NHAT \$10 DID FOR THIS WOMAN

The Price She Paid for Lydia E.Pinkham's Vegetable Compound Which Brought

Good Health. Danville, Va.—"I have only spent ten llars on your medicine and I feel so much better than I did when the doctor

was treating me. I don't suffer any bearing down pains at all now and I sleep well. I cannot say enough for Lydia E. Pinkham's Vegetable Compound and

Liver Pills as they have done so much ing good health now and owe it all to your remedies. I take pleasure in telling my friends and neighbors about them."—Mrs. MATTIE HALEY, 501 Col-

quhone Street, Danville, Va. No woman suffering from any form of female troubles should lose hope until she has given Lydia E. Pinkham's Vegetable Compound a fair trial.

This famous remedy, the medicinal ingredients of which are derived from native roots and herbs, has for forty years proved to be a most valuatonic and invigorator of the female organism. Women everywhere bear willing testimony to the wonderful virtue of Lydia E. Pinkham's Vegetable Compound.

If you have the slightest doubt that Lydia E. Pinkham's Vegetable Compound will help you, write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass., for adrice. Your letter will be opened, read and answered by a woman and held in strict confidence.

Pride goeth before a fall, and it esn't soften the bump any, at that.

Your family Doctor can't do more for your cough than Dean's Mentholated cough Drops; "they cure"—5c at Druggists.

One-half the world knows what the ther half is doing because they are

Constipation causes many serious dis-ases. It is thoroughly cured by Doctor Pierce's Pleasant Pellets. One a laxative, hree for cathartic. Adv.

Cruel Hint. He (loftily)-My mind is a book of

many thoughts. She (innocently)-Bound in calf?

Examine carefully every bottle of CASTORIA, a safe and sure remedy for infants and children, and see that it Bears the

Signature of Chaff Flitchire.
In Use For Over 30 Years.
Children Cry for Fletcher's Castoria

The Latest.

"Have you one of these patent lunch exes that look like a camera?" We have. But the swagger thing ow in lunch carriers is an imitation utomobile tire."

Insurmountable Barrier. Friend-"We've come to see if we an't persuade you and Bob to make up even at this late hour." Fair

rospective Divorcee-"Simply imossible-why, I've got the very uckiest gown for the occasion."

Left Mr. Brown Thinking. Bobby-I think I like you better than ny of the fellows who come to see my ster, Mr. Brown.

Mr. Brown-That's good hearing. lobby. Why do you like me the best? Bobby-Because Sis always lets me tay around and hear what you say.

Necessary Hours of Sleep.

John Wesley, the founder of Methlism, who attained the age of eightyight and who could command sleep n horseback, says, in some curious marks which he has left upon sleep, hat no one measure will do for all, or will the same amount of sleep ven suffice for the same person at Il times. More sleep is necessary then the strength and spirits are exausted by illness, hard labor or seere mental efforts. Whatever may the case with some few persons f a peculiar constitution, it is evident hat health and vigor can scarcely be expected to continue long without six ours' sleep in the four-and-twenty.

LIFE'S ROAD Smoothed by Change of Food.

Worry is a big load to carry and an nnecessary one. When accompanied indigestion it certainly is cause for

But the whole trouble may be easily brown off and life's road be made isy and comfortable by proper eating nd the cultivation of good cheer. ead what a Troy woman says: "Two years ago I made the acquaint-

ce of Grape-Nuts and have used the od once a day and sometimes twice, er since. "At the time I began to use it life

as a burden. I was for years afflictwith bilious sick headache, caused indigestion, and nothing seemed to lieve me.

"The trouble became so severe I ad to leave my work for days at a

"My nerves were in such a state I ould not sleep and the doctor said I as on the verge of nervous prostraon. I saw an adv. concerning Grapeuts and bought a package for trial.

"What Grape-Nuts has done for me certainly marvelous. I can now eep like a child, am entirely free om the old trouble and have not had headache in over a year. I feel like new person. I have recommended it others. One man I knew ate prinpally Grape-Nuts while working on e ice all winter, and said he never It better in his life."

