

PAINS IN SIDE AND BACK

How Mrs. Kelly Suffered and How She was Cured.

Burlington, Wis.—"I was very irregular, and had pains in my side and back, but after taking Lydia E. Pinkham's Vegetable Compound Tablets and using two bottles of the Sanative Wash I am fully cured of these troubles, and feel better all over. I know your remedies have done me worlds of good and I hope every suffering woman will give them a trial."—Mrs. ANNA KELLY, 710 Chestnut Street, Burlington, Wis.

The many convincing testimonials constantly published in the newspapers ought to be proof enough to women who suffer from those distressing ills peculiar to their sex that Lydia E. Pinkham's Vegetable Compound is the medicine they need.

This good old root and herb remedy has proved unequalled for these dreadful ills; it contains what is needed to restore woman's health and strength.

If there is any peculiarity in your case requiring special advice, write the Lydia E. Pinkham Medicine Co. (confidential), Lynn, Mass., for free advice.

Her quick wit has carried Sophie Tucker through many ticklish positions in vaudeville, and once while rehearsing for a production turned an unpleasant situation in her favor. Ben Teal, the veteran stage director, was doing the rehearsing and took occasion to correct Miss Tucker's pronunciation of a certain word, explaining so the assembled members of the company could get the benefit of his remarks, that in the word disputed the letter "k" was silent. Sophie accepted the correction with the remark: "All right, Mr. Teal—with the 't' silent."

WOMEN SUFFERERS NEED SWAMP-ROOT

Thousands upon thousands of women have kidney and bladder trouble and never suspect it.

Women's complaints often prove to be nothing else but kidney trouble, or the result of kidney or bladder disease.

If the kidneys are not in a healthy condition, they may cause the other organs to become diseased.

You may suffer a great deal with pain in the back, headache, loss of ambition, nervousness and may be despondent and irritable.

Don't delay starting treatment. Dr. Kilmor's Swamp-Root, a physician's prescription, obtained at any drug store, restores health to the kidneys and is just the remedy needed to overcome such conditions.

Get a fifty cent or one dollar bottle immediately from any drug store.

However, if you wish first to test this great preparation send ten cents to Dr. Kilmor & Co., Binghamton, N. Y., for a sample bottle. When writing be sure and mention this paper.—Adv.

It's a poor rule that won't work both ways. Some people don't believe half they hear, and some don't hear half they believe.

A frenzied financier—one who can borrow money from a bill collector.

Relieves Pain And Stiffness

Yager's Liniment gives almost instant relief from pain whether it be of a neuralgic, rheumatic, or gouty character.

Mrs. Annie Oliver, 810 West Mulberry St., Shamokin, Pa., writes:—"Your liniment completely cured me from Rheumatism in my joints."

YAGER'S LINIMENT

Kenneth E. Banks, Oakmont, Pa., writes:—"I was caught in the rain and neglected to change my clothing, and contracted a severe cold in the chest. About three days afterward, I took a long ride on a motorcycle, and acquired a nice case of bronchitis and strained muscles. After a week of whining and limping around, I tried your liniment. After about three good hard rubs with it and a little inhalation to open the nostrils, I confess that I thought I had the long looked-for relief of 'Elixir of Life'."

Put up in large bottles containing eight ounces. At all drug stores 25c a bottle.

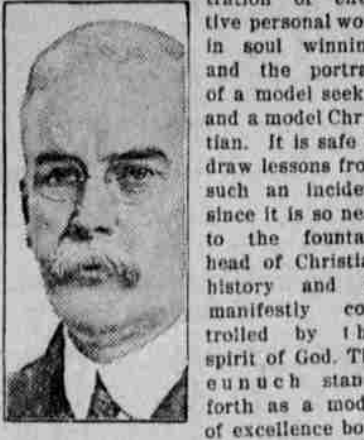
GILBERT BROS. & CO., Inc. BALTIMORE, MD.

