

TOU CAN BAVE MONEY BY FEARING W. L. DOUGLAS SHOES.

1 per W. L. Douglas has guaranteed
by having his name and the retail I
den the sole before the shoes leave the in grace leathers used, you would then they look better, fit better, hold their imager than other makes for the price, boughas shoes are not for sale in your direct from factory. Shoes sent your lives in the U.S. Wette for Illustres showing how to order by mail. UGLAS, 310 Spark St., Brockton, Mass.

Jollyboy's Better Half Met His ing Counter-Stroke.

"Maria!" said Mr. Jollyboy, very emaly, thinking to take a rise out. the wife of his bosom. "I heard a dreadful operation which was rgone by a girl. She seemed in erer of losing her sight, and the er ophthalmic surgeon who operen her found-" Tes!" breathlessly interposed Mrs.

lence reigned supreme for the

th time Mrs. Jollyboy said qui-Well, of course, it would all deon what kind of a young man it

as there are many men she would been able to see through!" And, a serene smile, Mrs. J. resumed mitting, leaving the enemy comdy routed.—London Answers.

her head. We used -

as old and by that time it formed tota crust, so that her scalp never d clean. Nothing helped until the Cuticura Soap to bathe ad Cuticura Ointment to anoint They acted like magic, clearing scalp entirely. The trouble dislured" (Signed) Mrs. H. L. An-

the the blood out of the body. of course, is to rid the blood of fould remove half the blood, the coagulation by adding a citrate, wash it with salt soand return the purified red sicles into the circulation. It

New York Medical Journal rea that this, taken together with Emspiantation of organs and the th of tissues outside the body. an entirely new chapter in mental medicine. Who can tell the future has in store for us?"

fect of a rabbit.

applation of his ancestors.

somet secure Fatima Cigarettes from body, we will be pleased to send you kedges postpaid on receipt of 50c, and hims Dept. 212 Fifth Ave., New York, N.Y.

Legett & Myers Tobacco Co.

use, and had little trouble with her heart, and no sick stomach; that the



IN WORCESTER CO., r. house, 3 barns, 6 out-Bounds, Newark, Md.

A Pious Hypocrite.

Senator Cummins was talking about notorious interlocking director, relates the Kansas City Star.

"This interlocking director," he said, "declares that if we curb his activities the poor vill suffer terribly. I ask myself, though, is he really speaking on behalf of the poor or on his own behalf.

"He reminds me of a man who stopped in terrific indignation at sight of a group of boys stoning a bird that was tied to a tree by the leg. 'You scoundrels! You pitiless

scoundrels!' cried the man. "And he took the bird up in his hand and placed it in his bosom tenderly.

"The next day at the office he was heard to remark with a chuckle: "By goah, you know, broiled robin on toast isn't half bad!""

Charity begins at home, whether the home needs it or not.

One way to dodge a breach-of-promlse suit is to buy a wedding ring.

Baby Has Nerves Like Grown Folks-

The Garden of Dumas.

Alexandre Dumas, the young :7, had

One day Dumas Invited his distin-

The father came and it was with

great pride that the son led him from

plant to plant in the small garden.

Suddenly the elder man sat down on

a bench, complaining that he did not

"What's the matter, father?" in-

"I don't know. I feel as if I were

"What shall I do? Can I get you

The father replied, "No, but can't

anything?" asked the son, anxiously.

Diplomatic Salesgirl.

the larger department stores the oth-

er day a shopper engressed in thought

set her little Japanese spanlel on

the counter. One of the salesgirls, not

seeing the little dog, threw a remnant

duced from \$1 to 50 cents, and the

Hot Stuff for Supper.

"For heaven's sake (atchoo), moth-

"It wasn't black enough, papa, and

Wasted opportunities are generally

PRESSED HARD.

Coffee's Weight on Old Age.

