

OFFICER CARROLL CURED OF BAD CASE OF ECZEMA

He writes from Baltimore as follows: "I am a police officer and had long suffered from a bad case of Eczema of the hands and had to wear gloves all the time."

"I was under treatment by eminent physicians for a long time without success. Last summer Hancock's Sulphur Compound and Ointment were recommended to me and my hands improved on the first application."

"I sent my boots down for repairs. William. Are you not finished with them yet?" "Yes, mister," answered Bill, calmly, "they're not mended yet, but they're on the road."

"Be careful, child," said his mother, "that came from your dear grandmammy."

"To which little Walter, surprised and puzzled, replied: "Did grandmammy use to have a tall thin mother?"

"Nature's Wonders. Swipes—Say, Chimmie, I wuz out in the country yesterday. Chimmie—What'd'yer see dere?"

"The only time a Democrat wants protection is when he comes home and finds the light of his life waiting up for him."

"Wright's Indian Vegetable Pills are sold with and without soluble sugar coating. They regulate the bowels, invigorate the liver and purify the blood. Adv."

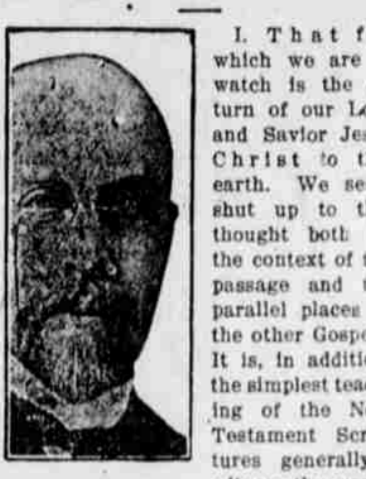
"Electric signs let out some brilliant remarks."

W.L. DOUGLAS SHOES. Men's \$3.00 to \$5.00. Women's \$2.50 to \$4.00. Children's \$1.00 to \$2.00. Includes an image of a man's face and a shoe.

Watching for the Lord

By REV. JAMES M. GRAY, D. D. Dean of Moody Bible Institute Chicago

TEXT—"Watch therefore; for ye know not what hour your Lord doth come." Matt. 24:42.



I. That for which we are to watch is the return of our Lord and Savior Jesus Christ to this earth. We seem shut up to this thought both by the context of the passage and the parallel places in the other Gospels.

II. The difficulty of watching is illustrated in the drowsiness of the disciples in Gethsemane—"What could ye not watch with me one hour?" (Matt. 26:40). The spirit was willing but the flesh was weak.

III. The danger of not watching is seen in our Lord's warning to the church at Sardis—"If therefore thou shalt not watch, I will come to thee as a thief" (Rev. 3:3).

IV. The accompaniments of watching are: (1) Prayer (Mark 13:33)—To pray aright is to watch, but surely he is not watching who is not praying?

(2) Service—"loins girded about" (Luke 12:35). See I Kings 18:46; Prov. 31:17, 19. It is the slothful servant who is not watching.

(3) Testimony—"your lights burning" (Luke 12:35). He who is watching for his Lord's return is speaking of it, witnessing for him.

(4) Escape from danger—"Watch ye therefore . . . that ye may be accounted worthy to escape all these things that shall come to pass" (Luke 21:36). Compare the context and the parallel passages with II Thess. 1:5-9.

Liberty is the right to do what the law allows; and if a citizen could do what they forbid it would be no longer liberty, because others would have the same power.—Montesquieu.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By O. E. SELLERS, Director of Evening Department The Moody Bible Institute of Chicago.)

LESSON FOR JUNE 14 THE FRIEND OF SINNERS.

LESSON TEXT—Luke 18:9-14; 19:1-10. GOLDEN TEXT—"I came not to call the righteous but sinners." Mark 2:17.

The first section of our lesson is the beginning of a new paragraph (see R. V.) and contains one of the Master's best-known parables. Immediately preceding this is the parable of the unjust judge and the importunate widow. We are plainly told (v. 9) why the Master spoke this parable. It is easy to say that those who trust in their own righteousness and "set all others at naught" (R. V.) were the Pharisees, but such is not the case; and this parable is a warning to us, lest we also trust our own righteousness (Isa. 64:6).

(2) The Publican regarded himself as "the sinner" (v. 13 R. V. marg.). He knew he was a great, an irreligious offender against law and grace. He had sacrificed everything to acquire money. He comes with no outward show except an abundant evidence of the shame and humility of his heart.

II. The Second Section is a story and deals with an individual case, Zaccheus, who was a "chief Publican." Jesus sought him (see Golden Text), whereas Zaccheus was animated by curiosity, and the writer informs us he was small of stature, hence the necessity of climbing the sycamore tree.

III. The rewards of watching are: (1) Escape from danger—"Watch ye therefore . . . that ye may be accounted worthy to escape all these things that shall come to pass" (Luke 21:36). Compare the context and the parallel passages with II Thess. 1:5-9.

