Finest tobaccos, skillfully blended—that's the source of that rare flavor which has made FATIMA CIGARETTES famous.

Liggett & Myers Tobacco Co.

20 for 15¢

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We can show you how to earn dollars where you are now earning cents. A Hustler can earn over $50.00 Weekly, $24.00 fully stocks and equips you in your own county in an all year round, no competition business. Guaranteed Article, exclusive territory. First applications given preference. Address
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PATENTS Watson E. Coleman, Washington, D.C. Books free. Highest references. Best results.

FOR SALE Pups, grown, partly and thoroughly trained fox hounds. Trial allowed. Stamp for reply. D. H. Slichter, Mohnton, Penn.

The Finishing Touch.

The young man hesitated to believe the statement of her little brother that the young lady was not at home. He repeated the question, at the same time displaying a quarter. The boy eyed it longingly and again replied in the negative.

"But didn't she leave a message for me?" asked the disappointed swain.

"Yes," said the lad—and nothing more.

As one who sees a great light, the young man tossed him the coin. "Now," he said, "out with the message."

"She said she's not gonna see you any more and you're not to give me any money."—Philadelphia Ledger.

A New Course.

In a Philadelphia family recently the engagement of a daughter was announced. A friend calling was met at the door by the colored maid, who announced:

"No'm; Miss Alice ain't at home dis aft'noon—she's gone down to de class."

"What class?" inquired the visitor.

"You know, Miss Alice is gwine to be ma'ied in de fall," explained the maid, "an' she's takin' a cou'se in domestic silence."—Life.

Ain't It the Truth?

"What kind of ships do we encounter on the voyage of life?" asked the propounder of silly questions.

"Hardships, mostly," replied the pessimistic person.

Sure.

"Do you believe that there is a higher power?"

"My dear sir, I married her."—Life.

YOUR OWN DRUGGIST WILL TELL YOU Try Murine Eye Remedy for Red, Weak, Watery Eyes and Granulated Eyelids. No Smarting—just Eye comfort. Write for Book of the Eye by mail Free. Murine Eye Remedy Co. Chicago.

The Modern Trend.

Young Lady (in book store)—I want something popular.

Clerk—Wicked or vapid?

Few self-made men live long enough to finish the job.

Backache Warns You

Backache is one of Nature's warnings of kidney weakness. Kidney disease kills thousands every year.

Don't neglect a bad back. If your back is lame—if it hurts to stoop or lift—if there is irregularity of the secretions—suspect your kidneys. If you suffer headaches, dizziness and are tired, nervous and worn-out, you have further proof.

Use Doan's Kidney Pills, a fine medicine for bad backs and weak kidneys.

A Virginia Case

Mrs. E. C. Hampshire, 712 Jacob St., Norfolk, Va., says: "Doan's Kidney Pills worked wonders in my case. For five years I had kidney disease and was discouraged. My system was all run down and the heavy, dragging-down pains in my back were terrible. I was nervous, weak and irritable and my nerves were badly shattered. I had awful headaches and my appetite was poor. Doan's Kidney Pills cured these troubles and I have had no return of them."

Get Doan's at Any Store, 50c a Box

DOAN'S KIDNEY PILLS

FOSTER-MILBURN CO., BUFFALO, N. Y.

Rheumacide

The Reliable Remedy for lumbago, gout and **RHEUMATISM**

GETS AT THE JOINTS FROM THE INSIDE

For sale by all druggists

TAKE **Tutt's Pills**

The first dose often astonishes the invalid, giving elasticity of mind, buoyancy of body, **GOOD DIGESTION,** regular bowels and solid flesh. Price, 25 cts.

Walking in the Light

By REV. JAMES M. GRAY, D. D.
Dean of Moody Bible Institute
Chicago

TEXT—If we walk in the light as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his son, cleanseth us from all sin. —1 John 1:7.

What is meant by walking in the light? According to this inspired apostle in the first and second chapters of this epistle, it means:

(1) To perceive and confess sin in the faith of Jesus Christ — 1:8 — 2:2. If a man says he has no sin he is not in the light, but in darkness. The Christian believer has indeed no sin "on" him, since its guilt has been borne by his substitute, Jesus Christ, but he still has sin "in" him. To "confess" this sin is different from simply asking forgiveness for it.

