

LESSON

LESSON FOR JUNE 20

PRAYER FOR THE TEMPTED.

sented complaint, prayer and confi-

dent hope of relief. It is a petition for

deliverance from sins to which his af-

flictions tempted him, and from the

I. Prayer. "My prayer directed"

(vv. 1, 2). There is good reason for

believing David wrote this while go-

ing through the experience recorded

in I Samuel 24. It is evident he is

passing through a time of great stress

and was in dire need of help for he

urges "haste" in giving heed to his

call, (Luke 18:1-8). David looks to

Jehovah as his only and sure helper.

We are told to omit the first word

"unto" in this verse and to read, "I

have called thee." Every human help

had falled and faith fearlessly turns to

God. Can God be urged? Surely we

are taught that God respects his

"remembrancers" who cry "day and

enemies who caused his affliction.

LESSON TEXT-Psalm 141.

Psalm 141:9.



This Roofing-<u>Certain-teed</u>-is guaran-teed 5, 10 and 15 years for 1, 2 and 3 ply respectively, and this guarantee is backed pectroly, and this guarantee is out acceler the world's largest manufacturers of roof and building papers. You can save only a dollars on a cheap roof, but <u>Certoin-teer</u> shays least expensive in the end. Buy it m your local dealers.

General Roofing Manufacturing Co.

Werld's lorgest manufacturers of Housing and Beilding Papers Fork City Chicage Philadelphia St. Lesis or Cirveland Pittaburgh Detroit San Francisco insait Minanapelio Kansac für Seattle in Housten London Hamburg Sydooy

ALUE OF THE "SCRAP HEAP"

endary Metals" Have Added Much to the Wealth of the United States.

in 1914 the value of the "secondary stals," exclusive of gold, silver, platiron and steel, recovered in the nited States was \$57,039.706, accordto J. P. Dunlop of the United ate geological survey. This is a rease from 1913 of \$15,746,321, the adary metals recovered in that ar being valued at \$72,786,027.

term "secondary" does not imthat these metals, which are rerered from scrap metal, sweepings, nings, drosses, etc., are of inferior lity, but it is used to distinguish m from "primary metals," which derived from ore. While the surfigures relative to lead, zinc, copaluminum, tin and antimony given this statement cover a large field d form an essential addition to the arts on primary metals, the scope the inquiry probably reveals less as one-half the extent of the wastestal trade. The value of the old m and steel reused amounts to milas of dollars.

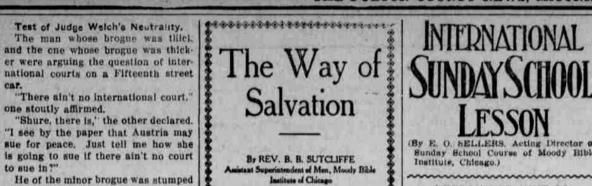
A Sad Case.

The first month Chugson had his or car he talked of nothing else." He's had it a year now." Does he still talk about it?" hly when drinking. He's one of se fellows who never unbosoms of his trouble unless he's

Ambiguous. tist (showing latest picture)-"My ct was to try to express all the er seen anything more horrible."n Transcript.

the bright lexicon of youth there be no such word as "can't"-but later, revised editions, you'll constantly recurring.

That has become of the old-fashwoman who took snuff for weak dren



Salvation

By REV. B. B. SUTCLIFFE

Institute of Chicago

TEXT-Look unto me and be ye saved all the ends of the earth, for I am God

The late Rev. Chas. H. Spurgeon.

one of the greatest preachers of Eng-

and there is none else .- Isa, 54:22,

endent of Men, Moody Bible

land, said that

for a number of

weeks prior to his

conversion he was

under great con-

viction of sin. He

attended many

services, seeking

relief, but it so

happened that

none of the preach-

ing he heard was

directed to un-

saved persons and

the services did

him little good.

