

#### MADE THE CONDUCTOR SMILE

Dignified Lady Thought She Was Handing Man Her Ticket, But It Was Something Else.

With an air of satisfaction a digcettled herself in a section of the Pullman bound for Chicago—the first stage in a trip to Europe, relates the Kansas ity Star. Presently came the conector, and the woman handed him a small envelope. The conductor had riziled hair and eyes that twinkled. He looked long and carefully at the obset he drew from the envelope,

"Why, of course I did," said the

"But I do not think I can possibly acept this as transportation to Chicago," ersisted the conductor, whose eyes

sere now frankly laughing. The woman became very reserved,

at this the conductor could not reect he had taken from the envelope. on my bunion plasters." But she had,

She was an unsophisticated damsel, the outfitting stores.

"I want a tie for my young man." he said to the polite assistant Something appropriate to his tastes: e's a keen footballer, you know." "Perhaps you can tell me his club ers!" suggested the salesman.

"Sorry," was the maiden's answer, but I really forget them. Then an idea of dazzling brilliance

"Just the thing," she cooed, estat- mother: fally, "Show me some semi-final ties,

#### His Day of Rest.

work so hard all the week! And on make a good use of the day, for on are always to be seen at church."

#### Hint to Mothers.

As a summer precaution every mohe some methods for aiding drown nutes." gand injured persons.

#### Why Worry?

She was very much in love with and one evening, while they were ie, she asked: Frank, tell me truly; you have ed other girls, haven't you?" Yes," replied the young man, "but

one you know." Good at Subtraction.

le liggs much of a golfer?" His form is very poor, but his thmetic is excellent."

It's as difficult for some women to their hats on in the evening as it for some men to get theirs on the morning.

A regular woman never waits until Tow to blow in the money her aband handed her yesterday.

man isn't necessarily attached to aby carriage because he follows it.

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Early Strategy.

The origin and the local color of the following story is German. The spirit of it is one which is not, perhaps, entirely allen to American youth. Hans and Fritz, two small boys, had gone to the rink to skate, Hans' overcoat hamtified matron living on the South side pered him and he wanted to get rid of it. The German coatroom person does not check your coat unless you pay your fee. The fee was only a penny, but Hans did not have the penny. He was at a loss.

"Huh! it's dead easy," spoke up Fritz. "Give me your overcoat. I'll take it to the man at the checking place and say I found it. He'll put it "Did you think, madam," he asked, away. When you are ready to go home that you could ride to Chicago on you go to him and ask if anybody has turned a lost overcoat in to him. Then, of course, you'll get yours."

No Longer Strain on Her Nerves. For a week after Mrs. Wakefield gave her colored cook an alarm clock the family was awakened each day at 6 a. m. by the clang of its resoundof her eyes snapped. "On what ing bell. At the end of this time it ounds do you refuse my ticket?" she was heard no more in the early watches of the morning, but Mrs. Wakefield fancied several times that train his mirth. He held up the ob- she detected the muffled sound of its alarm toward evening. When ques-"I didn't-no, I couldn't have given | tloned on the subject Dinah said with a shake of her dusky head:

"Well, Miss Wakefield, mah nerves ain' bery strong, as yo' know, an' dat alarm clock jes' riled 'em all up. I kin stan' it in de ebenin' fust rate, ad it was with a bashful air that but ter be woke up sudden upsets me; he sidled up to the necktie counter so I jes' sets it fo' de ebenin' 'stead ob de mawnin', an' it goes off an' doan' disturb nobody."

#### Five-Year-Old's Disapproval.

Five-year-old Herbert, born of a bookish family, had learned to read so early and so easily that he scarcely remembered the experience. When his little sister began her studies Herbert watched her progress with interest. One day he confided to his

"Ruthie showed me her new lesson book today, and it's the queerest thing you ever saw! Why, it just says, 'is it a dog? It is a dog. Can the dog run? "Well, Master Jackson," said a min- Yes, the dog can run, and a lot of silly er, walking homeward after serv- things like that. 'Course I didn't like with an industrious laborer, who to say so, but I don't think much of as a constant attendant, "Sunday that book, mamma. It didn't seem to ust be a blessed day of rest for you, me that the style had a bit of juice!"

