DFFICER CARROLL CURED OF BAD CASE OF ECZEMA

He writes from Baltimore as follows: I am a police officer and had long suffered from a bad case of Eczema of the hands and had to wear gloves all

"I was under treatment by eminent physicians for a long time without success. Last summer Hancock's Sulphur Compound and Ointment were recommended to me and my hands improved on the first application. After week's trial I went to the Johns Hopkins Hospital to have my hands treated with X-rays. Under their advice, I continued to use your Sulphur Compound and Ointment for 6 or 8 weeks, and at the end of that time my hands were cured. I cannot recommend your preparations too highly." (Signed) John T. Carroll.

Hancock's Sulphur Compound and Ointment are sold by all dealers. Hancock Liquid Sulphur Co., Baltimore, Md.-Adv.

Quite True.

The vicar of an English mining village sent a pair of boots to the cobbler's for repairs, but Bill, who had been imbibling rather freely, felt no inclination for work, so the boots were not touched that day. Next morning his nerves were rather shaky and he longed for "a hair of the dog that bit " His own boots were rather dirty, so he thought there was no harm in patting on the parson's, when he accordingly did, and turned off into the village pub. for a big "reviver." He had not gone very far when whom did he meet but the vicar, who said: "I sent my boots down for repairs,

William. Are you not finished with them yet?" "Wey, mister," answered Bill, calmif, "they're not mended yit, but they're on the road."

Ancient Calf.

Awkward mistakes occur sometimes rough falling into certain mannersms of expression. A parson had a habit of frequently saying "for years and years and years," in the course of a sermon. He was preaching on the Prodigal Son, and spoke of him sitting down in that far-off land thinking of the home that he had not see "for years and years and years."

That was all right, but presently he spoke of the welcome to his old home, and of the calf which his father had "Yes," said he, dropping into his faerite cadence for the winding up of a entence: "Yes, the calf which he had kept for years and years and years!" Then somebody laughed!

Ancestral.

Mrs. Farthingale was going out and was wearing - it was not quite altother spring time yet-the wonderful red fox furs that her mother had giva her as a birthday present. Little Walter, Mrs. Farthingale's eldest hope, was amusing himself by playing somewhat roughly with the tail that had beonged to the fox.

"Be careful, child," said his mother, that came from your dear grandmam-

To which little Walter, surprised and puzzled, replied: "Did grandma use to have a tail

Pointed.

Gibbs -So they have abolished lquor in the navy. libbs-Yes, and I suppose the bay-

thet will soon be taken from the army. It is used to make a punch,

He Warbled. First Politician-The chairman of

the convention seems to be a rather vacillating officer. Second Politician-Yes, a rocking thair man, as it were,

Horn Jewelry. Billy-I hear that Paris is wearing landals and rings upon the toes. Willby-Hope we will soon adopt the style. I have a magnificent bun-ton that I can parade as a comeo.

Nature's Wonders.

Swipes-Say, Chimmie, I wuz out in country yesterday. Chimmie-What'd'yeh see dere? Swipes-Lots o' grass what you stedn't keep off'n, by jing.-Puck.

The only time a Democrat wants Protection is when he comes home coused and finds the light of his life waiting up for him.

Wright's Indian Vegetable Pills are sold th and without soluble sugar coating. They regulate the bowels, invigorate the

iver and purify the blood. Adv. True bravery is shown by performwithout witnesses what one might capable of doing before all the

rid.-Rochefoucauld.

Electric signs let out some brilliant

Den't follow your inclinations unless on know where they are leading you.



Watching for the Lord

By REV. JAMES M. GRAY, D. D. Dean of Moody Bible Institute

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TEXT-"Watch therefore: for ye know not what hour your Lord doth come. Matt. 24:42.



I. That for which we are to watch is the return of our Lord and Savior Jesus Christ to this earth. We seem shut up to this thought both by the context of the passage and the parallel places in the other Gospels. It is, in addition, the simplest teaching of the New Testament Scrip tures generallywitness the words

in I Thess. 1:9, 10, "ye turned to God from idols to serve the living and true God; and to walt for his son from

II. The difficulty of watching is illustrated in the drowsiness of the disciples in Gethsemane-"What, could ye not watch with me one hour?" (Matt. 26:40). The spirit was willing but the flesh was weak. A condition of things quite as likely in the region of spiritual truth, if one may judge by the frequent appeals to Christians to awake out of sleep, see Ephes. 5:14; Rom. 13:11, 12; I Cor. 15:34; 1 Thesa, 5:6. There are few of us who are not aware of this from actual experience, alas! As in the physical so in the spiritual sense, the longer we have to watch the more difficult a task it becomes.

