

#### PROBABLY TOLD THE TRUTH

Bootsman's Boast Seemed Far-Fetched, But Explanation Put a Different Face on It.

John Butler Yeats, who paints portraits and, incidentally, is the father of William Butler Yeats, the Irish poet, is a regular patron of a certain New York restaurant. Among the habitues of this place he has acquired a reputation as a raconteur. "In my part of Ireland," he tells, "there was a noisy Scotsman whose abuse of give you a bank bill." everything Irish riled the neighbors considerably. At first, however, he refrained from bragging about Scotland, and we decided to wait until he should be guilty of that indiscretion before acting drastically. The chance came at last. He had been swearing at the Irish peat fires, the Irish rain, and the Irish spuds, and ended up by saying that, 'Hoot mon, Scotland was verra deeferent! It was a land flowing with milk and honey." Well, we went for him. Scotland, we pointed out, was known to be a barren waste inhabited by starvelings, and the Biblical quotation he had used could not have been more outrageously misapplied. He looked us over with his canny eye. 'Ye're wrang,' he said, and I can prove it. Scotland flowed wi' milk, and maybe honey, a' the wis ten months auld."

#### No Cheeseparer.

The late George A. Hearn, the New York millionaire art collector, was noted for his generosity to his em-To a reporter who once congratu-

lated Mr. Hearn on the high wages and unusual comforts that his employes received Mr. Hearn said: "I don't believe in cheeseparing

economy in the treatment of those whose hard work makes a man's success. Cheeseparing economy, applied in that way, seems to me as mean and paltry as the Yonkers man.

from his evening paper, by his wife's frightened cry:

'George, come quick! The cook as tried to kill herself inhaling gas!"

"Good gracious!" growled George, as he rushed to the kitchen, leaned over the cook's prostrate form, and urned off the cock-'good gracious, think what the gas bill will be this month!" "-St. Louis Globe-Democrat.

A traveler was riding on muleback through a very wild and turbulent region where human life was among the cheapest of commodities. Noticng a cross surmounting a heap of stones by the roadside, he asked his guide what it meant.

"That is a grave," said the guide. It means that the man died on that pot and was buried there." "Indeed," remarked the traveler,

and how did he die?"

"He died a natural death, sir." "What do you mean?" "He was shot."-

How to Move Them. First Rector-I am going to preach

ove them? Second Rector-You'll have to mov

hem in limousines.-Judge.

A Benefit. "I almost changed countenance when I heard It." "What a pity you lost such

Strength and Beauty

Come With Dr. Pierce's

Golden Medical Discovery

This is a blood cleanser and alterative that starts the liver and stomach into vigorous action. It thus assists the body to manufacture rich red blood which feeds the heart—nerves—brain and organs of the body. The organs work smoothly like machinery running in cil. You feel clean, strong and strenuous instead of tired, weak and faint. Nowadays you can obtain Dr. Pierce's Golden Medical Discovery Tablets, as well as the liquid form from all medicine dealers, or trial box of tablets by mail, on receipt of 50s. Address R.V. Pierce, M.D., Buffalo, N.Y.

Dr. Pierce's Great 1008 Page Illustrated Common Sense Medical Adviser will be sent FREE, Cloth Bound for 31 One-cent Stamps.

Corner Repartee.

The man with the "I Am Blind" sign on his breast smelled of gin, but he looked pathetic. I stopped in front of him. He held out his tin cup. I had my suspicions.

Eyeing him carefully I drew from my pocket a large roll of bank bills. I saw him shudder. "It is the chilly breeze," he hastily

explained. I wasn't satisfied,

"Come, I said, "if you leave this corner and go somewhere else I will

"Sure," I will, he eagerly replied. "Taking a \$1 from the roll, I put it in his hands.

"Thanks for the dollar," he said as he picked up his stool. My suspicions rushed back.

"How do you know it is a dollar?" I demanded. "I was sure you would give me the

smallest bill you had about you," he said, and shambled along. I think he had me there.-Cleveland Plain Dealer.

I Suffered With Rheumatism for years and could not tend to my farm," writes Wm. A. Parker, Hornerstown, N. J. "I took all kinds of treatment without any result until last March I got the 6-bottle treatment of Jones' Break-Up. Now I can follow the time that I wis there. I left when I plough all day, do any kind of work and feel like a 16-year-old boy." We guarantee that 6 bottles will cure any case of rheumatism or sciatica or refund your money. Ordinary cases can be cured with one or two bottles. If not at your dealer's, bottle will be sent direct on receipt of \$1 by Jones' Break-Up, Inc., New Egypt, N. Y .-

Caustle. There is a certain party who is very voluble. Long after a dialogue in which he is concerned has reached its logical finish he persists in dragging it forward in stringing out his sentences to the utmost notch. A friend who was impatiently waiting "A Yonkers man was summoned the other day for the verbose one to wind up one of his harangues testily summed up his method in these words:

"There's Bill again at his favorite game of turning periods into com-

#### IF YOU'RE GROUCHY it is likely that your liver needs stir-

ring up. Wright's Indian Vegetable Pills will set you right quickly. Adv.