Finally, he hap-

pened to enter a

Primitive Method-

odist chapel where

a gray-haired serv-

ant of God was about to preach.

choosing for his text the passage

we have before us. Mr. Spurgeon says

that this was the time and this the

text from which he dated his con-

version. Some ten years afterwards

he had the pleasure of standing in

this Methodist chapel and preaching

from the same text, the words of

A Simple Way.

God it has been a simple thing to be

saved. Think of God's treatment of

Adam after the fall. He did not de-

mand that Adam do some great thing

to save himself, but, coming down, he

made for the man a coat in which

he might appear before him. It did

not require much reasoning power to

the prodigal son returned to the fa-

ther, the father ordered the best robe

to be brought and placed upon him.

and soon the boy was clothed and fit

to go into the father's house again.

It required no great understanding to

allow the robe to be placed upon him.

The word is that "to as many as re-

ceived him (Jesus), to them gave he

power to become the sons of God."

Think of Noah being invited into the

ark. It was not a difficult thing for

him to step across the threshold and

be saved, but it was that step that

settled his destiny. Today the Lord

says "I am the door, by me if any man

wear a coat already provided. When

God's way of salvation.

for only a minute. "She might sue in Cas Welch's

court.' "Shure, but that would be a dirty trick on Cas. Some of the Irish are for Germany and some are ferninst her, and he'd have to offend a lot of the Irish any way he'd decide it."-Kansas City Star.

BEST REMEDIES FOR SORES AND ULCERS

Mr. C. A. Butler, of Salem, Va., writes: "I can safely say that Hancock's Sulphur Compound is the best remedy I ever used for sores. One of my little boys, eight years old, had a solid sore all over his face, we tried different kinds of medicine, but none seemed to do any good. Our son, nineteen years old, had a sore on his leg for three months and nothing did him good. We used Hancock's Sulphur Compound on both and it did its work quickly and it was not over a

ers. Hancock Liquid Sulphur Co., Baltimore, Md.-Adv.

week until both were well." Hancock's

Sulphur Compound is sold by all deal-

Needed the Hammer. A gunner of the Garrison artillery, who had successfully passed an armorer's course, was at home on furlough. wearing the usual decoration of the hammer and pincers on his right sleeve, when he was accosted by a civilian, who asked what the decoration signified. "Oh," replied Tommy humorously, "I'm a qualified army den "I see," said the civilian. tist." "0 course, the pincers are for extracting teeth; but what is the idea of a hammer?" "Well, you see," rejoined the soldier, "some of the chaps are a bit nervous, and are afraid to take chloroform, so as a substitute we use the hammer to knock them unconscious with."

Expert in Silver Linings.

Hall-"Blythe is a pretty optimistic character, I hear." Wall--"I should say so. If he failed in business, he'd thank heaven he had his health; if he failed in health, he'd thank heaven he had his business, and if he failed in both, he'd say there was no use having one without the other."

Brocklyn Navy Yard. The Brooklyn navy yard was estab-lished February 23, 1801, when the

first land, twenty-three acres, was bought from one John Jackson for \$40,ors of war?". Friend-"I have 000. The yard now comprises 144 acres, and has a water front of nearly three miles, protected by a sea wall of granite.

> Although Judd Pavey has been married only three weeks, his wife's relatives already have mobilized. You can learn all there is to know

enter in, he shall be saved." How easy a matter to cross the threshold about a rich man by watching his chiland be safe!

Difficulties to Be Overcome. II. The difficulty of the way-"Look at me." Put the emphasis on the



Christian Temperance Union.) STOP THE WASTE.

That prohibition prohibits is shown by the fact that the federal government's income has been reduced this year \$2,000,000. Assistant Secretary of the Treasury Peters says: "The GOLDEN TEXT-Keep me from the mare which they have laid for me .revenues from whisky and alcoholic beverages have shrunk considerably over \$2,000,000 a year, and this un-The style of this psalm closely requestionably is due to the spread of sembles the known psalms of David in the temperance movement, and we are the first part of the psalter. From preparing to see it continue to diminits structure and character, it is to ish from this cause." be credited to David. In it are pre-

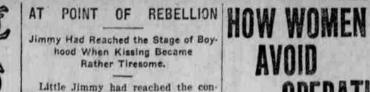
The diminution to come will be because of nine states prohibiting liquor in their borders, to take effect next year. A new plan and system of taxation will be arranged and there are many sources of revenue that can be made instrumental for government resources.