Name given by Postum Co., Battle reek, Mich. Read "The Road to 'ellville," in pags. "There's a Rea-

Ever rend the above letter? A new is appears from time to time. They e genuine, true, and full of human

Hope for the Hopeless

•••••••••••

By REV. L. W. GOSNELL Assistant to the Dean Moody Bible Institute, Chicago

**************** TEXT-And as Jesus passed forth from thence, he saw a man, named Matthew, sliting at the receipt of custom; and He saith unto him, "Follow me." And he arose, and followed him.—Matt. 9:9.



In the verse following the text, we are told "Jesus sat at meat in the house; but Mark and Luke say that the feast was in Mathew's home. It is easy to do good "to be seen of mea," but here is a man who humbly hides himself and thus exhibits the mark of a saint, And what

poor material was Matthew for the making of a saint! The Sinner.

The publicans were servants of the tax farmers, who collected dues for | 17. This incident is a strong contrast Rome, and were extortioners; the cus- between God's mercy and man's lack tom house official was considered the of mercy. Satan was to blame for the worst of his class. The Jews had a say- woman's filness (v. 16) and at the ing that bears and lions might be the flercest wild beasts in the forest, but hearts of these men. The incident publicans and informers were the worst in the cities. For a Jew, such as Matthew was, to enter thus into the service of the oppressors of his own race, was considered the lowest degradation. The religion of the day had no hope for such a man.

Some who read these words may have given up hope for acquaintances, and even for those of their own household. There may be some, still more unfortunate, who have given up hope for themselves. Let us see what Jesus did for a man who was considered beyoud redemption.

The Saviour.

(1) He called this man to himself. Matthew did not seek him, but he sought Matthew. Christ's words are case quickened her faith (v. 13). The true, "Ye have not chosen me, but I record does not suggest that her cure have chosen you." He calls us by his Holy Spirit, by sick beds, by sorrows, by the words of friends.

"I've found a Friend, oh, such a Friend! He loved me ere I knew Him; He drew me with the cords of love, And thus He bound me to Him."

(2) He proved attractive to this The Pharisees acted out their man. feelings, "I am holier than thou." But, though sinless, Jesus was the friend of sinners. He won Matthew's heart, and when men know the love of him who was lifted up on the cross for their sins, they are still drawn to him. Raphael's "Transfiguration" is an unsightly daub when seen from certain angles; we must get the right viewpoint to behold the glories. To a broken and contrite heart, Jesus is altogether lovely.

The Pharisees inquired, "why eateth your Master with publicans and sinners?" It cost Matthew something to follow Jesus, but it cost Jesus more to reckon him among his disciples. Even if it requires great sacrifice to become a Christian, we should remind ourselves that Christ's followers often cause him grief and shame; still, he invites us.

The Saint. What were the results of Christ's call on Matthew?

(1) He left his business. It may make a similar demand now and some may not be willing to heed it; the Gadarenes preferred their swine to Jesus (Luke 8:26-37). But Christ promises, "Seek ye first the kingdom of God, and all these things shall be added unto you." (Matt. 6:33).

(2) He became an open disciple. By Nicodemus and Joseph, who were disciples "but secretly." The hearts of some go out to Christ, but they are not willing to confess him before men. But the promise is, "If thou shall confess with thy mouth the Lord Jesus. and shall believe in thy heart that God hath raised him from the dead, thou shalt be saved." (Romans 10:9).

(3) He endeavored to win others. The feast in the house was doubtless for the purpose of acquainting his is to allow the lower to control the friends with Jesus. Every follower of higher, for a man is of more value Christ has the opportunity of reach- than the ox. These Pharisees were ing those in his circle of influence. The cultivated Henry Drummond helped students especially, while Samuel dried up at heart, and consequently Hadley led many a drunkard to Jesus. What blessing you will miss, what loss dropsy. It is small wonder then that may come to your friends, if you do the master's reply should silence them not follow Christ!