A man may ask forgiveness without ever identifying his sins, but when he confesses them he enters into detail and brings himself into the place of judgment for each. But to hold fellowship with God in such confession is to know Jesus Christ as the propitiation for sin and the ever-living intercessor for his people. He is the way, the truth and the life, and no man can come unto God save through him.

Jesus the Carpenter.

(2) But in the second place, walking in the light means keeping God's commandments (2:3-6); and this is not limited to an external observance of the decalogue, but includes heart surrender to all his revealed will. It is walking, even as Jesus walked, who did always those things that pleased his father. Nor does this mean only the public Jesus, the Jesus of the three years' ministry, but the private Jesus, the Jesus of the home, the village school, the shop. It means Jesus, the carpenter, who, as Campbell Morgan says, "never made a yoke that galled an ox." It was because the father was well pleased with those silent years at Nazareth that the greater honor of the public ministry was conferred. God gives the Holy Spirit to them that obey him.

(3) Walking in the light means loving the brotherhood, verses 7-11. By the brotherhood here is meant those that are in Christ. To love one's neighbor is an old commandment, but the "new commandment," of which John here speaks, is loving the brethren. This love is not an emotion or passion. It is not a natural, but a supernatural experience. We see it defined in I Corinthians 13, as including such simple things as long-suffering, kindness, humility, courtesy, unselfishness, meekness and the like. I am with the priest who publicly rebuked a college president for advising the graduate that the way to get along was to push and crowd other people out of the way. That may be the way of the world, but it is not the way of Christ, and he who acts upon it will never know fellowship with God.

World Slipping Away.

(4) Separation from the world thus becomes a fourth means of walking in the light, verses 15-17. There is a proper love for the world, but it is not that which is incompatible with the love of the father. There are two arguments against the love of the world: first, it passeth away and the lusts thereof, and second, "he that doeth the will of God abideth forever."

Chauncey M. Depew was defending the second marriage, late in life, of his colleague, Senator Platt, and said that a time came when the love of power, of wealth, of fame, of pleasure receded, and left nothing to a man but the companion of his fireside. The difference between Chauncey M. Depew and the apostle John is this, however, that in the one case we have the world slipping away from the man, and in the other the man is slipping away from the world. It is the last that understands and appreciates the fact of fellowship with God.

D. L. Moody's Memory.

On the tombstone which marks the grave of D. L. Moody at Round Top, Northfield, Mass., is engraved that inspiring sentence of John, "He that doeth the will of God abideth forever." How true it is that D. L. Moody abideth still in the hearts and lives of thousands in this country and Great Britain, whom, by the grace of God, he won to Jesus Christ, and in the missionary and philanthropic enterprises which were set in motion as the result of his great evangelistic work. But he himself abideth in another sense—the literal sense that John meant, because the life of God was communicated to him through his son, Jesus Christ. In this sense it is the privilege of every one of us to abide forever. "Because I live," said Christ, "ye shall live also." "The wages of sin is death, but the gift of God is eternal life." Who would not accept this gift so freely offered through the son of God? Who would not walk in the light here, that he might forever walk in it in the life to come?

Happiness in His Presence.

He is so infinitely blessed, that every perception of his blissful presence imparts a vital gladness to the heart. Every degree of approach to him is, in the same proportion, a degree of happiness. And I often think that were he always present to our mind, as we are present to him, there would be no pain, nor sense of misery.—Susanna Wesley.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Acting Director of Sunday School Course.)

LESSON FOR JANUARY 10

DEBORAH AND BARAK DELIVER ISRAEL.

LESSON TEXT—Judges 4:4-16.

GOLDEN TEXT—The righteous cried, and Jehovah heard and delivered them out of all their troubles.—Ps. 34:17 R. V.