A Model Seeker and a Model Christian

By REV. R. M. RUSSELL, D. D. Instructor in Doctrine, Moody Bible Institute of Chicago

TEXT—He went on his way rejoicing.—Acts 5:20

The story of Philip and the Ethiopian eunuch presents at once an illustration of effective personal work in soul winning and the portrait of a model seeker and a model Christian.



It is safe to draw lessons from such an incident since it is so near to the fountain head of Christian history and so manifestly controlled by the spirit of God. The eunuch stands forth as a model of excellence both as a seeker and a Christian.

1.—As a model seeker the eunuch presents four points of excellence:

1. He was an earnest seeker. Knowing that Jerusalem was a place of special divine manifestation he made the long journey from northern Africa, not by the comfortable method of modern travel, but by the slow process of chariot driving. Neither distance nor desert sand hindered his journey.

What a contrast here with many unsaved men who will not make any effort to come in contact with truth, even by as much as walking around a corner to some place of worship where the word of God would be explained.

2. He was a persistent seeker. Failing to find the truth for which he sought, either in the splendor of the temple worship, or by association with other worshippers, he left Jerusalem for his home still seeking, and was giving himself to a diligent reading of the prophecy of Isaiah.

Here again he stands out in marked contrast with many of the unsaved who utterly neglect the Word of God and who do not open the Bible from one month to another even though they admit it is the good news of salvation, the time table of God's road of eternal life, and the description of a heavenly inheritance with the conditions of possession.

3. He was a teachable seeker. The eunuch was puzzled by the writing of the prophet. Confronted by one who seemed to claim knowledge, he at once invited the stranger to share his chariot and asked him to explain the prophet's message.

In this regard he is a model for every inquirer. It is no confession of mental weakness to seek the help of another in things spiritual. It is simply the recognition that another has preceded us in the search for truth. Many people struggle for years with doubts and fears that might be removed in a single hour of conference with pastor or spiritual friend.

4. He was an obedient seeker. Hearing Philip's explanation of the gospel he at once expressed his faith in Christ and claimed the first opportunity for confession through baptism. A readiness to accept Christ on his own terms is the true test of a seeker's honesty and earnestness. The ordinances of the gospel are both simple and significant. Their observance permits the believer to express his faith toward God and to take the attitude of open testimony as a witness for Christ.

II.—As a model Christian the eunuch "went on his way rejoicing."

1. He rejoiced over new-found truth. All truth is interesting. Men with eager joy push their investigations along lines of natural science, but the largest truth is God in Christ. He who knows this may well rejoice.

2. He rejoiced in a new relation to God. No longer was he an unforgiven sinner, or an orphan in the world, with out joyous relation to its maker. Having accepted the gospel he rejoiced at being a child of God, a friend of Christ. To a humbly dressed worshiper in a fashionable church the urbane usher said, "I believe I do not know you." "Do you know the Lord Jesus Christ?" said the humble saint. "Oh yes, I know him," said the usher. "Well," said the visitor, "I am his brother." There is joy in being able to say this.

3. He rejoiced in new opportunity for service. The eunuch was financial secretary of his kingdom. Hereafter he was to have a share in the worldwide and universe-embracing kingdom of Jesus Christ. He became an evangelist and tradition reports that he baptized Queen Candace. Association with Christ's kingdom work enlarges life and brings joy. A toiling woman explained her spiritual gladness by saying, "I work every day over the wash-tub. It used to be dreary work as I saw only the clothes, and the tub, and my little home comforts. Now I know of woman's work for women in foreign lands and give each week from my wages to spread the gospel, and now while I work my thoughts go out to the ends of the world."

4. Lastly the eunuch rejoiced at thought of his heavenly inheritance. Before this his largest hopes concerned political promotion, increase of salary, or lengthening of vacation—all earthly things. Now he thought of the heavenly. He did not worry because his hair was growing white, or because some younger man would soon get his place. He was slated for promotion to service in the heavenly realm.

