

ELS LIKE A NEW WOMAN

Lydia E. Pinkham's Vegetable Compound Dispelled Backache, Headaches and Dizziness.

Ohio. "I would be very un-... if I failed to give Lydia E. Pinkham's Vegetable Compound the praise it deserves, for I have taken it at different times and it always relieved me when other medicines failed, and when I hear a woman complain I always recommend it. Last winter I was attacked with a severe case of organic weakness, and backache, pains in my hips and my kidneys, headache, dizziness, and I was always tired. I had taken it to do my housework. Lydia E. Pinkham's Vegetable Compound on one other occasion, and it had cured me so I took it again and it has cured me up until now I feel like a new woman. You have my hearty consent and I hope it will benefit suffering women."—Mrs. ORPHA TURNER, 431 S. Wayne St., Piqua, Ohio.

Women who are suffering from those distressing ills peculiar to their sex need not doubt the ability of Lydia E. Pinkham's Vegetable Compound to restore their health.

If you want special advice write to Lydia E. Pinkham Medicine Co., (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

Not at All Extraordinary. Several years ago a tourist fell over the rock from a height of about three hundred feet, near Europa Point, Gibraltar. He was killed, of course. The lieutenant in charge of the guard room, however, inserted in his guard report for the day that "nothing unusual had occurred."

For this he was "carpeted" before the town mayor, who asked for an explanation. "Well, sir," replied the young officer, a Scotchman, "if the purr mannie had na' been killed it would have been every extraordinary fact; but as the purr body was kilt—why, sir, I thought it was na' extraordinary or unusual." The plea was accepted.

Dr. Pierce's Pleasant Pellets regulate and invigorate stomach, liver and bowels. Sugar-coated, tiny granules, easy to take as candy. Adv.

A Baltimore "henpecked" husband has been ordered to pay his wife 1 cent a week alimony.

Some people's specialty is pouring the water on enthusiasm.

Have You a Bad Back?

Does your back ache night and day, making work a burden and rest impossible? Do you suffer stabbing, darting pains when stooping or lifting? Most bad backs are due to hidden trouble in the kidneys and if the kidney secretions are scant or too frequent of passage, proof of kidney trouble is complete. Do not delay, for had backs and weak kidneys are the Dean's Kidney Pills—recommended the world over.

A LOUISIANA CASE

Harry Kessling, 2822 Broadway, St. Louis, Mo., writes: "I was a bad with kidney trouble that I could not get better cured. The pains through my back were terrible and mornings I was stiff as a rod. I tried one of your pills and lo and behold, the trouble was cured in a month."

Mrs. S. A. Allen's Hair Color Restorer

Never Fails Gives color and beauty to GRAY HAIR. More than half a century of success. If you are a dealer, send for \$1.00, and a large box will be sent you by parcel post.

The Wretchedness of Constipation

Can quickly be overcome by CARTER'S LITTLE LIVER PILLS. Purely vegetable—act surely and gently on the liver. Cure Biliousness, Headache, Dizziness, Indigestion. They do their duty. SMALL PILL, SMALL DOSE, SMALL PRICE. Genuine must bear Signature.

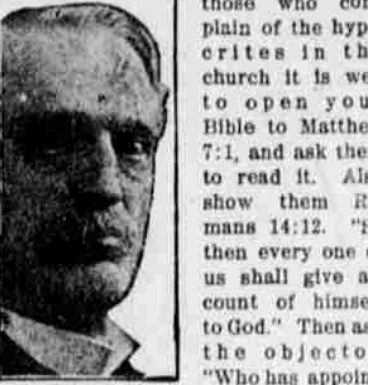
Pettit's Eye Salve

FOR EYE ACHE. "Only the tired man knows the sweetness of repose."—T. W. Handford.

Dealing With Those Who Complain of Christians

By REV. HOWARD W. POPE, Superintendent of Men, Moody Bible Institute, Chicago.

TEXT—"Judge not, that ye be not judged." Matthew 7:1.



In dealing with those who complain of the hypocrites in the church it is well to open your Bible to Matthew 7:1, and ask them to read it. Also show them the Romans 14:12. "So then every one of us shall give account of himself to God." Then ask the objector, "Who has appointed you judge over your fellow men? Has the Lord appointed you?"

