" the mother asked. "Well, mother, there are a great many reasons," was the little girl's reply; "but one thing is, she's the understandingest person I ever met." She did not need to say more. The older friend had put herself in the nine-year-old's place, thought her thoughts, and then. without "talking down" to her, made her feel that they two had common

interest and could talk together as equals. We can always do that in our relationships with others-if we will love, and think. No one gets into the "understandingest" class by accident. 医医肾 A LITTLE BABY SISTER.





"Why don't you send your fittle friend a nice wax doll for Christmas?" "I don't think she'd care much for just got a meat one at her house."

> 664 Evidently Not.

"Confound the luck ! What did she want to slap me for? She was standing squarely beneath a bunch of mis tletoe when I kissed her."

"Son, I'm surprised at your obtuse "Well?"

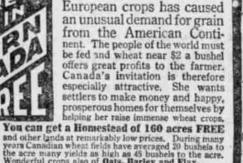
"I suspect that you were not the man she was waiting for."



Neplect to Praise.

In the faithful soul blooms the flower of adoration. If the soul wishes nothing for itself and is paying no debt, if the greatness and the goodness of God simply overwhelm it. then the praise of God ascends to heaven in a song of pslam. We praise God far too little. We accept thoughtlessly the great and the good, we chide

at the evil. We neglect too much to praise him and adore. So it is good. at least when occasion is given us in the church in the beautiful hynnas of praise from all ages, to attune our souls to such high accords which examand emancipate us even as they rejoice God in heaven.



You can get a Homestead of 160 acres FREE and other lands at remarkably low prices. During many years Canadian wheat fields have averaged 20 bushels to the acre many yields as high as 45 bushels to the acre. Wonderful crops also of Oats, Barley and Flaz. Mixed farming as profitable an industry as grain rais-ing. The excellent grasses full of nutrition are the only food required for beel of dairy purposes. Good achools, churches, markets convenient, climate excellent. Mixed farming have not compulsory in Ganada, bot there is many farther to any compulsory in Ganada, bot there is may have observe on the start screase have grained with or likewither and particulars as in reduced rails ar more bush of the many rouse of the start. The fooverneed for likewither and particulars as in reduced rails are many house of the start clause as in reduced rails are many for the start of the start bushest of the start of the start is the footen of the start of the start screase in the grain. Write of the start of the start screase is a start of the start is the start of the start of the start is the start of the start is the start of the start of the start bush as a start of the start is the start of the start of the start bush and the start of the start is the start of the start is the start of the start of the start bush as a start of the start is the start of the start of the start of th

J. P. JAFFRAY, Cor. Walnut & Broad Sts., Philadelphia, Pa. Canadian Government Agen

Tampering With Nature "The scheme worked all right in Eu-

cope. "What's that?" "That hour more of daylight."

"Oh, yes," said the man with the thin overcont, "but they ought to tackle something worth while. Why the entire family." don't they tack an extra month on to summer?

# Important to Mothers Examine carefully every bottle of

CASTORIA, that famous old remedy for infants and children, and see that it

Pears the Cart H. Tetchers. In Use for Over 30 Years.

## Cold Calculation.

quantity," said the man of artistic in- State Journal. linations,

"Not always," replied the practical erson. "A diamond is pure carbon. But you can't get the action from it that you can from a ton of coal."

Toy molds to enable children to nake building blocks from snow have been invented by a German.

## TO PREVENT OLD AGE **COMING TOO SOON!**

"Toxic poisons in the blood are thrown out by the kidneys. The kidneys act as filters for such polsons. If we wish to prevent old age coming too soon and increase our chances for Seeing 'Anuric' advertised in the paa long life, we should drink plenty of pure water and take a little Anuric,"

juent or scanty urine, rheumatic pains here or there, or that constant tired. worn-out feeling, the simple way to overcome these disorders is mercey to obtain a little Anuric from your near-est druggist and you will quickly no-fice the grand results. You will find it thirty-seven times more potent than ithin, and that it dissolves uric acid as hot water does sugar. avercome these disorders is merely to

As Times Change. "A man used to be afraid his wife would find out that he had been to see a big spectacular show with a ballet." "Yes. And now he's regarded as an

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inconsiderate person if he doesn't go to every one that comes along and take

You never can know how superior to other preparations in promptness and efficien-cy is Dr. Peery's "Dcad Shot" until you have tried it once. A single dose cleans out Worms or Tapeworm. Adv.

Pressing Question.

We see that the slinky figure is to be the style throughout the coming season, and we suppose we shall soon Children Cry for Fletcher's Castoria be face to face again with the problem of where a fashionable matron of about forty-two size puts herself when "Quality is more to be desired than she gets into her new gown .-- Ohio

## Old Master, Anyway.

Miss Manycars-Yes, that was painted of me when I was a little girl. Col. Bunt-Is it a Rubens of

Rembrandt?-London Opinion.

Let well enough alone-unless you are a physician.

# JERSEY NEWS

Pleasantville, N. J .- "It is with great pleasure that I write these few lines in praise of 'Anuric' for uric acid and kidney troubles. I had been troubled for twenty years with kidney trouble and had tried various kidney remedies. pers I decided to try it. Ten tablets did me wonderful good, and fifty tabpure water and take a fittle Raffalo, says the famous Dr. Pierce of Buffalo, N. Υ. When suffaring from backache, fre-hope that my words will be the mean of binerce free backache, fre-hope that my words will be the mean of binerce free backache, fre-hope that my words will be the mean of binerce free backache, fre-hope that my words will be the mean of binerce free backache, freof restoring other sufferers of kidner trouble to good health."-MR. JOHN C. FOWLER, 24 Woodland Ave.