No one who is not a Christian can be cheerful and happy at thought of advancing age. I have never known a man sixty years of age and over who seemed really happy unless being a Christian.

Real merit of any kind cannot long be concealed; it will be discovered, and nothing can depreciate it but a man exhibiting it himself.—Chestor-Beld.

Spring Wash Dresses for Children



Early in January the new things for spring in children's wear are presented by their designers, and the home sewing is soon under way. Fabrics and styles are at hand for the consideration of the home dressmaker, and she may anticipate the spring and earn leisure in summer by getting much of the spring sewing out of the way in the middle of winter.

There are many pretty new models in frocks for little girls, including school and play dresses and those for afternoon and little party frocks, that it is more of a pleasure than a task to make. A gingham dress, for every day, and a linen suit for dress-up, designed for the girl of ten years, are shown in the picture given here, and they are well worth copying exactly as they are.

The gingham dress is a small plaid pattern, with tan and soft darker colorings crossed with very narrow bars in black. It is cut with a novel yoke which drops at each side of the front and slopes down to the waist line at the sides. The shape is the same at the back.

The skirt portion is plaited into the yoke at the back and sides and partly across the front. But at the center the fullness is taken up by shirring.

The neck is cut round, with a shallow "V" opening at the front and finished with a small sailor collar of plain tan linen. The edges of the collar and the cuffs that match it are finished with buttonhole stitching in heavy linen floss. Deep blue and black are the colors used for the stitching, and they repeat the blue and black of the fabric.

A girde of narrow black velvet ribbon is worn with the frock, slipped through narrow straps of the gingham, which are sewed to the dress below the waist line. The girde is fastened under a small bow at the back and is simply slipped out when the dress is laundered.

The white linen frock has a plaited skirt with a panel at the front and shallow plaits at each side. It is set on to a plain waist of organdie, cut with round neck finished with a narrow band. It fastens down the front with small crocheted buttons. The short linen jacket is scalloped and embroidered by hand about the edges, and the sailor collar and narrow turned-back cuffs are made to match it. The girde is of black velvet, fastening at the back under a small flat bow.

Colored linens as well as white are used for this model, but white is the most satisfactory in the long run.

New Neckwear. One of the unusual new stocks is made with the outside cut deep enough to turn down quite on the shoulders. It could be made of batiste or linen, silk or any material approved, so it is kept soft. The turnover part naturally turns away at the throat from the stock proper and it wrinkles a bit, which is part of its charm.

A new igniter for gas stoves that produces sparks by friction is operated like a pair of shears.

In the Realm of Ribbons



A fascinating vanity bag and one of the new "vanity" corsage bouquets are the latest of those pretty conceits that are made of ribbons. They are all ways alluring and more full of delight than ever when they combine a little usefulness with much beauty. This both of the trifles pictured contrive to do.

The small round bag is made of lavender satin ribbon with a mirror used for the bottom, having the glass side out. The ribbon forms a frame for it, shirred about the edge. At the top the bag is edged with gold lace, and gold lace braid is festooned about it under a second festoon of small ribbon flowers. It is closed with lavender silk cords, which end in small disks made of the cord.

The "vanity" corsage is a bunch of deep purple violets simulated in narrow satin ribbon, with a lifelike orchid of silk embedded in them. In the heart of the orchid is hidden a tiny box of compact powder and a powder puff. This bit of artifice is disclosed, to the delight of everyone, when the wearer of the bouquet improves her complexion by looking to the flower for aid.

The stems of the flowers are tied with dark green satin ribbon. One loop of it forms a small bag which carries a little mirror, furnishing my lady with all the necessary first aids to the complexion.