The history of prohibition shows that it so lessens expenses that the smaller revenue is amply sufficient. Russia's minister of finance testifies that even in war times this is true, and England's great expert, Joseph Chamberlain, says on this subject: "If I could tomorrow destroy the desire for strong drink in the people of England and could prohibit its use and manufacture, what changes we should see. We should see taxes reduced by millions sterling. We should see our jalls and workhouses empty. We should see more lives saved in twelve months than are consumed in a century of bitter, savage warfare." Yet men still ask what will happen

to the revenues of the country if liquor is abolished. Experience, with prohibition almost in its infancy, already shows that there will be no shortage in revenue when the enormous waste and drain of the liquor traffic is once stopped.

TRANSFER OF "GOOD WILL." The number of "for sale" advertisements in the liquor journals at the present time is noticeable and significant. One headed "Exceptional Opportunity" states that an "old, established, active whisky house contemplates retiring from business January next." The date is well chosen, for it is a popular and fashionable time

The liquor dealers of Washington, Oregon, Colorado, Idaho, Arkansas and lows are indulging in the same kind of contemplation as "Exceptional Opportunity," spurred on, to be sure, by the action of their respective legislatures and the voters of their states. "Exceptional Opportunity," however, has the advantage of them, for he offers for sale with the whisky establishment, its "valuable good will." A balist." Turning to her companion. bargain in good will, to be sold at reduced rates, to the highest bidder, but, mind you, not the good will of the men who have been ruined by the poison manufactured by this whisky house; not the good will of the wives and children of the men who drank away their health and intellect and character; not the good will of the taxpayers who have been burdened with the care of the product of the



clusion that everybody in the world had kissed him or wanted to badly. He could not help being a boy that all the ladies wanted to pet and bestow their kisses upon. In fact, Jimmy longed for the day when he would have a say so in the matter of being klased. One day a famous woman came to call upon his mother. Jimmy chanced to enter the parlor and was directed by his mother to come up and see the noted Mrs. So and So. Jimmy knew what was coming, but he could not prevent the occurrence. The visitor took him by the hand and gently gathered him up into her lap, and as she let him down to the floor again she graciously bestowed a kiss upon his pouting lips. Jimmy jumped away from her and began to rub his lips in a vicious manner.

"What, you are not rubbing my kiss off, my little man?" questioned the woman. Jimmy was puzzled for a few moments, then replied;

"No, ma'am, I'm just rubbing it in," and then vanished through the door

The Proudest Moment.

"Oh. no! A fellow's proudest moment was not the time he came out on top in his first scrap with "the kid next door." Nor was it the first time he "saw" Mary Jane home from the party. Nor, again, was it when she 'named the day."

It wasn't when he made his biggest business deal; got his largest raise; became a partner in the concern and was paying an income tax.

And while this, too, was a proud moment, the proudest of all was not when the first-born came, nor was it when the youngster first lisped "dada." All those were big moments, mo-

ments most every fellow remembers long and happily, but the real proudest moment was the first time when-He wore his first pair of long pants!

ECZEMAS AND RASHES

Itching and Burning Scothed by Cuticura. Trial Free.

The Soap to cleanse and purify, the Ointment to soothe and heal. Relief, rest and sleep follow the use of these supercreamy emollients and indicate speedy and complete heatment in most cases of young and old, even when the usual remedies have utterly failed. Sample each free by mail with Book. Address postcard, Cutlcura, Dept. XY, Boston. Sold everywhere .- Adv.

Sought Information.