When people realize the injurious

effects of coffee and the change in

health that Postum can bring, they are

usually glad to lend their testimony

"My mother, since her early child-

hood, was an inveterate coffee drinker,

had been troubled with her heart for a

number of years and complained of

that 'weak all over' feeling and sick

and took dinner with one of the

merchants of the place. I noticed a

somewhat unusual flavour of the 'cof-

fee' and asked him concerning it. He

"I was so pleased with it that, after

the meal was over, I bought a package

prepare some for the next meal. The

whole family were so well pleased

with it that we discontinued coffee and

"I had really been at times very

anxious concerning, my mother's con-

dition, but we noticed that after using

Postum for a short time, she felt so

much better than she did prior to its

replied that it was Postum,

used Postum entirely.

"Some time ago I was making a

for the benefit of others.

when mamma went into the pantry I

er, what (atchoo) have you put in

Philadelphia Record.

water glass between gasps.

(atchoo) that ple (atchoo)?"

But Mildred volunteered:

put some more pepper in it."

She had emptied the box.

those that go to other people.

Amid the lace bargains in one of

guished father to visit him especially

restless infant with

OR. FAHRNEY'S TEETHING SYRUF

and he will sleep well, eat well and act well. This famous remedy is
mother's best friend. It prevents Cholera Infantum, cures bowel complaints and Colic, makes Teething easy and safe. Can be given to bables
one day old. 25 cents at druggists. Trial bottle free if you mention this paper.
Made only by DRS, D. FAHRNEY & SON, HAGERSTOWN, Mn.

to see his flowers.

feel well.

quired the son.

OUNT VICTORY FOR MARIA

garden at his city residence that he had planned and made himself, and eaded Humor With Overwhelmthat he was very proud of. His friends used to say that the garden was no larger than a pocket handkerchief. It was indeed a very small

hboy; "found what?" That the poor girl had a young min her eye!" rejoined hubby, with

se of five minutes, at the end of smothering."

you open your workshop window there and let a little fresh air into your garden?"-Youth's Companion.

# WE RASH ON BABY'S BODY

III Parkwood Pl., N. W., Washing-D.C .- "When my babe was about weeks old I noticed a scurf on her which gradually grew worse. It sed with a fine rash over head and and made her very restless at t The rash left the thick scurf ther remedies recommended by als, but nothing seemed to do any

his continued until she was three

55, Mar. 20, 1914. Meura Soap and Ointment sold ghout the world. Sample of each with 32 p. Skin Book, Address post-

"Cuticura, Dept. L. Boston."—Adv. At the Blood Out and Wash It. h. V. A. Urevitch and N. K. there have discovered a way to it and put it back again. In Roussky Vratich they describe esperiments upon animals. The actions substances. They found

to return the white

wise man puts his best foot forbut the fool depends on the left

by a man is satisfied to rest on

OTHING else but the adroit blendof pure tobaccos choicest-gives you excellence of FATIMA to carry home with me, and had wife tkish-blend Cigarettes!

"Distinctively Individual"

headaches were not so frequent, and her general condition much improved. This continued until she was well and hearty. "I know Postum has benefited myself and the other members of the family, but not in so marked a degree as in the case of my mother, as she was a victim of long standing." Name given

> Postum comes in two forms: Regular Postum - must be well

by Postum Co., Battle Creek, Mich.

boiled. 15c and 25c packages. Instant Postum-is a soluble powder. A teaspoonful dissolves quickly in a cup of hot water and, with cream and sugar, makes a delicious beverage instantly. 30c and 50c tins.

The cost per cup of both kinds is about the same.

"There's a Reason" for Postum. -sold by Grocers God.

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# Excuses For Not \$ Becoming A Christian

B. REV. HOWARD POPE ident of Men, Moody Bible Institute Chicago

č++++++++++++++++++++++++++++++ TEXT-They all with one consent began to make excuse.-Luke 14:18.



