

NURSE TAKES DOCTOR'S ADVICE

Restored to Health by Lydia E. Pinkham's Vegetable Compound.

...Ohio. "Because of total... of how to care for myself... to womanhood, and from... when going to school, I suf... from a displacement, and each... I had severe pains and nausea... always meant a lay-off from work... for four days from the time I... 18 years old.

I went to Kansas to live with my... while there a doctor told me of... Pinkham remedies but I did not use... as my faith in patent med... was limited. After my sister died... home to Ohio to live and that... my home for the last 18 years.

The Change of Life came when I was... and about this time I saw... condition plainly described... of your advertisements. Then I... Lydia E. Pinkham's Veg... Compound and I cannot tell you... the relief it gave me in the... three months. It put me right... I need not lay off every month... during the last 18 years I have not... just two dollars to a doctor, and have... with excellent health for a wo... of my age and I can thank Lydia... Pinkham's Vegetable Compound for it.

Since the Change of Life is over I... as a maternity nurse and being... self-supporting I cannot over... the value of good health. I... now earned a comfortable little... just by sewing and nursing. I... recommended the Compound to... with good results, as it is excel... to take before and after child... Miss EVELYN ADELA STEW... Euphemia, Ohio.

You want special advice write to... E. Pinkham Medicine Co. (confi... Lynn, Mass. Your letter will... and answered by a... and held in strict confidence.

The Christian and Amusements

By REV. WILLIAM EVANS, D. D.
Director of Bible Course, Moody Bible Institute
Chicago

TEXT—And whatsoever ye do in word or deed, do in the name of the Lord Jesus, giving thanks to God and the Father by him.—Col. 3:17.

I. The true Christian will realize the true relation that should exist between work and pleasure.

If life is not to be one round of work, it most certainly is not to be all one round of pleasure. Work, not amusement, is the chief end of man. Let us not miss this point—work, not amusement, is the business of life. God has laid upon every man the necessity of work, and for this reason has distributed "to every man his work." Is it not just in this connection that we may be justified in finding fault with the professional sport, the man who gives up his whole life to pleasure? When the main thing in college and university life is athletics are we not justified in protesting that life's main purpose is being lost sight of? Play and amusement is but a side issue in life; when it becomes the whole thing, then it is harmful and sinful, no matter whether the amusement in question be in the forbidden category or not; then even innocent amusement becomes morally bad. Amusement is to work what whetting the scythe is to harvesting; he who never stops to create an edge to his scythe and cuts but little, while he who whets the scythe all day cuts none. If the mother enjoys amusements more than she does her children, the wife more than her domestic duties, the husband more than his home, the man more than his labor, and the student more than his books, then amusements are harmful and wrong.

2. The true Christian will see to it that his amusements are really recreative, and not dissipative.

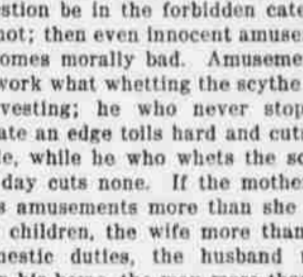
A man may lie so long in a bath that he comes out of it all exhausted, or he can take a plunge or shower and come out all the better prepared for the duties of life. So it is with amusements; it may be just the opposite. The amusements of the Christian should build up lost tissue, rest the tired body and rejuvenate the jaded mind; they must build up the whole man—physically, mentally, morally and spiritually.

1. The Christian's pleasures will recreate physically. The body of the Christian is the temple of the holy ghost. It is incumbent upon him therefore that he keep his body in as good, clean, pure, and healthy a condition as possible. The body needs relaxation; it needs rest from the strain and tension of life; it needs new blood, new nerve tissues; it needs by means of recreation, to be better fitted for the real tasks that lie within its sphere of labor.

The test the Christian must apply to his pleasures is this: do they recreate and restore the waste tissues of the body? Excess in athletics is not recreation. Young men have died from over-strain in running; girls have been ruined for life by excessive rope jumping. Many pleasures dissipate the powers of the body instead of recreating them. Apply such a test to certain forms of popular amusements prevalent today: the theater, the dance, the card party. Do they recreate, or do they dissipate? Do they violate the laws of physical health by their late hours, their impure atmosphere, their mode of dress and conduct, or are they perfectly consistent with the observance of the laws of good health and hygiene? If these amusements violate the laws of health, then, until such times as they can be brought within the realm of recreative pleasures, the Christian must place them on the forbidden list.