During an intermission of a Josef Hofmann recital in a New Jersey town, a woman glancing through the program observed the following advance notice: "Thursday Eve., March 25th, at Carnegie hall, Philharmonic Society of New York. Soloist-Zimshe asked: "Tell me, I'm not very familliar with musical instruments, but what's a Zimbalist ?"

REMARKABLE LETTER FROM A WELL KNOWN WASHINGTON DRUGGIST. inreference to Elizit Flabek the greatremedy for child and fever apid all melarial disease. "Within the last five months I have sold 3.50 bittlenot Elizit Babek, for Malaria, Chilisand Fever. Our customers speak very weil of it, Henry Evans, 922 F St., N.W. Washington, D.C." Elizit Rabek 50 cents all druggists, or by Parcels Post, prepaid, from Kloczewski & Co. Washington, D.C.

Daily Thought,

Be not angry that you cannot make

others what you wish them to be,

dince you cannot make yourself what

Marriage is a form of speculation in

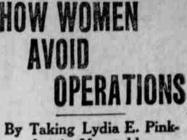
which the women participate on equal

A self-made man can beat an old

erms with the men.

rooster at crowing.

ou wish to be .- Thomas a Kempis.



ham's Vegetable Compound.

Cleveland, Ohio - "My left side pained me so for several years that I pained me so for several years that I

undergo an operation, but the first bottle I took of 3 5 Lydia E. Pinkham's Vegetable Com-35 pound relieved meof the pains in my side and I continued its use until I became regular and free à from pains. I had

naked several doctors if there was anything I could take to help me and they said there was nothing that they knew of. # I am thankful for such a good medicine and will always give it the highest praise." -Mrs. C. H. GRIFFITH, 1563 Constant St., Cleveland, Ohio.

Hanover, Pa.-"I suffered from female trouble and the pains were so bad at times that I could not sit down. The doctor advised a severe operation but my husband got me Lydia E. Pinkham's Vegetable Compound and I experienced great relief in a short time. Now I feel like a new person and can do a hard day's work and not mind it. What joy and happiness it is to be well once more. I am always ready and willing to speak a good word for the Compound."-Mrs. ADA WILT, 303 Walnut St., Hanover, Pa.

If there are any complications you do not understand write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, and answered by a woman and held in strict confidence.





to practice wicked works' (v. 4). Such prayer as here suggested for retiring from the liquor business. demands a preparation of purity. As the "incense" was prepared with great care (Ex. 30:36) and its fragrance was brought out by fire (Rom. 8:26, 27; Eph. 6:18), so likewise there must be a continual practice of prayer and an absence of "wicked works."

In no way are we so apt to sin as with our lips, but back of the lips is the heart (Matt. 15:11; Luke 6:45). The tongue can no man tame (James 3:8), yet God is able and his way is to cleanse the fountain. To have the mouth filled first with prayer and praise and then with evil is contrary to reason and to God's commands David recognized that the heart is the source of "wicked works," and prated that he be not even "inclined" to them (Matt. 6:13; Jam. 1:13). If he 'keeps the door" we have a safe guard Ps. 127:1). God permits circumstances to come upon us which test our inclinations and cur desires. Da- whizky house. No, all the wealth of

night" (Psalm 40:13; 69:17, 18; 70:5; 71:12; 143:7). To fold the hands weakly and to "bide his time" is usu-

sented in the tabernacle-it is a "sacrifice" of praise well-pleasing to God. We are to pray to God through his Son and in the Holy Spirit. Such prayer is set forth before him as a

sacrifice of sweet smelling savor. II. Practice. "Incline not my heart

which tell us two things concerning ally an evidence of spiritual debility and of a desire to shirk the work involved in a true exercise of prayer. True faith knows but one way of de-I. The simplicity of the way-"Look liverance, that of prayer (Phil. 4:6, 7), unto me and he saved." The way of and those who call in faith get delivsatvation has been made so simple erance (Rom. 10:13). Such prayer, that the wayfaring man though a fool the fruit of heart and lips, is before need not err therein. Could anything God "as incense" and its effectiveness be simpler than just to look away does not depend upon its being prefrom one object to another? From the time when man first was lost from



Corn on the Cob -the Roasting Ear

is not more delicious than



-the toasted sweet of the corn fields!