#### Thrifty Scot.

It was a hard-headed Scotchman, and "Aye, sir" replied Jackson, "It is, sed, a blessed day; I works hard mankind, the jobbing gardener. The lough all the week, and then I comes question was the price of a barrow-load church o' Sundays, and sets me of potting soil, which the gardener had out and lay my legs up and thinks just wheeled in. The gardener demanded a shilling; the Scotchman offered ninepence. "Why, sir," pleaded the gardener, "gentlemen pay me ninepence when they come and borrow my should commit to memory anti- barrow and take away the soil themtes for the commonest poisons selves." "Ye're no tellin' me?" said oun, especially those that it might the Scotchman. "Then ye maun fist Jossible for children to come in wheel that barrow-load back again. thact with. In addition to this mem- I'll be roon' at yer place in ten mee-

#### , Infallible Sign.

Whenever Robert's mother went away on a visit, the little fellow was so badly spoiled by a doting father and grandmother that upon her return it took several applications of the rod to induce him to mend his ways. One day, when she had been absent

for a week, a neighbor asked Robert when his mother was coming home. "Oh, she'll be back very soon now," he replied. "I'm beginning to get pretty bad!"

#### Wed Without His Duds.

The theft of a suit case containing his wedding outfit came near causing a postponement of the marriage of Charles R. Light of this city and Miss Ella Salem of Myerstown, but the nup tials went on.

Lawrence McBright of Carlisle was arrested, charged with the theft, and the suit case was recovered with its contents intact, except a pair of shoes -Lebanon (Pa.) Dispatch to Philadelphia Record.

#### She Needed Help.

"Where is the fire hottest?" inquired the beautiful lady. "On the next floor," said the gallant fireman.

"Then maybe you would run up and heat these curling tongs for me. I can't be carried out with my hair to wisps, you know."

#### Its Nature.

"Auntie, what is a sad iron?" "I guess it is what they press mourning suits with, dearie."

"How do they round up the lambs in Wall street?" "Same old way-with a crook."

Contrariwise Approval. "Was the hollow square formation applauded?"

"Yes, it got a full round."

### "Has Your Baby Colic?" DR. FAHRNEY'S TEETHING SYRUP happy babies. A sure remedy for all infant complaints, era Infantum. Cures bowel troubles. Babies like it bessant to take. Mothers should not be without it. Can be a one day old. 25 cents, at all druggists. Trial bottle

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# The Lost Boy

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By Rev. PARLEY E. ZARTMANN, D. D. Secretary of Extension Department Moody Bible Institute, Chicago

TEXT-I will arise and go. . . . And he arose and came. Luke 15:18-20



One needs hardly to be told that these sentences are found in that "Pearl of Parables," which we call that of the Prodigal Son. They mark the crisis in the career of this lost boy; perhaps they may point the home for way you.

Jesus spoke the parables in this chapter in answer to the Pharisees and scribes who murmured and said, "This man resinners and eateth with Yes, he did, and he does;

that is our encouragement and our hope. Let us use the story by way of application.

Nothing the father had was good enough for the younger son. The father's will was too strict, his ways too serious, his home too solemn. This is not life-I will not abide here, but I will use my personal liberty and be a man. What a weakling is he who cannot endure or enjoy the will of him whose chief concern is about the welfare of his son. God pity the man who spurns his father's love, turns his back upon home, and goes into the far country. He may go only around the corner, but away from the father's love and care is indeed the far country. Knowing the end of that man, if he persists in his wilful waywardness and wickedness, it is easy to write his epitaph: "He went out, and it was night," and for such an one there is the blackness of darkness forever. Beware of the first wilful rejection of your father, and the first step away from home. The news from the far country may be alluring, but you are on the down-grade Reflection.