2. The pleasures of the Christian should recreate mentally. The physical must not be developed at the expense of the mental. Giltianism must by no means supplant intellectualism. Mind is greater than body, as Gladstone and Bismarck are greater than John L. Sullivan or James J. Jeffries. The Christian must ask himself, therefore, "What effect do my pleasures and amusements have upon my mind, my thought, my thinking? Do they build up, ennoble, purify, sanctify; or do they debase, befoul, besmirch, debauch? Is my thinking higher, nobler, more God-like because of the pleasures in which I engage?"

All things are not to be judged by the eye; the mind discerns also. Shakespeare speaks of the man "who hath a body filled with a vacant mind, gets him to rest crammed with distressful bread." The Christian is to judge his amusements by this standard. Apply this principle to literature. What books do we read? If the Christian's master should inquire: "What readest thou?" what would be our reply? Beware lest our minds become diseased by the reading of light and trashy literature.



Rev. William Evans, D. D., Director of Bible Course, Moody Bible Institute, Chicago.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SELLERS, Director Sunday School Course, Moody Bible Institute, Chicago.)

LESSON FOR OCTOBER 25

JESUS AND JUDAS.

LESSON TEXT—Matt. 26:14-25. 47-50; 27:1-10.
GOLDEN TEXT—Woe unto that man through whom the Son of Man is betrayed. Matt. 26:2 R. V.

No literature has a more terrible story than that of Judas. Matthew gives us perhaps the fullest account of his last act and the part he had in those final hours of the suffering and death of Jesus.

Mary's act of anointing, by Jesus commended, and by Judas condemned, caused the latter to fare forth for his final act of faithless infamy. Contrasted with the odor of her good deed, we here have the stench of an evil deed.

I. The Bargain, vv. 14-25. (1) The Price, vv. 14-16. Disappointed in his hopes that Jesus would establish an earthly kingdom wherein he should hold a high position, stung by the rebuke of vv. 10-13 (cf. John 12:4-8) and moved by cupidity, Judas hurries to the enemies of Jesus (see John 13:27). He saw no further opportunity to profit through "holding the bag," John 13:29, and so got what he could from the rulers. He estimated his worth at 30 pieces of silver about seventeen or nineteen dollars, or the value of a slave; see Ex. 21:22 and Phil. 2:7, also the prophecy of Zechariah 11:12-13. Hate, envy, disappointed ambition, and cupidity drove Judas with relentlessness in his final act of infamy. Verily, "Whatsoever a man sows, that shall he also reap." Gal. 6:7. (2) The Penalty, vv. 17-25. As we read the various accounts of that tragic last night we note that being warned and singled from among the other disciples in no wise moved Judas to repentance. The conspiracy, see Matt. 26:1-5, 14-16, had been consummated before that last meeting in the upper room.

Must Be Born Again.

Even grace cannot save us in our sins. All of his gifts, his nearness to the Son of God, his knowledge, first handed, of those marvelous teachings of Jesus, did not grip his heart. Head knowledge alone never saved anyone. It is not enough even to be numbered among the disciples. There must be a new creation, we must be born again, John 3:7. In verse 24 we read the final warning and John tells us (13:27) that following these words he is commanded to "go out quickly."

The Betrayal, vv. 47-50. There are four stages in this episode: (1) In the house of Simon at the anointing of Jesus by Mary; (2) The one just considered and which took place in the "upper room" in connection with the Passover feast; (3) The third is the subject of this paragraph and took place in the Garden following the events of last week's lesson. This picture has been painted so often as to be familiar to us all. The Son of Man, the advancing apostate disciple, the mob; what an appalling scene. Judas had probably led first to the house whence he had led Jesus. Finding Jesus and the disciples had departed (v. 30) he knew where, in all probability, he would find the Master. It was a familiar resort for Jesus and his disciples, John 18:2, 3. Judas had often sat under these same olive trees and listened to him who "taught as never man taught." It was also a place sacred to prayer. Hew things are changed. Judas had allowed Satan to enter his heart (John 13:27, see also James 4:7) and with eager feet he crosses the brook Kedron, past the disciples and into the presence of Jesus to betray him with a kiss.

