

Pictures of World Events for News Readers

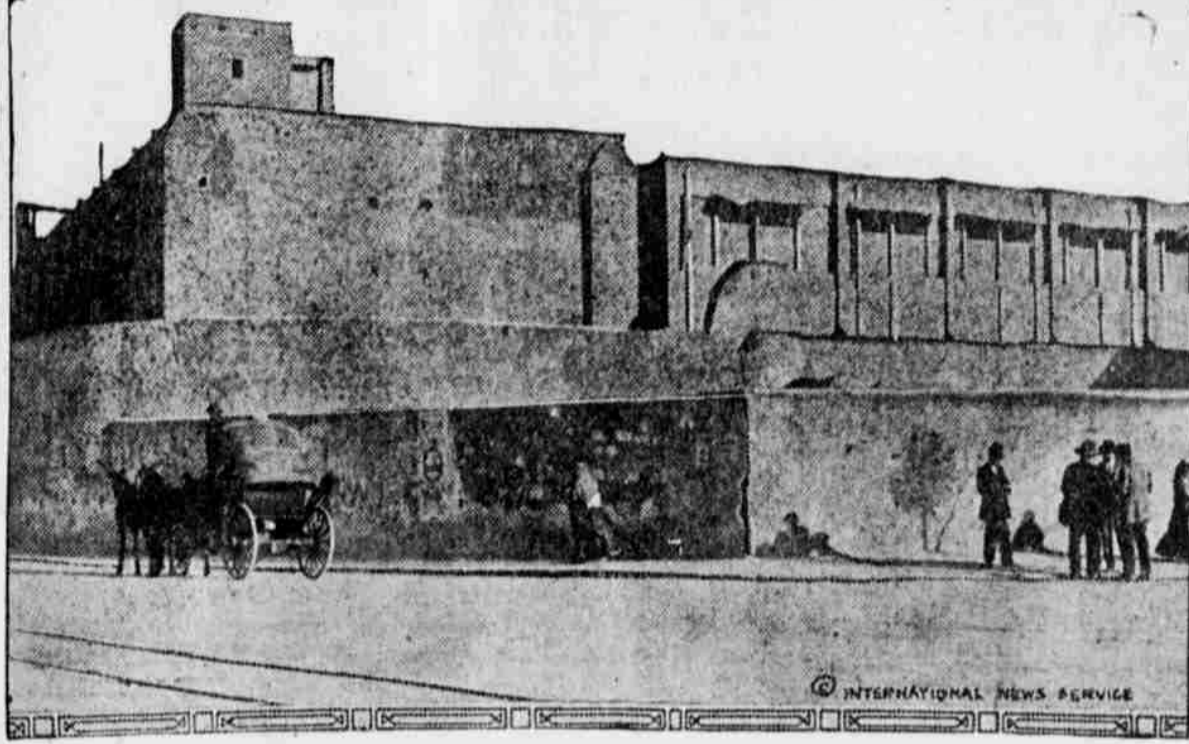
In This Department Our Readers in Fulton County and Elsewhere May Journey Around the World With the Camera on the Trail of History Making Happenings.

BATTLE OF TORREON BLOODIEST OF MEXICAN WAR



Many of the Constitutionalist soldiers here seen advancing on Torreon have fallen in the desperate and long drawn out battle waged for the possession of that Mexican city. The battle was the bloodiest of the war between Huerta's forces and the rebels.

WHERE HUERTA CONFINES PROMINENT PRISONERS



This is Halem prison in Mexico City, the ugly and grim building in which General Huerta imprisons the most important of his enemies who fall into his hands unless they are at once put to death.

MISS MATTIE R. TYLER



Miss Mattie R. Tyler, aged seventy years, a granddaughter of former President Tyler, is here seen entering the White House, where she pleaded with President Wilson to help her regain the post office at Courtland, Va. She was postmistress there for 17 years, supporting herself and a sister on the annual salary of \$650.

SCHNECTADY, NEW YORK, UNDER WATER



Many cities and towns in the northern part of New York suffered severely during the recent floods. This photograph shows how the people of Schenectady were compelled to make use of boats in the streets.

BOATING IN THE STREETS OF ALBANY



This view in Maiden Lane, Albany, gives an idea of the results of the serious floods that swept the northern part of New York state a few days ago.

STATUE OF JOHN BARRY



Thousands of Irish-Americans, representing all their organizations in America, will be present in Washington on May 16, when this statue of Commodore John Barry, "the father of the American navy," is unveiled. It will stand in Franklin Park. The statue is the work of John J. Boyle of New York, and will cost \$50,000.