The fascination of the far country faded away upon close contact with it; the music which charmed the youth soon turned into discord; the mirage which lured him from home disappears and leaves only the desert; for this prosperous young man, with many friends while he had money, but now bankrupt and bereft, there is not even the shadow of a great rock in a weary land. "And when he had spent all, there prose a mighty famine in that land; and he began to be in want. And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto htm."

"I perish with hunger." "And no he was denied the very husks that the swine did Could any Jew come to greater degradation than feeding swine? And then find no profit, not even support, in his service. Does not sin pay? Is there pleasure in "life?" May we not sow wild oats? Yes, sin paysbut in its own coin: the wages of sin is death. Whatsoever a man soweth that shall he also reap.

#### Resolution. Thank God there is a way back

home! a. In the heart. "I will arise and go." Dissatisfied, disappointed, despairing, near to death, perhaps, the vision glorious of what he has missed by his own wilful rejection now fills his mind and stirs his heart. Even servants in the father's house have more than I have, and I perish with hunger. These dead sea apples were beautiful to the eye but ashes to the

taste. "I will arise and go, and say."

But, further, resolution also. b. In the habit: "And he arose and Resolution of heart is not came." enough. Many a prodigal has been sorry for his sinful condition, but has died amid his sinful surroundings. You may be sorry when wealth and health and hope are gone and still die in that far country. "I will arise and go. . . and he arose and came." That was his salvation from the human standpoint; and it will be

#### Reception.

"When he was yet a great way off, his father saw him." You have never been as homesick as the father has been son-sick. And now, at last we see the wistful look upon the face, we can hear the welcome loving in the voice, we can see the tears in the eyes, we can feel the very throbbing of the heart of God. Dear friend, this is not a story to be told; it is an experience of the soul to be realized by every one who comes to God through faith in Jesus Christ. You may have been wilful, wasteful and wretched; but God loves you; he woos you by the Holy Spirit; he calls you in tender tones that sound out above the din of the far country-'Oh, prodigal child, come home." Come now, and find the reality and the incomparable bliss of the father's welcome, the kiss, the robe, the ring, the shoes, the feast. "For this my son was dead, and is alive again; he was lost, and is found."

Philosophy in Hindu Proverb. There is a Hindu proverb which can give a good deal of solid satisfaction in a hard world. It runs, "I had no boots to my feet and I murmured un-

til I met a man along the road with

How to Keep Pins From Rusting. Needles and pins will never rust in a cushion filled with coffee grounds. Rinse the grounds in cold water, spread on a sheet of paper to dry thoroughly, and then stuff the cushion.

# INTERNATIONAL SUNDAY SCHOOL

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute,

#### LESSON FOR AUGUST 16

THE WICKED HUSBANDMAN.

LESSON TEXT-Matt. 21:33-46. GOLDEN TEXT—"The stone which the builders rejected, the same was made the head of the corner." Matt. 21:42 R. V.

Tuesday morning of this his last week (Mark 11:20) the disciples saw the fig tree withered away from the roots. Passing on they enter the temple where Christ's authority is challenged. Following his disconcerting reply (21:23-27) Jesus taught three parables of warning of which this lesson is the second. I. The parable, vv. 33-39. It is a

story of God's long suffering goodness and Luke (20:9) tells us that it was for no better motive." addressed to the people. We need to keep in mind the previous parable of the two sons (vv. 28-32) in order to understand perfectly the method he employed in answering the chief priests. In the first he states a case and appeals to them for a verdict. Without hesitation they replied and by so doing condemned themselves. In this parable he states a case and asks for a reply, v. 40. This they gave and in so doing declared a righteous judgment which must fall upon their motives. In both parables Jesus employs the figure of a vineyard. In the Old Testament this stands for Israel, Ps. 80:8-11, Isa. 5:1,

Kingdom Committed to Us. In this case it stands for the Kingdom of God which is no longer identi-

fled with Israel but taken away from it and given to the Gentiles (v. 43). The Lord was dealing with the responsible rulers of Israel, those familiar with the prophetic writings. His reference to the digging and care suggests that for his vineyard he had done all that could have been done, Isa. 5:4. Being fully equipped, he places it first of all in the care of Israel, verse 43. Today it is in charge of believers, I Peter 4:10. The husbandman did not own the vineyard, it was only entrusted to his care. So in a sense, God has committed the kingdom to us, does his work through us, and of a right expects an accounting by us, see Matt. 25:14, 15; Mark 13:34: Luke 19:12.

