

ARMER'S WIFE TOO ILL TO WORK

Weak, Nervous Sufferer Restored to Health by Lydia E. Pinkham's Vegetable Compound.

Women who suffer from those distressing ailments peculiar to their sex should be convinced of the ability of Lydia E. Pinkham's Vegetable Compound to restore their health by the many genuine and truthful testimonials we are constantly publishing in the newspapers.

Mrs. S. A. Allen's Hair Color Restorer

Never Fails Gives color and beauty to GRAY HAIR. More than half a century of success. If your hair is thinning, falling out, or turning gray, use Mrs. S. A. Allen's Hair Color Restorer.

Constipation Vanishes Forever

Prompt Relief—Permanent Cure CARTER'S LITTLE LIVER PILLS never fail. Purely vegetable—act surely and gently on the liver.

Backache Is a Warning

Thousands suffer kidney ills unaware—knowing that the backache, headache and dull, nervous, dizzy, all tired condition are often due to kidney weakness alone. Anybody who suffers constantly from backache should suspect the kidneys.

A Pennsylvania Case

Mrs. M. S. Hart, nurse, 1622 N. 17th St., Philadelphia, Pa., says: "Constant work at my profession caused a strain on my kidneys and caused a severe pain in my back. For six months I could hardly do anything. Doan's Kidney Pills restored me to good health and I now have no sign of my kidney trouble."

The Fever of Sin

By REV. L. W. GOSNELL, Assistant to the Dean, Moody Bible Institute of Chicago

TEXT—And when Jesus was come into Peter's house, he saw his wife's mother laid, and sick of a fever. And he touched her hand, and the fever left her; and she arose, and ministered unto them.—Matthew 8:14, 15.

Peter's house was in Capernaum. He was a native of Bethsaida, but may have changed his residence to suit Christ's ministry the better! It was in this house at Capernaum that his wife's mother lay sick, as the text records. Her fever and its cure suggests the fever of sin and Christ's dealing with it.

Sickness. Fever brings heat. Lust or drink becomes a fire in the blood, and the fever of covetousness is no less consuming.

Like the rough sea, that cannot rest. You live, devoid of peace; A thousand stings within your breast Deprive your soul of ease.

A young man of wealth once went to Dr. Forbes Winslow, seeking relief for a peculiar mental distress. This distinguished physician could find no malady which medicines could reach, and at last obtained from the young man a confession that his trouble came from the fact that he was haunted, in the midst of luxury, with this question, "Where shall I spend eternity?"

Fever is attended by thirst. Christ appealed to a weary world when he cried, "If any man thirst, let him come unto me and drink." Only those who have tried the broken cisterns of earth can sing with full appreciation that line in the old hymn, "Jesus hath satisfied, Jesus is mine."

As the first step towards the cure, "Jesus came into Peter's house." We sound the good news that he is not far from any of us. Many testify to the reality of divine power in their lives, and Charles Spurgeon declared that for many years he was never for fifteen minutes without the conscious presence of Christ.

Then there came actual contact with the sick woman: "He touched her hand." How wonderfully it illustrates the fact that he once heard a plain man cry out this invitation of God, "Look unto me and be ye saved," these simple words contained some of the power which rebuked the woman's fever, and, on another occasion, brought Lazarus from the tomb.

"The fever left her." Multitudes who have had a worse malady, even the fever of sin, have been as promptly and fully delivered.

Service followed the healing immediately for the woman "arose and ministered unto them." How wonderful that to us is still given the privilege of ministering to our Lord! All life becomes sacred when it is a service unto him. "Whatever ye do, do it heartily as unto the Lord, and not unto men; knowing that of the Lord ye shall receive the reward of the inheritance; for ye serve the Lord Christ."

A Double Promise. Many, pressed down to despair by sin, have heard the word of Christ, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." St. Augustine, for example, was once far from being a saint. He had plunged into the sins of a great city and wasted his substance in riotous living. But upon his fever-laden soul the finger of Christ was laid, and instantly the fever left him. Shortly after his conversion an evil woman, his mistress, passed him in the street. She cried after him, "It is I, Augustine." "But it is not I," he answered. He had been made whole and was a new man in Christ Jesus.

INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. SELLERS, Acting Director of Sunday School Course, The Moody Bible Institute, Chicago, Ill.

LESSON FOR MAY 9

FRIENDSHIP OF DAVID AND JONATHAN.

LESSON TEXT—I Samuel 20:22-42. GOLDEN TEXT—A friend loveth at all times.—Prov. 17:17.

There is perhaps no narrative in all history or literature which so perfectly illustrates the conditions of friendship as this which is before us. Jonathan was every inch a man; affectionate, sweet and tender, deeply pious and withal loyal to both duty and friends. His rights, as the king's son, he gladly set aside for David, whom he "loved as his own soul" (ch. 18:3; 20:17). Jonathan is a great type of the surrendered life (ch. 23:17).

I. David's Danger, vv. 22-35. Three times in the previous chapter (vv. 5, 14, 30) we read that David "behaved himself wisely." "Saul eyed David" (v. 19) and his jealous anger grew as he gave vent to his hate. Jonathan's desires for David drew the anger of Saul (20:30), but it only put him more upon his guard and made him more determined, if possible, to save both David and Saul.

Following David's escape (18:18) he consulted Jonathan regarding his safety (20:1-10). They renewed their covenant and swore fealty to each other and to those of their households (vv. 11-17). It is a standing rebuke that Christians treat so lightly their covenants with the church and with the world. David was safe at Naioth (19:18-24), for each company sent after him, and Saul himself, were hindered by the Spirit of Jehovah from carrying out Saul's foul designs. This seemed for the moment to humble Saul (20:1; Ps. 97:1). Jonathan, though great and mighty, was not strong enough to deliver his friend from the renewed wrath of his father.

"Vain is the help of man." "Our help is in the Lord." Jonathan showed his true friendship in that he told the exact state of affairs to David (v. 10). When Saul became convinced that Jonathan was taking David's part, he tried to kill Jonathan and reviled the mother who bore him (v. 30). In his loss of self-control Saul allowed David to escape. Even so, sin overshadows its mark. The contrast is a dark one to contemplate. When God was with Saul (10:7), when the Spirit of God was upon him (11:6), he did battle for God and was humble, brave, generous and obedient to God. But his bright beginning ends in an eclipse, the commencement of which was his rejection of the word of the Lord (15:23).

II. David Delivered, vv. 35-42. Jonathan did not revile again (v. 34) when he insulted and assailed by his father, and his manifestation of just anger (for his mother was reviled) was quite different from that of his father. Any attempt to reconcile Saul to David (v. 34) was a useless exposure to danger and for Jonathan to be seen with his friend would imperil his own life. This explains the expedient of shooting arrows in the field. Jonathan shot his arrows "beyond," i. e., David must go "beyond" and out of the reach of Saul. David trusted Jonathan's fidelity (v. 23) when the test came, though Jonathan might have good reason for playing him false in order to promote his own interests.

How many of us, like Jonathan's lad, unconsciously bear tidings of mighty import, messages of life or of condemnation, as we go about the discharge of our daily duties.

Dismissing the boy, Jonathan drew near to David's hiding place, to the south of the stone Ezel (v. 41 R. V.), where a most touching parting took place between these two friends. First of all David bowed ceremoniously three times, touching his head to the ground, perhaps to show his unshaken loyalty to Jonathan as the king's son. This was but for a moment; as men of the East and friends, they rushed to each other's arms and wept for a long time. These were the many tears of two brave men not afraid to show their love and emotions. It has been suggested that Jonathan should have accompanied David as God's elect (Heb. 12:13), but we feel that duty bade him to remain by the side of his sin-stricken father. Only once subsequently, and that briefly (23:15-18), did these two meet. Jonathan's violent and untimely death drew from David one of the most touching and yet beautiful laments to be found in literature, sacred or otherwise (II Sam. 1:17-27).