There are two inspired accounts of this victory, one in prose (ch. 4) and one in poetry (Judges 5). They present different views of the same event. Israel had been oppressed for 20 years under Jabin and Sisera, his chief captain (4:2) though it seems to have been that the northern tribes of Naphtali, Asher and Zebulun, the Galilee of Christ's day, were chiefly concerned.

Mother in Israel.

I. Deborah's Call to Service, vv. 4-9. As the people forsook God he forsook them, and they became easy prey. If we withdraw from his service we also withdraw from his protection. Although Joshua had burned Hazor (Joshua 11:1-11), yet because of Israel's backsliding it is now strong enough to become the ruler. It is so with sin—allow it to exist and it will conquer. When, however, Israel repented and cried unto God (v. 3) he raised up a deliverer and in this case it was a "mother in Israel" (ch. 5:7). The word Deborah means "bee," and it is suggested that "she answered her name by her industry, sagacity and usefulness to the public, her sweetness to her friends and sharpness to her enemies" (Matthew Henry). Her husband's name is given, but none of his achievements. From her dwelling place at Jebus, as she sat beneath a palm tree she gave forth her wisdom and judgment to the people who brought their difficulties before her (Ex. 18:13; Deut. 17:8-12). Judgment of sin always precedes any manifestation of grace (I Cor. 11:31, 32). Deborah, the judge, recognized the gravity of the situation, for she was not only a judge, but a prophetess by divine appointment (II Pet. 1:21). When she called Barak at once recognized her note of authority (v. 6). Deborah gave Barak explicit instruction and direction. In this chapter only the two tribes most interested are mentioned (5:17, 18).

Bold, Sagacious Leader.

II. Barak's Conquest of Sisera, vv. 10-16. Barak was a bold, sagacious leader and chose one of the world's best and most famous battlefields, Esdraelon. Barak led his men to Mt. Tabor, from which could be seen the whole region where Sisera's armies were spread out upon the plain. From chapter 5 it appears that some came to the battle from the tribes of Manasseh and Issachar (5:14, 15) and that others were expected who failed to obey the summons (5:15, 17). From the slopes of Mt. Tabor, Deborah and Barak saw Sisera and his iron chariots advancing across the plain. One of the descendants of Hobab, Moses' brother-in-law (Num. 24:22 R. V. m., and Judges 1:16) had revealed the place of Barak's camp (v. 11). Heber should have been in the land of Judah and Simeon and not in such close proximity to the enemies of Israel. Josephus says that when Barak saw Sisera's army drawn up, and attempting to surround the mountain of his encampment his heart failed him, and he determined to retire to a place of greater safety. Deborah, however, urged Barak to attempt the battle, "for this is the day in which the Lord hath delivered Sisera into thine hand." The thing was as sure to be done as if it were done already. As we read verses 11 and 12, together with 5:17-19, it would look as though Sisera seemed to have the advantage against Barak and his ten thousand men. Sisera did not, however, count upon Barak's powerful ally—God. "Is not Jehovah gone out before them?" Deborah had enthusiasm and zeal, but needed Barak's action. She depended upon the sure word of God and was devoid of fear (Rom. 8:31). She knew that victory was certain, for God had said so (v. 7). Her charge, "Up, Barak!" was a clarion call and served to nerve the entire army of Israel. Verse 15 tells us who it was that won the battle that day (see also 5:20, 21; Josh. 10:10; I Chron. 15:15-17). Even the stars fought against Sisera, meaning that God turned the elements to the advantage of Israel's army. Showers of meteors have been recorded in this land in recent times and 5:21 tells of the floods of water that "swept away," overthrew, the chariots of Sisera. The word "discomfited," we are told, scarcely suggests the sudden terror and confusion which fell upon Sisera's army. Like all of God's victories, it was most complete. By this battle the resistance of the Canaanites is completely overthrown and the Israelites secured the complete ascendency over the land. Sisera fled northward toward Hazor, the capital city, along the same path followed by the Turks in 1799, when Napoleon and his allies defeated their army on this same field. Barak followed the main army and the chariots and thereby missed the chief prize. Sisera in his flight came to a settlement of the Kenites, which he thought he could trust, and turned into the tent of Jael, the wife of Heber. Weary, he fell into a deep sleep, which gave Jael her opportunity. Taking a hammer and a tent pin she drove it through his temples into the ground, completing the victory of Deborah and Barak, and fulfilling the prophecy of verse 9. We are told that the Bedouin tents of the women are always closed, whereas those of the men are always open on one side. For a man to enter the tent of a woman, other than that of his wife, is punishable with death.