SENATOR SHIVELY



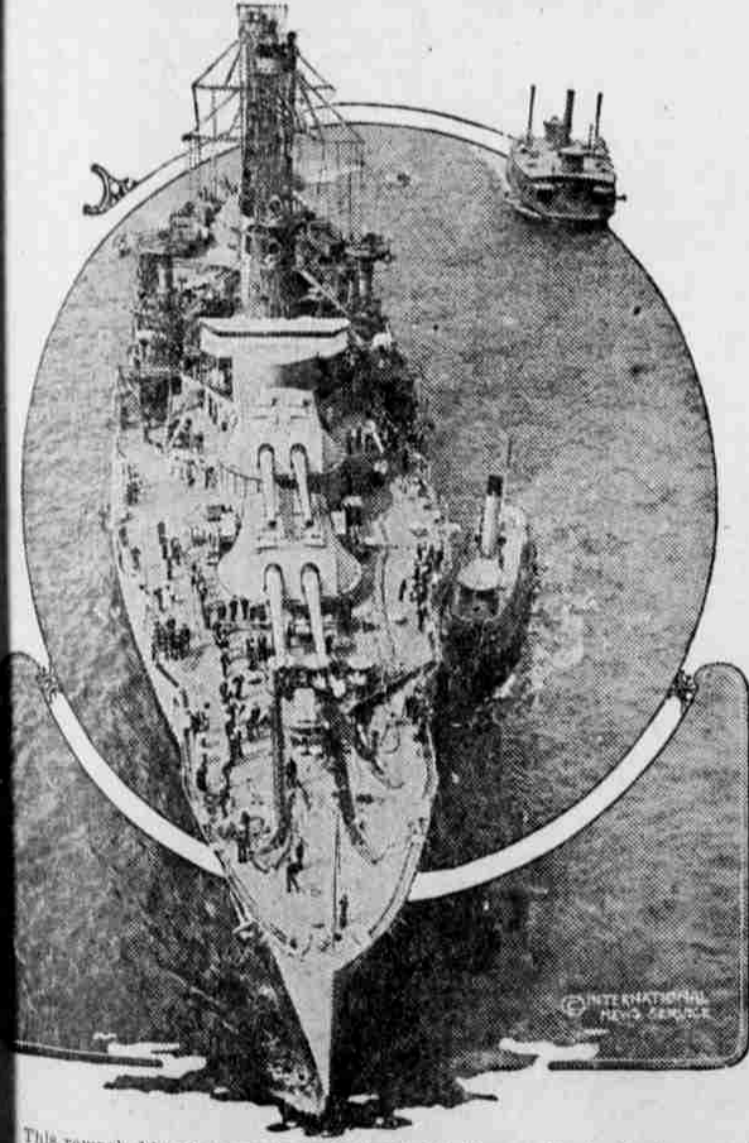
Senator E. F. Shively of Indiana, acting chairman of the senate committee on foreign relations, recently made a speech in the senate in defense of the administration's policy in regard to Mexico.

TOM STOUT



Tom Stout is one of Montana's new representatives in congress. He is editor of the Fergus County Democrat and his home is at Lewistown.

UNUSUAL VIEW OF BATTLESHIP TEXAS



This remarkable photograph of the battleship Texas, Uncle Sam's newest completed dreadnaught, was taken from the Brooklyn bridge as the vessel about to pass under that structure on its way to the navy yard.

INTERNATIONAL SUNDAY SCHOOL LESSON

(By E. O. SHELLETS, Director of Evening Department, The Moody Bible Institute, Chicago.)

LESSON FOR APRIL 12

THE JOURNEY TO EMMAUS.

(Easter Lesson.)

LESSON TEXT—Luke 24:13-35.
GOLDEN TEXT—"Who is he that shall condemn? It is Christ Jesus that died, yea rather, that was raised from the dead, who is at the right hand of God, who also maketh intercession for us." Rom. 8:34.

We turn aside today to consider as the Easter lesson a well-known event in connection with the several appearances of our Lord after his resurrection; one of the many infallible proofs, Acts 1:3; I Cor. 15:4. The narrative of this journey is one of the most beautiful post-resurrection stories, simple, clear and of great value. It is related, evidently, by an eye witness. The Cleopas mentioned is not the son of Mary, John 19:25. The name of the second pilgrim is but a conjecture, though we somehow feel it was Luke himself. The journey was about seven and one-half miles and most likely they were returning to their homes after the Passover. Somewhere on the way a stranger joined them who asked the nature of their conversation, and the cause of their evident sadness (v. 17). In astonishment, Cleopas answers, but the stranger continues and adroitly draws out their entire story.

Interesting Progression.