In these parables we can trace the whole history of Israel according to Isaiah. The fruits he looked for from the vineyard "let out to the husbandman" were those of judgment and of righteousness. Their response had ever been that of persecuting the prophets, ill treatment of those that were sent, and a selfish appropriation of the blessings he had given. These servants sent to get an accounting were God-commissioned and God-inspired, hence it is small wonder that such people would accord a like treatment of the king when he came. This is still the way the world uses godly men, H Tim. 3:12. It reveals the world's natural hatred to God, John 15:18, 19; Rom. 8:7.

#### Appeal to Hearers.

II. The application, vv. 40-46, Jesus then appeals to his hearers as to what should be done to the husbandman, v. 40. They declared, "he will miserably destroy those miserable men and will let out the vineyard to other husbandmen, which shall render him the fruits in their sensons." At this Jesus reminds them of their Scriptures and what they taught concerning the fact of the stone rejected by the builders becoming the head of the corner.

The master's question (v. 40) suggests the one found in Heb. 10:28, 29. Historically, God did "miserably destroy these niserable men." That happened at the destruction of Jerusalem, one of the most appalling sieges recorded in military history. It was then that the doom pronounced by Jesus was executed when he said. "The Kingdom of God shall be taken away from you, and shall be given to a nation bringing forth the fruits thereof," see Acts 15:14; I Pet. 2:9; Rev. 5:9. In these words Jesus formally and authoritatively passed sentence upon the nation and rejected it from a place of service. It is significant to observe the alternative of falling upon the stone and being broken or of having the stone fall upon and crushing all to dust. In the erection of the temple one is the keystone of the whole. On that stone the builders were now "falling" and being "broken," Isa. \$:15. Soon in their corporate capacity, as ones entrusted with a vineyard, the stone should "fall upon them" in the destruction of the city, and individually and personally as unbelievers, in a more aw-

ful sense. Once again in this lesson we face the fact that the chosen people were rejected because of their unfruitfulness, that is, they had failed to fulfil the purpose for which they were created. The sin of these rulers was that of their fallure to administer the affairs of the people in the interests of God's kingdom. The fallure of the people was that they submitted to such false rulers. The supreme value of this lesson is in the revelation of the wonderful power and wisdom of God. This is shown by his compelling these men to find a verdict that passed sentence upon themselves.

#### Man Should Fear Wife.

A man doesn't have to be a coward to be afraid of his wife. The man who isn't afraid of his wife when he has done something he shouldn't have done hasn't much of a wife.

Just Like a Woman. "Remember you are on your oath here," said a man to his wife at Lambeth police court. "Yes, and I hope that if I am teiling a lie it will come true," was the reply.



#### THE PRINCIPAL CAUSE.

The Umpire is a paper published in the East penitentiary of Pennsylvania. Its pages contain frequent testimony by the convicts to the influence of drink in the wrecking of their lives. Writes one: "Seventy per cent of crime is attributed to drink. Why not make an effort to burn our bridges' and cut off the principal cause of our being here? A petition signed by 1,400 men and women in this place would carry more weight and be ten times as effective as any petition signed by a similar number of people on the outside. Liquor is the cause of 70 per cent of us being here. It is the cause of 85 per cent of parole violations. Let us add our little weight to the temperance cause, as a selfish precautionary measure, if

