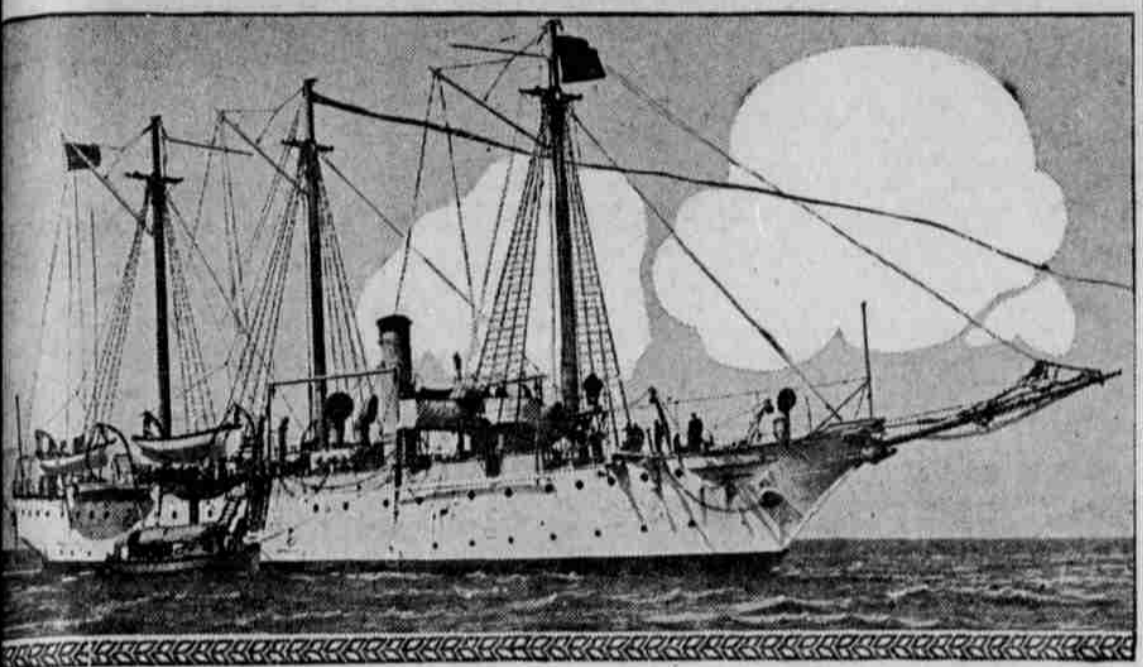


Pictures of World Events for News Readers

This Department Our Readers in Fulton County and Elsewhere May Journey Around the World With the Camera on the Trail of History Making Happenings.

GUNBOAT PRINCETON, SUNK, SAVED AND HOME AGAIN



United States gunboat Princeton photographed as she appeared recently in San Francisco bay flying her home-coming pennant. A year ago the Princeton ran on to an uncharted coral reef off Samoa and sank. She was pumped out by her own crew and the hole in her hull patched, and she is home again after an absence of five years.

ITALIAN TROOPS CHARGING IN THE OPEN



Italian troops on reconnaissance duty caught by the camera as they were charging a detachment of the enemy.

COLONEL BULLARD AT BROWNSVILLE



Colonel Bullard, commanding the United States troops at Brownsville, Tex., is here seen (left) in front of his headquarters consulting with Captain Johnson, one of his aids.

ROQUE GONZALES GARZA



Roque Gonzales Garza, at one time president of the convention government of Mexico, is now in Washington as a representative of the Villa-Zapata factions. He says any pacification plan that recognizes Carranza and does not include the Villistas as factors in the situation will mean nothing but anarchy in Mexico.

INHABITED ONLY BY CHILDREN



Both the German and Russian armies have marched through and fought around this village of Rosen. Newspaper correspondents found there only children and children when they passed through in the rear of the advancing German.

GERMAN OFFICERS QUESTIONING PRISONERS



This photograph was taken at a crossroads near Ivanogrod, Russia, while German officers were examining Russian soldiers that had been captured.

SMASHED BY A ZEPPELIN BOMB



What the bombs dropped from the German Zeppelins in their recent raids over London did to the buildings where they fell is well illustrated by this photograph of a house in Shakespeare road, badly wrecked and seemingly about to collapse.

NOTED PASTOR IN TROUBLE



Rev. Dr. Newell Dwight Hillis, successor to Henry Ward Beecher and Lyman Abbott in the historic Plymouth church, Brooklyn, is involved in financial difficulties which, as he admitted to his congregation, are due to his ambition for wealth and power. Doctor Hillis is here seen in his pulpit.

TWO RUSSIAN BARONS HERE



Barons Jacques and Richard de Stackelberg, sons of Baron and Baroness de Stackelberg of Russia, photographed in New York on their arrival for a grand tour of America.

SIXTH CAVALRY GETS A MASCOT



This young burro strayed from the Mexican lines into the United States and the boys of the Sixth cavalry, U. S. A., adopted him as a mascot.

The More the Merrier.
"Who is that old fellow who says everybody ought to own a home?"
"That's old Mr. Graspit. I fear he's talking from a selfish motive."
"Yes."
"He holds a mortgage on more homes than any other man in town."