(4) He was lifted out of the commonplace. Matthew seems to have been an ordinary man; he writes as a of worship and rest, but the reason plain man of business. Yet he was for its existence is because of man's made an evangelist and apostle; and need of that rest. That true rest can John, in vision, saw his name in the be found only in a true and intellifoundations of the new Jerusalem gent spiritual fellowship with God. (Rev. 21:14)! The same Saviour made out of Bunyan, the swearing tinker, the author of "Pilgrim's Prog- bath and should be removed in order ress," and has wrought many such miracles: He offers to write your name in "The Lamb's book of life!"

Why should you do without him?
It is not yet too late;
He has not closed the day of grace, He has not shut the gate

The Family Pew.

To a correspondent we are frank to say that, all things considered, we would like to see pew rents abolished. But we would, at the same time, like to see a revival of interest in "the old family pew." If the giving up of rented pews means the scattering of of harm to man. It is always desethe members of a family over the crated when, in the presence of huchurch, we would prefer the continuance of the rental system. But assigned seats are quite as effective as day. A false ceremonial sanctity of rented pews in keeping families together. Sad to say, neither system is effective in our day. That fine lad truly essential, sanction and authorprefers to sit in the gallery or in the ity for a Sabbath rest. Physically we back pew "with the fellows." If his father could see all that his pastor lost energy and need the seventh day sees, that lad would be in the family to balance the account. Spiritually pew next Sunday. How beautiful the we need the strength that comes from sight of a whole family in the "old | the Sabbath day's rest, Isa. 30:15. family pew"1-Watchman-Examiner.

INTERNATIONAL **SUNDAY SCHOOL**

LESSON FOR MARCH 15 LAWFUL USE OF THE SABBATH.

LESSON TEXT-Luke 13:10-17; 14:1-6, GOLDEN TEXT-The Sabbath was unde for man and not man for the Sab-

These two sections of scripture have been chosen that we might emphasize the truth of the golden text which can correctly be translated, 'The Sabbath was brought into being on account of man, and not man on account of the Sabbath."

There are two extremes of thought and action as regards the Christian Sabbath. One is to make it a holiday, the other to make it a holy-day, to worship the day as though it possessed some secret sacredness thereby forgetting the author of the day. A study of what Jesus taught will check faxity on the one hand and correct fanatical error on the other.

Contrast Shown. 1. Jesus loosing the woman, 13:10same time for the hardness of the occurred in a synagogue and displeased the leaders. As if to rebuke them Jesus not only spoke the word of relief but also touched her, causing an irrstantaneous and a complete cure. Her response was to glorify God. The sight of this saturic captive acted in contrast upon Jesus and the ruled of the synagogue. Compassion and an utter lack of sympathy. More care for legalism than for the relief of one created in God's image. Jesus seems to have acted speedily and is today calling the unfortunate to him to be healed and comforted, Matt. 11:28-30. Jesus could have healed by a word only, John 5:40-43, but there is power also in the loving touch, which in this was in response to her faith as was the case in other cures, Matt. 8:10; 15:28. If the ruler had had a hear of compassion he too would have rejoiced at the cure, but he cared more for ceremonial ecclesiasticism than for the good of the worshipers and his emotion was that of indignation rather than that of joy. A religion that is more concerned with bondage to the beggarly elements, the observance of days (Gal. 4:9-11) is here denounced as hypocrisy (vy. 15, 16). It is to have more interest in property than in human souls. Offtimes hatred for those who do not agree with us is covered up by a false fanatical pretended jealousy for the law of God. All sickness is in its essence the result of sin (Acts 10:28). But God is superior and can use it to our good. H. Cor. 12:7-9; John 9:2, 3. Dr. Torrey suggests six steps in this woman's healing: (1) She went to the place of worship; (2) she found the Lord there; (3) he spake to her; (4) he touched her; (5) she was healed; (6) she gave God the glory. Our Lord declared to this ruler (v. 15) that the claims of humanity are superior to their acts toward cattle even as illustrated by the case of this woman who was a daughter of Abraham.

