Are You Suffering From Auto-Intoxication The dictionary

poisoning, or the state of being poisoned, from toxic, substances produced within the body." This is a condition due to the stomach, bowels, kidneys, liver, or pores of the body failing to throw off the poisons. More than 50% of adults are suffering from this trouble. This is probably why you are suffering from nervousness, headaches, loss of appetite, lack of ambition, and many other symptoms produced by Auto-Intoxication. Your whole system needs stirring up.

DR. PIERCE'S GOLDEN MEDICAL DISCOVERY

will remedy the trouble. It first alds the system to expel accumulated poisons. It acts as a tonic and finally enables the body to eliminate its own poisons without any outside aid. Obey Nature's warnings. Your dealer in medicines will supply you, or you may send 50c for a sample package of tablets by mail. Address Dr.R.V.Pierce, Buffalo, N.Y.



SAD ENDING OF GREAT IDEA

Action of Young Couple That Really

Looked Like a Piece of Rank

Ingratitude.

"There is a young couple in our

apartment house," he remarked, "that

my wife and myself took quite a fancy

to. They used to come in occasional-

"I used to sit and think of how I'd

like to do something handsome for

them if I ever got rich. You know

how a fellow will dream about those

things. Ever sit and speculate on

what you'd do for your friends if you

"Well, I'm quite a band for dream

ing that way. For one thing, I was

going to give this young couple a fine

party. They are both musical, and

this was to be an event of some mag-

to sing and Paderewski to accompany

"I used to dream by the hour of the

big party I was going to give this

young couple if I ever got rich. But

"Gave a big party and left us out of

Manager Bill.

Senator Norris, attacking the man-

agement that had wrecked the New

"Their ideas of economical manage-

"'I trust you don't spend all your

'That I don't senator,' Bill replied.

'And the other third-you bank

'No, senator; I do better'n that

with it. I give it to the wife to run

Might Have Left That Out.

home rule bill rupture, Sir William

Harcourt and Sir Henry James still

retained unbroken an intimate friend-

One day, in conversation, Lord Mor-

ris remarked on the charm of this incl-

dent in the storm and stress of party

"Yes," said Harcourt, softly, with a

"So were Cain and Abel," said Lord

Naturally Fortified.

say something he will be sorry for."

Just Wait.

Charley-You should see what she

It is easy to be optimistic and laugh

at the misfortune of others if you

Usually show up

with Post Toasties.

There's a deal of skill

required in cooking and

toasting these thin bits of

corn so that every one of

the millions of crinkly

flakes has the delicious

Toasties taste that invites

Post Toasties come in

Ready to eat with cream

or good milk, and a sprinkling of sugar if you

Toasties

-sold by Grocers.

sealed packages-fresh,

one to call for more.

crisp and appetizing -

Post

oally attractive about Miss Lines.

Dartmouth Jack o' Lantern.

have none of your own.

Smiles

And why not, when

the famous "toastie"

flavor begins opera-

tions!

"I am afraid that man is going to

"Don't worry," replied Miss Cay-

wistful far-away look in his eyes, "we

are as you may say, brothers."

Sir Henry Lucy tells how, after the

I only spend two-thirds. Two-thirds

ment reminds me of Bill Smithers. I

said to Bill Smithers one day:

wages, William?

the house.

Morris.

ment to be sorry."

that, William, I suppose?"

they dished the whole scheme."

ever got hold of any money?"

him. Some class, ch?"

"How was that?"

it."-Judge.

"Yes, indeed!"

ly, and we got very fond of them."



"Is It a Boy or Girl?" A baby's sickness is looked upon as a matter of course; moet infant Dr. FAHRNEY'S TEETHING SYRUP soothes and strengthens the baby's system. Can be given to hables day old. Prevents Cholera Infantum, makes Teething simple and y, relieves bowel complaints. 25 cents at druggists. Trial bottle free

if you mention this parer.
Made only by DRS. D. FAHRNEY & SON, HAGERSTOWN, Ma.

"Quite so."

"Oh, yes!"

'I see they are shaving now by steam." said the loquacious barber to

the man in the chair. "Well," replied the victim, "that seems to be an improvement on 'hot air,' don't it?"