The Final Stage.

III. "He Went and Hanged Himself" 27:1-10. The fourth and final stage is reached when, seeing that Jesus is condemned and about to be executed, Judas, filled with remorse, carried back the 30 pieces of silver to the chief priests and the elders. What an exhibition of hypocrisy they evinced, not to take the price of blood, forsooth! Judas did not really repent. The word here used for "repent" is rather that he suffered remorse, and that does not necessarily involve repentance as we all know. Had he truly repented he would not have hanged himself and he would have been saved even as the repentant thief was saved.

There is no necessary contradiction between this and the account given in Acts 1:18. "If he hanged himself in the field of blood" and the rope broke the account given in Acts would naturally follow.

The Teaching. As we recall these final things in the life of Judas we must remember that they are not the beginnings of his defection. The development of the lives of Judas and Peter are profoundly different. Both looked for a temporal kingdom and both were out of sympathy with the teachings of Jesus as to the necessity of his death. One, for personal gain, betrayed, and the other, for self-protection, denied his Lord. When Judas saw Jesus condemned, he too saw the end of his dreams the same as Peter. In that hour he committed suicide, an act of cowardice of the worst kind.

Little or Great?

When ordinary men allow themselves to be worked up by common everyday difficulties into fever-fits of passion, we can give them nothing but a compassionate smile. But we look with a kind of awe on a spirit in which the seed of a great destiny has been sown, which must abide the unfolding of the germ, and neither dare nor can do anything to precipitate either the good or the ill, either the happiness or the misery which is to arise out of it.—Goethe.

When ordinary men allow themselves to be worked up by common everyday difficulties into fever-fits of passion, we can give them nothing but a compassionate smile. But we look with a kind of awe on a spirit in which the seed of a great destiny has been sown, which must abide the unfolding of the germ, and neither dare nor can do anything to precipitate either the good or the ill, either the happiness or the misery which is to arise out of it.—Goethe.

Sexton in Hard Luck.

One of the healthiest localities in Australia, it is estimated is Lithgow, New South Wales, and this has been confirmed by the action of the local sexton, who has complained to the cemetery trustees that, owing to the few deaths, he is unable to make a living. He applied for increased salary, stating that since he took over the position he has only averaged \$5 per week, and could not live on that. The trustees refused the request.

TEMPERANCE NOTES

(Conducted by the National Woman's Christian Temperance Union.)

BOOZE AND BUSINESS.

"During the last six months I have attended 47 banquets," says Elbert Hubbard in a recent number of The Philistine. "Sixteen of these were dry and 18 were semi-dry." At a banquet given by the Pittsburgh board of trade, 500 men present, "instead of booze there was a multiplicity of apples. . . . The whole apple atmosphere was orderly, systematic, kindly, good natured and charged with the civic duty of individuality. With all of it, there was plenty of laughter. A man who can not laugh unless he is in the hands of John Barleycorn, is not much of a man, after all."

Speaking of another commercial club he says, "No one would think of putting anything into his mouth to stave away his brains while attending the Greater Dayton association meetings."

And further: "The Ad Clubs have very sensibly set themselves against J. Barleycorn. The ad clubs stand for business efficiency. And the idea is pretty thoroughly circulated among ad men that booze and business do not blend. One thing my banqueting experience has worked out in my conclusions, and that is: It is an absolute fallacy to suppose that a large number of men can not get together and indulge in flow of soul without flow of bowl. There is nothing between booze and business that forms a bond. The two are much better separated. Therefore, it seems to me a superfluity for any board of trade or chamber of commerce to ever allow Colonel Barleycorn a place at their boards. Business stands for human betterment. All of which is here presented with malice towards none, and charity for all."

"HAS QUIT GOOD AND HARD."

In the Saturday Evening Post, William Allen White recently outlined in characteristically virile fashion the situation in Kansas.