In the growth of corn there is a period when the kernels are plumped out with a vegetable milk, most nutritious. As it slowly ripens this hardens and finally becomes almost flinty.

Only this part of the corn is used in making Post Toasties, the husk, germ and all waste being rejected.

This nutritious part is cooked, seasoned "just right," rolled and toasted to a crackly golden-brown crispness-Post Toasties-the

Superior Corn Flakes

And they cost no more than the ordinary "corn flakes." Insist upon having Post Toasties.

-sold by Grocers everywhere.

word "me." The great difficulty in being saved is to really look away from everything else to him alone. The people to whom Isaiah was writing were looking to their idols, and he was attempting to draw their trust away from them to God, in whom alone salvation could be found. The same trouble exists today because of idols in the land. There are two great idols in America today to which many of the people are looking for salvation. One of them might be termed the good man's idol and one the bad man's idol. The one the good man trusts in is sincerity, and it has many devotees. It says if a man follows his conscience and does what he thinks he ought to do that he will be saved of a certainty. The apostle Paul worshiped the same idol, because he says, "I verily thought within myself that I ought to do many things contrary to the way." What Paul thought he ought to do he attempted to do. He was a sincere man, willing to go to any expense to do what he thought he should do. But after he was saved and had been taught the truth, he says that while he was doing the things he thought he should, he was a blasphemer and persecutor. It is not always true that when a man follows his conscience he is doing

what God would have him do. Reformation Inadequate.

The other great idol, the bad man's, might be called reformation. This says that the man is to turn over a new leaf and begin again, to put away the things which are known to be wrong, to quit this or that evil thing and to change his way of living generally. It would be a good thing If some men would change their way of life, but merely changing the outside would never secure salvation from God. We do what we do because we are what we are. This is why Nicodemus must be turned from his religious ceremonies, and Nathaniel from his prayers, although all these are good things in their place. Some years ago the U.S.S. Oregon went aground on the coast of China near the port of Shanghai and comparatively near Canton. It was discovered that a dry dock would be necessary to make the needed repairs, and neither of these ports had such. It became essential for the salvation of the vessel that she be taken to Nagasaki, in Japan. She could be cleaned or coaled, and even victualed in the nearer ports, but all would be valueless unless the boat could be placed in a dry dock. The damage must be repaired if the ship was to be saved. So with the sinner; morality and rectitude of character, prayers and Bible reading are all good, but valueless without salvation, and that can only be had in the Lord Jesus

whole trust in him.

vid, feeling his own weakness and wickedness, pleads for a heart that is not inclined to evil and as a further saleguard that he be delivered from the intercourse with "men that work iniquity." Association with such men separate us from God (Isa. 59:2). Thus David prays for a separate life. To lust after the dainties of the world and to participate therein soon leads to having the hands "occupied in deeds of wickedness" (v. 4 R. V.).

III. Position. "Let him reprove me' vv. 5-7. "Faithful are the wounds of a friend." This seems to be the position David desired to occupy, one that would be "a kindness" to him. Such correction is as sweet oil. Oil is healing and soothing and here symbolizes the healing effect of correction. Fools hate reproof, wise men plead for it. David net only welcomed wisdom but (see R. V.) promises to pray for such friends when calamities come upon them and in the time when they are overcome by wickedness. When such are cast down by the rocky roadside "they shall hear my words," says David, and they will be sweet.

The psalmist's experience, when hunted as a partridge, taught him how to appreciate the petitions of Jonathan. -his friend, whose words to him were "sweet." A careful reading of verse seven reveals David's dire extremity (see Am, R. V.). Death stared him in the face. His soul was torn as "one ploweth and cleaveth the earth."