AS FIT AS A FIDDLE

is a condition everyone would like to boast of. It may be that all you need is two or three Wright's Indian Vegetable Pills just before going to bed. Trial box free. 372 Pearl street, New York .- Adv.

His Status.

"Who is the man who is writing up those planetary system articles?" "Oh he's just one of our space writers."

ACHY FEELINGS, PAIN IN LIMBS nd all Malarious indications removed by Elixir Babek, that well known rem-

by Elixir Babek, that well known rem-edy for all such diseases.

"I have taken up the three bottles of your 'Elixir Babek,' and have not felt so well and entirely free from pain in limbs for five years."—Mrs. E. Higgins, Jacksonville, Fla. Elixir Babek 50 cents, all druggists or by Parcels Post prepaid from Kloczew-ski & Co., Washington, D. C.

Let Mary Do It.

Redd-Do you ever have to get out and start your automobile?" Greene-No, not when my wife is

Putnam Fadeless Dyes are the easlest to use. Adv.

Haven lines, said the other day: If a wife is unable to reign she is likely to storm,



That Cough with the old reliable, most agreeable and effective remedy

Hale's Honey of Horehound and Tar

Soothes and heals sore throat, hoarseness, dryness and all irritation. Sold by druggists. Try Pike's Toothache Drops

CU-MOR SALVE

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ROOCH set with three initation diamonds shad in two colored gold plate, and two cautiful gold-filled stone set rings for sell-give articles of jeweiry at 10c each sturn \$1.70 and these jewels are yours. M. Whitney, Einwood Sta., Providence, R. I.

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SEPTEMBER MORN" postcards, 6 for a silver dime.

Pettits FOR Eve EVE Salve

***************** Dealing With Those Who Say "Not Now"

> By REV. HOWARD W. POPE Superintendent of Men Mondy Bible Institute, Chicago

TEXT-For he saith, behold, now is the cepted time; behold, now is the day of salvation, II Cor. 6:2.



Let us consider first the cause and then the cure. Perhaps there is some habit which must be abandoned, or some companion who must be dropped, or some unpleasant duty which must be done. It may be only the natural inertia of the soul shrinks which from grappling with a subject so serious, but more

some secret sin likely there is which the man is unwilling to abandon. The real cause is that the man is not willing to surrender his will to God. He wants his own way, and though he flatters himself that he will yield to God by and by, he is not wil-

ling to do it now. Whatever the cause, the cure is always the same-God's Word. Ask the man by whom he expects to be saved, if he is ever saved. He will answer, "God alone can save me." Emphasize that thought by having him read aloud John 6:44, "No man can come to me, except the Father which sent me, draw him." Call his attention to

Acts 17:36, God "now commandeth all men everywhere to repent." After he has read the verse ask him if God nitude. I figured I'd have Caruso has a right to make such a command. Ask him if he, who is dependent on God for salvation, has the audacity to refuse to obey this plain command. Show him the consequences of such a refusal. Proverbs 1:24, 25, 26, 28, "Because I have called, and ye refused, I have stretched out my hand, and no man regarded; I also will laugh at your calamity; I will mock when your fear cometh; then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find

me." Il Cor. 6:2, "Behold, now is the accepted time; behold, now is the day of salvation." Show him that God's time is the best time, and the only sure time. There is no certainty that he will be accepted tomorrow, but there is a positive promise for today. Make him realize that the habit of putting off duty will grow constantly stronger, and that ten years from now he will be less disposed to repent than he is today. Show him that there must be some moment of definite surrender to God, and that no lapse of time will make that serrender any easier. Indeed, it will grow harder as the years pass by, and if he puts it off, the chances are that he will

Proverbs 27:1, "Boast not thyself of tomorrow, for thou knowest not what a day may bring forth." Show him that in putting off repentance he is reckoning upon the continuance of life which is entirely uncertain. Remember that Satan is persuading him in his subtle way to wait a little longer. The old serpent does not dare suggest that he never repent, or even that he put it off a long time, but he cunningly says, "Not now."