(2) Bestowal of divine honor—"Blessed are those servants, whom the Lord when he cometh shall find watching; verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them" (Luke 12:37). It is, of course, impossible to apprehend the meaning of this promised felicity (Isaiah 64:4); we simply know that our Lord's language implies an exaltation beyond our highest thought.

(3) Increase of power and opportunity—"Who then is a faithful and wise servant, whom his Lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his Lord when he cometh shall find so doing."

All hail, the Coming Son of God. He's Coming back again, He's Coming in the Clouds of heaven, He's Coming back again to reign!

Knowledge and Age. At twenty we know, at thirty we think we know, and at forty we give it up.

Temperance

(Conducted by the National Woman's Christian Temperance Union.)

NO SURRENDER!

In every moral struggle foreign-born citizens have fought with native Americans to bring victory to the cause of righteousness. Many foreign-born citizens are today struggling with native Americans to crush the saloon, but, unfortunately, numbers of native Americans join the enemies of law and order and sobriety and bring defeat to the cause of righteousness. It is pitiable that descendants of Revolutionary heroes and warriors of later wars say we must surrender to the blind pig keeper and bootlegger. They haul down the stars and stripes and let the lawbreakers hoist the black flag of riot and ruin.

Every license vote is a white flag of surrender to the lawbreakers. Brave Americans, native and naturalized, will not surrender to anarchists. Lawbreakers shall not rule this land of ours. The saloon, the enemy of our country, must go!—John F. Cunnene, Labor Leader.

WORKINGMAN AND THE SALOON. I have worked in the factories, mills and mines of this country for many long years, and have seen the effect of the liquor traffic upon the security of the workingman's employment. In all legitimate occupations, the total abstainer has had the preference, for he can be relied upon to be at his work when he is expected, and not spend one-third or one-half of the first part of each week in getting over the influence of a drunken carousal. The railroad companies will not employ an engineer or a conductor that frequents the saloon, and in many other industrial walks the same rule obtains. Everyone backs such corporations in this stand, and the workingmen are beginning to realize what such a practice means to them.

WORK TOGETHER. The temperance platform is as broad as the earth and as wide as the world. Its limits are marked only where liquor ceases to flow. There is room on that platform for all; nor can any race, creed or nationality monopolize it. It is a signal fact and propitious sign of the times that the Catholic priest and the Protestant minister can, and do, stand side by side, shoulder to shoulder, on that platform. We shall battle for the cause whether on the lower plane of temperance or on the higher ground of total abstinence; whether in the lesser ranks or in the larger files of national movements; we shall battle for the cause.—Rev. Father J. J. Curran (Pennsylvania).

CITY AND NATION'S WEALTH. "The wealth of the city is not in its buildings, not in its banks, but in the boys and girls and the ideals in their lives. These ideals are the things that we neglect most."

This is not quoted from a sermon or a temperance lecture; it is the language of the first assistant district attorney of New York city in an address delivered before a gathering of professional men who cheered it to the echo. The Woman's Christian Temperance Union believes in raising the standard of American citizenship through the conservation of these ideals. Says Mrs. L. H. N. Stevens, national president of that organization: "Blessed is the state which recognizes as its chief asset its young men and women."

DRINKING TO GET BUSINESS. If you must drink to obtain business, forego the business. You will be solicited by all sorts and conditions of men to join them in drinking, and they will feel offended if you refuse—but refuse. Don't think they will respect you more for not drinking. Not they. The psychology of the drinker's mind is this: He wants to see all men share his weakness, and hates the silent disapproval implied in a refusal to join him. If it is a choice between the enmity of drink and the enmity of the man whose hospitality you refuse, take the lesser and eschew the insidious, far-reaching destructiveness of drink.—From "Letters to a Young Man," by Arthur M. Harris of Seattle, in West & Co.'s Docket.

FIGHTING ALCOHOL. From all points of view, it is certain that we ought to battle against alcoholism with every means at our disposal if we wish to see a dyke against the spread of tuberculosis, and today we can accept the unanimous statement of the Paris Anti-Tuberculosis congress of 1905 that to fight alcoholism signifies in the last analysis to fight tuberculosis.—Prof. Tiberti Ferrara.

PERTINENT QUESTIONS. The average American saloon takes from the people \$7,300 a year. What does it give in return? If you spend one dollar or ten dollars in saloons, what will you have for your money? If the saloon is good, why keep women and children out of it? If the saloon is good, why screen windows and doors? If the saloon is good, why close it when there is a riot? If the saloon is good, why do the police first go there to find criminals when a crime is committed? If the saloon is good, why close it on Sunday and election day? If the saloon is good, why keep it away from church doors, schools and rich men's homes? Why do not real estate men advertise saloons in their town? Why deprive paupers, lunatics, idiots and criminals of the personal liberty of landing upon our shores and grant saloonkeepers the right of manufacturing all of them at home?