Says another: "Many men are social outcasts through the use of liquor. It was the cornerstone of my undoing. Through it I gained acquaintances and lost friends. Sacrificed the wearing of good, comfortable clothes to buy it, slept in barns and open fields rather than buy a comfortable night's lodging, and called myself a 'wise guy,' while the saloonkeeper, the 'lobster,' went to a warm bed, and good victuals, a cozy home and loving wife. taking with him the earnings of a poor man. It was the cause of leading me often to beggary. It is causing men to go to jails for villainy. It is a wife's woe and children's sorrow and neglect. It makes a self-murderer out of a man who drinks to another's 'good health,' and robs him of his

#### A LESSON IN ECONOMICS.

A workman walked into a grog shop and asked the man behind the bar the amount of his month's bill. He was told it was \$11.10. With hands grimy from a hard day's toil the man reached into his pockets, drew out a ten dollar bill and a one dollar bill and handed them over the bar.

Just as he did so the saloon man's son came in and said, "Father, mother sent me down to say that her new hat will be done this evening, and she wants you to give me \$12 so she can pay for it."

Without a word the saloon man handed the boy the \$11 the customer had given him and added another dollar to it, whereupon the workman, pointing his finger at the saloon man. sa.1: "Is that where my money goes? Twelve dollars for a hat for your wife? Why, only yesterday I refused my wife \$4 for a new hat, because it was too much. This is the last time I am going to buy clothes for some one else's family with my hard-earned money. I am going to climb right up on the top seat of the water wagor and stay there." And be did.

#### IN THE MIDST OF BATTLE.

The temperance cause started out well-nigh alone, but mighty forces have joined us in the long march. We are now in the midst of the Waterloo battle, and in the providence of God the temperance army will not have to fight that out all by itself. For science has come up with its glittering contingent, political economy deploys its legions, the woman question brings an Amazonian army upon the field, and the stout ranks of labor stretch away as far as the eye can reach. As in the old Waterloo against Napoleon. so now against the Naroleon of the liquor traffic, no force is adequate except the "allied forces." -Frances E. Willard.

The mother deer hides her fawn

TWENTIETH CENTURY POLICY. from wolves in a thicket. That was what woman did for ages. Now she is out in the open hunting the wolves, She started out for the saloon keeper and she has come home from millions of square miles of territory with his scalp at her belt. She prays, of course, but she keeps her powder dry and shoots at the monster to kill. Her success has established her ability to conduct an aggressive warfare against the evil of the world. And there need be no doubt that this aggressive policy will continue until the world has become far safer for the young than it ever has been .-- Grapho, in the Congregationalist.

#### NO POORHOUSES.

We have practically no poorhouses in our state. Out of 50 counties, 44 have none at all, and in the other six the poorhouses are more what might be called county hospitals where sick old people are cared for .- Gov. L. B.

#### BY ALL MEANS EDUCATE!

It is the thoughtless vote of the un educated and misguided masses that enables the enemies of personal liberty to deprive Americans of the inheritance left them by the fathers of this republic. Educate the masses and liberty will return to all of us!-The Brewers' Journal.

By which, we suppose, you refer to the fact that Cambridge, Evanston and Oberlin won't tolerate a saloon and Chicago's slum wards have them on every corner.-The Vindicator.

#### Superstition. "What worries me about my wife,"

said Mr. Meekton, confidentially, "is that she is getting superstitious." What about?" "Me. Whenever anything goes wrong she always manages to figure it out that I'm the person who brought bad luck into the fam-

#### Important Consideration. "The future of the race," says John Galsworthy, "depends more on the morals of the women then on the mor-

als of the men."

SIMPLY DEMANDING HER OWN

Recent Discoveries Show That Wom an Has Retrogressed Since the Days of the Pharaohs.

In the days of the Pharachs-no less than in the days of the Roman empire -woman was on a plane of equality with man. There is thus, perhaps, nothing exorbitant now in her demand for the vote. She is only ask-

ing for a little of her own back. Sir Gaston Maspero has unearthed some Pharaonic papyri which throw an interesting light on the Pharaonic consideration of woman and marriage.

In those days mankind evidently favored a kind of trial marriage, and this marriage woman entered on terms of perfect equality, or even, perhaps, on terms of superiority.