I. Their Disappointment, vv. 13-24. It is all too evident that they did not expect a resurrection and that, filled with perplexity and discouragement they were on the verge of despair. It is interesting in this lesson to observe the progression (1) "and they talked" v. 14; (2) "and they found not," v. 23; (3) "and they saw not," v. 24; (4) "and they constrained him," v. 29; (5) "and they knew him," v. 31; (6) "and they said . . . the Lord is risen," vv. 32, 34; (7) "and they told," v. 34. As they "talked" it was revealed that their loving hearts were full of sadness and empty of faith, yet to talk is often the only way to find relief from the gnawing of grief. There seem (v. 15 R. V.) to have been two opinions and in their slowness of heart and unbelief they did not recognize their new companion. In response to his query they told how this Jesus had been delivered, condemned, crucified, and then revealed that this was to them the end of all things, for said they, "We had hoped that it was he." Are we willing he should have part in our every conversation? Continuing they told the amazing tale related by the women and, moreover, "Him they saw not." Such mystery, such disappointment was too great. Still there was a trace of faith remaining in that he was still to them "a prophet mighty in word and deed," but he was not Christ the son of the living God. The trouble was they were expecting a man (v. 21), and to remove the man meant to remove all hope. His death was a mystery and not necessarily a part of the work of redemption and thereby a proof of his being the Redeemer of Israel. They must have remembered his words (v. 21), yet three days are now past and still they had not seen him. The report of the women was to them only an "idle tale (Luke 24:11), still it was incomprehensible that "Him they found not."

Cause of Sadness.

II. His Appointment, vv. 25-35. Evidently the journey was continued and he gently rebukes them for their slowness of heart to believe the record of their own prophets. All sadness, practically, arises from unbelief in the Word of God, Phil. 4:6, 7; Rom. 8:28-32. He interpreted to them the true Messianic teaching of their own scriptures. He charges them with folly not to believe "all" of the record (v. 25). True wisdom is not that of skepticism which cuts out portions of the word, but, according to Jesus, it consists in believing all of the Scriptures. At last they reach Emmaus, still, let us remember, not knowing who it is walking with them. The road beyond was dangerous and "they constrained him" to accept their hospitality. As he sat at the table partaking of the ordinary evening meal, he assumed the place of the host, took the bread, blessed it and broke it. Instantly those old familiar acts and words revealed to them who it was that had walked by the way. In that moment they knew him, and immediately he vanished. As one awakening from a dream they seem to have had a vague realization and to have known nothing of any fear, but now with a new gladness in their hearts at the verity and reality of things they hastened back to Jerusalem where "they told what things were done in the way and how he was known of them in breaking of bread," v. 35.

III. Teaching Points. This narrative is so full of teaching and yet so clear and simple that it is hard to suggest any ordinary deductions therefrom. The story does, however, reveal the interest of the risen Lord in the doubt of these two disciples. That they were probably not of the twelve is evident by the fact that when they returned to Jerusalem they found the eleven assembled (v. 33). Thus we see him going to those outside of that inner circle, also, two who loved him seeking a solution of the mystery and consolation for their sad hearts. First hiding his identity, he drew from them their story. He then took them back to their Scriptures, with which they must have been familiar, and revealed to them that this mystery was according to those holy writings.

HOME OF NEXT WHITE HOUSE BRIDE



This is the McAdoo residence on Massachusetts avenue, Washington, to which in all probability the secretary of the treasury, after his marriage to Miss Eleanor Wilson, will take his bride.

Come Again, Reggie!

Reggie—So, by way of breaking the ice, I remarked that the weather was very cold.

Henry—Well, and what did she reply?

Reggie—She said, "The recurring phenomena of heat and cold are so frequent and so familiar as to be matters too negligible to engage my interest, Mr. Risky."

Henry—That's all?—Judge.

The Camphor, Quick!

Margaret and Van were breakfasting together late one morning. Van was hungry and Margaret fractious.

"Van, how can you eat so much?" demanded Margaret, irritably.

"Oh, I'm a Van, you know," returned he good-naturedly. "I can carry a good deal."

"Yes," retorted Margaret, "you're a regular carry-van."—Indianapolis News.

A Poser.

"What is the Latin word for potato?" asked the village trustee.

"Why," said the would-be school teacher, "potatoes were brought from Virginia by Sir Walter."

"Answer my question if you can!" said the trustee sharply; "and if you can't, say so!"

And he subsequently told everybody in the village how he "stuck him."—Puck.

Regularly. Your 'air's getting this, sir. Let me tell you—That's all right. I put something on every morning. May I ask what you put on it, sir?—London Opinion.

Just Fits. Mr. Upstart—I have been told I am entitled to use a coat-of-arms and I want a motto for the shield. Genialist—Certainly; how would "Semper Nobilis, Omnia Boatus" do? Mr. Upstart—Oh, that's too long. Genialist—But you can abbreviate it thus, S. N. O. B.

Lengthened Sweetness. Lover—I thought I heard someone walking on the front porch. Sweetheart—It was only the boy leaving the morning paper.