"The wet and dry issue now rarely comes into a political contest in Kansas. Formerly, in the days of the '80's, the suspicion that a man consorted with the temperance advocates handicapped a candidate. Now even the faint suspicion that a man has a friend who drinks or a brother-in-law who is married to the third cousin of a man who kept a drug store in the '90's is a load that few men in politics can carry successfully. Any man who wants to win makes votes by abusing the liquor traffic. It is as safe a political diversion as lighting into the Turks, and infinitely safer in Kansas than going after Wall street, for the great red dragon has some friends, but no one defends the rum fued. He is paralyzed beyond recovery."

"Kansas has quit good and hard," is the way Mr. White summarizes it.

BEER MOST ANIMALIZING.

The following utterance concerning the effects of beer upon the physical and moral nature has been made by the New York officers of the Home Life Insurance company:

"Of all intoxicating drinks, it is the most animalizing. It dulls the intellect and moral, and feeds the sensual and beastly nature. Beyond all other drinks, it qualifies for deliberate and unprovoked crime. In this respect it is much worse than diluted liquors. A whisky drinker will commit murder only under the direct excitement of liquor, a beer drinker is capable of doing it in cold blood. Long observation has assured us that a large proportion of murderers deliberately planned and executed without passion or malice, with no other motive than the acquisition of property or money, often of trifling value, are perpetrated by beer drinkers."

PROTEST OF GERMAN-AMERICANS

The Dakota Evangelical association, embracing North and South Dakota and a part of Montana, represents about 40,000 German-Americans. At its last annual conference this body in a resolution declaring for national temperance made this statement:

"We German-Americans are not in favor of license and 'personal liberty,' but resent the effort that is being made by the liquor interests to create the impression that the German-Americans are the unanimous champions of the liquor traffic. We regard such an insinuation as a gross insult to a large number of our best citizens and emphatically enter protest."

CLOSE EVERY SALOON.

If every saloon in the country closed tomorrow the number of men thrown out of employment, even temporarily, would be small compared with the number of men who lose their jobs year after year because of drink.

GREAT FALLACY.

There never was a greater fallacy than that a community, state or nation must depend on the liquor traffic for money to pay its running expenses. The greatest financial stroke the people can make is to close every saloon and thus relieve the taxpayers from much of the burden they are now carrying.

LITTLE NOURISHMENT IN BEER.

Propos of beer as a food, hear what Liebig, the great German chemist, says: "If a man drinks daily eight or ten quarts of the best Bavarian beer, in a year he will have taken into his system as much nourishment as is contained in a five-pound loaf of bread."

TIME TO THINK.

Laws have been made striving to keep men sober on election day, but what we want is to keep the citizenship of America sober every day in the year, so that they will have had full time to know what liberty means, to know what the welfare of America means.—Archbishop Ireland.

SCHOOLS BURDENED SAYS SCHAEFFER

Condemns Making Them Targets for Every Question.

PRACTICAL EDUCATION

Growth Of Vocational, Industrial and Agricultural Education Is Praised Without Stint.

Harrisburg.—Dr. Nathan C. Schaeffer, State superintendent of public instruction, inveighs against the custom of unloading upon the schools every problem that needs solution and handles various matters, including the teachings of English and the condition of the country schools, without gloves in his annual report on educational matters in the Commonwealth. It reviews things to July 6 last and is one of the most vigorous State documents put out in many a day. Dr. Schaeffer attracted some attention a few years ago by denouncing the subordination of the victories of peace to those of war in histories and he proceeds to comment upon certain latter day tendencies in very plain terms.

In the course of his remarks he says:

"Perhaps the teachers should feel complimented by the number of problems which are aimed at the schools for solution. The Bible, the ballot, the flag, fires, forests, conservations of our national resources, the high price of living, peace and war, trades and industry, agriculture, horticulture, commerce and home economics, manual training, moral training, religious education, music, gymnastics, swimming, dancing, social center activities, health, sanitation, vaccination, medical inspection, sex hygiene, motherhood and a host of other problems are handed over to the teacher after the church, the newspaper, the community, the police, the Y. M. C. A. and the Y. W. C. A. have failed to furnish a satisfactory solution."