Quite often we meet this excuse, "I did something

once which gave me a bad record." I. Very likely. Butremember that all who have ever been saved had made a bad record of some kind. Peter had good qualities, but he also had bad habits which called forth sharp rebuke from the Master, and which

doubtless cost Peter many a sleepless night. He was rash and impulsive, always saying the wrong thing. Even after he had been with the Master for three whole years, he was guilty of falsehood and profanity. Yet Peter, by the grace of God, overcame his bad record, and so gained the victory over his besetting sins that later his testimony is "Kept by the power of God through faith unto salvation."

There was Mark, the backslider, who, not discouraged by his signal fallure, made a fresh start and became so steadfast and reliable that the Holy Spirit selected him to write a history of the Master's life. Today millions of people are prayerfully studying the Gospel of Mark, and are thanking God for it. Little did he expect such a career after deserting Paul and Barnabas at Pamphylia, but God knows how

to use even a backslider to his glory. Il Remember that Christ did not come to select here and there a perfeet man and thus make up a church; he came to seek and to save the lost. He is not looking for righteous men at all, but for sinners. He came expressly to lead such to repentance, and the encouragement which he offers is that he bore the penalty of their sins on the cross and w' soever will may be saved. The strange thing about the Gospel is that it reveals God's love for those who have made a bad record, and his desire to blot it out and give them a chance to make a

of reduced lace over him. When the Notice the great variety of ways in woman went to look for her pet he which God describes the putting away was not to be found, but several shrill of the believer's sins. In Isaiah 38:17 yelps, accompanied by an upheaval of we read, "Thou hast cast all my sins the lace, betrayed his presence. He behind thy back." "But," someone was quickly rescued from his presays, "God might turn around and all dicament, and the woman showering my sins would be in full sight." Sure kisses upon his moist, upturned nose, enough. And so we read in Micah said, "Did they cover mamma's pre-7:19, "Thou wilt cast all their sins cious with cheap 50 cent lace?" The into the depths of the sea." That is salesgirl, who evidently had cultibetter, but they might wash ashore? vated diplomacy, assured the dog's Very true, and so God says in Psalm mistress that the lace had been re- 203:12, "As far as the east is from the west so far bath he removed our fransgressions from us." That is betwoman took her pet away mollified .-ter still, for that means out of God's sight. But some poor sinner would be sure to say, "Yes, my sins are out of A mother was baking pies while her God's sight, but not out of his mind, and every time I meet him in heaven little daughter Mildred played about I shall feel that he is thinking of the the kitchen. At supper one of the mean things which I did on earth," ples was brought for dessert. Father For the sake of such people God adds got the first bite. Instantly he com-(Hebrews 10:17), "And their sins and menced sneezing, tears rolled down their iniquities will I remember no his face and he grasped blindly for a more."

Now, why should you so persistently remember what God so graciously forgets? Why should you keep in the foreground what God is willing to put behind his back? Just throw that bad record in with the rest of your sins and have them all disposed of at once, and then you can have the sweet consciousness that though you may remember your sins, God has entirely forgotten them. Remember also that the longer you wait the worse your record will be.

III. While your bad record will hinder you somewhat, it also will help you. It will tend to keep you humble for one thing, and that will be no small gain. It will enable you to sympathize with others who have made a bad record, and to encourage them to hope for better things. Indeed, your had record in one sense will become your strongest weapon of

warfare. IV. Consider also that if you have a particularly bad record your conversion will be a greater triumph of grace than if you were only an ordivisit to a distant part of the country | nary sinner. Jesus Christ claims that he can save the worst of sinners and so change them by the power of his grace that he will actually be proud of them in heaven. He is searching the world for hard cases on which to demonstrate his power.