Love's Attribute. II. Jesus healing the man, 4:1-6. In this incident the question of the Sabbath is raised by Jesus himself, evidently in answer to their mental attitude, for "they watched him" (v. 1). Receiving no reply, Jesus first healed the man and then again reminded them of the care they gave their cattle. Jesus plainly implies that if they the grace of God, he takes rank above give care to an ox or an ass on the Sabbath, how can it possibly be wrong to relieve humanity on the Sabbath? Mercy and love are superior to ceremonies though these be of divine appointment. The reasoning is clear. Love is an attribute of God's character, I. John 4:8, and therefore his own ceremonles must give way before the activities and energies of his being. Thus to act upon the principles that concern the value of an "ox or an ass" exceedingly religious, great for the "letter of the law," but they were far worse off than the man with the so "they could not answer him."

The Teaching .- It is true that fun damentally the Sabbath idea is one Anything, therefore, that interferes with or hinders rest breaks the Sabthat the Sabbath intention may be observed. These men were justified in leading an ox or an ass to water on the Sabbath or to rescue one in peril. On the same principle any work which enables men to enter into a Sabbath rest is not only justifiable but necessary in the interest of the Sabbath itself. They cared for cattle only as cattle, their property; we must care for men for their own sakes and

in his interest and behalf. The Sabbath must never be desecrated by being made an instrument man need, we decline to render service on the plea of the sanctity of the any particular day must never be permitted to destroy the underlying, the do not each night fully regain our

Talked Enough in Life.

They Certainly Are. Patience-After the tango, what? Patrice-Why, the critics; they're after it, all right.

if it's WRIGLEY'S.

It's clean, pure, healthful

Look for the spear

Give

regular aid

to teeth, breath,

appetite and diges-

tion. It's the safe

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BUY IT BY THE BOX

5 cent packages. They stay fresh until used.

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Do You Suffer With Rheumatism? If so, there is nothing just as good for you as Jones' Break-Up. During the past 20 years thousands of cases have been cured by it where everything else failed. So confident are we that we will guarantee to cure any case with a 6 bottle treatment, costing \$5 or refund your money. In ordinary cases one or two bottles will be sufficient. \$1 per bottle at your dealers' or if not in stock, will be sent on re- be annyways nicessary," he replied, can't keep a secret."

New Egypt, N. J.-Adv.

As a reward for good behavior Johnny was allowed to come to the dinner table when company was expected. He wanted to appear big, too, so he chose a low chair which brought his mouth just to the top of the table. But he didn't mind this because it was on a line with his plate and he was not so likely to drop anything while eating. He ate ravenously of everything, having nothing to say to the guests, as his mother had told him to remember that good children are seen, not heard. Finally, after dessert, when there was a lull in the conversation, he exclaimed:

"Say, pop, you can't guess what I've got under the table?"

"No, my son," said his father with an indulgent glance, "what is it?"
"Stomach ache!" shouted Johnny gleefully.

Easiest Way.

Mrs. Newlywed-That table seems awfully rickety. Why, it creaks if you put your hand on it.

Shopkeeper-Well, that's all the style, ma'am. It's built that way on purpose. You can't read an account of fashionable dinner parties without noticing how the tables groaned under the weight of the delicacies. Better take this one, ma'am.

O'Rourke's Latin Seal. Joe Vilas says that some one has put something over on Tom O'Rourke,

the fight promoter. "He picked out a seal with which to stamp the tickets issued to the Na- any kind of rule. tional Sporting club," said Vilas. "On It is the Latin motto:

"'Præ Omnia Taurus." "Oh which a free translation is: 'Before everything else, the bull."

Lacked Tact. "A fellow told me today," confided

Mr. D'Ippie, "that I didn't know enough to pound sand. He said that I was the blamedest idiot he ever saw. Now what do you think of that?" "I think it was dreadfully tactless

of him," exclaimed Miss Keene, indig-

THINK OF THE MILLIONS

that have been relieved in the past 75 years by Wright's Indian Vegetable Pills and decide whether they are not worth a trial. They regulate the bowels, stimulate the liver and purify the blood. Adv.

Every man ought to know at least as much about his own business as he does about the other fellow's. Only One "BROMO QUININE"

To get the genuine, call for full name, LAXA-TIVE BROMO QUININE. Look for signature of E. W GROVE. Cures a Cold in One Day. 25c. In this land of plenty there are plenty of people who haven't.

