THE FULTON COUNTY NEWS, McCONNELLSBURG, PA.

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PATENTS Watson E. Coleman, Patent Lawyor, Washington, D.C. Advice and books free, somable, High

Varieties of Sausage.

A German sausage exhibition was held in Berne a few years ago, and 1,785 varieties were exhibited. The center of the production is in Westphalia, where 400 varieties are produced. It was there that a young highly-trained chemist shut himself in his laboratory and sought fame and fortune, and he achieved both He took unto himself pork, veal, olives, pepper, fennel, old wine, cheese, apples, cinnamon and herrings' roes, compounded them with the skill of an artist and the scientific accuracy of a chemist, and evolved a wonderful and original sausage, the best "wurst" of its kind.

Getting Up.

When you find an unwillingness to rise in the morning, make this short speech to yourself: "I am getting up now to do the business of a man; and am I out of humor for going about that which I was made for? Was I then designed for nothing but to doze and batten beneath the counternane."--- Marcus Aurelius.

OUR OWN DRUGGIST WILL TELL YOU Murine Eye Housedy for Red, Weak, W s and Granulated Eyelids: No Smart Bye confort. Write for Book of the mail Free, Murine Eye Remedy Co., Chi

Any poker player will tell you that it is better to be flushed with victory than to be four-flushed out of it.



young republic of the struggles and sufferings of this very on turkey and trimmings without en- in identity of political and social

ton had been put to the torch. While the one to be celebrated this year. for a letter to travel from Boston to wonderful victories against great odds mental essentials of turkey, pumpkin as it now takes to cross the contiof humiliating defeats, the sting of those old fashioned Thanksgiving day

treasury was practically empty. Grass In fact, there was a great poverty was by river or road. grew in the streets of the cities and of vegetable variety on the Thanks- If a man on his way to a Thanks-

celebration of Thanks- Federal Union was an experiment in throw up her hands in despair, and if giving day was con- government that, in the minds of the task was put up to the average fined to New England. mmay, was foredoomed to failure. servant of today would jump her job Even had it been the There was no nation; rather a loose in an instant. The hardworking national holiday it is confederation of hostile sections and housewife of a century ago, had today, the struggling jealous states. It was out of the neither range nor cook stove. They had not yet been invented. Her tur-United Shates in the war that the American nation was key and her pies were baked in the year of grace 1814 would have feasted born. Today, 100,000,000 Americans, great fireplace, and her fuel was wood, for coal was not yet used.

If relatives were to be invited to Thanksgiving homegatherings in those to be dispatched weeks and perhaps

had been captured by the invaders But in a hundred other ways did months in advance of the event, for and the public buildings at Washing- the Thanksgiving of 1814 differ from it required the best part of a week the little American navy had won Of course there were the funda- New York, as long a time, in fact, and written a chapter in history that pie and cranberry sauce; there were nent. Were it addressed to Chicago, makes our blood thrill with admira- the homegathering of relatives and a mere trading post at that time, it tion, yet Great Britain, with its big the reunion of the family around the would be sent the previous July. And fleets, was still mistress of the seas old hearthstone. But beyond that all the invitation itself would be written and American commerce ceased to has changed with the passage of the with a quill and blotted with sand, in the broadest and most comprehenexist. On land the American army, fleeting years, Could a boy or a girl for in those days there were no steel rent with dissentions and generaled by of today, by some ledgerdemain of pens, no typewriters, no blotters, no political incompetents, made a record time, be transported back to one of gummed envelopes, no postage stamps. And the son or daughter in the which was to be removed in 1815 by of a century ago, he or she would city who wished to return to the old the signal victory of Jackson and his think they were being robbed of their homestead for Thanksgiving in 1814 backwoodsmen over the tried veterans holiday rights. Even the wealthiest faced an ordeal before which most of of Pakenham at New Orleans. Pol- people of those old days could not us today would quail. For traveling itical animosities flamed at a white have on their Thanksgiving table a century ago was a hazard and a heat unknown today. Sectional feel- many of the things found today on peril. The railroad was at that time undreamed of, and all inland travel