Just So. "Dental parlor, eh? Why call a workshop a parlor?"

"It is certainly a drawing room." Only One "BROMO QUININE"

yet the genuine, call for full name, LAXA-VE BROMO QUININE. Look for signature of W. GROVE. Cures a Cold in One Day, 25a Some men try to console themselves

with the thought that they could be better if they tried, Drive that cough from your system. Dean's Mentholated Cough Drops will surely help you-5c at all Drug Stores.

The girl who marries the first chap

who proposes misses a lot of more or the Four Hundred. How can I less valuable experience. Peery's Vermifuge "Dead Shot" kills expels Worms in a very few hours.

Peace hath her victories, but some

of us hate peace.

The straight and narrow path is generally avoided by the rounder.

> All Susceptible to Flattery. Do you know a single human being that is immune from the grip of flattery at some weak point? Dear is the delusion that our fellowmen think really of us as they say they do! How much it eases our journey and compensates our troubles! Where compliment is sincere it comforts the soul like the fire's glow in winter. As for the insincere variety the false nots must be peculiarly perceptible or we

# INTERNATIONAL **SUNDAY SCHOOL**

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute,

ING IN GOD.

LESSON TEXT-Luke 12:13-24. GOLDEN TEXT-"Where your treasure

The section before us has a very

1. The lesson vv. 13-15. "One out

needed admonition from Jesus, the

result of which would accrue to his

advantage. Jesus made a sharp, quick

reply. He had been teaching about

the sin of covetousness, but by his

answer he intimates that his mission

was not to judge men of that or any

other sin. His work as a judge was

to come later, John 5:19-32. There

are thousands who for the prospect of

personal gain would strictly enforce

the ethical principles of the gospel

though at the same time they are not

willing themselves to abide there-

under. Covetousness is a desire to

secure more and it is not confined

to the rich nor to the poor. There-

fore Jesus sounds a warning, "take

heed" (v. 15) e. g., beware. This itch-

ing is so gradual and often begins

with a desire to possess things that

are good of themselves and frequent-

ly good for him that has possession.

But as it creeps in we find it becom-

ing a great sin. A desire to build up

a church, or even to compass the sal-

vation of a loved one, may be ani-

mated by a selfish, covetous motive,

see I Cor. 5:10, 11; 6:10, and Eph.

Lighten Other's Burdens.

the true source of life, are empha-

Mine, forest and field are the sources

took great counsel with himself. In

these three verses are twelve personal

pronouns. Prosperity is heaped upon

prosperity, yet his enterprises were

lawful and legitimate for there is no

suggestion of wrong methods. The

trouble was that in his self-centered

pride he saw only the gratification of

his material appetites. Any human

activity, even the highest, may be-

come grossly self-centered. His plans

of men, but he left God out of his cal-

culations, and this is the common mis-

take worldly men are making, Jas.

4:13-15. His anxiety, a characteris-

tic of those who trust in riches, was

uncalled for, and the folly of that

course was revealed in a flash when

he was called into the presence of

God: "The things which thou hast

Jesus reveals the worthlessness of

such motives, the uselessness of such

anxiety, and its unworthiness in view

of what God is in himself, vv. 20, 21.

He who can array the lily and clothe

the grass of the field. The place to

lay up goods is not in barns, Mark

10:21: the right way to be merry

is to lighten the burden of another,

and the way to satisfy the soul is

not to pamper the body. Read John

4:13, 14; John 7:37-39; L. Tim. 5:6;

True Way of Life.

Jesus then proceeds to set before his

disciples the true way of life from

the positive side, just as in the illus-

tration he had set before them the

in right relationships with God are

not to seek satisfaction in the things

of time and sense, those things of

which their father knows they have

need, and which he will supply, Phil.

his kingdom and to rest in confidence

in the knowledge that & is his pleas-

ure to give to them that kingdom

(v. 32). The way to get is to give,

Prov. 11:24, 25. This is laying up

treasure in heaven. Every man is the

judge of his own acts. If they be ac-

IV. The teaching. Jesus does not

begin in his dealings with the sub-

jects of his kingdom by making com-

pulsory division of their possessions.

In this lesson we can see the false

and the true method by which to

establish right social conditions.

This man's idea was to "divide"; Christ's idea is expressed in the

words, "sell and give alms." The pas-

sion of this man was to possess, the

III. The application, vv. 22-34-

Jas. 5:5: Rev. 18:7.

prepared, whose shall they be?"

were wise in the sight

II. The illustration, vv. 16-21. This

be for the glory of God.