Jael defended her life and her reputation by the only course open to an Arab woman, and especially in a time of war.

FRUIT LAXATIVE FOR SICK CHILD

"California Syrup of Figs" can't harm tender stomach, liver and bowels.

Every mother realizes, after giving her children "California Syrup of Figs" that this is their ideal laxative, because they love its pleasant taste and it thoroughly cleanses the tender little stomach, liver and bowels without griping.

When cross, irritable, feverish, or breath is bad, stomach sour, look at the tongue, mother! If coated, give a teaspoonful of this harmless "fruit laxative," and in a few hours all the foul, constipated waste, sour bile and undigested food passes out of the bowels, and you have a well, playful child again. When its little system is full of cold, throat sore, has stomach-ache, diarrhoea, indigestion, colic—remember, a good "inside cleaning" should always be the first treatment given.

Millions of mothers keep "California Syrup of Figs" handy; they know a teaspoonful today saves a sick child tomorrow. Ask at the store for a 50-cent bottle of "California Syrup of Figs," which has directions for babies, children of all ages and grown-ups printed on the bottle. Adv.

MONEY MOST WISELY SPENT

Millions Expended in the Campaign Against Tuberculosis Will Surely Have Its Effect.

More than $20,500,000 was spent last year in the campaign against tuberculosis in the United States. Of this sum 66.8 per cent was derived from public funds, either federal, state, county or municipal, and the remainder was contributed by private philanthrophy. These are some of the interesting figures contained in the annual statistical statement of the National Association for the Study and Prevention of Tuberculosis, made public recently. The statement is based largely on actual reports received from anti-tuberculosis agencies located throughout the country, but where reports are not available, the figures have been estimated.

Institutional care and treatment of consumptives in hospitals and sanatoria makes up the largest share of the total expenditure. More than $17,300,000 was spent for this purpose, with an additional $925,000 for special treatment of tuberculosis insane and prisoners. These figures include not only the cost of maintenance, but in some instances the cost of construction of institutions. Antituberculosis associations spent the next largest sum, amounting to a little over $900,000. Care of patients in dispensaries and by visiting nurses cost almost as much, approximately $860,000. The growth of the open-air-school movement is shown in the fact that last year more than $300,000 was spent for this purpose, as against $10,000 expended five years ago. State and city boards of health spent $200,000 directly on tuberculosis work.

IF HAIR IS TURNING GRAY, USE SAGE TEA

Don't Look Old! Try Grandmother's Recipe to Darken and Beautify Gray, Faded, Lifeless Hair.

Grandmother kept her hair beautifully darkened, glossy and abundant with a brew of Sage Tea and Sulphur. Whenever her hair fell out or took on that dull, faded or streaked appearance, this simple mixture was applied with wonderful effect. By asking at any drug store for "Wyeth's Sage and Sulphur Hair Remedy," you will get a large bottle of this old-time recipe, ready to use, for about 50 cents. This simple mixture can be depended upon to restore natural color and beauty to the hair and is splendid for dandruff, dry, itchy scalp and falling hair.

A well-known druggist says everybody uses Wyeth's Sage and Sulphur, because it darkens so naturally and evenly that nobody can tell it has been applied—it's so easy to use, too. You simply dampen a comb or soft brush and draw it through your hair, taking one strand at a time. By morning the gray hair disappears; after another application or two, it is restored to its natural color and look glossy, soft and abundant. Adv.

Safety Appliance Lacking.

"Didn't you say," demanded the young man of the captain, "that this ship was equipped with all appliances for human safety?"

"I did."

"Then how does it happen that I now find myself engaged to a lady I did not know when the vessel left her pier?" —Judge.

Precaution.

"Is she going to marry the young man who saved her from drowning?"