Equally trenchant is the manner in which the superintendent discusses holidays:

"Whenever a new idea strikes a reformer, the schools are asked to lift a collection or to set apart a day for the promulgation of that idea because it is apparent that every home can be reached most easily through the schools."

A round dozen holidays are mentioned in addition to "authors' days, fair days and other special days" as "permitted to interfere with the regular routine of the school and to divert the teachers' energies." Later on he says: "It should not be assumed that the child's attention may be drawn while at school to all of the problems by which one may be confronted in adult years."

Praises Practical Education.

The growth of vocational, industrial and agricultural education is praised without stint, the activities of the bureaus in charge of such work being mentioned and praised given by the names, notably Altoona, Wilkes-Barre, Williamsport, the anthracite region and industrial towns near Pittsburgh as well as the two big cities. This line is declared to be of great value. A plea is made for study of Pennsylvania history, the superintendent remarking: "The State has a paramount interest in preparation for citizenship. No one is fit to cast a ballot if he is ignorant of the origin and history of our free institutions."

On Bible Reading.

Comment is made upon the fact that the dreadful things that were predicted as likely to happen when the bill to require reading of the Bible was passed have never come to pass. After the law was interpreted, says Dr. Schaeffer, "The teachers, although differing in religious creeds and customs, proved themselves to be law-abiding citizens. Fortunately, the spirit of religious tolerance with which William Penn started his province still abides in the hearts of our citizens. The silent influence of daily readings from the greatest book on morals which the ages have produced will surely be felt in the lives of all the pupils of our public schools."

Teachers who smoke cigarettes are declared not to be good folks to induce pupils to avoid the habit, medical inspection is bringing defects of children to attention of parents and the statement that the vaccination law is not satisfactory in operation are features of comments on health.

The rural school, the little red school house, is declared to offer the "most perplexing educational problem today." The progress in rural schools has not been satisfactory, the Legislature has tried to help, but it has not done enough and the school code relief did not go far enough, although it took money from the cities and gave it to the remoter districts. In conclusion he says:

"What the rural districts need now, above everything else is more money for better buildings and better teachers and better highways for the transportation of the pupils. How can this money be obtained? No problem of more vital importance for the future growth of the Commonwealth can come before the next session of the Legislature."

Y. M. C. A. Field Secretary Named.

H. J. Schmidt was appointed field secretary of the State Committee of the Pennsylvania Young Men's Christian Association. He succeeds E. J. Hockenbury, resigned. Mr. Schmidt was assistant at Philadelphia and later at Wilmerding and Williamsport, this State.

Ice Company Increases Stock.

The Hillside Ice Co. of State College, has filed notice of an increase in stock from \$8,000 to \$17,000 and of issue of \$9,000 of bonds.

YOUR OWN DRUGGIST WILL TELL YOU

Try Murine Eye Remedy for Red, Weak, Watery Eyes, and Granulated Eyelids. No Stinging, No Eye Comforts. Write for Book of the Eye by mail Free. Murine Eye Remedy Co., Chicago.

Style is one of the principal ingredients in a dressmaker's bill.

ERUPTION ON BABY'S FACE

Duke, N. C.—"When my baby was two weeks old, behind his ears turned red and caused an irritation and from rubbing it became raw and stayed moistened all the time. At times it would get so bad as to bleed. He was fretful. At the time he was eight months old he was in a bad condition with sores behind his ears and on his face.

"Nothing seemed to do any good at all till I got Cuticura Soap and Ointment. I at once commenced to wash his ears and face three or four times during the day with the Cuticura Soap, dried them with a soft cloth, then applied the Cuticura Ointment. In ten days his ears and face were well and no scars were left." (Signed) Mrs. Lena Lee, Jan. 2, 1914.

Cuticura Soap and Ointment sold throughout the world. Sample of each free, with 32-p. Skin Book. Address post-card "Cuticura, Dept. L, Boston."—Adv.

Mighty few people are so sharp to be flattered.