"No." "Have your fellow men selected you for this important position?" "Of course not." "You don't mean to say that you have appointed yourself judge, do you? A self-appointed judge! Who ever heard of such a thing!" Then ask him to read Romans 2:1.

"Wherefore thou art without excuse, O man, whoe'er thou art that judgest, for wherein thou judgest another, thou condemnest thyself; for thou that judgest dost practise the same things." Ask him if it ever occurred to him that he was a hypocrite himself, and when he answers in the negative, say to him:

"Well, let us see. You condemn the hypocrites because they pretend to be what they are not?" "I do." "But when you claim that the reason why you are not a Christian is because of the hypocrites in the church, you are pretending, what is not true. The real reason why you do not become a Christian is because you want your own way, and are not willing to obey God. And when you say it is because of the hypocrites, you are saying what is not true, and you know it."

Show him John 21:21, 22. "Peter saith to Jesus, Lord, and what shall this man do? Jesus saith unto him, if I will that he tarry till I come, what is that to thee? Follow thou me." Say to him:

"Admitting that there are hypocrites in the church, what is that to you? If every man in the church was a hypocrite that would not excuse you from the duty of repentance." "If there was a call for volunteers to defend this country would you stay out of the army because some bad men would probably enlist?"

"I suppose not." "Possibly you are a Mason or an Odd Fellow. Are there any black sheep in your lodge?" "I must confess that there are a few."

"And yet you joined the lodge, knowing this fact, and you urge others to do the same?" "That is true."

"Why then do you offer such a silly excuse when the subject of religion arises? If you do not wish to be a Christian, say so in a manly way, but do not try to hide yourself behind the faults of others. The only safe hiding place for a sinner is the cross of Christ, and you will realize it some day."

A man once said to his pastor that the reason why he did not accept Christ was because he once had a partner who was a professing Christian, who wronged him in business. "That is your real reason, is it?" asked the minister.

"It is," replied the man. "Suppose we put it down in writing," said the minister, and drawing out his notebook, he wrote: "The reason why I am not a Christian is that my partner, who claimed to be a Christian, wronged me in a business deal."

INTERNATIONAL SUNDAY SCHOOL LESSON

By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.

LESSON FOR MAY 10 THE UNJUST STEWARD.

LESSON TEXT—Luke 16:1-13. GOLDEN TEXT—"He that is faithful in a very little is faithful also in much; and he that is unrighteous in a very little is unrighteous also in much." Luke 16:10.

Again in one chapter (and here only) we have before us two of the Master's more famous parables, the unjust steward and the rich man and Lazarus. Both are parables of warning against the common sins of hypocrisy and gluttony. Luke links this teaching with the events in connection with our Lord's teaching about the lost things. There is clearly a close connection. The parable of the lost things was spoken directly to the Pharisees and scribes, that now before us to the disciples. The failure of the Pharisees as stewards of the things of God, the divine law, calls for Jesus, for those gathered as his disciples, teaching that will prepare them to fulfill perfectly the stewardship responsibilities. The story is both positive and negative, is direct against covetousness, and its main purpose to us is how to use money, while we have it, so that it may bring us a recompense in the eternal world when it is gone (v. 9).

Immoral Acts Not Approved. I. The Unrighteous Steward, vv. 1-3. Our Lord does not, of course, intend that this steward is to be our pattern in every respect. He is taking a "son of the world" (v. 8 R. V.) and showing us that, in the use of money entrusted to his care, he is making provision for the future. He is preparing himself against the time when his stewardship is taken from him. How much more shall a "son of the light" be shrewd, so to use the money entrusted to his stewardship, that when it is taken from him, he has provided for the future. The record does not imply that Jesus approved of the man's immoral actions. He is using the example of an unrighteous steward as a contrast to show how much more is to be expected from God or godly men, Luke 18:6, 7; 11:5-8; Matt. 12:11, 12. Recognizing these facts, the story is perfectly simple and straightforward. The dishonest "son of his age" has a wrong method, though his motive from this point of view is a wise and prudent one, clever in our modern use of that word. This does not condone his fraud, nor does our Lord commend him. The contrast is established in the parable between men wholly of their age, and men, professedly, at least, sons of light. In their dealings with eternal things they had not shown the same astuteness as the former. Luke 15 deals with the heartless contempt of the Pharisees for those who are lost, while the parables of this chapter deal with stewardship—faithfulness (I Cor. 5:2).