tivity in the text. "All things work together for good." God does not allow things to come to pass by chan shipping rotted at the wharves. Busi- giving table a century ago. No as giving feast at the old homestead in paragus, no sweet potatoes, no string the country was thrown from his but has an arrangment in everything. the nation tottered on the verge of beans, no corn, no green peas, and so horse in the road, breaking a leg or on down the attractive list that consti- arm, his case was one to be pitied. young republic with its five or six tutes the appetizing trimmings of the For most of the doctors of those days million people scattered over an im- Thanksgiving table of today. The tin were ignorant and careless. If ampucan era had not yet dawned, and its tation was necessary, the victim was possibilities of smashing seasonable generally held down by main strength monotony were undreamed of even by while saw and knife cut their agonizing way through the tortured flesh And there was the same poverty in and bone. For 1814 was before the in the ancient birthplace of the holi- Thanksgiving fruit. The list practi- days of anesthetics. Ether, chloroday it is safe to say that the celebra-, cally started and ended with apples- form, cocaine and morphine were as tion was far from being the joyous and of a kind that most farmers now yet unknown, and as for antiseptica, feast of the past. For New England feed only to their hogs or leave to the protection against germ infection as a whole had a big, bitter grouch rot on the ground. Grapefruit was a of the wound, that was to wait for and didn't care who knew it. The word not yet invented; oranges would more than fifty years. There was New England states were flercely hos- have been worth their weight in gold; no quinine, no strychnine, no tinctile to the war and had been hardest and the banana was to await many ture of iron, no carbolic acid-in fact. hit by its effects. Its commerce, the years for its introduction to the there were scarcely any of the com-American housewife. Nor would it mon and familiar drugs of today. completely destroyed by Jefferson's have been possible for the voracious There was no pepsin for that Thanksembargo law and the blockade of its youngster of that day to gorge him- giving indigestion, and a cold or a toothache was a thing to be dreaded. In literally millions of homes on Thursday, the Thanksgiving dinner will be preliminary to a visit to a football game or a theater, things impossible to the sturdy stock of independent republic or as an Eng- Thanksgiving table of today would be 1814. In fact, the religious feast of our grandsires has become to a large and growing extent a part of a sporting and amusement holiday in which more religious cast while the Thanks- of the season and the produce of his real Thanksgiving, in the sense of the origin of the day, is conspicuous ture of the day, were shadowed by endar. There were no hothouses to by its absence. Nevertheless, when a person stops to think about it, comparing the material comforts of today with those of a century ago, considering the marvelous growth of the republic in wealth and prosperity. the wonderful advancement of education, science and knowledge-there are many profound reasons why this annual feast of ours should be preceded by a moment, at least, of solemn and reverent thankfulness.



3:29-43). GOLDEN TEXT-Surely he hath borne our grief and carried our sorrows: yet we did esteem him stricken, smitten of God. and afflicted.-Isa, 53:4.

Last Sunday we saw Jesus on trial before Gentile power. Today's lesson brings us to the central event of his saving mission to men. We must read all four accounts of this event attentively, reverently, humbly, for it cannot be treated even as other events in the life of our Lord.

I. The Procession to Calvary, v. 21. Twas a physically exhausted Christ that left the judgment hall. A night of vigil, mocking, buffeting and without food since the previous evening left him too weak to bear the cross. Then it was that a son of Africa, Simon of Cyrene, was "impressed" to bear the burden. The Romans de manded that the victim bear his own cross. He accepted the human help, but refused the aid of the drug, Matt. 27:34. Luke gives us at this point the incident of the weeping woman. Mark 15:23 seems to indicate that Jesus had to be assisted to the place of the

cross. On the Cross.