V. And may it not be that in heaven those who have been the greatest sinners will be the loudest praisers of the Redeemer's name? When the Pharisee criticized Jesus for allowing the outcast woman to weep at his feet the master sald, "Simon, I have somewhat to say unto thee. A certain man had two debtors, the one owed five hundred pence and the other fifty. When they could not pay be forgave them both. Which of them therefore will love him most " Simon answered, "He, I suppose, to whom he forgave the most." Jesus replied. "Thou hast rightly judged," and then he drew a contrast between the proud, self-righteous host and the sinful, sorrowing woman who was weeping out her penitence and bathing his feet with her tears. Even so our thems In heaven will not be the good deeds we have wrought on earth, but the matchless grace that redeemed us, and the greater the sins from which we have been redeemed, the greater triumph of grace shall we have to proclaim.

Reminded of His Dependence.

An old Puritan used to keep a wineglass with the foot broken off, and with the inscription "Hold thou me up and I shall be safe" upon it, to remind him of his dependence on

# INTERNATIONAL

day School Course, Moody Bible Insti-tute, Chicago.)

**LESSON FOR NOVEMBER 8** 

SOWING AND REAPING. (World's Temperance Lesson.)

LESSON TEXT-Gal. 6:1-10. soweth, that shall be also reap .- Gal, 6:7.

Nowhere do the Scriptures excuse men from the results of their own sins. The effects of sins, and of blessings alike, are unto the succeeding generations. France is still paying in the physical realm the cost of Naroleon's ambition. Europe will have a greater debt to pay biologically than any which will be charged against its exchequers as the result of this inhuman and uncalled for war.

I. Those Who Trespass, vv. 1-5. Jesus plainly instructs us that "trespasses must needs come." Our problem is (a) to avoid being the trespasser and (b) the manner of our conduct towards those who do trespass. In this lesson the second question is treated first. Though a man be overtaken in the very act of trespassing, those who are taught and governed by the Holy Spirit (see chapter 5:16-25) are to prove to the world by their conduct that they are thus taught and governed. They are to "restore such an one," considering at the same time themselves lest they, too, stumble. To restore is to replace, "to reduce a fracture," to put a member of the body into its proper place. Every believer is a member of the body of which Christ is the head I Cor. 12:12, 14, 27, and one who falls (stumbles) into sin is a member out of place. This work is not a severe or brutal process. It is to be gently and meekly done. There is great danger of spiritual pride at this point, as we see others down that we, in our assumed holiness, no not alienate, or offend, those whom we are seeking to restore, see I Cor. 10:12.

# Man's Duty to Man.

The first step is to help our erring brother to bear his burdens (weights) of temptation, weakness, failure and sin, and in so doing we "fulfill the law of Christ," Ch. 5:14; John 13:34; Rom 15:3. Jesus Christ not only gave us this law, but he also lived it as well Phil. 2:5-8. The true disciple, who is really trying to help his brother bear his burden, does so with the conscious ness not of his own rectitude, but rather that through the grace of God he has been kept from a like fate. Other wise the man who "thinketh himself to be something" deceives himself, and no one else. God knows, so does the one whom we seek to help, if we are animated by spiritual pride and boastfulness. This is a measuring line whereby we may judge ourselves (v. 4). Pride and criticism of others largely comes from a desire to glory in ourselves, not so much condemn the acts of our neighbor. In verse three we are admonished to bear the burdens-"weights"-of others. In verse five we are told that every man must bear his own burden-"load," i. e., the burden of his own responsibility. No man can bear that load for another, whereas all men can share the "weights" of temptation, weakness, failure and sin. No man is held responsible for the failure and weakness of others, Rom. 14:12, and every man is urged to cast his burden of care upon him, I Pet. 5:7. No man can escape the burden of his personal responsibility, and part of that responsibility is the work of helping the weaker brother to bear his burden.

III. Those Who Are Taught, vv. 6-10. Paul clearly sets before us the responsibility of being enlightened. Being taught, we must pass on the knowledge we have been taught, share the "good things" (v. 6) we have received, see Prov. 11:24; H Cor. 9;6. Those who refrain from thus aiding their teachers gain no personal advantage. The word "mocked" means to sneer. Men may sneer at God and think they escape the result of their sin, but like still produces like. Sow corn, reap corn; figs, reap figs; sin, reap sin; Rom. 8:5, 6. In spite of the contempt men have for God and in the face of their acceptance of this principle in other realms they continue in their sin with a strange fatalistic persistence.