And lovers rush in where husbands fear to tread.

An agent called on Mr. Hoolihan

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Sealed!

is now electrically sealed with a

"SEAL OF PURITY" so

absolute that it is

damp-proof, dust

CHEW IT AFTER

Motes and Beams.

George Ade, over a cup of afternoon

"Married men declare that their

"A married man buttonholed me in

"'Don't let this go any further,

"'No, certainly not,' said I. 'But how

"'Oh, the wife, of course,' he an-

CHILLS AND FEVER AND AGUE

Ithchology.

and the fellow who never knows when

Thanks to a shiftless husband, many

Anybody can dye successfully with

The sea drinks the air and the sur

GETS AT THE JOINTS

FROM THE INSIDE.

RHEUMACIDE

LIQUID-TABLETS-LINIMENT

The Old Reliable Remedy

for muscular, articular and inflammatory

RHEUMATISM

RHEUMACIDE land a preparation that

a woman has developed into an able

he is licked envy each other.

Putnam Fadeless Dyes. Adv.

the sea.—Anacreon.

Teacher-Bobby, what is a fish?

to do the tango.

Are Promptly Cured by Elixir "I recommend 'Elixir Babek'

me a frightful scandal.

wives can't keep a secret, but these

EVERY MEAL

proof, impurity-

proof-even

air-proof!

one morning and asked for a photo- tea with a group of cynical bachelors graph of the lately departed Mrs. Hool- at the Chicago Athletic club, said: "You just let me have that photo-

graph about two weeks," said the men themselves are just as bad. agent, "and I'll send you a life-size portrait of Mrs. Hoolihan that'll be a the billiard room an hour ago and told speaking likeness." An expression of considerable appre-

hension appeared in Mr. Hoolihan's George, he ended. dim blue eyes, and he passed his hand twice across his mouth with a nervous did you happen to hear it?" "Well, now, Oi don't know as that'd swered. 'She's just like all women-

celpt of price by Jones' Break-Up, Inc., in a whisper, "Oi'll jist have a pictur that shows her looks, widout anny mechanical controlvance to reprojuce her v'ice."—Illustrated Sunday Magazine.

ECZEMA ON HEAD AND FACE

Reedy, W. Va.-"My baby boy when three weeks old took the eczema on the head and face. It broke out in pimples and first they looked like blisters and a yellow water would run from them. His head was perfectly raw and his hair was all gone. Everybody said he would never have any more hair. As the sores spread his hair came out. The breaking out itched so badly that we had to keep gloves on his hands to keep him from scratching his head and face. It caused disfigurement. He couldn't rest at night it burned and itched

so badly. "He was treated for eight months and he got worse all the time. So I decided to try Cuticura Soap and Ointment. In two months he was completely cured after using the Cuticura Soap and two boxes of Cuticura Ointment." (Signed) G. A. Dye, Jan. 7,

1912: Cuticura Soap and Ointment sold throughout the world. Sample of each free, with 32-p. Skin Book. Address postcard "Cuticura, Dept. L, Boston."-Adv.

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Jailer (to debtor in prison) -One of our creditors wants to speak to you. Debtor-Tell him I'm out.-Pele Mele.

There is usually a way to get around

use and drives the poison from the system

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Banish the "Blues!" If you have that depressed feeling it's more than likely that your

blood is out of order—impoverished or poisoned. There is only one thing that will alter your present conditionthat's to restore your stomach to normal health and strength. For a weak or diseased stomach cannot make good blood. If your

Dr. Pierce's Golden Medical Discovery

digestion is bad your food will not make good blood. If your nourishes body, brain, heart and nerve,

helps the stomach to do its work naturally and properly. Stimulates the liver. The system is freed from poison. The blood is purified. the liver. The system is freed from poison. The blood is purified. Every organ is rejuvenated. Instead of the "Blues," you feel fit and strong, equal to any task or up to any pleasure.

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SMALL PILL, SMALL DOSE, SMALL PRICE, Genuine must bear Signature

Breuksood

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