This was the urgal Pharanole marriage contract, as deciphered by Sir. Gaston Maspero:

"Thou takest me to be thy wife and thou givest unto me a dowry. If it so hap that I tire of thee or that I cast my eyes on another than thee, I will return unto thee a part of thy dowry and will go where good seemeth unto

#### Pining for a Companion.

A Buckinghamshire (Eng.) farmer once wrote to a distinguished scientific agriculturist to whom he felt under obligation for introducing a variety of swine: "Respected Sir-1 went yesterday to the fair at A ... I found several pigs of your species. There was a great variety of beasts; and I was greatly astonished at not seeing you there.

Another farmer wishing to enter some animals at an agricultural exhibition wrote as follows to the secretary of the society: "Dear Sir-Enter me also for a jackass,"

The director of the zoological gardens was on his holiday. He received a note from his chief assistant, which closed thus: "The chimpanzee seems to be pining for a companion. What female ills, shall we do until you return?"

#### Plain to Him.

Among those visiting an art exhibition held recently in Cincinnati was an old German, who wandered about, looking at the paintings with interest, Finally, he stopped before a portrait which showed a man sitting in a high-backed chair. Tacked to the frame was a small white placard, reading: "A portrait of J. F. Jones, by himself."

The aged Teuton read the card, and then chuckled sarcastically:

"Vot fools is dese art beoples." he muttered. "Anybody dot looks at dot picture vould know dot Jones is by himself. Nobody else is in der pic-

#### New Cures.

"Music is the latest cure for melancholia! What marvelous strides the science of medicine makes!"

The speaker was one of the leading boxers of the Chicago Athletic club. George Ade gave him a quizzical smile

"Right you are, my boy! And they tell me, too, that a summer girl in a slashed skirt will cure a cold every time, while as for these new-fangled one-piece bathing suits like Annette Kellermann's-well, there's nothing better going for sore eyes.

## The Model.

John Sloan, the well-known painter, was lecturing on "Models" before an art class in New York,

"Then there is the frivolous model, said Mr. Sloan, "She, unless very beautiful, is to be avoided.

"A frivolous model besought a friend of mine to employ her.

"'No, no,' said he. 'I only do still life-flowers and fruit." "'Well,' said the model, looking up at him reproachfully out of limpid blue

#### eyes, 'well, ain't I a peach?'

Beyond Shakespeare. Critic-Marvelous drama of yours, sir. There's a scene in that play that Shakespeare himself could not have

Author-Indeed, you are too flatter-

Critic-I was referring to that railway smash in the third act.

written

Brides with sour dispositions are apt to spoil honeymoons.

900 Drops

NOT NARCOTIC

Pumpkin Sood -dix Senna -Aixe Seed -Ansie Seed -Poppermint -Ili (orbanale Seda -Main Seed Clarifed Sugar Hinbergreen Flarge

#### Paternal Wisdom.

"Pa, what is an optimist?" "An optimiet, my son, is a man who thinks his wife is one."

Don't think because a girl's complexion is a dream that all dreams

are hand painted. He who strikes while the iron is hot doesn't always succeed in making

warm friends.

# **WOMAN WEAK** AND NERVOUS

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your medicine had done for her and I tried it. It made me strong and healthy and our home is now happy with a baby boy. I am very glad that I took Lydia E. Pinkham's Vegetable Compound and do all I can to recommend it."-Mrs.A. B. BOSCAMP, 504 E. Howard Street,

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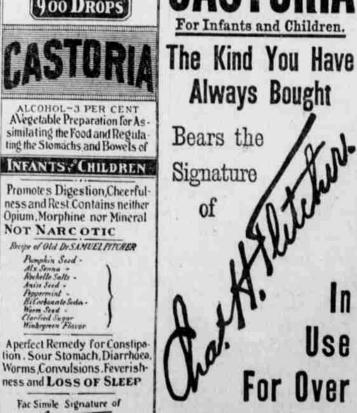
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