On Higher Level. II. The Use of Money, vs. 9-13. The value of this parable is in the actual teaching of Jesus which follows the parable. That is introductory, emphasizing the need for wisdom on the part of all stewards. After that we are on a higher level and in a clearer atmosphere. Unrighteous mammon means money, and to make friends "by means of the mammon of unrighteousness" (R. V.) is so to use our money for the godly poor as to win their love and that they may receive us into the eternal tabernacles to which they shall go, see Matt. 19:21; 25:33-40; 6:19; I Tim. 6:17-19; Prov. 19:17. As has been said, Jesus does not commend this steward for his wrong use of his master's money, but the steward of God has the right to bestow his Master's goods upon the needy, as that is the very reason they have been bestowed upon him—entrusted to his care. Matt. 24:45; I Pet. 4:10. Our entrance into the kingdom will be more abundant because of our liberality with God's money, Matt. 19:21. This does not preclude faith, but rather, real faith wrought by love, Gal. 5:6. James 2:18 (R. V.). If we are faithful with that entrusted to our stewardship, God will entrust us with "the true riches." Our earthly riches belong to another (v. 12 R. V.), and we cannot serve "two masters." This story moves within the realm of material wealth, e. g., of mammon. It illustrates the higher wisdom of how mammon is to be used by the stewards of the kingdom of God. Verses 15 and 16 of this chapter reveal to us our Lord's reason for such an illustration. It was directed against the covetous and false stewards, the Pharisees, who "scoffed at him because they were lovers of money" (v. 9). We are to use money so as to make friends, not friends for this present life, but for that which lies beyond the grave. Stewardship principles are always the same, no matter what the amount, "he that is unrighteous in a very little is unrighteous also in much." This argument is followed by two questions. The answer to the first is that no one ever commits the stewardship of spiritual things to those who are unfaithful in material things. A man shows by his faithfulness in material things whether he is to be entrusted with spiritual stewardship. The second question is answered in that we do not give that which is their own to those who have not been faithful as trustees.

Method. Every great man exhibits the talent of organization or construction, whether it be in a poem, a philosophical system, a policy, or a strategy. And without method there is no organization nor construction.—Bulwer.

Willing to Help. "Mr. Editor, we are trying to start a movement to establish a home for disabled poets." "Fine," said the editor. "There is a whole bunch of poets in this town that I will disable as soon as you are ready for them."

TEMPERANCE NOTES

(Conducted by the National Woman's Christian Temperance Union.)

SITUATION IN KANSAS. A fine, ruddy-faced, upstanding, deep-chested Kansas farmer, who appeared to be of Teutonic descent and consequently could hardly have inherited a bigoted view of the whisky question, put it this way:

"Yes; a man can get whisky and get drunk in Kansas if he's bound to. It may be true that some men who are bound to will drink more out of a bottle than they would over a bar. But, you see, when a man reaches the stage where he is bound to have whisky or bust, you can't do much for him anyway. And if you ask that man he'll probably tell you that he got his whisky habit from visiting saloons for sociability. It's the boys we are thinking of. We believe a normal boy isn't very apt to get a whisky habit out of a bootlegger's bottle. Nine times out of ten, if he gets the habit at all it will be by dropping into a saloon with his friends for a social glass. So far as the hardened soak is concerned, maybe our law is a failure; but the hardened soak is a failure, too. We don't want to bring up a fresh crop. Out in my locality reabstention would be defeated two to one."

AN OFFICIAL BREATH-SMELLER. Increasingly stringent measures are being taken by railroad officials to protect the public from accidents which occur as a result of the use of strong drink on the part of their employes. Recently at the Iron Mountain yards at Dupo, Ill., the official breath-smeller charged an engineer about to start on his run with having had a drink that morning, says the Trenton (Mo.) Republican. "Sure," replied the engineer, "two beers." Upon inquiring how many "beers" would make the engineer drunk and receiving the answer that it took about twenty, the official replied: "You can wait until tomorrow to go out, you are one-tenth drunk now." "We have quit trusting the lives of our passengers with even moderate drinkers," the official who conducted the test said to a reporter inquiring as to the rule of the road.