### LESSON FOR MARCH 1

TRUSTING IN RICHES AND TRUST-TEXT—"Against thee, thee only, have I sinned, and done this evil in thy sight."—Psa. 51;4.

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Sin-

Against Whom?

B, REV. J. H. RALSTON

Secretary of Correspondence Department

Moody Bible Institute, Chicago



Very much as to ultimate results depends on the answer to this question.

logical progression from the introduc-Sin Against Self. It is not very difficult to show a Jesus is still in the midst of his man that a cer-Perean ministry. This lesson octain kind of life curred but a few months before the will land him in poverty, shame, crucifixion. and consequent wretchedness. It of the multitude" desired to bolster among those his claim to a portion of an inheritance. He was sure that his brother

who thus fall that rescue missions have their field. That which is referred to is often spoken of as sin against one's self. and sad to say, much of the preaching of this day is the appeal to self, as far as sin is concerned, and the strength of this appeal is in the consequences of sin that are in this life and temporal. The words: "He that soweth to the flesh, shall of the flesh reap

corruption," are frequently quoted and

their truth is rarely questioned. But even in this there is something forgotten, the consequences of such a life in the future world. The hell beyoud this life is not alluded to frequently, except often in a sneering way as suggesting the hell on earth into which so many fall. There are many who work along religious lines, who appear to have very little in view, except the consequences of sin as seen in the present life. Many who are enthusiastic in the support of foreign missions are so simply because they wish to lift up the heathen who live in huts and caves of the earth into which they crawl as the wild beasts crawl into their dens, who are altogether unclothed, or slightly clothed, and subsist on foods that are not properly prepared, to the comforts of sanitary homes, modern dress, and the delicacies of the modern dining table.

The Effect of Sin on Others. The appeal here is not as strong as in the first case, but there are persons who have so much of the better man in them that they really regard the welfare of those who are about them. The husband has regard to his obligations to his children, and he provides for their comfort. The son recognizes that the father and mother have deepest love for him, and if he acts in a way that wounds that love he feels that he has sinned against them. This is all very worthy, and it is proper on certain occasions to call the attention of certain persons to

their sinning in this regard.

Sin Against God. There is another sphere that in these days needs notice. Harry Monroe, the man who in years long gone, knew the depths of sin, but who for thirty years at the Pacific Garden Mission in Chicago has been the means of leading hundreds of sinful men and women to God said to the writer of these words only a few days ago: "It is not hard to get men and women to raise their hands, and to stand up and go forward to the altar -but that is not enough, the trouble is, there is not enough conviction of sin," and he quoted the words of David, "Against thee, thee only have I sinned." One of the greatest difficulties that workers for God have to meet is to get men and women to get hold of the idea of God. A man's moral degradation may be acknowledged with very little thought of God. Even one's sins against others may be conceded with very little or no thought of God, and there are many men and women who are faithful to their dependents who do not know God. But in deeper thinking on sin practically everything is lost if God is left out. There is no proper apprehension of sin until God is brought into the foreground. The man readily says: "Yes, I have sinned against myself, and I have sinned against society," but when asked if he has sinned against God he is dazed, and is silent. If the man who acknowledges sins against himself and soclety, would only think a little, he would ask the question, "Who established the law that enforced these results?" he will soon come to the place where he must acknowledge God, and if he does so, the solution

of the problem of his sin is at hand. David was near that solution when he said: "I acknowledge my transgressions, and my sin is ever before me. Against thee, thee only have I sinned, and done this evil in thy sight." Job was near it when he said: "Behold, I am vile; what shall I an- our wisdom, swer thee? I will lay my hand upon my mouth."

This is properly called conviction of sin. It is not produced by trial in a court of justice, nor is it the result of carrying an abstract proposition to its logical conclusion, but to a sense of personal wrong doing in the sight of God. A great evangelical teacher of the last century said that conviction of sin involves a sense of wrong doing, distress in view of the past and an apprehension in view of conviction of the present day contains these elements?

will give ourselves the benefit of the doubt every time.

following interesting figures:

sumption for the nation as a whole is about 23 gallons. For Kansas it is 3.69 gallons. The total Kansas conis, there will be your heart also."-Luke sumption of alcoholic beverages, estimated on these three typical counties, the state used its due portion of 23 gallons per capita, the total consumptory request to the words of Jesus tion yearly would be 38,891,827 galwhich constitute the golden text. lons.

On this basis of estimate Kansas paid as her liquor bill \$5,303,666.04. This allows \$4 per gallon for whisky and 50 cents per gallon for beer. Had the state paid its quota of the liquor traffic's receipts, the bill would have been \$34,509,929 instead of \$5,303,-666.04

\$29,206,263. A saving of \$18 for every man, woman and child within the age of \$600 in the bank for every single family.