Julie B. Thomas

Variogated Colors. The fashion of vivid colors on the head has launched a mass of variegated velvet hats to be worn with somber tailored suits on the street, and in a more subdued form with afternoon gowns. The velvet in these turbans is very supple and silky and is pulled up and out into irregular folds. Right in this manipulation rests the skill of the milliner and the resistant beauty of the hat. Ornamentation is allowed, but it must be gently done. A spray of cut steel fashioned in some fragile form can be used on the crown to hold flowers, and butterflies that have appeared on the flat-back velvet sailors are not used on the turbans. There are aigrettes, but they do not cause sorrow or annoyance from the onlooker because it is realized that they are old ones.

Evening Frock. There is a good deal of license permitted in the choice of the evening frock. It is quite correct to have a train if one fancies such; or the dress may be short and full and innocent of any trailing appendage. It will take a little while to become thoroughly accustomed to the model whose skirt is rainy-day length in front and the regal evening contour at the back. The appearance is rather awkward when viewed from the front, but fashion accomplishes wonders and even

so contradictory a model may become popular in the course of time.

Lengthening the Skirt. Gathering up all the straws that show the wind, it is probable that the street skirt will grow longer as the season advances. They may not descend to the instep, but they will reach the ankles. The extreme shortness of skirts for the last five months has been so overemphasized in a cheap way that many women prefer to go against the majority.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By F. O. BELLERS, Acting Director of the Sunday School Course of the Moody Bible Institute of Chicago.) (Copyright, 1915, Western Newspaper Union.)

LESSON FOR JANUARY 23 THE SPIRIT OF LIFE.

LESSON TEXT—Romans 8:12-39. GOLDEN TEXT—As many as are led by the spirit of God, these are the sons of God.—Rom. 8:14.

The connection of this lesson with the others of the series is in the fact that this chapter is a panegyric regarding the spirit-filled life, the coming of which we have so recently studied. Read prayerfully in this connection Gal. 5:22, 26. We somehow feel that we ought to study this entire chapter rather than that portion assigned. The key to the whole is found in verse thirty-seven. "We are more than conquerors." If conquerors, how be more than conquerors? Very simple. Some victories leave the victor so exhausted that he cannot possess nor enjoy his victory; not so the spirit-filled Christian for he is "more than conqueror."

Previously in this epistle the spirit is mentioned but once (5:5); in this chapter he is mentioned nineteen times. Over what is the spirit-filled man conqueror?

I. Over the Condemnation of Sin, v. 1. The spirit-filled Christian lives in another realm than that of the flesh (v. 9). The spirit removes us from the realm to that of the spirit, quickening us (i. e., making us alive who were dead in sin) to condemn sin in the flesh and enabling us to "walk not after the flesh, but after the spirit."

II. Conquerors Over the Power and Dominion of Sin, vv. 2-4. While we still have the body yet it is our privilege, through the spirit's power at work within us, to put to death its deeds every day and each minute (Gal. 5:16, 22, 23). To live otherwise is to displease God (v. 8). Those who surrender their lives to the control of the indwelling spirit are "sons of God" and therefore "free from the law of sin and death" (v. 2), for the same spirit that "raised from the dead" (v. 11) not alone makes us sons but gives us the same power.

As long as we are under laws and ordinances we are "children" (Gal. 4:3 R. V.), but when we live the life of liberty in Christ Jesus we are led, not by these outward laws, but by a living spirit as "sons" (Gal. 5:18).

III. Conquerors Over Fear, v. 15. The righteousness of the law is fulfilled in us "who walk not after the flesh but after the spirit" (v. 4) and having received the "spirit of adoption" (i. e., being placed as sons) we eringe not before God in terror, nor call him a tyrant, or even ruler, but exclaim "Abba, my father." As "sons" we are spiritually minded and have "life and peace" (v. 6, Gal. 4:6).

IV. Conquerors Over Suffering, v. 18. We are joint heirs with Jesus ("if so we be suffer with him.") Our position and heirship in Christ involves our participation in his sufferings (Gal. 6:17, II Tim. 2:11, 12, Acts 14:22). What we often call afflictions are only discomforts and frequently the results of our own foolish carelessness. But as contrasted with his glory there is no comparison. Only eternity will enable us to comprehend what it means to be made perfect through suffering (Phil. 3:10, II Tim. 2:12, Heb. 5:8). If we are heirs of all God has and all that God is, we are likewise an heir just as Christ is, and to the extent that Christ is an heir and hence to his sufferings (we suffer with him) though we are even there more than conquerors for like him we too shall rise triumphant "over all things."