III. The danger of not watching is seen in our Lord's warning to the church at Sardis-"If therefore thou shalt not watch, I will come to thee kept in anticipation of that happy day. as a thief" (Rev. 3:3.) "The thief cometh not but for to steal, and to kill, and to destroy" (John 10:10). This last figure is partly interpreted by another in which Christ says: "But and if that evil servant shall say in his heart, my Lord delayeth his coming; and shall begin to smite his fellow servants, and to eat and drink with the drunken; the Lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites: there shall be weeping and gnashing of teeth" (Matt. 24:48-51).

> IV. The accompaniments of watching are:

(1) Prayer (Mark 13:33)-To pray aright is to watch, but surely he is not watching who is not praying? Hence "men ought always to pray" (Luke 18:1. Not that we must ever be in the external attitude of prayer, as when the Pharisees loved to pray standing at the corners of the streets, but that our inward habit should be one of daily communion with God, for he heareth us always.

(2) Service-"loins girded about" (Luke 12:35). See I Kings 18:46, servant who is not watching. The busy servant may not have the particular thought of his Lord's return momentarily present to his mind, but it is nevertheless the underlying motive of his activity.

(3) Testimony-"your lights burning" (Luke 12:35). He who is watching for his Lord's return is speaking of it, witnessing for him. "Ye shine as lights in the world; holding forth the word of life" (Phil. 2:15, 16) that others may see the way of life.

V. The rewards of watching are: (1) Escape from danger-"Watch ye therefore . . . that ye may be accounted worthy to escape all these things that shall come to pass" (Luke 21:36). Compare the context and the

parallel passages with II Thess, 1:5-9. (2) Bestowal of divine honor .-Blessed are those servants, whom the Lord when he cometh shall find watching: verily I say unto you, that he sit down to meat, and will come forth | Zaccheus. (4) He was obedient, joyand serve them" (Luke 12:37). It is, ourly and promptly. The genuineness of course, impossible to apprehend the (Isaiah 64:4); we simply know that our Lord's language implies an exaltation beyond our highest thought.

(3) Increase of power and opportuwise servant, whom his Lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his Lord when he cometh shall find so doing."

All hall, the Coming Son of God. He's Coming back again, He's Coming in the Clouds of heaven, He's Coming back again to reign!

Sinners whose sins are washed away, Nor left a single stain, io, hall, the Advent of your Lord, He's Coming back to reign!

Let every kindred, every tribe, Free of Creation's pain, loud Acclaim His Welcome back, He's Coming back to reign!

Ah! soon with all the ransomed throng, Beholding Him once slain, We'll see the rolling cloud, and shout He's Coming back to reign!

Liberty. Liberty is the right to do what the law allows; and if a citizen could do what they forbid it would be no longer liberty, because others would have the same power.-Montesquieu.

Test for Seeds. Beeds not sufficiently ripe will float in water, but when arrived at full maturity they will sink to the bottom and this is proof that they are good to

INTERNATIONAL **SUNDAY SCHOOL** LESSON

ing Department The Moody Bible Insti-

LESSON FOR JUNE 14

THE FRIEND OF SINNERS. LESSON TEXT-Luke 18:9-14; 19:1-10. GOLDEN TEXT-"I came not to call the rightcous but sinners." Mark 2:17.

The first section of our lesson is the beginning of a new paragraph (see R. V.) and contains one of the Master's best-known parables. Immediately preceding this is the parable of the unjust judge and the importunate widow. We are plainly told (v. 9) why the Master spake this parable. It is easy to say that those who trusted in their own righteousness and "set all others at naught" (R. V.) were the Pharisees, but such is not the case; and this parable is a warning to us, lest we also trust our own righteousness (Isa. 64:6). Using this particular class as a background, Jesus paints, in words of simple grandeur, a picture quite familiar throughout the ages. In it he reveals the falseness of human standards and declares the judgment of heaven. The contrast is vivid. Let us look at (1) the Pharisee. The illuminating phrase is in the words "he prayed with himself" (v. 11). Ostentatiously the Pharisees separated themselves from their fellow men and this separation seems to have extended even into his prayer life, and he is withdrawn from God also. This is an appalling picture of the man who trusts only himself. Examine his prayer and we see the supposed prayer is really a paean of self-exaltation.