INTEREST OF MANUFACTURERS. Something of the increased interest shown in the temperance cause by manufacturers was evidenced in Columbus, O., recently when 25 of the leading manufacturers of that city met local and state officials of the W. C. T. U. and arranged for the distribution of temperance literature in their shops and factories. It is proposed to have this distribution consist not only of leaflets and pamphlets, but there will be posters containing in simple language the latest and greatest scientific facts relating to the effects of alcohol on the human system. The W. C. T. U. is planning to extend this educational work until it shall cover the entire country. Already a number of railway officials have expressed their interest.

PROPERTY-OWNER'S VIEWPOINT. "In the last six years I had to put five families out because they did not pay their rent," writes a Chicago landlord in the Chicago Tribune. "The husband in each family was a man in his prime, well educated, but a hopeless drunkard. I am a very kind landlord and, of course, I lost a good deal of money on them. Now if there were no liquor to be had we would all be happy and healthy. I know it by experience. Even if the taxes were high, a property owner would not object to paying them because he would not lose so much rent."

ENEMY OF WHISKY. The result of extolling beer as the mightiest enemy of whisky and brandy has been that the consumption of distilled liquors has changed very little, while to these liquors has been added beer, the use of which has led to a great and still increasing beer alcoholism.—Dr. Hugo of Koenigsberg, Nerve Specialist.

CURIOUS CHINAMAN. A Chinaman at the World's Christian Citizenship Conference at Portland, said, "Whisky sends a man home to kick his wife; opium sends a man home so helpless his wife kicks him," and then asked the question, "Is that the reason why Americans keep the whisky traffic and oppose the opium traffic?"

HARRY LAUDER'S VIEWS. Harry Lauder, so well known on two continents as an entertainer, delivered a temperance address in a Bristol (England) church, and in it surprised many by speaking of "the sham sociability of drinking," and by declaring himself a total abstainer.

NO LEGAL SALOON. "You have never seen a legal saloon. The liquor business has never submitted to legal restraints anywhere. The regulated saloon is a myth and the Model License League is a fraud."—Governor Hooper of Tennessee.

MUST CUT IT OUT. Milton H. Hershey, the chocolate manufacturer and industrial prince of Hershey, has served notice on his employes and the world at large. "You can't drink whisky and work for me."

Pleasure's Limitations. Pleasure is medicine to some and under proper conditions is conducive to health and happiness. Pleasure in itself, and when made the only end in life, is a peril.

Daily Thought. If I were you I would not worry. Just make up your mind to do better when you get another chance, and be content with that.—Beatrice Hargaden.

Must Have Been Earned. "Only the tired man knows the sweetness of repose."—T. W. Handford.



"I Spend My Hard-earned Nickels for WRIGLEY'S SPEARMINT. I get the most pleasure for the longest while." You can't get a bigger buy for a nickel. It is as delicious as economical—as beneficial as delicious—as popular with your family as with you.



Purify your breath, preserve your teeth, harden your gums and keep your digestion good with this mouth-cleansing pastime. Chew it after every meal. Be SURE it's WRIGLEY'S.

Many a girl catches the man she wants by pretending to desire some man she doesn't want.

ARE YOU CONSTIPATED? Wrigley's Indian Vegetable Pills have proved their worth for 75 years. Test them yourself now. Send for sample to 372 Pearl St., New York, Adv.

And You Get Taken In. "What is this kleptomaniac I read so much about in the papers. Is it catching?" "No, it is taking."

The Tapestry Mode. The Millionaire (declining to purchase post-impression creation)—"Nothin' doin'! Why, my maiden a'nt eed darra a better picture 'n that.—Punch.

Mean Insinuation. Woman (excited and disheveled)—"Quick! Give me a glass of brandy for a woman in a fit." Druggist (calmly)—"Yes, madam. To drink now or to take away with you?"—London Opinion.

Transferable Distinction. Markley (to pestering insurance man)—"Look here, when you talked to me last year, you told me that the company you were with was the best in the world." Agent—"My dear sir, it was at that time, but the company I am now with, having since had the benefit of my services, has, of course, taken the honor away from it."