The Lessons of the Lesson. True friendship costs. God's love gave to the world his Son. Jonathan's friendship for David was costly, but was given gladly, not grudgingly. True friendship neither forgets duty nor neglects its desire towards the object of its love. It is not governed emotionally, yet it disregards all other ties, if they are wrong. Not even a father or mother should lead us to wrong a friend. When David came into power he remembered the everlasting covenant made with Jonathan (II Sam. 9:7). Our "Son of David" has made a similar covenant with us (Acts 18:21; 2:39). True friendship is of slow growth, but is not easily killed, chilled by reverses, nor frozen by adversity (Prov. 18:24). True friendship is unselfish. It gives and does not seek. Jesus called his apostles friends (John 15:15), for a true friend will give up even his life for those he loves. True friendship is not conventional, performing the merely perfunctory daily duties of man to man. True friendship demands a great soul. Jonathan had an exceedingly great soul and one of the greatest titles possessed by our Lord is "the friend of sinners."

True friendship is founded upon religion and the best friend, the ideal friend, is Jesus Christ.

TEMPERANCE NOTES

(Conducted by the National Woman's Christian Temperance Union.)

"THE LAST LAUGH."

An article under the above caption has been going the rounds of the press. It assails William Allen White's story, "What's the Matter With Kansas?" published some time since in the Saturday Evening Post. "Mr. White," it said, "boasted about the big crops of Kansas, the per capita wealth of Kansas, the number of automobiles in Kansas, and almost succeeded in making everyone believe that Kansas was wholly rich as well as richly holy. But he overdid it. And his home town, Emporia, is the goat. For years the College of Emporia has been largely supported by means of donations from wealthy Easterners, who imagined they were assisting a poor little college on the wind-swept prairies." When these rich patrons read Mr. White's clever but misleading article they withdrew their subscriptions. This year the college must look to home for the annual donation of \$200,000, which used to come out of the East.

The National W. C. T. U. Bureau of Publicity forwarded the article to Mr. White and in reply he says: "I have received, I should say, a dozen or fifteen clippings from all over the United States exactly like the one you sent. The clippings were sent out by the liquor interests through the National Clipping Bureau, and there is no truth whatever in the statement. It is pure fiction."

Mr. White sends also the following statement written for the public by the president of the college: "I have learned that certain selfish interests are circulating a story that the College of Emporia has lost donations and subscriptions in the East, due to an article in The Saturday Evening Post on the prohibition situation in Kansas, written by William Allen White. I wish to say there is absolutely no foundation for this story."

"HENRY COE CULBERTSON, 'President' College of Emporia."

In a personal letter to Mr. White, a copy of which is also in the hands of the W. C. T. U. Publicity Bureau, Mr. Culbertson deals with the college financial affairs in detail. We quote: "The article to which you call my attention is utterly absurd. Neither the College of Emporia nor Washburn college ever received an annual donation of \$200,000 from the East. So far as I can ascertain, during the entire thirty-two years' existence of the College of Emporia, this institution has not received as much as \$65,000 in all, for all purposes, buildings, endowment and current expenses, from persons living outside the state. This is an average of about two thousand dollars per year. Almost all of our endowment, and the money to erect our buildings, as well as the money to meet our current expense budget of \$40,000 per year, has come from the gifts of the people in this prohibition state of Kansas. Even if it cost us \$200,000 or any other amount in possible gifts, our faculty, officers and trustees would still indorse most emphatically the prohibition policy, which we believe involves the moral and social welfare of our state and nation."

TEMPERANCE INSURANCE.

"It may interest abstainers to know," says the Temperance Leader, "that in 1840 an application was received by an English insurance company for a policy on the life of an abstainer, and the directors of the company decided to charge ten per cent more than the ordinary premium, because they looked upon the applicant as thin and watery, and as mentally cranked in that he repudiated the good creatures of God as found in alcoholic drinks. As the result of this action, he, with his friends, founded the first temperance insurance company in Britain, and himself lived to the age of eighty-two."