"I think so."

"But is she sure that he is able to support her in the style to which she has been accustomed?"

"Yes, she looked him up in Bradstreet's before she fell in."

Her Only Alternative.

"What! Is Helen sick?"

"Oh, no. Her skirts are so narrow she can't walk, her shoes are so narrow she can't stand, her corset so tight she can't sit, so she is lying down."—Humoristicks Listy (Prague).

What the Neighbors Say.

"No matter how sheltered a man may be, he receives some hard knocks while journeying through life."

"That's true, and some of the hardest knocks he gets he's unaware of."

What has become of the old-fashioned man who used to say there would never be any more big wars?

Speech is brittle. Any man can make a break, but mighty few can mend it.

If death loves a shining mark it's up to some men to wear wigs.

Temperance

(Conducted by the National Woman's Christian Temperance Union.)

LIQUOR BUSINESS A PARASITE.

(By LIEUTENANT GOVERNOR WALLACE of California.)

Business is an exchange of commodities. It is buying and selling, and there must be advantage or gain in the barter. For continued commerce the gain must extend to both parties to the transaction. If the resultant advantage of a business deal inures to the benefit of one party only, there is an economic defect. The buyer must benefit by his purchase as truly as the seller by his sale. The buyer gets from the grocer flour, from the hardwareman nails, from the lumberman lumber, and in each case buyer and seller are benefited. The same buyer goes to the saloon to get wine or beer or whisky. The dealer makes a profit on the goods sold. But here is a break in our business principle. The buyer makes no gain. He parts with his share of the barter, and gets nothing valuable in return. At every other counter there was gain on both sides; here the gain was on one side only. The transaction limps; it is false to business principles. It represents economic waste.

The economic waste becomes a multiplied factor when the argument is extended to liquor's effect on the purchaser who consumes it. The liquor traffic is a parasite. Any business blood that it has is sucked from the vigorous body of healthful business. It contributes nothing, but draws heavily. If a town or city prospers where traffic in liquor is allowed, its prosperity is less than it should be by just so much as liquor takes. It gives nothing, and what it takes is so much subtracted from the general gain.

TWO SCENES.

(Excerpt from one of Mrs. L. M. N. Stevens' Annual Addresses.)

A young society woman, a total abstainer, remarked that it was very hard to make a strong argument in favor of total abstinence when there were so many moderate drinkers in her circle who were successful in business and happy in their home life. To this we say, in your circle you see but one section at one stage of action. Let us shift the scene a little.

A temperance specialist was permitted to sit in the office of a certain sanitarium while the patients came filing in with bared arms to take their semi-daily treatment. When the last one had passed out the doctor said. "In that line were representatives of many business enterprises, of educational institutions, of every profession; men who are still possessors of large wealth, and others who have wasted their fortunes and are now trying to get well that they may begin life anew."

TOLL OF 2,000 A DAY.

According to Doctor Demme, who studied ten "temperate families" and ten "intemperate families" for 11 years in the same class of society, the death of children under five in the former group were five times as many as the former group—25 against 5. Since the deaths below the age of five comprise 30 per cent. of all the deaths, it is evidently more than conservative to take the comparison of adult males given above as a measure of the ravages of alcohol for the total population, says Richmond P. Hobson, in "Alcohol and the Government." If we were a nation of total abstainers we would die off at the rate of 560 per 61,000 of the population, whereas we are actually dying off at a rate of 1,000 per 61,000. In other words, alcohol causes the premature death of 440 citizens out of every 61,000 of the population every year, which means that alcohol kills about 700,000 American citizens every year, about 2,000 a day every day the sun rises.

MONEY TO RUN COUNTRY.

"Where will you get the money to run the country if you cut out the sale of liquor?" asks the liquor advocate.

"The best answer we know of," says the North American of Philadelphia, "is the action of Russia, England, France and Germany, which at a time when every cent that can be got is urgently needed for the conduct of the war, find it more profitable to reduce this revenue than to run the risks incidental upon the general use of alcoholic drinks among the soldiers and, as in Russia, the general public."