Humility of Heart. (2) The Publican regarded himself as "the sinner" (v. 13 R. V. marg.) He knew he was a great, an irreligious offender against law and grace. He had sacrificed everything to acquire money. He comes with no outward show except an abundant evidence of the shame and humility of his heart. He also was excluded from men but not from God. Burdened with the sense of his sin, he casts himself upon the mercy of God. He is absolutely devoid of any trust in himself, any contempt for others, and makes a straight, earnest, passionate abandonment of himself and his need to God. He goes away "justified" (judged right). Why? Because he had taken the right place, a sinner's place before God, and found pardon.

II. The Second Section is a story and deals with an individual case, Zaccheus, who was a "chief Publican." Jesus sought him (see Golden Text), whereas Zaccheus was animated by curiosity, and the writer informs us he was small of stature, hence the necessity of climbing the sycamore tree. He went up the tree because of curiosity, he came down because of conviction. He wanted to see this man in the center of the crowd and was amazed to hear Jesus call him by

Must Yield Wealth.

Zaccheus was rich, dishonest, dissat isfied, but desperately in earnest, and a man of prompt decision. The estimation of his fellow-citizens is indicated by v. 7. Notwithstanding all of this Zaccheus was not so wedded to Prov. 31:17, 19. It is the slothful his money as to let it keep him out of the kingdom. In chapter 18 we read of the rich man who "lacked one thing." He was lost-"went away"because he would not yield his wealth (see also 18:26, 27). What took place within the house of Zaccheus we are not told, but for the Master to enter was looked upon either as amazing ignorance of Zaccheus' character or else extreme carelessness concerning the maintenance of his own character. Jesus was dealing with one man, not the multitude, hence he leaves them to their amazement. While this is true, yet we can surmise something of that interview by the result (v. 8) for Zaccheus seems to have made a public avowal of his ethical and moral change of heart. Note the steps: (1) He "sought to see Jesus," John 3:14, 15; Isa. 45:22. (2) He was very much in earnest, "climbed a sycamore tree," Luke 13:24. (3) He made no delay, "make haste" Isa, 55:6. The result was that of great blessing to shall gird himself, and make them to the people and joy in the heart of of his transformation was evidenced meaning of this promised felicity by the way it affected his pocketbook. He made abundant restitution and gave bountifully to the poor. The love of God shed abroad in the heart of a miserly, selfish man or church "Who then is a faithful and will promote honesty both to God and

From the combined parable and story we can read the lesson that Jesus is the friend of sinners and not

Thus the friend of sinners seeks and saves men. He sees the acts and the attitude of men and is ready to justify those whose attitude is that of humility and supplication. He seeks men even as he sought Zaccheus, and as he saves he produces in them those fruits of righteousness which are the evidence and demonstration of their salvation. The scribes and the Pharisees saw Jesus eating with the publicans and expressed this disapproving surprise only to receive his rebuke. "They that are whole have no need of a physician, but they that are sick: I came not to call the righteous."

Knowledge and Age. At twenty we know, at thirty we think we know, and at forty we give

Happiness. There are no rules for felicity .-Victor Hugo.

On Patriotism. He who loves not his country can love nothing .- - Byron.



(Conducted by the National Woman's Christian Temperance Union.)

NO SURRENDER! born citizens have fought with native of food. McCloskey shot at the ani-Americans to bring victory to the born citizens are today struggling with native Americans to crush the saloon, but, unfortunately, numbers of native order and sobriety and bring defeat to the cause of righteousness. It is pitiable that descendants of Revolutionary heroes and warriors of later wars say we must surrender to the blind pig keeper and bootlegger. They haul down the stars and stripes and let the lawbreakers hoist the black flag in pursuit of the bear, under the leadof riot and ruin.

Every license vote is a white flag of surrender to the lawbreakers. Brave Americans, native and naturalized, will not surrender to anarchists. Lawbreakers shall not rule this land of ours. The saloon, the enemy of our country, must go!-John F. Cunneen, Labor Leader.

WORKINGMAN AND THE SALOON.

I have worked in the factories, mills and mines of this country for many long years, and have seen the effect of the liquor traffic upon the security of the workingman's employment. In all legitimate occupations, the total abstainer has had the preference, for he can be relied upon to be at his work when he is expected, and not spend one-third or one-half of the first part of each week in getting over the influences of a drunken carousal. The railroad companies will not employ an engineer or a conductor that frequents the saloon, and in many other industrial walks the same rule obtains. Everyone backs such corporations in this stand, and the workingmen are beginning to realize what such a practise means to them. When they fully appreciate the situation, there will be an absolute end to the liquor traffic .-John B. Lennon, Treasurer of the American Federation of Labor.