LIQUOR REVENUE NOT NEEDED.

"Only last year there was expended in Raleigh for the construction of residences, business institutions and public buildings the stupendous sum of \$1,459,221," declared Hon. M. L. Shipman, commissioner of labor for North Carolina, in a recent address. "And the beauty of it all is that not a dollar of this money was realized from either the sale or manufacture of intoxicating liquors. I am informed that the loss of revenue formerly received from the dispensary once in operation here has long since been counteracted by a legitimate increase of taxable values."

AN ENEMY OF CHILDHOOD.

The saloon is a treadmill, ever moving, carrying children into industrial life when they ought to be receiving their education or, by play, developing their physical, mental and moral manhood and womanhood.—John B. Lennon, Treasurer American Federation of Labor.

ELIMINATE THE SALOON.

It is absolutely impossible to have a permanent, decent municipal government where the saloon dominates municipal politics. The elimination of the saloon will help municipal politics everywhere.—Hoke Smith, U. S. Senator from Georgia.

TRANSFORMATION IN RUSSIA.

Heretofore temperance orators have drawn imaginary word pictures of the happy condition of a nation freed from the legalized liquor traffic. Now, they need only to read to their audiences clippings from the Russian newspapers telling of a transformed people.

A BURGLAR'S WISH.

All the saloon asks is to be let alone. What more does the murderer ask?

W. L. DOUGLAS

MEN'S \$2.50 \$3 \$3.50 \$4.00 \$4.50 \$5 \$5.50 SHOES WOMEN'S \$2.00 \$2.50 \$3.00 \$3.50 & \$4.00 SHOES BOYS' \$1.75 \$2 \$2.50 \$3.00 MISSES' \$2.00 & \$2.50 YOU CAN SAVE MONEY BY WEARING W. L. DOUGLAS SHOES

W. L. Douglas shoes are made of the best domestic and imported leathers, on the latest models, carefully constructed by the most expert last and pattern makers in this country. No other make of equal price, can compete with W. L. Douglas shoes for style, workmanship and quality. As comfortable, easy walking shoes they are unsurpassed.

CAUTION! When buying W. L. Douglas shoes look for the NAME AND PRICE stamped on the bottom. Shoes that violate these rules are worth the price paid for them. For 22 years W. L. Douglas has guaranteed their value and protected the wearer against high prices for inferior shoes by having his NAME AND PRICE stamped on the bottom before they leave the factory. Do not be prepared to take some other trade designed to be just as good. You are paying your money and are entitled to the best. If your dealer cannot supply you, write for Illustrated Catalog showing how to order by mail. W. L. Douglas, 210 Spark St., Brockton, Mass.

BETTER LAUGH THAN SCOLD

Wise Writer Gives Some Advice That All Women Would Do Well to Remember. If he is suspicious don't take him too seriously. And why? Because, if you do, there is always a great probability that he will imagine that there is a good foundation for his foolish want of trust. A lover is inclined, perhaps naturally, to be a trifle jealous of the beloved one; but even this usually harmless characteristic should not be encouraged overmuch. As for suspicion, it should never raise its ugly head in the paradise of love; if it does, it will spoil everything and cast a gloom over what should be undiluted happiness.

CUTICURA COMPLEXIONS

Are Usually Fresh and Clear, Soft and Velvety. Try One. The Soap to cleanse and purify, the Ointment to soothe and heal. Thus these supercreamy emollients promote and maintain the natural purity and beauty of the skin, scalp, hair and hands under conditions which if neglected might disfigure them. Sample each free by mail with Book. Address: Postcard, Cuticura, Dept. XY, Boston. Sold everywhere.—Adv.

Kindred Feeling.