Occasionally a soul may be won by taking the devil's side of the argument, and pleading his cause so boldly that the absurdity of his reasoning is apparent. A friend of mine at a Northfield conference was asked to speak enne: "people who make a specialty of to a young man with whom many had reckless talk seldom have the discernlabored in vain. Meeting him alone one day, he said to him, "These people in the hotel are bothering you a good deal on the subject of religion, are Cholly-I don't see anything so they not?" The man blushed and admitted that he had been somewhat annoyed. Then followed a conversahas in the First National bank .tion something like this:

"You don't need to give any thought to this matter for a long time yet. You had better put it off for at least a couple of years, don't you think so?" "I am not sure it would be well to put it off so long as that." "Why not?" "Because I might not live two years." "That is true. Well, put it off one year. That is safe enough, is it "No, I don't suppose it is entirely safe, for 1 might die in one "Sure enough, you might. year." Well, put it off six months. Are you willing to do that?" The young man hesitated. "Call it three months. Will you promise not to think of it for three months?" "I wouldn't like to promise that," "Why not?" "Because I might die in three months," "Will you promise not to think of it for a week? That is safe enough, isn't it?" 'No one can be sure of a week, I suppose." "You are certainly sure of one day, aren't you?" "No, not positively sure of even one day." "Well," said my friend, "if you are not sure of even a single day, hadn't you better give your heart to the Lord now?" And he did, right then and there.

It pays sometimes to interpret Scripture with a watch, as in the following instance. A Christian worker met a man one day with whom he had often talked on the subject of religion. Asking him when the question was to be settled, he received the answer, "Very soon, I think."

"If you wish to be saved, what have you to do?" "Accept Christ." "Just so, but when?" "Now, I suppose." "Yes," said the worker, "that is just what the Bible says, and now means now." Taking out his watch, he said, "It is just three o'clock. Will you at three o'clock this afternoon accept Christ as your Savior?" After a long struggle he replied, "I will." Off went their hats and there in the street they praised God for the grace of decision. At a meeting that night the convert was the first to pray, and this is what he said, "Lord, I thank thee for saving me at three o'clock this after



(Conducted by the National Woman's Christian Temperance Union.)

ONE WOMAN'S EXPERIENCE.

I have lived in Kansas since early childhood, and have watched a typical Kansas town of 1,000 people multiply itself ten times and more. I played about the foundations of the brewery which invaded our peaceful neighborhood. I have more than once been crowded from the sidewalk by a phalanx of topers on their way to the completed and flourishing institution, and have shuddered to hear their ribald songs as they reluctantly sought their homes in the waxing hours. I have seen 15 saloons running in a town of 1,500, and it was not a "tough" town, either. It was settled by a Godfearing people, who raised the lintels of a church almost as soon as their own bearthstones were laid. Allowing for the mellowing of age, conditions were no worse than in the ordinary town of today in a saloon state. Then, regulation was all that the people could apply to the liquor traffic. Today they use elimination.

The brewery which was the bogy of my childhood days, melted away many years ago, and within a stone's throw of that spot stands a magnificent high school, with the newest and most approved equipment and methods. Here hundreds of children go in and out, learning the secrets of the Except when travel has taken them from the state they have never seen a saloon. There are no disgusting sights and sounds and odors to undermine the morals of the boys who come to this place, as there were three decades ago. Instead, there are wide, airy rooms, where the active boy may develop his constructive faculties, training hand and eye at the same time as he works with lathe or chisel, or recites in the class room. Kansas people prefer the schoolhouse of today, rather than the brewery of 30 years ago.—May Belleville Brown, Salina, Kan.

UNSEEN DANGER OF SOCIAL GLASS.

