

# Pictures of World Events for News Readers

In This Department Our Readers in Fulton County and Elsewhere May Journey Around the World With the Camera on the Trail of History Making Happenings.

## INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. BELLERS, Acting Director of the Sunday School Course in the Moody Bible Institute of Chicago.)  
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LESSON FOR JUNE 11

**BOWING AND REAPING (TEMPERANCE LESSON.)**

**LESSON TEXT—Galatians 6. GOLDEN TEXT—God is not mocked; for whatsoever a man soweth, that shall he also reap—Gal 6:7.**

We turn aside today to consider the second temperance lesson for the year. Paul's letter to the churches of Galatia strongly contrasts law and grace. It's key verse is ch. 2:16, and its most prominent word is "law," many claim verse one of Chapter 5 as its golden verse. This final chapter is a most practical one and rich in suggestion regarding our social relations. Let each member come prepared to give a temperance application or to ask a temperance question. I. "Bear Ye One Another's Burdens" (vv. 1-5). If a man trespass, be surprised in a sin, be caught in the very act, or surprised into committing a sin, "ye which are spiritual" (literally, guided and governed by the spirit; ch. 5:16-25) are to restore such a one. This is to be done, not by cutting off or casting aside the erring one, but as a dislocated limb is restored to its place, so we are to "restore" that one to his place as a believer; each believer being a member of the body of Christ (I Cor. 12:12, 14, 27); one who falls into sin is a dislocated limb or member, and the stronger ones are to restore him to his proper place. This must be done, however, not with any sense of our own infallibility, but in meekness, gentleness and with great tenderness. (See II Tim. 2:24-26). Paul's reason for this, "lest thou also be tempted" should lay low the pride any of us who have not fallen might feel (v. 1; Math. 7:25; Jas. 2:13). Instead of exclaiming, "I could never have done any such act," we ought rather to say, "But for the grace of God I might have done even worse than that." (I Cor. 10:12). The burdens (v. 2) or weights which we are to bear are not the unnecessary details of the Mosaic law (Math. 23:4; Acts 15:10) but rather they are the temptations, weaknesses and failures of others. The master "came no, to be ministered unto but to minister" and was "tempted in all points," "touched with a feeling of our infirmities" and in our thus sharing with each other we but follow in his steps (Ch. 5:4; John 13:34, 15:12; Romans 15:3). This is the "law of Christ," not onerous, not a grievous burden, not necessarily an obligation, but a "law" because he, our "file leader," fully and perfectly exemplifies it (Phil. 2:5-8). It is chiefly self-conceit and spiritual pride (v. 3) which stands in the way of gentle forbearance in dealing with our erring brothers. Such pride does not usually deceive others (Jas. 1:22-24) and he who is so controlled, "deceiveth himself." We are to put our accomplishments, not because of our brother's failure, but in the work of others. Few of us can glory much in ourselves, and all are to glory in that which is the death to self, the cross of Christ (v. 14). Paul's reason for this self-seeking is that every man must bear the "load" (v. 5 R. V.) of his own responsibility, and is not held responsible for the failure of any but himself. (Rom. 12:12). The word "burden" (v. 5) is not the same as that in verse two. We are to help our brother bear his "burden" of temptation, but must each bear the "load" of his own responsibility to God. Each must answer for his own work.

II. "Whatsoever a Man Soweth" vv. 6-8. While each must so bear his burden, yet those who are taught are to help those who teach to bear their burdens by contributing "in all good things" (Rom. 15:27; I Cor. 9:11-14). Paul sounds a solemn warning to those who refuse thus to help forward the work of righteousness, those who fall to support others and think that their selfishness will accrue to their advantage (v. 7). The natural world has many illustrations of this immutable law. Men may mock (sneer at) this law, but find eventually that there is no escape from its operation. This law has many applications. The one in the context is, first, a physical one (v. 8), a most familiar one to us all. The same is true spiritually, and has been repeatedly illustrated throughout the history of the Christian church. (II Cor. 9:5-6; Prov. 11:24). In all of our actions, physical, mental, moral, social and spiritual, we reap what we sow; like in kind, sown sparingly—we reap sparingly; sown abundantly, and we reap in abundance.