# Habits Bless or Curse.

This principle has a wide application. Sow shame, reap dishonor; sow hate, reap bitterness; sow love, reap the fruits of love, kindliness, affection and esteem. Every act is a process of sowing. Every appetite fostered, gratified and pampered helps to produce a crop of habits either to bless or to curse. This gives color and significance to the words of verse eight. "He that soweth to his own flesh shall of (his own) the flesh reap corruption." If, however, under the leading of the Holy Spirit (cf. Jehn 6:63; H Cor. 3:6) we sow to the Spirit, we will reap eternal life for "this is eternal life that we may know him." To sow to the flesh is to reap moral and physical decay and destruction. To sow to the Spirit is to reap life, eternal, endless and like unto his divine life. Certainly these words are as "practical" as the most advanced pragmatist or man of business could ask for. It is doubtful if we can find anywhere in the world any more convincing or impressive language.

Sow a thought, reap an act; Sow an net, reap a habit; Sow a habit, reap a destiny.

The practical application is in verse nine. If there are such possibilities of development, "let us not weary of welldoing." Our sowing is not a matter of caprice or convenience. Nor should we, through weariness, cease our activity.

Verse ten indicates that sowing is an obligation, "so then as we have opportunity." We are not to pick the pleasant fields and faworable seasons alone in which to do this work. For Illustration see Phil. 4-22.



Christian Temperance Union.)

BODY AS A MACHINE.

How will total abstinence most effectively appeal to the boy in his teens? asks many a mother and many a teacher. The angle of vision most likely to interest him in that which emphasizes bodily efficiency. Hear what that experienced educator, Hon. Edward Hyatt, superintendent of public instruction for the state of Call-

fornia, has to say about it: "Many a boy, if he could look upon his body as a machine, could stand outside himself as it were and look at himself with the same eyes with which he regards his bicycle, would be made sensible of the danger, uselessness and utter folly of trifling with a habit that has over-thrown milllons of strong ones who thought it a joke until it was too late to see that death hid behind the mask.

"This is an age of mechanical in vention. It is an age of comprehension, an intelligent understanding of mechanism, even by the very young. The boys of our year are thinking in constructive terms, of the relation of parts to other parts, of loss by frietion, chemical waste, of chemical agents that preserve a machine and other chemical agents that ruin it. It is ours to shift this idea until the boy applies it to his own God-given body-than which there is no more perfect machine in all the world."

## DIFFERENCE IT WOULD MAKE

The Chicago Live Stock World quotes Mr. Charles F. Scott, ex-congressman of Kansas, as to some of the results if the annual liquor bill-nearly \$30 per capita-were no more than it is in Kansas-\$1.25 per capita. Mr. Scott says:

"If the national liquor bill could be reduced to Kansas proportions, with the corresponding reduction in murder and assault and theft and the long catalogue of crime that follows in the trail of drink, if the loss in efficiency through the use of alcohol could be stopped, if the heartache and heartbreak, the wreck of lives of women and children could be saved-if all that could be done the minimum wage wouldn't matter, for women wouldn't have to work, and the railroad rate wouldn't matter, and there would be enough money to pay them, and the trusts wouldn't matter, for we would be so happy we wouldn't worry about them, and the currency wouldn't matter, for prosperity would be so general that we could thrive under any currency law."

# A PATRIOTIC APPEAL.

An appeal urging that all men now serving in the British army and navy abstain from the use of intoxicating drinks, at least while the war lasts, pointed out that alcohol

1. Reduces the power to see sig-

Confuses prompt judgment. Spolls accurate shooting.