I once asked a young man who has a large circle of friends in the leading society of this city, and who is an abstainer, how often he was asked to take wine, and was "jollied" over the refusal. He said several times a week, and told me of some hostesses who were guilty of rudeness. I wish they could all hear the quiet tones of the physician who told me of a man he knew who died insane from alcoholism. The several sons of this man came to this physician to learn their chance of escaping the disease. He told them that if they kept absolutely away from alcohol their chance was good, but if they took alcohol at all he would not answer for them. All but one of these sons have kept away from the drug, alcohol, but one while at college felt strong in his power to take it "moderately." He has no power now. That youth might have been the guest "jollied" by a charming hostess. If these young women knew the real nature of alcohol, they would at least require a doctor's certificate based on knowledge of the habits of their guest and on those of his ancestors before they urged the "social glass."-Alice L. Higgins, General Secretary, Associated Charities, Bos-

FIVE BILLION DOLLARS WASTED. The total amount received from all sources from the traffic, including duties on imports, is less than \$350,-000,000. Against this should be placed the cost of public care for the consequences of the traffic; the loss in earning capacity, and degenerate manhood in public asylums, hospitals, prisons, and in prosecuting that share of crime justly chargeable to the saloon-a total immeasurably greater than any possible income from license and taxation. Careful and conservative investigation, made by expert statisticians, reveal the amazing fact that the annual waste due to the drink traffic in the United States at the present time approximates more than \$5,000,000,000 in loss of

WARNS AGAINST THEIR OWN BUSINESS.

and pauperism.

products, mortality and cost in crime

Chicago has a new and unique temsociety-the Bartenders' perance union. This is the circular its secretary sends out to the bartenders of the city:

"Dear Pal:-Join the Bartenders' Temperance club. The boss won't like it if you drink on the job. A guy can't tend bar and hit the booze and make good. It gets him just as quick as the guy in front, who pays for it. If any man wants to drink let the man on the other side of the bar do it. Send me your name if you want to join the

EX-SALOONKEEPER ON BEER.

I claim that beer has developed and caused more drunks than whisky, and I can prove it beyond a shadow of a doubt. If you want to see what our young men are polluting themselves with, just step into any saloon and watch the drinkers. You will discover that there are fifty glasses of beer sold to every one of whisky. The people get just as drunk, drinking beer, as they do drinking whisky, and it costs them the same in the end. Beer is the first intoxicant our young men get drunk on.

HOW LIQUOR TRAFFIC PAYS. Mark Twain said: "A man bought hog for \$1.50, and fed it \$20 worth of corn, and then sold the hog for \$12. He lost money on the corn, but made \$10.50 on the hog." This illustrates the financial results of the license system. The saloons breed vice, poverty, disease and crime. It costs the tax-payers thousands of dollars annually to look out for the criminals and the poor; but they are making money from the license fees. Well might Shakespeare exclaim: "What fools these mortals be!"

INTERNATIONAL SUNDAY SCHOOL

Department, The Moody Bible Institute,

LESSON FOR APRIL 26

THE LOST SHEEP AND THE LOST

LESSON TEXT-Lake 15:1-19. GOLDEN TEXT- "Even so, I say unto you, there is joy in the presence of the angels of God over one sinner that re-penteth." Luke 15:10. 1. Introduction, vv. 1-3,-We now

come to that chapter in the Bible which contains three of the more celebrated parables of our Lord. In last week's lesson we had set before us the severe terms of discipleship laid down by Jesus to the multitude which followed him as he left the house of the Pharisee. The writer, Luke, makes a close connection between the final admonition about 'ears to hear" in chapter 14 and verse 1 of this lesson. Jesus had sifted the crowd though he had left the door open to himself, for he was seeking those who were prepared to share with him in his enterprises of building and of conflict, if they could bear his teaching. This is responded to by those outcast ones, the publicans and the sinners. They had no righteousness of their own, no spiritual hope centered in themselves and they turned eagerly to one who was unqualifiedly honest with them though at the same time he set up heart searching conditions. What a contrast! The grumbling theologians, criticizing and bickering, grieved that he should demean himself by such associates. In reply, Jesus shows them the truth of the fundamental purpose of God's attitude toward these who eagerly sought to "hear," by giving them these parables. In the first two, the sheep and the coin, we see divine love seeking the sinner; in the third, the prodigal, we see the sinner seeking the father. Christ's idea of goodness consists in saving the bad. The Pharisee holds aloof. Christ goes out from among the Pharisees and among the outcasts.