WORK TOGETHER. The temperance platform is as broad as the earth and as wide as the world. Its limits are marked only where liquor ceases to flow. There is any race, creed or nationality monopolize it. It is a signal fact and propitious sign of the times that the Catholic priest and the Protestant minister can, and do, stand side by side, shoulder to shoulder, on that platform. The cause is God's and humanity's. We shall battle for the cause whether on the lower plane of temper ance or on the higher ground of total abstinence: whether in the lesser ranks or in the larger files of national movements; we shall battle for the cause. -Rev. Father J. J. Curran (Pennsyl-

CITY AND NATION'S WEALTH. "The wealth of the city is not in its

buildings, not in its banks, but in the boys and girls and the ideals in their lives. These ideals are the things that we neglect most."

This is not quoted from a sermon or a temperance lecture; it is the language of the first assistant district attorney of New York city in an address delivered before a gathering of professional men who cheered it to the echo. The Woman's Christian Temperance union believes in raising the standard of American citizenship through the conservation of these ideals. Says Mrs. L. H. N. Stevens, national president of that organization: "Blessed is the state which recognizes as its chief asset its young men and women."

DRINKING TO GET BUSINESS. If you must drink to obtain buslness, forego the business. You will be solicited by all sorts and conditions of men to join them in drinking, and they will feel offended if you refusebut refuse. Don't think they will respect you more for not drinking. Not they. The psychology of the drinker's mind is this: He wants to see all men share his weakness, and hates the silent disapproval implied in a refusal to join him. If it is a choice between the enmity of drink and the enmity of the man whose hospitality you refuse, take the lesser and eschew the insidious, far-reaching destructiveness of drink.-From "Letters to a Young Man," by Arthur M. Harris of Seattle, in West & Co.'s Docket.

FIGHTING ALCOHOL.

From all points of view, it is certain that we ought to battle against alcoholism with every means at our disposal if we wish to see a dyke against the spread of tuberculosis, and today we can accept the unanimous statement of the Paris Anti-Tuberculosis congress of 1905 that to fight alcoholism signifies in the last analysis to fight tuberculosis.-Prof. Tiberti

PERTINENT QUESTIONS.

The average American saloon takes from the people \$7,300 a year. What does it gives in return? If you spend one dollar or ten dol-

lars in saloons, what will you have for your money? If the saloon is good, why keep women and children out of it?

windows and doors? If the saloon is good, why close it when there is a riot? If the saloon is good, why do the

If the saloon is good, why screen

police first go there to find criminals when a crime is committed? If the saloon is good, why close it on Sunday and election day?

If the saloon is good, why keep it away from church doors, schools and rich men's homes? Why do not real estate men adver-

tise saloons in their town? Why deprive paupers, lunatics, idiots and criminals of the personal liberty of landing upon our shores and grant saloonkeepers the right of manufacturing all of them at home?

FLED FROM ENRAGED WOMAN

Bear Proved More Than Match for Husband, but Ran When Attacked by Victim's Wife.

A. B. McCloskey, a farmer near Hyner, was attacked by a she bear in his barnyard and so seriously wounded that it is feared he may die. In every moral struggle foreign- The bear came into the yard in search mal with a small caliber target gun cause of righteousness. Many foreign- and wounded it. The bear threw him to the ground and badly mangled his left arm and leg. The animal was driven off by Mrs. McCloskey, who beat Americans join the enemies of law and it with a club. A party of farmers started in pursuit of the animal over the mountains later in the day.

The experience of McCloskey is unique in this section of the state and caused great excitement in the vicinity of Hyner, where the party of farmers quickly gathered and started out ership of B. B. McCloskey, the Pennslyvania railroad station agent at Hyner, who is the wounded man's brother. They hunted over the mountains near McCloskey's home during the greater part of the day, but were unable to find any trace of the animal. The same bear is believed to have carried off a live calf from a neighboring farm several days ago .-Williamsport (Pa.) Dispatch to Philadelphia Record.

Discovering the Real Mexico. Some of the correspondents with the army at Vera Cruz are acquiring a knowledge of Mexico which they are imparting to their readers to the benefit of the public. They are learning that cities founded by the conquering Spaniards before Jamestown or Plymouth began are not mere adobe villages, but are architecturally reminiscent of Spain in its heroic age. One have at home."