CHURCH PROPERTY VALUES.

According to the United States religious census of 1906, the Catholics of Portland, Me., own church property to the value of $46 per capita. The Catholics of "model high-license" Philadelphia own church property of $32 per capita. The Catholics of beer-famous Milwaukee own church property of $16 per capita.—J. F. Cunneen.

HIS LAST DOLLAR.

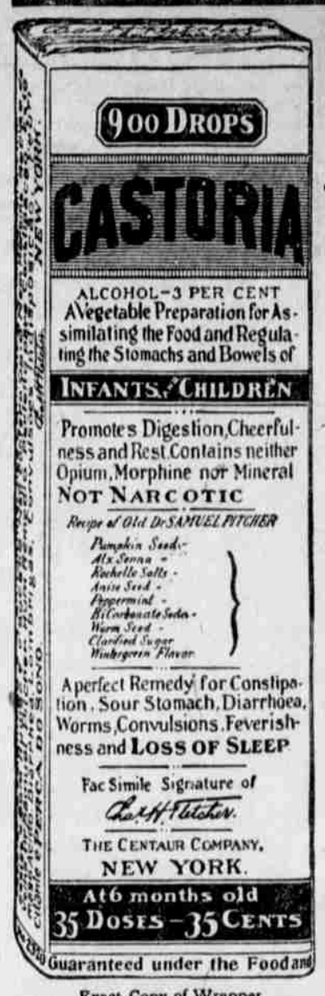
A gripping sentence of eight words, telling apparently the story of a wrecked life and the squandering of a fortune, was detected the other day on a dollar bill, by Paul Wentz, a jeweler of this place. It read: "The last of $100,000. Booze done it all!" Mr. Wentz does not recall who gave him the bill. He has placed it on exhibition.—Pittsburgh Dispatch.

DISTILLERS FEAR SOMETHING.

It is reported on good authority that the distillers of Peoria, Ill., will not make a lease for a longer term than five years, and some of them refuse to extend the time beyond two years. Evidently they fear something may happen in the state or the nation in the next few years.

DIMINISHES BRAIN FUNCTIONS.

Even the moderate quantity of alcohol contained in a glass of wine or a pint of beer is sufficient to paralyze, retard or diminish brain functions.—August Forel, M. D., professor of psychiatry, University of Zurich.



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For Infants and Children.
The Kind You Have Always Bought
Bears the Signature of Chas. H. Fletcher.
In Use For Over Thirty Years
CASTORIA
THE CENTAUR COMPANY, NEW YORK CITY.

REALLY NO ANSWER POSSIBLE

Carter's Explanation Sufficient, Though It May Not Have Satisfied Annoyed Tourist.

Arran is still the haunt of the walking tourist, says the Glasgow News, but summer days are sometimes almost too warm to be comfortable for the pedestrian, as two middle-aged sightseers recently discovered.

On the outskirts of Whiting bay they rested by the wayside; then, divesting themselves of jackets and waistcoats, they crawled up the steep incline to Dippin, and then on to Kildonan. When they came to put on their waistcoats and jackets, one of the men discovered that his waistcoat had been left behind at the place where they had rested. He reluctantly turned his steps toward Whiting bay. On the way he met a carter, who asked:

"Are you looking for a waistcoat, sir?"

"Yes, my man," replied the pedestrian, hopefully, "have you got it?"

"No; but I saw it on the grass at the black rocks."

"Why didn't you bring it with you?" thundered the other.

"Weel, ye see, sir, I didna just ken ch way ye had gone."

ie Arran natives are adept in the ple retort. The rest was silence.

Boarding-House Statistics.

It was dinner time at Mrs. Meaneleigh's high-class boarding establishment.

"Well," said the statistical boarder, leaning back in his chair, "we have at this meal the representatives of two widely separated generations."

"How is that?" asked the inquisitive boarder, rising to the occasion.

"Why, the hen we have been trying to eat was in all probability, the great-great-grandmother of this omelet!"

Then there fell a palpable silence.—Judge.

She Was Not to Blame.

Mrs. A.—So your son is home from college?