FLED FROM ENRAGED WOMAN

Bear Proved More Than Match for Husband, but Ran When Attacked by Victim's Wife.

A. B. McCloskey, a farmer near Hyner, was attacked by a she bear in his barnyard and so seriously wounded that it is feared he may die. The bear came into the yard in search of food. McCloskey shot at the animal with a small caliber target gun and wounded it. The bear threw him to the ground and badly mangled his left arm and leg. The animal was driven off by Mrs. McCloskey, who beat it with a club. A party of farmers started in pursuit of the animal over the mountains later in the day.

The experience of McCloskey is unique in this section of the state and caused great excitement in the vicinity of Hyner, where the party of farmers quickly gathered and started out in pursuit of the bear, under the leadership of B. B. McCloskey, the Pennsylvania railroad station agent at Hyner, who is the wounded man's brother. They hunted over the mountains near McCloskey's home during the greater part of the day, but were unable to find any trace of the animal. The same bear is believed to have carried off a live calf from a neighboring farm several days ago.—Willamport (Pa.) Dispatch to Philadelphia Record.

Discovering the Real Mexico. Some of the correspondents with the army at Vera Cruz are acquiring a knowledge of Mexico which they are imparting to their readers to the benefit of the public. They are learning that cities founded by the conquering Spaniards before Jamestown or Plymouth began are not mere adobe villages, but are architecturally reminiscent of Spain in its heroic age. One correspondent admits that all the public buildings in Vera Cruz are good "and compare favorably with what we have at home."

Man's Life Outlays. An eccentric personage has just died in a town in the west of France at the age of seventy-seven. When he was eighteen years of age he began to keep a book of personal expenses. For 52 years he jotted down every item. During this period he smoked 628,713 cigars. Of this number 43,692 were presented to him by friends. For the remaining 585,021 he spent the sum of £2,040. He had bought 86 pairs of trousers, which cost him £92; 75 jackets and waistcoats for £160, and 62 pairs of shoes for £66. He used 300 shirts and 354 collars, for which he paid £53. His omnibus and tram fares came to £52. In 15 years he drank 28,875 bottles and 46,303 small glasses of liquor, and spent on them £1,104, plus £249 in tips.—Glasgow Evening News.

Pigeon's Fast Flight. The Lanarkshire (Scotland) Homing federation had a most successful race from Dumfries the other week, and many of the birds covered the distance to their lofts at a speed of over sixty miles an hour.

Modern Life. "Your wife seems rather nervous." "Yes; she is keeping up with six continued stories in the magazines and four in the movies."—Seattle Post-Intelligencer.

Where Friday night is amateur night Friday night is the proper night for attempting to kiss a girl for the first time.

A good disposition is more valuable than gold, for the latter is the gift of fortune, but the former is the dower of nature.—Addison.

Half the truth may cause more trouble than a whole lie.

Most women who claim to be men haters are unable to prove it.

Everybody Drinks Coca-Cola. It answers every beverage requirement—vim, vigor, refreshment, wholesomeness. It will satisfy you. Demand the genuine by full name—McIntosh encourage substitution. THE COCA-COLA CO., ATLANTA, GA.

DAISY FLY KILLER. Harold Somers, 150 DeKalb Ave., Brooklyn, N. Y.



Man's Life Outlays. An eccentric personage has just died in a town in the west of France at the age of seventy-seven.

PATENTS. Watson K. Coleman, Washington, D.C. Illustrations Mexican border, Texas coal lands, etc. Write BOX 301-A, AUSTIN, TEXAS.

"IS YOUR BABY RESTLESS?" See the anxious mother bending over the sleepless babe! What tender solicitude! Her heart aches for him. Wise mothers use Dr. FAHRNEY'S TEETHING SYRUP.

HYPNOTISM FOR THE AILING. Famous French Physician Claims to Be Able to Cure Many of the Ills of Mankind.

Dr. Bertillon of Paris asserts that psychotherapy, or soul-culture, is the medicine of the future. He does not put his patients into hypnotic trances, but places them in an environment which creates an appetite for sleep. He invites them to repose on their beds and think of nothing. Then he leaves them, and they gradually succumb to the "tick-tack" of a metronome.

Quiet Desired. Wife—Do you love me still, dear? Hubby—When I'm trying to read the paper I do.—Boston Transcript.

Show us a man who thinks he knows it all and we can show you a moving picture of a big mistake.

"Johnny on the Spot" When breakfast has to be prepared in a hurry— When something appropriate is wanted quick for afternoon lunch— When thoughts of a hot kitchen appall one— Whenever the appetite calls for something deliciously good and nourishing— Post Toasties —with cream, and, say—berries or peaches! These sweet flakes of corn—toasted crisp—satisfy summer needs. Ready to eat from the package—no bother—no work—no fussing. A food with delightful flavour. Grocers everywhere sell Post Toasties