II. The Place, Calvary, vv. 22-27. Here we see him, the brightness of given the existence of a God, holy. God's glory and the express image of just, all-powerful and good, it must his person, the incarnation of truth, in be as the text says. To deny it is to whom dwelt the fullness of the Goddeny God. We know it from the hishead bodily-"crucified." Sin has done tory of the world and of mankind its worst. The Scriptures are fulfilled, whose pages are illuminated with its Ps. 22:16, Zech. 12:10. It was necestruth, but especially do we know it sary for our salvation that he should from the record of our own lives. If die exactly as he did, Gal. 3:10, 13; we are true Christian men and wom-John 3:14; Deut. 21:23, Even the en, we can look back over the past parting of his garments was propheyear in all its vicissitudes and set sied, Ps. 22:18. The presence of two (2) There is a universality in the malefactors had also been foretold,

range of the text which gives it a Isa, 53:9, 12. peculiar value. "We know all things III. The Passers-by at Calvary, vv. 29-32. The people and the priests works together for good." What a measureless compass there is in that joined in heaping scorn upon him. Even those that were crucified with him "reproached him." Yet he loved declaration! In the mind of the inspired writer, the "all things" as inthem all. There seem to have been dicated by the context, are very especially "the sufferings of this presno gibes for the two thieves, John ent time;" but there is no reason 15:19, 11 Tim. 3:12. The cry of the mob now 's "save thyself" (v. 30), why we may not employ the language Twas spoken in mockery, but they sive sense. Things known and things spoke a truth, nevertheless: It was unknown, defeats and victories, losses necessary for the good shepherd to and gains, the small and the large, give his life for the sheep, John 10:11, all are working together for good to and by no means to use his power in them that love God. It is easy to besaving himself. They did not believe lieve this when all is prosperous and on him after the resurrection of Lazahappy, but faith clings to it when rus; is it to be believed that they would have accepted him had he the clouds lower and the storms rage. It is that which distinguishes the "saved himself?" To have saved him-Christian from the man of the world. self would have been for him to take (3) There is a sense of divine ac-

"Potatoes, don't you dare come himself out of the hands of God-an till I get back."

40. In the midst of this awful scene Verse and Worse. Two at least of the British in the confusion of the mingled cry ing papers, in reporting one of of the mob, there is sounded one note Asquith's recruiting speeches, int of triumph. As Jesus was thus "lifted the well known quotation, up from the earth" (John 12:32), one crowded hour of glurious life," of those, his companions, ceased to it were the speaker's own. The s revile him, and cried out, "Art thou delightful thing of the kind that the Christ?" and, to be literal, "if so, ever done stands to the credit of save us." The other seems to have Birmingham reporter, who had his vision cleared, for he rebukes down" a peroration somewhat as his fellow criminal by saying that lows: "The gallant major concl their condemnation was a just reward his speech by remarking that in for their deeds. Turning to Jesus he opinion kind hearts were superior exclaims, "Remember me . . . in thy coronets and simple faith infinited kingdom." The answer was immebe preferred to Norman bloed." diate and significant, "Today shalt thou be with me in paradife." This Gentiemen Only, is a graphic illustration of the whole "Will the gentlemen please move meaning and symbolism of the cross. forward a little?" called out the B In his undying hour the Savior of men conductor of the trolley car. loosed this sinner from his sins and "I won't," growled Mr. Grouch, granted him the right to fellowship hung to a strap near the door. with him in the life beyond. "Oh, I didn't ask you," said the Jesus hung upon the cross three ductor. hours. Bearing shame and scoffing rude The Gown Fits. Alice-"Does Maud's new gow In my place condemned he stood Sealed my pardon with his blood. her figure?" Marie -"R fits what Halleluiah what a savior, wants people to think is her fit His Faith Triumphant. Then God drew the curtain, for even A trickster is merely a man gets the best of a trade with so he could not look upon that scene (II Cor. 5:21; Heb. 1:13). We do not

WANTED TO SEE THEM GRO Three-Year-Old Miss Gave Potato Fair Warning as to Doings in Her Absence. Harry Godfrey has a granddaught in the three-year-old class. She l ideas all her own about things (of doors. A short time ago gra

Florida.