V. Conquerors Over Vanity, v. 20. This glory is contrasted with the creation now subject to vanity, but which is in degradation by comparison. The creature (v. 21) (i. e., creation) was made subject not willingly but by reason of him who subjected it in hope that the creation should yet be delivered from the bondage to the principles of death and decay into the glorious liberty, or the liberty of the glory, of the children of God.

VI. Conquerors Over Infirmities, v. 26. The believer's all-sufficiency and perfect security in the Lord Jesus, we may not have all we want yet we have all we need (Phil. 4:19). This sufficiency is in the privilege we possess in praying "according to the will of God"—we know not how to pray as we ought but the spirit maketh intercession for us (v. 26); so also Christ, "who is at the right hand of God," intercedes for us (v. 34). The spirit knows the mind of God the father, teaches us how to pray and at times places a yearning in our hearts too deep for our own comprehension.

Even God must search the heart to know the mind of the spirit (v. 27) and in this God does "exceeding abundantly above all that we ask or think" (Eph. 3:20).

At other times he enables us to pray with the spirit and the understanding as well (I Cor. 14:15). If the spirit leads us in our prayers our petitions will be "according to the will of God" and therefore granted (I John 5:14, 15).

In thus praying and being guided by the spirit we will overcome our infirmities.

VII. Conquerors Over All Things, v. 28. The crowning privilege the spirit-filled life has, is in knowing that all things work together for good and hence we are free from all possible anxiety of heart under any and all circumstances. Whatever comes to me is a part of his "all things" and therefore I should be grateful because the outcome will be good. We are not fore-ordained to salvation irrespective of what we may be or do but we are fore-ordained as believers "to be conformed to the image of his Son" (v. 29). Thus those who become candidates are those elected.

'Nother Solar-Plexus Blow. Spleigh—I—aw—am suah we are going to have a beaulty hawd wintah. founcher know.

Miss Knox—No I'm sure I don't know. But why are you so sure of it?

Spleigh—Er—because I—aw—feel it in me bones.

Miss Knox—Really? So you still believe in that old goose-bone theory?

RECIPE FOR GRAY HAIR.

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 4 oz. of glycerine. Apply to the hair twice a week until it becomes the desired shade. Any drug store can put this up or you can mix it at home at very little cost. It will gradually lighten streaked, faded gray hair and remove dandruff. It is excellent for falling hair and will make harsh hair soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.—Adv.

The man who attempts to match his logic against a woman's tears is one kind of a padded-coll candidate.

To keep clean and healthy take Dr. Pierce's Pleasant Pellets. They regulate liver, bowels and stomach.—Adv.

Many a man would never be heard of were it not for his obituary notice.

Makes Hard Work Harder

A bad back makes a day's work twice as hard. Backache usually comes from weak kidneys, and if headaches, dizziness or urinary disorders are added, don't wait—get help before the kidney disease takes a grip—before drowsy, gravel or Bright's disease sets in. Doan's Kidney Pills have brought new life and new strength to thousands of working men and women. Used and recommended the world over.

A Pennsylvania Case

Jeremiah Simons, 223 N. Fifth St., Allentown, Pa., says: "My back gave out and I could hardly walk. My kidneys were too frequent in action, especially at night. I lost forty pounds in weight and I had signs of inflammation of the bladder. I was almost on the point of giving up work when I got Doan's Kidney Pills. They cured me."

Get Doan's at Any Store, 50c a Box. **DOAN'S KIDNEY PILLS** FOSTER-MILBURN CO., BUFFALO, N. Y.

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ALCOHOL-3 PER CENT.