Nervous Emotional Dizzy Depressed

Mrs. Addie Carington of Cedar St., Carroll, writes Dr. R. V. Pierce as follows:

"I send 30 cents for your 'Common Sense Medical Advice' for my daughter who has recently married and I know the book will be of much value to her. I have read and used for 25 years the valuable treatments contained in the 'Medical Advice' and have taken many bottles of Dr. Pierce's Favorite Prescription, and have been restored to health each time I used it. It is a great remedy for women as a strength builder, fine for the nerves and general health."

WOMEN who are restless, with constant change of position, "fidgetiness," who are abnormally excitable or who experience fainting or dizzy spells, or nervous headache and wakefulness are usually sufferers from the weaknesses of their sex.

DR. PIERCE'S Favorite Prescription

is the soothing, cordial and womanly tonic that brings about an invigorating calm to the nervous system. Overcomes the weakness and the dragging pains which resemble the pains of rheumatism. Thousands of women in the past forty years can bear witness to its benefits.

Your druggist or medicine seller will be glad to enclose the trial form; or you can send 50-cent stamps for a trial box of Dr. Pierce's Favorite Prescription Tablets. Address Dr. R. V. Pierce, 1531 Broadway, and Surgical Institute, Buffalo, N. Y.

Dr. Pierce's Pleasant Pellets Regulate and Invigorate Stomach, Liver and Bowels, Sugar-Coated Tiny Granules.

Dr. FAHRNEY'S TEETHING SYRUP

Expels from the stomach and bowels the things that make baby cry in the night. Lets mother and baby sleep all night and get a good rest. Kills cholera, colic, whooping cough, measles, mumps, scarlet fever, diphtheria, and all other diseases. Trial Bottle FREE by mail of Dr. D. M. Fahrney & Son, Hagerstown, Md., if you mention this paper.

LETS BABY SLEEP ALL NIGHT.

Mighty few men's trousers get baggy at the knees from pocketing their pride.

Beyond Dispute.

"Which bullet do you consider the deadliest?"

"The one that hits."

Money for Christmas.

Selling guaranteed wear-proof hosiery to friends & neighbors. Big Xmas success. Wear-Proof Mills, 3200 Chestnut St., Philadelphia, Pa.—Adv.

Laugh and grow fat and you will find the laugh on you.

Source of Appreciation.

W. B. Trites, the American novelist who had to go to London to get published, where his books achieved a great success, was lunching in Germantown when his host's little son asked:

"Father, what is appreciation?"

"Appreciation," said Mr. Trites, "is my boy, a rare malady, something like beri-beri—people get it far away from home."

He Felt It.

"The man in the thin summer coat shrugged his shoulders and shivered, and finally said to the man across the aisle:

"It approaches, don't it?"

"Yes, sir, it do," was the reply.

"It's in the air."

"Yes, sir."

"It makes one shiver."

"It do, sir."

"Did you understand me when I said it approached?"

"You meant the autumn, I took it."

"Glad to meet a man of intelligence."

"But I am not a man of intelligence, sir. On the contrary, I haven't the sense of a bull calf. I knew what you meant because I was as enough to pawn my overcoat in May, and won't be able to raise three dollars to get it out before next July. Yes, sir, it approaches, and it's in the air. Yes, sir, and be hanged to it, sir!"

FOUND OUT. A Trained Nurse Discovered Its Effect.

No one is in better position to know the value of food and drink than a trained nurse.

Speaking of coffee, a nurse in Pa. writes: "I used to drink strong coffee myself, and suffered greatly from headaches and indigestion."

"While on a visit to my brothers I had a good chance to try Postum, for they drank it altogether in place of coffee. After using Postum two weeks I found I was much benefited and finally my headaches disappeared and also the indigestion."

"Naturally I have since used Postum among my patients, and have noticed a marked benefit where coffee has been left off and Postum used."

"I observe a curious fact about Postum when used by mothers. It greatly helps the flow of milk in cases where coffee is inclined to dry it up, and where tea causes nervousness."

"I find trouble in getting servants to make Postum properly. But when it is prepared according to directions on package and served hot with cream, it is certainly a delicious beverage."

Name given by Postum Co., Battle Creek, Mich. Read "The Road to Wellville," in pkgs.