IV. Protection. "In thee do I put my trust" (R. V.). Though thus brought low David knew where to turn, and one to whom he could look. The church of Christ needs to look to God, to become like him. It needs the transforming, encouraging, energizing vision. David is now taking his eyes off the difficulties and fixing them on the one who enables him to overcome. "Look unto me and be ye saved." Literally his prayer is "make not my soul naked" or "pour not out my soul." David had made proof of God among the sheep, at the court, as a fugitive, on battlefield, in adversity and in prosperity, even in gross sin, yet God had not forsaken ham. Our David has promised to abide with all who put their trust in him (John 14:18 R. V.). As his enemies had set their snares God had delivered David from them. Satan's gins or snares are pride, passion, sensual-Ity, intemperance, sloth, greed, malice, covetousness, hatted, falsehood, and so on, an interminable list, easily seen as snaring others, hard to be

recognized as snaring our own feet. We need to pray the prayer "keep me," (v. 9) as well as the prayer of verse ten.

Whoover else a man harms by his sin he harms himself most.

Saloonkeepers and their sons most frequently fill the grave of the drunk-Chriat. The difficult thing is to turn ard. from everything else and put one's

Gamblers nearly all lose their easy gains.

the world could not purchase the "good will" of these unwilling parties to the contract of sale by which this transfer of property shall be made-a transfer that makes possible the continuation of a business in the train of itation of the passion to fool both of which follow unspeakable woe and the men-Topeka Capital. want for thousands .-- Union Signal.

CONSISTENCY.

The Great Northern railroad has announced its intention of enforcing total abstinence among its employees, Even to take a glass of beer, if detected, means dismissal. Because of the protest of the liquor interests against the employees of the road taking any part in local prohibition campaigns, or in urging temperance measures, Superintendent McKennon has issued a bulletin stating this fact and forbidding the men to take any part in such movements. The employees are forbidden to drink, yet they are not permitted to make any effort to have the temptation to drink removed from their home towns.

LISTEN, WAGE-EARNERS.

Students of statistics tell us that the number of wage-earners employed in the liquor industry is 62,920; in the bread and clothing industry, 492,655. Wages paid in the liquor industry are \$45,252,000; in the bread and clothing industry, \$24,196,000.

Cost of raw materials for intoxicating liquor is \$139,199,000; for bread and clothing, \$744,337,000.

The people of the United States spend more than \$2,000,000,000 annually for liquor. It requires eight times as many men to sell bread and clothing as it does to sell the same money value of beer and whisky.

FEARS OF LIQUOR DEALERS. Quite recently the New York State Wholesale Liquor Dealers' association put their fears into concrete form in the declaration that "the events of the last 12 months have created a situation more grave than has ever before confronted our trade. Formerly we were called upon to oppose town and county option. Today we must combat state and nationwide prohibition. Originally our opponents were few and scattered. Today they are many and united."

PARTNERS?

"Bottles and rags! Bottles and rags!" called the bellman. "Why do you always put those

words together?" "Because, madam," courteously touching his hat, "wherever you find bottles you find rags."

SLOW BUT SURE.

Alcohol kills so slowly that it is very hard to get people to see it, but it kills so surely that every user's death is hastened by its use, if not caused by it.-Dr. Wm. Fletcher, Salem, Wis.

indigestion. indigestion, improve the complexion, brighten the eyes. What a Girl Can Do. One of the authorities was asked SMALL PILL, SMALL DOSE, SMALL PRICE. whether a girl can love two men at Genuine must bear Signature the same time. Probably not. But she can give a sufficiently lifelike im-

Breut Good



DROPSY INFATER, usually gives quick reliad, noon removes swelling and short breath, often gives entire relief in to 95 days. Trial freement sent RFRE DR. THOMAS E. GREEN, Successor to Dr. H. H. Green's Sons, Box A. Chatsworth, Ga

W. N. U., BALTIMORE, NO. 25-1915.



The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his perand has been made under his per-sonal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children-Experience against Experiment.

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Pars-Castoria is a harmless substitute for Castor Oil, Pare-goric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