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INFANTS & CHILDREN

Promotes Digestion, Cheerfulness and Rest. Contains neither Opium, Morphine nor Mineral. **NOT NARCOTIC.**

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A perfect Remedy for Constipation, Sour Stomach, Diarrhoea, Worms, Feverishness and LOSS OF SLEEP.

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THE CENTAUR COMPANY, NEW YORK.

At 6 Months old 35 DROPS 35 PILLS

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Eight Hours Enough. While on a trip out of town a well-known advertising man received the following telegram from his secretary, who was leaving to get married and had arranged for what she considered a highly desirable substitute: "Ethel lays down at the eleventh hour. What shall I do?" To which the gentleman, in the full knowledge that the supply of efficient secretaries had not been exhausted at this one defection, replied: "Set the alarm for seven. Eight hours' sleep is enough for anyone."—Judge.

FOR BABY RASHES

Cuticura Soap is Best Because So Soothing and Cooling. Trial Free.

If baby is troubled with rashes, eczemas, itchings, chafings or hot, irritated skin follow Cuticura Soap bath with light application of Cuticura Ointment to the affected part. Nothing so soothing, cooling and refreshing when he is fretful and sleepless.

Free sample each by mail with Book. Address postcard, Cuticura, Dept. L, Boston. Sold everywhere.—Adv.

Left Behind.

"How do you like Chugson?"

"Not at all."

"Why, he speaks well of you."

"Perhaps he does, but he's always disparaging my motor car."

"Aren't you mistaken about that?"

"Certainly not. I've had to take his just too many times."

Not Gray Hair but Tired Eyes. make us look older than we are. Keep your Eyes young and you will look young. After the Movies Murine Your Eyes. Don't tell your age. Murine Eye Remedy Co., Chicago. Send Eye Book on request.

'Twasold Spoil It All. Mother—Young man, don't ever let me catch you kissing my daughter. Young Man—No, ma'am, I won't.

Piles Cured in 6 to 14 Days. Druggists refund money if PAZO OINTMENT fails to cure itching, burning, bleeding or protruding Piles. First application gives relief. Cut.

Sometimes you can judge by appearances. Many a woman appears to be strait-laced because she really is laced that way.

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BEWARE of the cough that slowly "seizes" itself in the chest. Use the celebrated Dr. Bull's Cough Syrup at once. It cures coughs and colds, and allays suffering quickly. Price, 25c. Thousands Take It.

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Rheumatic Gout or Lumbago

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Tutt's Pills

enable the dyspeptic to eat whatever he wishes. They cause the food to assimilate and nourish the body, give appetite, and DEVELOP FLESH.

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WE PAY 12C for turners' names and addresses. Send stamp for application contract. Money back when contract is returned. Idaho Elec. Mfg. Co., Box 273, Pocatello, Ida.

W. N. U., BALTIMORE, NO. 4-1916.

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Sufferers from Backache, Rheumatism and Kidney Trouble

Experience has taught Dr. Pierce that "Anuric" is the most powerful agent in dissolving uric acid, as hot water melts sugar; besides being absolutely harmless it is endowed with other properties, for it preserves the kidneys in a healthy condition by thoroughly cleansing them. Checks the degeneration of the blood-vessels, as well as regulating blood pressure. "Anuric" is a regular insurance and life-saver for all big meat eaters and those who deposit lime-salts in their joints. Ask the druggist for "Anuric" put up by Dr. Pierce, in 50-cent packages. Dr. Pierce's Favorite Prescription makes weak women strong, sick women well. No alcohol. Sold in tablets or liquid.

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FOR SALE—Modern cottages, 7 lots in Good City, only \$2,500, part down, terms. Good lots for investment or local home. Mrs. Ernest Jordan, 8, Ranch, Victorville, Cal.

AGENTS—Cash money selling. Philo Curran Road, lots on 100 for sample. Full particulars and lists. Eastwood House, Co., Columbus, O.