If the scribes to whom real Mexico see the great professional library of £2,040. one hundred thousand volumes at-

room on that platform for all; nor can of their disturbed republic.—Boston tips.—Glasgow Evening News.

Modern Life.

"Your wife seems rather nervous." telligercer.

night Friday night is the proper night a pigeon belonging to Messrs. Steuart for attempting to kiss a girl for the Brothers of Larkhall, which accom-

of nature.-Addison.

Half the truth may cause more trou- thirty miles an hour. ble than a whole lie.

Most women who claim to be men haters are unable to prove it.





FOR SALE—192 A. IN ADDISON CO., VT.1 10 a. cuit. 9 r. house, barn, outbidgs, stock, mach., orch. R. M. Goodyear, Granville, Vt.



Dr. FAHRNEY'S TEETHING SYRUP Which babies like because it cures them. Prevents Cholers Infantum, cures Colic in ten minutes. Keep a bottle at hand. 25 cents at drug-

An eccentric personage has just died in a town in the west of France at the Famous French Physician Claims to age of seventy-seven. When he was correspondent admits that all the publeighteen years of age he began to keep lic buildings in Vera Cruz are good a book of personal expenses. For 52 "and compare favorably with what we years he jotted down every item.

During this period he smoked 628,-713 cigars. Of thus number 43,692 were is a revelation keep on with their jour-presented to him by friends. For the neyings that may come to Puebla and remaining 595,621 he spent the sum of

He had bought 86 pairs of trousers. tached to the medical school. In the which cast him £92; 75 jackets and City of Mexico there are many struc- waistcoats for £160, and 62 pairs of tures that delight traveling architects, shoes for £66. He used 300 shirts they gradually succumb to the "tick-Mexico is not all "militaristas" and and 354 collars, for which he paid £53. | tack of a metronome. 'peons," though its trouble has always His omnibus and tram fares came to been too many of the former. There £52. In 15 years he drank 28,875 bocks slumber, if it is desired that he shall are cultured people in Mexico who find and 40,303 small glasses of liquor, and be cured of a tendency to excessive in culture a refuge from the turmoil spent on them £1,104, plus £249 in indulgence in alcohol, the psychother-

federation had a most successful race brain that if the patient would he "Yes; she is keeping up with six from Dumfries the other week, and could not do so. continued stories in the magazines and | many of the birds covered the distance four in the movies."-Seattle Post-in- to their lofts at a speed of over sixty by those who have had unhappy love miles an hour.

Where Friday night is amateur been reported in the race was that of unrequited passion. plished the journey at the rate of fully sixty-six miles an hour. In pigeon-A good disposition is more valuable flying these fast velocities can only than gold, for the latter is the gift of be accomplished when the birds have fortune, but the former is the dower the wind behind them, and should a pigeon have to face a moderate head wind, its speed would be only about

Make floral offerings to your friends

Trial bottle free if you mention this paper, Made only by DRS. D. FAHRNEY & SON, HAUGHSTOWN, Mn. HYPNOTISM FOR THE AILING

Be Able to Cure Many of the Ilis of Mankind.

Dr. Bertillon of Paris asserts that psychotherapia, or soul-culture, is the medicine of the future.

He does not put his patients into hynotic trances, but places them in an environment which creates an appetite for sleep. He invites them to repose on their beds and think of nothing. Then he leaves them, and

When a patient is in a hypnotic apist suggests to him that he cannot raise a glass of absinthe to his lipa, and repeats the suggestion until the The Lauarkshire (Scotland) Homing prohibition is so engraved upon the

Dr. Bertillon is frequently consulted affairs, and it is said that through hyp-The fastest performance that has notism they obtain release from their

Quiet Desired. Wiffe-Do you love me still, dear?

paper I do.-Boston Transcript.

trying to make himself tight."

Accounting for It. "Snifkins has a screw loose." "Maybe that is why he is always

Hubby-When I'm trying to read the

Show us a man who thinks he knows before they reach the point where it all and we can show you a moving they are unable to sniff the fragrance. picture of a big mistake,



When breakfast has to be prepared in a hurry-

When something appropriate is wanted quick for afternoon lunch-

When thoughts of a hot kitchen appall one-

Whenever the appetite calls for something deliciously good and nourishing-

Post Toasties

-with cream, and, say-berries or peaches!

These sweet flakes of corn-toasted crisp-satisfy summer needs. Ready to eat from the package—no bother—no work—no fussing. A food with delightful flavour.

Grocers everywhere sell Post Toasties