III. "We Shall Reap, If We Faith Not" vv. 9-13. Paul now proceeds to make the practical application. If we act under the leadership of the Spirit (See ch. 5:16-25) we avoid carnal mindedness, and we are sowing to the Spirit and of the Spirit (who is life John 6:63; II Cor. 3:6). We shall reap "life eternal." Life which is endless in duration and divine in its essence. There must be, however, persistence. We must not withhold the good seed nor refrain from sowing it if we are to reap the reward suggested in verses nine and ten. If we do so withhold, or should we sow ought but the "good seed," we will surely reap the awful harvest suggested in verses 11 and 12. Temporal weakness or discouragement will not excuse us for any negligence. Some fail to reap because of laxity; others continue cultivation too long; still others, by overlooking their "opportunity" to do good (v. 10) and hence having not sown, they cannot reap.

Paul suggests (v. 12) that the sowing of which he speaks is not for any outward show, nor for conformity to the edicts and regulations of men in order to avoid persecution. (v. 12 R. V.).

### LONDON CHEERS THE AUSTRALASIAN TROOPS



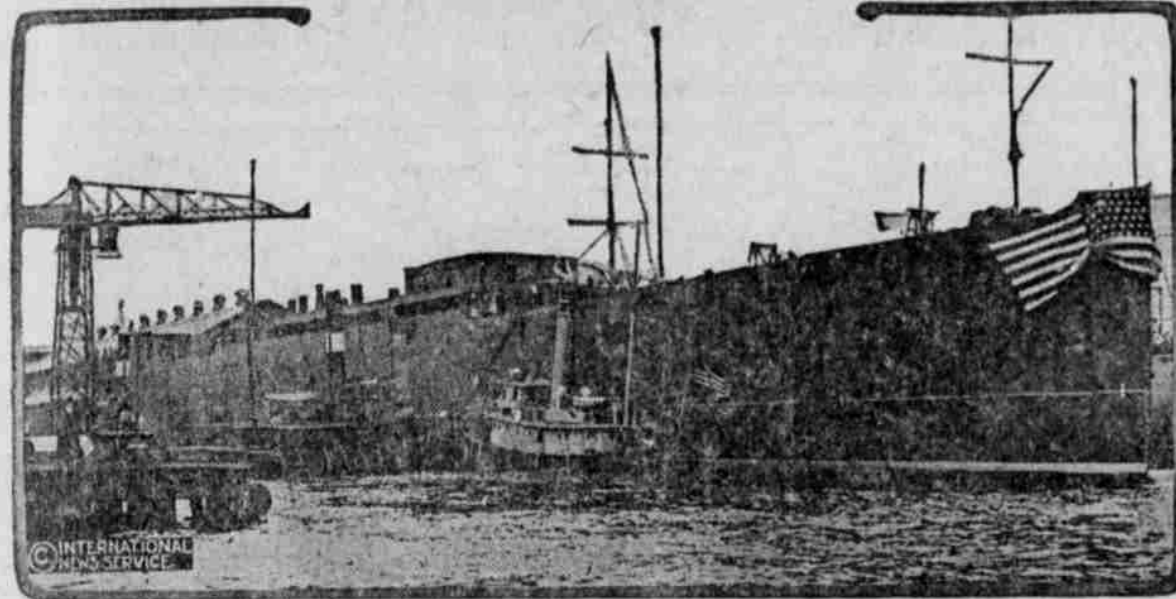
Australian and New Zealand troops marching through the streets of London, cheered by immense throngs.

### MUSIC FOR THE SOLDIERS IN THE TRENCHES



Mrs. Clara Navello Davies is calling for all musical instruments, from a tin whistle to a violin, so that she may send them to the soldiers who are fighting in the trenches. She says music in rest periods relieves tension. The men now fill this want by banging away on tin pans and playing mouth organs. Mrs. Davies is the chairman of the soldiers' musical instrument collection committee in America, with offices at 519 West End avenue, New York.