True and False Shepherds. II. The Lost Sheep, vv. 4-7.-The shepherd is God the son (John 10:11, 12; Luke 19:10). He is the "True Shepherd," the Pharisees were false ones. This adds point to the parable; see the Old Testament rebukes for the same, Ez. 34:7-10; Zech. 11:16-17; Jer. The lost sheep belongs to the fold, but was out of place. These outcast ones were still Israelites and the backsliding Christian still belongs to the fold. A sinner is a lost sheep. He is away from the care, the protection the guidance of the shepherd and is torn, bleeding, and "ready to die." One such lost one will call forth the shepherd's utmost endcavor to save it. far beyond the care lavished upon the ninety-and-nine already safe in the fold. This means labor, toll, and privation, and he keeps up the search "until he finds it." This does not that all will be saved, see John 17:2, 12 R. V., but every "sheep" that is astray he will find. Once found it rests upon his shoulders, is kept by his power, I Pet. 1:5. Over it be and the father rejoice, vv. 23, 24, 32. There is here the evidence of the interest in the flock which is incomplete and the interest of the owner as well. The safety of the lost one depended upon the shepherd's interest, themselves.

Work of Holy Spirit. III. The Lost Coin, vv. 8-10,-These three parables are a unit in the fact that they reveal the attitude of God toward men who are in their deepest need. Each is the story of something being lost and the fact that it is found. The first is a revelation of the son, the last of the father, while this central one sets forth the work of the holy spirit through the church. Rev. 22:17; Eph. 5:25. One of ten coins in this woman's marriage necklace is lost, hence the incompleteness. The spirit will not rest until it is found, nor should the church. The woman takes her lamp-the word of God, Ps. 119:105; Phil. 2:15, 16-and sweeps the house. It has been suggested that sweeping usually stirs up a dust and that some are likely to object. So the world will object when the church of the living God begins to stir up a dust and they are annoyed at any eager search for the lost ones, Acts 17:6. The woman is a suggestion to us in that she sought "diligently," until the lost coin was found. Then she, too, calls in her neighbors that they may rejoice with her. Does the church keep up a like search? And do we know anything about the 'joy" of the holy spirit? Gal. 5:22, Thess. 1:6. Over the wellbeing of the home the woman watches and again the search is in the interest of the owner, and in the interest of the household.

IV. Summary .- The chief value of these two pictures is in their revelation of the work and interest of the son of the spirit. The crowding multitude of publicans and sinners, held in contempt by the Phariaces, Jesus viewed as lost ones. Appalling as this suggestion is, yet the sheep belonged to the shepherd and the coin was the property of the woman. This suggests the dignity and value of men and the tragedy of their condition. Knowing all this and understanding the full significance of that tragedy. the son as the shepherd has undertaken to seek and to save the lost,

First Known Use of Asbestos. The first use of asbestos was in the manufacture of crematory robes for the ancient Romans.

Hard Luck. Our notion of hard luck is to be overworked on a government job .-Atchison Globe.

Fruit of Evil Associations. Go with mean people and you think the world is mean.-Emerson.

A woman is said to have drawn the designs for Canberra, the new capital of Federated Australia, says a Melbourne correspondent. Mr. Griffin, the American architect whose plans were

adjudged in open competition to be the best, has declared in public that his wife is practically the designer of all the works that have emanated from their Souse. "My wife is the genius. I am only the business man," said Mr. Griffin, who is returning shortly to America to bring out his domestic

SKIN TROUBLE ITCHED BADLY

genius to Australia.

Glenns P. O., Va .- "My baby's trouble began with an itching and then a little bump would come and she could not rest day or night. The trouble affected her whole body. The bumps festered and came to a head and the corruption looked like thick matter, kind of a yellow color. The sores itched so badly until it seemed to me she would scratch herself to pieces and then a sore would form and her clothes would stick to her body and pull off the little scab. In some places she would scratch and Irritate the seres until they seemed to be large. She was affected about

"I wrote for a sample of Cuticura Soap and Ointment. I bathed her body in warm water and Cuticura Soap and then I applied the Cuticura Ointment, and they afforded relief after twice using. I bought some more Cuticura Soap and Ointment and inside of two weeks she was cured." (Signed) Mrs. J. R. Greggs, Nov. 21 1912.