Hastens fatig Lessens resistance to disease

and exposure. 6. Increases shock from wounds. This appeal was signed by the following eminent physicians: Sir Thomas Barlow (the king's physician), Sir Frederick Treves, Surgeon General Evatt Sir Victor Horsley, and Prof. Sims Woodhead. It was published by the newspapers and issued as a poster in red and blue ink.

CAUSE OF CHILD LABOR. There will be general agreement with the statement made by Mr. Dan iel A. Poling, the noted Christian Endeavor lecturer, that the cause for child labor abuses is directly traceable to the liquor traffic.

"Drink," he says, "has impaired or cut off entirely the earning power of the natural provider; the father has lost his job because of drink. But the fact that the natural provider has lost his job does not at all indicate that his children have lost their appetites Child laborers are working to feed hungry stomachs, to clothe naked bodies.

EFFICIENCY. German army officers find that out of 30 shots fired, men averaged 23 hits on abstaining days, three hits on drinking days. And the amount taken was less than that contained in a quart of 4 per cent beer. These and similar experiments have made the kaiser a total abstainer, and it is why he is urging the army to follow his example.

GREAT PUBLIC HEALTH MENACE. The licensing of the saloon for the drinking of crime-producing poison is a far greater public health menace and quite as logical as would be the sale and general distribution of typhold and tuberculosis germs.-Dr. De Witt G. Wilcox, of the Boston University School of Medicine.

# TAX ON CANDIES.

Under a rule announced by Internal Revenue Commissioner Osborn, hollowed candies filled with liquors are now subject to special tax. Thus our government proposes to profit by the efforts of liquor sellers to breed a taste for intoxicants among candy-eaters-chiefly children.

# DEATH DUE TO ALCOHOL.

It is estimated from figures of medical inspectors of large American insurance companies that there is one death due directly or indirectly to alcohol every eight minutes, or as many people die every eight days in America as went down on the Titanic.

USING DRINK MONEY WISELY. If the capital used in the liquor trade and the money expended on drink were put into useful channels it is estimated that employment would be given to 3,000,000 more men and that 15,000,000 more population would be supported.

TEMPERANCE DEFINED. Total abstinence from all that 10

evil, moderate in all that is good.

That it is a difficult matter to locate people in some of the big hotels in New York was demonstrated recently. A father and son stopped at the same hotel for three days and neither knew of the other's proximity. Of course, both had failed to make inquiries of the cierk, each believing that the other hadn't arrived. When it was time for the son to return home he went to the desk and asked if a telegram had been received for him. "No," said the clerk, "but I have two for Mr. Dash." "Why, that is my father," said the inquirer. Then, when the young man learned that both had been stopping at the same hotel for three days and that his father left an hour before, he was greatly annoyed.

It may be more blessed to give than to receive, but most of us are willing to let the other fellow have the bless-

Some men are given to drink only when it is given to them.

Lots of people boast that they spend

900 DROPS

as they go who seldom go anywhere.

DOAN'S RIDNEY FOSTER-MILBURN CO., BUFFALO, N.Y.

A Home-Made Poison

Backache or irregular urination is the first present of weak kidneys. When the kidneys full because the action of the access use acid, there is langer of gray Tills are not Bright's disease. Noan's Kidney Tills are not bright disease that it is not because the acid, and set is reduced, excesses skipped, and close acceptance of acceptance of the material size acceptance of the material size acceptance of the material size of the acid is reduced, and along the acid to accept the material size of the acid the material size of the acid the acid that acid the acid the acid that acid the acid the acid that acid the acid that acid that acid that acid the acid that acid that acid the acid that acid the acid that acid that acid that acid that acid that acid that acid the acid that a

A Pennsylvania Case

e of the best do



Guaranteed under the Foodat Exact Copy of Wrapper.

Fac Simile Signature of

Queff Flatcher.

THE CENTAUR COMPANY.

NEW YORK.