Many women long for children, but because of some curable physical derangement are depres of this greatest of all happiness.

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pound and have a fine

strong baby."-Mrs

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much for me."-Mrs. F

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dearest baby girl in th

world."-Mrs. Mos

BLAKELEY, Imperial, Pr

"I praise the Com pound whenever I hav

a chance. It did so mue

for me before my lits

girl was born." - M

bung, W. Va.

E. W. SANDERS, Rowle

"I took your Con

pound before baby w

born and feel I owe n

TILLUS, Winter Have

life to it. "-Mrs. Wis

sena, N. Y.

donville, Mo.

The women whose names to normal health by Lydia I ble Compound. Write and a

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HraA M Myers

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Mrs. Mose Diakely

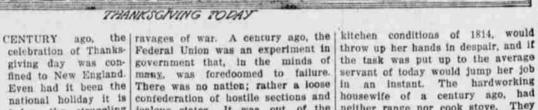
Mrs Windle Tillis

dad planted a patch of potatoes in garden. Miss Three Year-Old observ the proceedings with interest, P. ently darkness came on and she t missing from the family hearth. search immediately was institu and, to the surprise of all, they for her sitting beside a row of potato "Why, what are you doing here granddaddy inquired a hit peevist "Waiting for the potatoes to co up," was the reply. Well, you come on into the has You've scared us all half to death. Unwillingly she took grandda hand and started toward the he Suddenly she broke away and back to the potato row. Pointing finger at it as if in command. said:

act of disobedience, IV. The Person on Calvary, vv. 33-

thusiastic thanks, for the nation was ideals, language and institutions, prein the gloomy midst of the second war | sent a picture of the most thoroughly with Great Britain and it had mighty nationalized country of which history old days, the invitations would have little to be thankful for. The capital has record.

ing was high and bitter. The national the tables of the humblest citizen. ness and industry were paralyzed and bankruptcy. The collapse of the mense territory, was freely predicted. now that England's hands were loosed by the fall of Napoleon. Only in New England in 1814 was epicures. Thanksgiving day observed, and even chief source of its wealth, had been ports by the British fleet. Its militia self with luscious grapes and delicate were not permitted to serve beyond raisins. Pineapple was another unthe borders of New England, and the known word. Of course there were leaders and a great part of the populace openly and warmly advocated Almonds, Brazil nuts, pecans and the secession from the Union either as an English walnuts, without which no lish province or colony. Under such considered complete, were then uncircumstances, Thanksgiving in New known luxuries. England in 1814 took a somber and giving sermons, once a significant fea- toll was governed strictly by the calgloom and saturated with pessimism. force fruit and vegetables out of sea-It was under conditions as inaus- son. The good people of those days picious as these that the homegather- would have considered it almost sacriing feast of old New England was ush- lege, an attempt to improve on the ered in. How profound the change divine plan of things. A request for wrought by a century in the life of the strawberries or cucumbers at Thanks-Republic! Thanksgiving day, this giving would be equivalent to an apyear, will be observed by almost if plication for admission to an asylum not quite a hundred million people, for the insane. the citizens of a great and prosper-



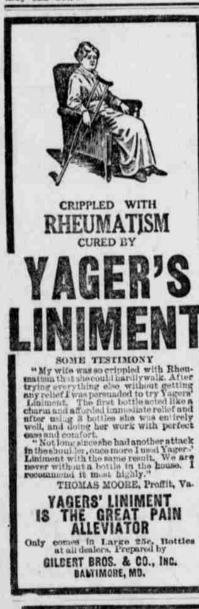
TEXT-We know that all things work together for good to them that love God. --Romans \$:28. This is one of the texts of Scripture that always