Postum comes in two forms: Regular Postum—must be well boiled. 15c and 20c packages. Instant Postum—Is a soluble powder. A teaspoonful dissolves quickly in a cup of hot water and, with cream and sugar, made a delicious beverage instantly. 30c and 50c tins.

The cost per cup of both kinds is about the same.

"There's a Reason" for Postum. —sold by Grocers.

The Cause Laid Bare

Tea and coffee drinkers often notice backache, headache, rheumatic pain, dizziness, drowsy tired feelings, disturbed urination and other signs of kidney weakness. The constant use of tea or coffee or alcoholic drinks is very apt to irritate the kidneys, and weak kidneys need prompt help to avert danger of dropsy, gravel or fatal Bright's disease. Avoid the use of stimulants, drink more water, get more rest, fresh air and exercise. To tone and strengthen the tired kidneys, use Doan's Kidney Pills, the most successful and highly recommended kidney remedy.

A Maryland Case

Mrs. E. Harmon, New York City, writes: "My kidneys were in such bad shape I was ordered to the hospital. There was treatment in the secretions and the passages were irritating. My back was so dizzy at times someone had to help me about. My back pained me terribly and I was unable to eat anything except the white of an egg. Doctors failed and finally I used Doan's Kidney Pills. They made me well and I have had no trouble since."

Get Doan's at Any Store, 50c a Box

Doan's KIDNEY PILLS
POSTER-MILBURN CO., BUFFALO, N. Y.

DROPSY TREATED, usually gives quick relief. Dropsy, edema, and other ailments of the heart, lungs, and kidneys. Trial treatment Free. Dr. THOMAS E. GREEN, Successor to Dr. H. H. Green, Sen. O., Atlanta, Ga.

The Old Home Prescription

is pleasant to take and sure to help, is

Male's Honey

Of Hoarseness and Tar
coughs and relieves colds. Contains salicylic acid not anything injurious. All Druggists.

PARKER'S HAIR BALSAM

A toilet preparation of merit. Restores the hair to its natural color and beauty. For restoring color and beauty to Gray or Faded Hair. 50c and 75c Bottles.

Important to Mothers

Obtain carefully every bottle of STOLIA, a safe and sure remedy for colic and children, and see that it bears the signature of **Dr. J. C. Stolar**.

Children Cry for Fletcher's Castoria

The female of the species may get colic, but the male continues to pay freight.

Fletcher's Pleasant Pellets first put up six years ago. They regulate and invigorate stomach, liver and bowels. Sugar-coated granules. Adv.

W. L. DOUGLAS

YOU CAN SAVE MONEY BY WEARING W. L. DOUGLAS SHOES.

W. L. Douglas has guaranteed that you will have the same quality of shoes at a lower price than any other make. W. L. Douglas shoes are made in the U. S. A. and are guaranteed to last for years.

W. L. Douglas shoes are not for sale in your neighborhood. Write to W. L. Douglas Shoe Co., 270 N. Broadway, New York City, for a list of dealers.

If you feel that you are smoking too many cigars, try Fatima cigarettes. They cost less, last longer, and are more wholesome.

Leggett & Myers Tobacco Co.

TURKISH CIGARETTES

10 CIGARETTES FOR 15¢

Finest Quality

DR. PIERCE'S Favorite Prescription

is the soothing, cordial and womanly tonic that brings about an invigorating calm to the nervous system. Overcomes the weakness and the dragging pains which resemble the pains of rheumatism. Thousands of women in the past forty years can bear witness to its benefits.

Your druggist or medicine seller will be glad to enclose the trial form; or you can send 50-cent stamps for a trial box of Dr. Pierce's Favorite Prescription Tablets. Address Dr. R. V. Pierce, 1531 Broadway, and Surgical Institute, Buffalo, N. Y.

Dr. Pierce's Pleasant Pellets Regulate and Invigorate Stomach, Liver and Bowels, Sugar-Coated Tiny Granules.

Dr. FAHRNEY'S TEETHING SYRUP

Expels from the stomach and bowels the things that make baby cry in the night. Lets mother and baby sleep all night and get a good rest. Kills cholera, colic,