Mistreating His Wife.
"I understand Mrs. Daubson posed for a number of Daubson's paintings."
"Yes. There never was a more striking case of wifely sacrifice."
"Surely, you exaggerate her services."
"Not at all. I've seen the pictures."

INTERNATIONAL SUNDAY SCHOOL LESSON

BY E. O. BELLELS, Acting Director of the Sunday School Course, the Moody Bible Institute, Chicago.

LESSON FOR OCTOBER 10

ELIJAH TAKEN UP INTO HEAVEN.

LESSON TEXT—II Kings 2:1-12a.
GOLDEN TEXT—In thy presence is fullness of joy; at thy right hand there are pleasures forever more.—Ps. 16:11.

This chapter is in type the Christian's chapter. There are two chief divisions: (1) Translation vv. 1-12; (2) reception and use of power vv. 12-25. The event occurred probably 899 B. C. This is a wonderful lesson for youth as it emphasizes that the way to heaven is the way to the best of life.

I. Elisha's Testing, vv. 1-8. Since Carmel, Elisha had largely been working according to the "still small voice." He had revived the schools of Samuel, but now in some way notice was sent from God that the time of his departure was at hand. How Elisha learned this fact the record does not suggest, but he had had a great object lesson in Elisha's faithful, step-by-step obedience to Jehovah's word and doubtless was listening keenly for Elisha's words and for the voice of Jehovah. This explains Elisha's tenacity. Gilgal (v. 1) means "wheel"—our reproach rolled away, and is a picture of our salvation (I. Peter 5:7; Ps. 55:22). Elisha had already learned the lesson of being supplanted by a younger man and so he gracefully allows Elisha to follow him. "Bethel," the house of God, was a good place to tarry but not for Elisha at this time. Now (v. 3) fifty "sons"—pupils—of the prophet seek to dissuade Elisha. Knowing something was about to happen, they "stood to view afar off," but were not willing to draw nigh, to follow like Elisha. They thereby failed to reap a rich reward (John 12:26). Jericho (v. 4) means "fragrance." It is the place of temptation (I. Cor. 10:13). This was 14 miles farther and contained a settlement of prophets. Again Elisha and Elisha passed on, the one to glory, the other to the fullness of the Holy Spirit. At Jericho (v. 5) the "sons of the prophet" evidenced greater interest than those at Bethel, but in reply to their challenge Elisha commanded silence. The last difficulty to confront them was Jordan (death), but they do not hesitate, for God had provided even for that contingency. Neither are we to hesitate but willingly "die unto self." Here the aged prophet exercised his supernatural power and they "went over on dry ground" (v. 8). Though this journey seems to have been revealed only stage by stage, yet it was direct to the final goal, and at each stage, though they saw not the end, they knew where to go next. This loyalty of Elisha to Elisha is a great lesson for us to follow in our service of Christ—our privilege of loyalty to his cause and the blessing which will result thereby.

II. Elisha's Translation, vv. 9-12a. Even as in the first section we see in type the plan of salvation so in this section we are taught the resultant facts and the experiments which come to us when the blessing is received. Elisha is now encouraged to "ask," yet we have a like promise from a greater than Elisha which we too often neglect (John 14:13, 15:17). Elisha was such a mighty man of prayer (James 5:17, 18) that he was on intimate terms with God and could therefore make such an offer to Elisha (see Acts 8:15, 17). Notice that the "fifty sons of the prophets" who "stood afar off" were not on the right side of the river to receive a like promise or enter into the same fellowship. In a sense this was Elisha's final test. What he would ask would prove what he was fitted for. Elisha had been sufficiently tested so that it was perfectly safe to grant him his requests. Christ is likewise safe in granting requests to all who "abide in him" and in whom his "word abides" (John 15:7). What he asked was not twice the portion belonging to the eldest son (Deut. 21:17), the one who was to be successor and head of the household. Elisha asked for fitness for the work rather than position in the work. Elisha reminds him that the request made was a "hard thing," for of all hard things to impart to another the hardest is to transfer spiritual gifts. Again Elisha may not have known the plan of God that a man so unlike himself was to take the place of leadership. Elisha said, however, "If thou see me when I am taken from thee," if God gives you spiritual vision to use and to understand, then he will accept you as my successor. There must be persistence to the end and spiritual vision. "As they still went on" Elisha went up, not in a chariot but attended by chariots and by a "whirlwind into heaven." (See also Ezek. 1:4; II Kings 6:17). Elisha, the man of tempestuous fire and sword, who in his hour of weakness prayed to die, is swept out of sight amid a display of God's power in and through nature.

Note the simplicity of the record—one verse—as though such power were a simple and a common thing for Jehovah.

The translation of Jesus was quite different and properly so (Acts 1:9; Luke 24:51).

"And he saw it."
Elisha's eyes were open and he saw his departing chief, therefore he became his successor according to the promise.

"As a visible proof of his new appointment Elisha let his well-known mantle fall, as he ascended, and Elisha took it and is recognized as Elisha's successor.

What is heaven? Read the last chapters of Revelation.

Do we live after death? Elisha and Moses on the Mount of Transfiguration, and the resurrected Christ prove that death is but the transference to another field of activity.