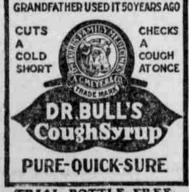
comes into the mind around Thanks giving time. It has preached many a soul-inspiring sermon to the Lord's meek and poor afflicted ones during these long nineteen hundred years. In many an hour of trouble it has been their consolution and in many a

happy moment their chief joy. (1) There is a kind of certainty about this text that gives it a peculiar value. "We know that all things work together for good." It is not a surmise but a conviction; not a conclusion based merely upon the testimony of others, but a possession of our own experience. We know it from the word of God, and we would rather trust that than our own understanding. We know it indeed from the very nature of the case, for

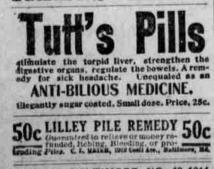
our seal to it as fact.

Most men who say they do the best they can don't.





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nuts, but only of native varieties.

The farmer of that day was a slave

But the difference does not end with ous nation, the richest in the world a comparison of the eatables of the and the most powerful ever conceived feast a century ago and today. It is in the loins of time. A century ago, even more startling when we comthe day was observed by not quite a pare the task of preparation now and million and half New Englanders then. The good housewife of 1914, if alone amid gloom, uncertainty, appre- called upon to get up a Thanksgiving hension and poverty following the feast with the utensils and under the a flat."

Accounted For.

"It takes like to produce like." "Perhaps that is the reason Jims is so sharp since he has been living in

that the men spent considerable time on the task scaling the steep roof and adopting other methods of reaching An alarming occurrence took place | away from its bearings, and was rest- the bell.

Inspiration.

fam's church, Rochdale road, Man- vented it crashing through the roof chester (Eng.) were assembling re- into the church. The church was Half the difficulty of fighting any cently for service. During the ringing quickly cleared, and the fire brigade severe battle or accomplishing any of the bell, which is said to weigh was summoned, with a view of restor- hard task vanishes when a man feels about fifteen hundredweight, a dull, ing the bell to its fastenings, and so that he has comrades at his side fightheavy thud was heard in the vicinity remove the threatening danger. With ing in the same cause, or that the of the beifry. An examination showed the aid of the fire escape they reached eyes of those he loves are upon him. that the bell, the tone of which had the belfry, but were unable to render and their hearts praying for his vicbeen suddenly hushed, had broken the services sought, nothwithstanding tory .--- C. J. Perry.

grappled the strings. After an unsuc-

cessful effort of five minutes, during

which he got as red as a brick house

and perspired like a pitcher of ice

water on a July window sill, he stam-

mered: "I-I-dop't think I can tie a

pose, Philander," she whispered, with

"Sup

respectable knot, Miss Mary."

No Such Thing as Untalented. | ungifted, let us be sure it is only be- | I'll be glad to," he said, and at once In the Woman's Home Companion cause we have allowed our natural Anne Bryan McCall, writing a Tower gifts to be uncultivated. 'We are nobly born,' says Stevenon, with his charac-Room talk entitled "The Talented Girl," said that "strictly speaking teristic pride and insight; and then, with his characteristic thoughtfulness, there are no untalented people." She he adds, 'Fortunate those who know; continues in part as follows: "When blessed those who remember."" we envy the gifts of others we do but forget our own. You may tell me what you please about your life be-

Bell Threatened Destruction

when the congregation at St. Will- ing upon a wooden beam, which pre-

ing ungifted. No life is ungifted.

Took the Hint.

a pretty little blush, "suppose you call "Philander," said the pretty girl to in a clergyman to assist." Like the There is no personality which has her bashful beau. "I wish you'd tie unveiling of a beautiful mystery, the not its own peculiar and rich talents. this ribbon at my throat. I can't see situation unfolded itself to Philander, W. N. U., BALTIMORE, NO. 48-1914. If our lives seem to us untalented, to do it without a glass." "Of course; and he feels better now.

a plan, a purpose bringing forth effects. He is continually subverting and conserving, scattering and bringing together, in order that he may find stones to polish for a temple into which he may enter and permanently abide.