The pale-faced passenger looked out of the car windows with exceeding interest. Finally he turned to his seat-mate: "You likely think I never rode in the cars before," he said, "but the fact is, pardner, I just got out of the pen this mornin', an' it does me good to look around. It is goin' to be mighty tough, though, facin' my old-time friends. I s'pose, though, you ain't got much idee how a man feels in a case like that?" "Perhaps I have a better idea of your feelings than you think," said the other gentleman with a sad smile. I am just getting home from congress."

The Only Alternative.

The young woman sat before her glass and gazed long and earnestly at the reflection there. She screwed up her face in many ways. She buffed up her hair and then smoothed it down again; she raised her eyes and lowered them; she showed her teeth and she pressed her lips tightly together. At last she got up, with a weary sigh, and said: "It's no use. I'll be some kind of reformer."

Dogs and Children.

"Yes, at first I didn't want a dog in the house, but now I've become much attached to him." "Is that so?" "Yes; all my friends who keep dogs say the same thing. And I suppose people who have children really feel the same about them, too."

The height of a lazy man's ambition

is to marry a woman who runs a boarding house.

Even the human peach is hard to digest when taken green.

Post Toasties advertisement featuring an illustration of a hand holding a box of Post Toasties. Text: "Just for You! Post Toasties are made for the purpose of affording you all the enjoyment and satisfaction that the four sides, top and bottom of the big package can hold. Only the inner sweetmeat of the choicest Indian corn is used. These selected bits of corn are cooked, seasoned just right, rolled and toasted till they are big, crackly, golden-brown crisp—The Paxton Toilet Co., Boston, Mass.

Post Toasties advertisement. Text: "Post Toasties are so superior to the ordinary brands of 'corn flakes' that you will be well repaid for making the distinction in name. There's a package for you at your grocer's—ask for Post Toasties—the Superior Corn Flakes"

LADIES!! USE GILBERT'S JEWEL TALCUM POWDER. The Talcum of Quality, for refined people; Perfume rich, lasting, and exquisite; Powder of velvety fineness.

For the Toilet Glenn's Sulphur Soap. To keep the hands white, the head free from dandruff and the complexion clear.

Beautyfies (All Druggists.) Contains 30% Pure Sulphur. Mrs. S. A. Allen's Hair Color Restorer. Dramatic Criticism. The final curtain had fallen and the audience was fluttering and filing out of the playhouse. In the lobby was a picture of the author of the piece, a personage with an abundant beard and a pair of flashing eyes under beetling brows—in short, the well-known Mephistophelian mask of George Bernard Shaw.

California's Expositions via Northern Pacific Ry. and Great Northern Pacific S. S. Co. Low Round Trip Fares Daily. Through trains from Chicago, St. Louis and Kansas City to Puget Sound, the "Meatropolis of America."

Pastine A Soluble Antiseptic Powder to be dissolved in water as needed For Douches. In the local treatment of woman's ills, such as leucorrhoea and inflammation, hot douches of Pastine are very efficacious. No woman who has ever used medicated douches will fail to appreciate the clean and healthy condition Pastine produces and the prompt relief from soreness and discomfort which follows its use.

Daisy Fly Killer. Place anywhere, above and below all flies, mosquitos, cockroaches, and other insects. Kills them on contact. No need of soap, water, or anything else. All dealers sell.

Parker's Hair Balm. A toilet preparation of merit. Keeps the hair from falling out. For Restoring Color and Beauty to Gray or Faded Hair. 25c and 50c at Druggists.

Dropsy TREATER. Usually gives quick relief, soon removes swelling and short breath, often gives entire relief in 15 to 30 days. For Restoring Color and Beauty to Gray or Faded Hair. 25c and 50c at Druggists.

USE OUR SILO feed bill in half. Catalogue and information free. G. E. Hays & Sons, Buffalo, N. Y. Liberal Terms to Live Agents.

EARN \$5 to \$10 a week at our representative. Particulars free. Business Edition of "The W. H. H. Held, Dept. X 1111 Fulton St., Brooklyn, N. Y."

W. N. U., BALTIMORE, MD., 19-1916