Cuticura Soap and Ointment sold throughout the world. Sample of each free, with 32-p. Skin Book. Address postcard "Cuticura, Dept. L. Boston."-Adv

Sacrifice. "You are not willing to give up the slightest selfish pleasure!" said she "You wrong me," replied he. "I used to be very fond of bicycle riding and I

gave it up years ago." I Suffered With Rheumatism for years and could not tend to my farm," writes Wm. A. Parker, Hornerstown, N. J. "I took all kinds of treatment without any result until last March I got the 6-bottle treatment of Jones' Break-Up. Now I can follow the plough all day, do any kind of work and feel like a 16-year-old boy." We guarantee that 6 bottles will cure any case of rheumatism or sciatica or refund your money. Ordinary cases can be cured with one or two bottles. At druggists or bottle will be sent direct on receipt of \$1 by Jones' Break-Up,

Pertinent.

Inc., New Egypt, N. J .- Adv.

"What became of that son of yours who studied music?" "Oh, he's a well known conductor

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Examine carefully every bottle of
CASTORIA, a safe and sure remedy for infants and children, and see that it Bears the Signature of hat Hillithing. In Use For Over 30 Years.

Children Cry for Fletcher's Castoria More Convenient.

with avidity, nurse?" "No'm; he took it with a spoon." Dr. Pierce's Pieasant Pellets regulate and invigorate stomach, liver and howels. Sugar-coated, tiny granules. Easy to take

vince others without convincing

TORTURING TWINGES

Much so-called rheumatism is caused by weakened kidneys. When the kidneys fail to clear the blood of uric acid, the acid forms into crystals like bits of broken glass in the muscles, joints and on the nerve casings. Torturing pains dart through the affected part whenever it is moved. By curing the kidneys, Doan's Kidney Pills have eased thousands of rheumatic cases umbago, sciatica, gravel, neuralgia and urinary disorders.

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CASE
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WANTED Men to become ice ercam makers. Year marting ich. Excellent pay, also men who have worked in dairies and cheese factories. Send references. BOX 785, ROANOKE, VA.

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Is it possible there is a woman in this country who continues to suffer without giving Lydia E. Pinkham's Vegetable Compound a trial after all the evidence that is continually being published, which proves beyond contradiction that this grand old medicine has relieved more suffering among women than any other one medicine in the world?

We have published in the newspapers of the United States more genuine testimonial letters than have ever been published in the interest of any other medicine for womenand every year we publish many new testimonials, all genuine and true. Here are three never before published:

From Mrs. S. T. Richmond, Providence, R. I. Providence, R. I.—"For the benefit of women who suffer as I have

done I wish to state what Lydia E. Pinkham's Vegetable Compound has done for me. I did some heavy lifting and the doctor said it caused a displacement. I have always been weak and I overworked after my baby was born and inflammation set in, then nervous prostration, from which I did not recover until I had taken Lydia E. Pinkham's Vegetable Compound. The Compound is my best friend and when I hear of a woman with troubles like mine I try to induce her to take your medicine."-Mrs. S. T. RICHMOND, 199 Waldo Street, Providence, R. I.

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CLOQUET, MINN .- "I have suffered very much with irregularities, pain and inflammation, but your wonderful medicine, Lydia E. Pinklam's Vegetable Compound, has made me well and I can recommend the same to all that are troubled with these complaints."-Mrs. Jen-NIE AKERMAN, C/O Rev. K. AKERMAN, Cloquet, Minnesota.

From Mrs. J. D. Murdoch, Quincy, Mass. South Quincy, Mass.—" The doctor said that I had organic trouble

and he doctored me for a long time and I did not get any relief. I saw Lydia E. Pinkham's Vegetable Compound advertised and I tried it and found relief before I had G finished the first bottle. I continued taking it all through middle life and am now a strong, healthy woman and earn my own living."—Mrs. Jane D. Murdoch, 25 Gordon St., South Quincy, Mass.

Write to LYDIA E. PINKHAM MEDICINE CO. (CONFIDENTIAL) LYNN, MASS., for advice. Your letter will be opened, read and answered by a woman and held in strict confidence.