(4) Then think of the harmony expressed-"all things work together for good." There is no discord or opposition in the heavenly counsels, though we may not always perceive this with our eyes of flesh. Like Hannah More's dialogue of the two weavers, we may sometimes think that-

good are troubled and oppressed, The And all the wicked are the blessed. But when we reach that world of light, And view these works of God aright, They shall we see the whole design. And own the work is all divine

But finally, it is the particularity of this text that we need most to dwell upon. It is to "Them That Love God," and to them only, that all things work together for good. But men in their natural state do not tove God, nor can they love him. There must be created within them the clean heart and renewed within them the right spirit before they can love God. And this is God's own work in them, which he does when they believe his testimony concerning his son, Jesus Christ. Have you done this? Have you yet by faith received Christ as your Savior and confessed him as your Lord? There was a time when Paul who wrote these words. did not himself love God, though he was very religious and very active in his religion. But one day he saw Christ in the glory and submitted himself to him, and all this was changed. He then loved God because he had come to know that God first loved him and sent his son to be the propitiation for his sins.

And so this text gives us Paul's own testimony. He had had a wonderful life especially after his remarkable conversion. Read his own description of it in Second Corinthians from Chapter 11, Verse 21 to Chapter 12, Verse 12, and see what it must have meant to him to utter such words as these. In everything had he seen the hand of God so vividly and the most unpromising circumstances redound to his own good, that no mathematical proposition could have been more clearly demonstrated to him than this.

Volcances in United States. In Washington Mount Rainier is a volcano believed to show evidence of internal heat, and Mount St. Helena, is reported to have been in eruption in 1843, while Mount Baker, the most northerly in the United States, was in eruption in 1843.

Your Parents' Diplomas.

Although your parents may have no college diplomas, remember that they are graduates of the school of experience, in which you are the merest freshman .- Youth's Companion.

believe the eclipse theory, but rather that God caused the darkness, another illustration of the closeness of man and nature, Rom. 8:20, 21 R. V. The dying cry, "My God, my God, why hast thou forsaken me," was uttered when Jesus sensed the full and complete realization of being separated from the Father. Death is not annihilation. but separation, and Jesus was separated from God the Father because of our sins, Isa. 53:6. Yet in that terrible moment his faith does not waver, for he cries, "My God." Conscious of his personal innocence, but suffering for the sins of others, his faith is

triumphant. This lesson suggests that all who study it yield themselves to a searching self-examination. Such a manifestation of divine love should call forth our utmost confidence and our unquestioned trust in our divine redeemer. The revelation of the enormity of man's sin as seen on Calvary ought to fill us with an uncompromising hatred of sin. The story of the Savior's sufferings ought to impel us to a constant conflict with sin. Those who witnessed the event of

that day saw him "stricken, smitten" but God was in him reconciling the world to himself.

Did You Know That-Frogs' legs are useful to men for eating purposes, but more useful to the frog for jumping purposes?

Fountain Pens Long in Use. Fountain pens were invented shortly before the beginning of the nineteenth century.

Dangsrous. A little trigger is a dangerous thing. -Life,

Let Them Speak

For Themselves

You needn't take an body's word for the superio ity of Post Toasties-Get a package from yo Grocer, pour some of crisp, sweet flakes into a dia add cream or milk, and sprinkle of sugar if you wi Then be the judge of

Post Toastie

The Superior Corn Flakes -made from the hearts of finest Indian Corn, skilfu cooked, seasoned, rolled a

Toasties are not ordin

"corn flakes," so remem when you want Superior C Flakes to ask your grocer

Post Toasties

toasted.