### FIRST SUPPLY SHIP OF UNITED STATES NAVY



The United States supply ship Bridge being towed to her dock after her launching at the Charleston navy yard. The supply ship, which is the first to be built, is 425 feet long, 55 feet wide and has a draft of 21 feet. It is designed for a speed of 14 knots. The big vessel, which was christened by Mrs. Grandville S. Fiecco, cost \$1,425,000.

### AMERICAN CLUBWOMEN GATHER IN NEW YORK



Some of the prominent delegates to the thirteenth biennial convention of the Federation of Women's Clubs in New York, photographed at the dinner table.

### ACCEPTED DESIGN OF KEY MONUMENT

The Francis Scott Key monument commission has accepted the design here shown submitted by C. E. Niehaus, a well-known sculptor of New Rochelle, N. Y., for the monument that is to be erected in Baltimore to the author of "The Star Spangled Banner." Thirty-four sculptors submitted designs for the work.



### HIS LATEST PORTRAIT



This is the latest posed photograph of Colonel Roosevelt, taken on the lawn at his home in Oyster Bay.

#### Inconsistent.

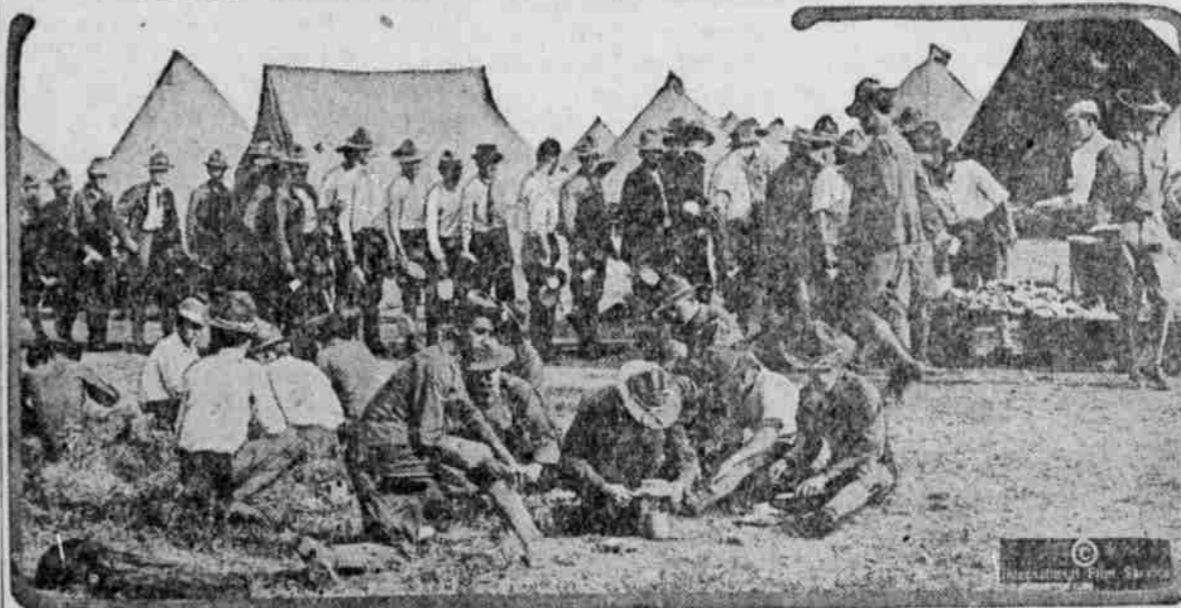
"The average woman seems to think it is beneath her dignity to carry a spool of thread home from the store when she goes shopping."

"Very true, but she makes up for it by lugging a great heavy dog in her arms wherever she goes."

#### Distraction.

"My dentist tells me funny stories, but sometimes I fail to see the point." "Maybe there isn't any point." "Oh, yes there is, but at those particular times my thoughts are centered on the point of his drill."—Birmingham Age-Herald.

### TEXAS GUARDSMEN WHO DID NOT REFUSE TO SERVE



Though many members of the Texas National Guard refused to serve when they were called out for border patrol duty, the great bulk of the guardsmen responded to the call. Some of them are here shown in camp near the border during the "mess" hour.