Mrs. H.—Yes; and he has the strangest ideas! He says he's descended from a monkey, but I'm sure I don't see how that can be—unless, of course, it's on his father's side.

Two of a Kind.

"Bald heads remind me of kind words."

"Why so?"

"They can never dye, you know."

The best man at a wedding is generally the minister.

STICK TO IT
Until Coffee Hits You Hard.

It is about as well to advise people to stick to coffee until they get hit hard enough so that they will never forget their experience.

A woman writes and her letter is condensed to give the facts in a short space:

"I was a coffee slave and stuck to it like a toper to his 'cups,' notwithstanding I frequently had severe attacks of sick headache; then I used more coffee to relieve the headache, and this was well enough until the coffee effect wore off.

"Finally attacks of rheumatism began to appear, and ultimately the whole nervous system began to break down and I was fast becoming a wreck.

"After a time I was induced to quit coffee and take up Postum. This was half a year ago. The result has been most satisfactory.

"The rheumatism is gone entirely, nerves practically well and steady, digestion almost perfect, never have any more sick headaches and am gaining steadily in weight and strength."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs.

Postum comes in two forms:

Regular Postum — must be well boiled. 15c and 25c packages.

Instant Postum — is a soluble powder. A teaspoonful dissolves quickly in a cup of hot water and, with cream and sugar, makes a delicious beverage instantly. 30c and 50c tins.

The cost per cup of both kinds is about the same.

"There's a Reason" for Postum.
—sold by Grocers.

His Indorsement.

The late Lord Roberts once sent his orderly to the bank to cash a check, says Pearson's Weekly, and the clerk wanted it indorsed.

"What for?" demanded the soldier.

"Well, it's the rule, and I can't pay you the money until you do indorse it," he was told.

"Oh, all right!" grumbled the messenger. So he took back the check and bit the end of a pen in deep meditation for a minute or two. Then he wrote this:

"I beg to say that I have known Lord Roberts for several years, and he has proved himself, times without number, to be as brave as a lion, but always kindly considerate to those who serve under him. And I have, therefore, great pleasure in respectfully indorsing his check."

Comparative Liberty.

"Do you believe the poet's saying that 'Stone walls do not a prison make, nor iron bars a cage'?" asked Mr. Twobble.

"I don't know," said Mr. Meekson, thoughtfully, "but I dare say that stone walls and prison bars seem rather insubstantial things to a man who has been hedged about for 20 years by the glances of a watchful wife."

Making Allowance.

"Is the boy trustworthy?"

"I consider him so. I'd trust him as far as I could see him. Of course I'm mighty near-sighted.—Cleveland Plain Dealer.

Awkward.

Hostess—I want you to sing, Mr. Basso, but it's such a pleasant party I hate to break it up.

CRIPPLED WITH **RHEUMATISM** CURED BY

YAGER'S LINIMENT

SOME TESTIMONY

"My wife was so crippled with Rheumatism that she could hardly walk. After trying everything else without getting any relief I was persuaded to try Yagers' Liniment. The first bottle acted like a charm and afforded immediate relief and after using 3 bottles she was entirely well, and doing her work with perfect ease and comfort.

"Not long since she had another attack in the shoulder, once more I used Yager's Liniment with the same result. We are never without a bottle in the house. I recommend it most highly."

THOMAS MOORE, Proffit, Va.

YAGERS' LINIMENT IS THE GREAT PAIN ALLEVIATOR

Only comes in Large 25c. Bottles at all dealers, Prepared by

GILBERT BROS. & CO., INC. BALTIMORE, MD.

GRANDFATHER USED IT 50 YEARS AGO

CUTS A COLD SHORT — CHECKS A COUGH AT ONCE

DR. BULL'S Cough Syrup

PURE-QUICK-SURE

TRIAL BOTTLE FREE. Write for it and mention this paper. Address A. C. MEYER & CO., BALTIMORE, MD.

50c **LILLEY PILE REMEDY** 50c Guaranteed to relieve or money refunded. Itching, Bleeding, or Protruding Piles. C. L. REID, 1012 Cecil Ave., Baltimore, Md.