SALESMAN. Make \$241 by selling household article. Sells itself. Hostlers only. Particulars, M. Woodward, 522 6th Avenue, N. Y., or Kansas, Va.

Its State. "That article on electric menus is all mixed up."

Well Supplied. Mrs. Brown—Why doesn't Jones get a runabout? Mrs. Smith—He has—his wife.

Use Roman Eye Balsam for soothing sensation in eyes and inflammation of eyes or eyelids. Adv.

Some people tell the truth because they can't think of a suitable lie.

Putnam Fadeless Dyes guarantee satisfaction. Adv.

A woman has faith to believe that she has faith.

No other toilet soap is as efficient in clearing the complexion of blemishes. The sulphur Purifies (All Druggists.) Contains 30% Pure Sulphur. Hill's Hair & Whisker Dye, Black or Brown, 50c

SALESMAN. Make \$241 by selling household article. Sells itself. Hostlers only. Particulars, M. Woodward, 522 6th Avenue, N. Y., or Kansas, Va.

Typewriter Bargains All makes, slightly used and satisfaction assured. New apparatus, perfect order guaranteed. Typewriter Sales Co., Teague Bldg., Pittsburgh, Pa.

SALESMEN and AGENTS for specialties sold to hardware, paint, drug stores, modern farmers, manufacturing plants, etc. Products sold in 100,000 cities. For Restoring Color and Beauty to Gray or Faded Hair, 50c and \$1.00 at Druggists.

Would You Like to Exchange Postcards with people in other cities? Send ten cents in coin for list of these desiring to exchange. AMERICAN EXCHANGE, 15 Adelaide Street, Detroit, Michigan

DROPSY TREATED, usually gives quick relief, soon removes swelling. A short course, often gives entire relief. In 10 to 15 days. Trial treatment sent Free. For Full Details, Write to Dr. THOMAS E. GREEN, Surgeon in Chief, Dr. H. H. Green Sons, Box O, Atlanta, Ga.

PARKER'S HAIR BALSAM A toilet preparation of merit. Helps to eradicate dandruff. For Restoring Color and Beauty to Gray or Faded Hair, 50c and \$1.00 at Druggists.

U-MOR SALVE gives immediate relief for all kinds of PILES and is a wonderful remedy for ECZEMA, ITCHING HANDS, SORES and any form of SKIN DISEASE. Treats free of charge at all druggists. Write for FULL DETAILS, Dept. D-1. THE COURTNEY DRUG COMPANY Baltimore, Md.

CANADA FARMS Ranchmen and farmers want help. Wage in summer months \$20 a day and kept. Railway fare low, with chance to get free homestead. 100 Acres of the richest land in the world. Republic Trust Bldg., Philadelphia, James M. Lingler

DAISY FLY KILLER placed anywhere, attracts and kills all flies. Not only kills them, but keeps them from coming back. Made of metal, cast-iron or tin. Will not soil or injure any thing. Unscented effective. All dealers ordered express paid for \$1.00. HARBOLD BROTHERS, 130 DuSable Ave., Brooklyn, N. Y.

SPECIAL TO WOMEN The most economical, cleansing and germicidal of all antiseptics is

Paxtine A soluble Antiseptic Powder to be dissolved in water as needed. As a medicinal antiseptic for douches in treating catarrh, inflammation or ulceration of nose, throat, and that caused by feminine ills it has no equal. For ten years the Lydia E. Pinkham Medicine Co. has recommended Paxtine in their private correspondence with women, which proves its superiority. Women who have been cured say it is "worth its weight in gold." At druggists. 50c. large box, or by mail. The Paxton Toilet Co., Boston, Mass.

W. N. U., BALTIMORE, MO. 19-1914

Dr. Fahrney's Teething Syrup Relieves the pains and cures the ailments that make babies cry and fret and grow sick and weak; checks Diarrhoea; prevents Convulsions; cures Sour Stomach, Colic, Cramps and all Stomach and Bowel Ailments of babies. Safest, purest and best medicine for babies. 25 cents at drug stores. Trial bottle FREE by mail of Dr. D. Fahrney & Son, Hagerstown, Md., if you mention this paper.

KEEPS BABY FROM CRYING.