### MRS. SHEPARD AND HER SON



Mrs. Finley J. Shepard, formerly Helen Gould, and her adopted son, Finley J. Jr., attended the annual garden party of the Army Relief society at Governor's Island, Finley, Jr., had an enjoyable time putting around the guns, watching the dress parade and other military maneuvers.

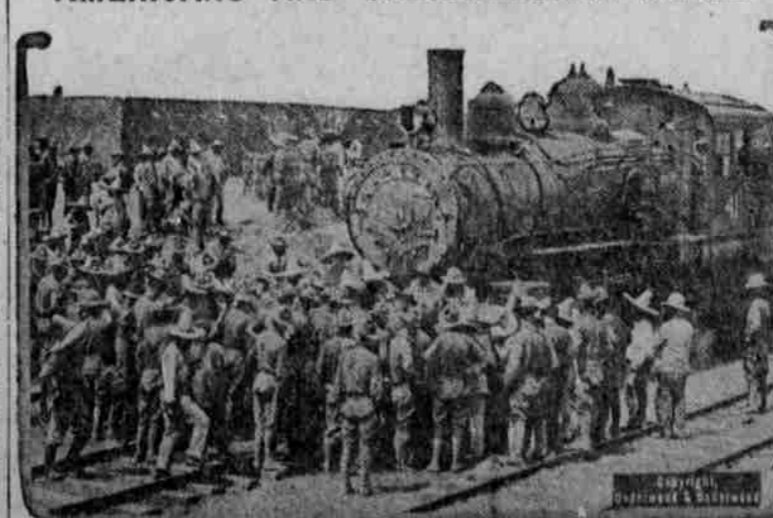
Sunday School 100 Years Old. The first Baptist Sunday school of Bristol, R. I., organized May 5, 1816, celebrated its one hundredth anniversary recently. Deacon George V. Arnold, who was superintendent of the school when the fiftieth anniversary was celebrated, spoke.—Boston Globe.

### GERMAN WOMEN BUILDING SUBWAYS



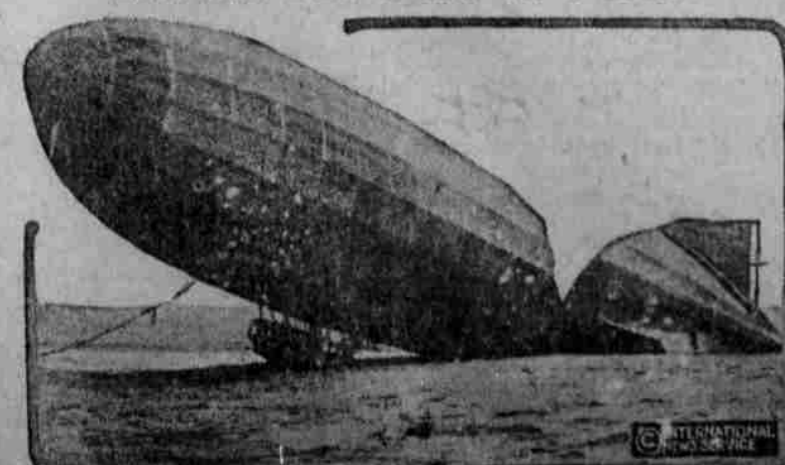
The fact that the menfolk of the German capital are on the various battle fronts does not in any way hold up the civic improvements of Berlin. The construction of the Berlin subways is being carried on mainly by women. They are doing nearly all the work that was formerly done by men and are doing it well.

### AMERICANS AND CARRANZISTAS MINGLE



American soldiers gathered in front of the locomotive of a train carrying Carranzistas, temporarily stalled near the San Antonio base camp of the American troops in Mexico. The United States troops at the camp take this opportunity to become more familiar with ways and means of Mexican life, and the Carranzistas show no hesitancy in mixing freely with their whiter brethren from across the border.

### ZEPPELIN L-20 GOING TO PIECES



Remarkable photograph of the Zeppelin L-20, which was wrecked off the coast of Norway, taken just as it settled on the water and began to break up.