At6 months old

35 Doses -35 Cents

NOT NARCOTIC

Pampkin Soed Ala Seema Binkelle Solls Avie Soed Pappermin Bit Corbonate Sola Bit Corbonate Sola Worm Seed Worm Seed Sugar
Windepperm Pitter

It's easy to gauge a man's intelligence: Draw him into a discussion, and if he agrees with you he's sensi- day."

REMARKABLE LETTER FROM A WELL KNOWN WASHINGTON DRUGGIST. In reference to Elixir Babek the greatremedy for chi'ls and fever and all malarial diseases. "Within the last five months I have soid 5.000 bottlesof Elixir Babek, for Malaria, Chilisand Fever. Our customers speak very will of it, Henry Evans, 922 F.St., N.W., Washington, D.C., Effxir Babek 50 cents all druggists, or by Parcels Post, prepaid, from Kloczewski & Co., Washington, D. C.

Loud. "Did you notice that awfully loud mirl?"

# "What did she have on?

"Crash"

The Finest Horse Liniment Is Yager's Liniment. B. L. Taft. Salem, N. J., says, "In 20 years' experience of training horses, Yager's is the most wonderful Liniment I ever used." For spavin, gall, sweeny, collar boils, wounds, etc., it has no equal. The finest external remedy for man or beast, Large 25-cent bottles at dealers. Prepared by Gilbert Bros.

& Co., Inc., Baltimore, Md.-Adv.

Prefer Indian Labor. During the salmon fishing and canning season in British Columbia a large number of Indians are employed in the different branches of the canneries each year. The Indians are expert fishermen and are especially desirable as employees in the business. The Indian women and old men of the tribe work in the canneries while the able-bodied men do the fishing. The duties of the Indian women consist mainly of washing the fish in preparation for cooking and canning. They are, it is said, the most efficient for this branch of the cannery work of any procurable labor.

The Bed Hour.

It does not matter what time you go to bed so long as you have a regular hour and stick to it. The old saying that an hour of sleep before midnight is worth two after is not true, but it has this much truth in it: That the early hours of sleep are worth more than the later. The man who remains healthy goes to bed about the same hour every night, and it makes little difference whether

the hour be nine p. m. or three a. m.

All Wrong. "I saw your brother's double to

Tell a weeping woman that tears are pearls and she will think you are stringing her. A woman seldom makes a fool of a

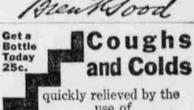
man. She merely points the way and he does the rest himself.

Figures may not lie, but some of them get tangled up in statistics.

# Make the Liver Do its Duty

Nine times in ten when the liver is right the stomach and bowels are right. CARTER'S LITTLE LIVER PILLS pel a lazy liver to do its duty. Cures Conatipation, In-Headache,

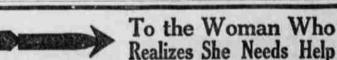
and Distress After Eating. SMALL PILL, SMALL DOSE, SMALL PRICE, Genuine must bear Signature



Hale's Honey, Of Horehound and Tar Contains no opium nor anything injurious.



CAL-SINO CO. BALTIMORE, MD.



You are nervous. You have "crying spells." You are dejected. You don't sleep well. You have backache. You have lost ambition for your work. You are beginning to feel old and look old.

These symptoms, more than likely, are produced by some weakness, derangement ar irregularity peculiar to the feminine organism.

# Pierce's Favorite Prescription (In Tablet or Liquid Form)

will ald you in regaining youthful health and strength-just as it has been will ald you in regaining youthful health and strength—just as it has been doing for over forty years for women who have been in the same condition of health you now find yourself. It soothes and invigorates. It upbuilds and uplifts.

Your medicine dealer will supply you in tablet or liquid form, or send 50 one-cent stamps for trial box. Address Dr. R. V. Pierce, Buffalo, N. Y.

Dr. Pierce's Pleasant Pelleis regulate Stomach, Liver and Bowels, Easy to ta

one-cent stamps for trial box.