LESS THAN ONE DOZEN WERE DE-LIVERED TO NATIVE-BORN AMER-ICANS!" The remainder had been delivered to Russian and Mexican labor-

SAS HAS FORGOTTEN THE LI-QUOR HABIT! BUT HE HAS THE BANK HABIT IN A VIRULENT FORM. And the same may be said of the native American in other states.

ADVANCE IN TEMPERANCE SENT-IMENT.

Noting the "amazing progress" 5:3, 5. A man's life consists not of the things possessed and the desire made in the anti-alcohol sentiment, to get should be lost in the desire to Sir Thomas Barlow, at the International Congress of Medicine held a few months ago in London, said that warning of Jesus against wrong sense valuations and his suggestion as to their share, this beneficent change is due, above all, he declared, to "the sized by his illustration from life. All growth of altruistic conscience among material values come from the earth. young officers-even in the crack regiof all wealth. But in this illustration the ground yielded "plentifully." He

upon the behavior of the men. In commerce the change is as great. Heads of business houses much prefer abstaining employes, and soon learn that the "never tipsy tippler" is useless. In travel, by motor and train, the community has learned, apart from sentiment, that alcohol takes away control and spoils nervous reaction-"the contention we have always

In the hospitals there is nothing less than a revolution as regards the use of alcohol. "The doctor's example," said Sir Thomas, "is all important, and he must no longer fear to be thought fanatical." In the cure of drunkards what is needed is a "conspiracy of help" by abstaining doctors, nurses and friends, whose example helps the patient. "We must not be ashamed of the faith that is in us," declares this noted physician, who has been an abstainer for many years.

#### A FITTING MONUMENT.

ple of St. Louis protested against the city parks to the late Adolphus Busch, brewer, their resolution setting forth that "a monument to his memory means a monument to the liquor traffic with which his whole life was identifled." Whereupon one of the city papers thus pertinently commented;

starved to death by the use of Adolnegative side. Those who are living fine shaft. The grinning skeletons, with here and there a bottle of Anheuser-Busch would have made a warning thus placed in the public

WAGE EARNER AND DRINK. The liquor traffic pays to wage earners in the manufacture of liquor

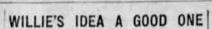
cording to divine standards, his decision is wise, if not, the Bible characterizes that man as a fool. It is that 74 of his pairons should lose their our sense of values which determines

> There is no epigram current more misleading and fallacious than the one that says: "You can't make man virtuous by law." This is just what can be done and is being done by all legislative bodies; that is the accomplishment of civilization. The educative power of law has transformed the barbarian into a civilized nation, abolished the long train of outlawed barbarisms. Let lawmakers and voters take note of the fact that society is being elevated by wise legislation.-Rev. Jenkin Lloyd Jones.

The older patriotism used to say, 'My country, right or wrong." While not diminishing love of country one

right to vote. The new patriotism The old patriotism said, "I will die for my country." The new patriotism

The Congregationalist.



Bright Youngster Evidently Was Not Greatly Impressed by Papa's Lesson.

They were speaking of the wisdom of the kids in a Washington club the other day, when this one was told by Senator George E. Chamberlain of Oregon:

At the breakfast table some time ago little Willie began to play with the pepper box, and, notwithstanding the commands of papa, he kept right on doing as he pleased about it until the box upset and the contents were spread over the tablecloth.

"There you go!" peevishly cried papa, casting a stern eye on the kid. "Didn't I tell you not to monkey with that pepper box?"

"Yes, sir," was the meekful re sponse of Willie, as he tried to scoop

up the sneezy commodity. "As you disobeyed me," continued papa severely, "I have a great mind to make the punishment fit the crime by putting some of the popper on your tongue."

"All right, papa," returned Willie, trying to hide a merry smile, "but the next time I will upset the sugar

#### ECZEMA DISFIGURED FACE

Hampton Springs, Fla .- "I had had ec zema on my face and hands for about three years. My face was badly disfigured. The eczema broke out in pimples and itched so very badly I would scratch it all the time. It was the most trritating disease I ever had. It started on my face and hands and it spread all over my body. I had great large sores all over me, caused from the eczema. It bothered me day and night so that I could not rest

"I used three remedies for skin disease and they didn't give relief at all. I was almost terrified until a friend recommended Cuticura Soap and Ointment to me. They helped me from the time I started to use them. I only used two cakes of Cuticura Soap and two boxes of Cuticura Ointment and was cured." (Signed) Mrs. E. C. Parker, Dec. 7, 1912.

Cuticura Soap and Ointment sold throughout the world. Sample of each free, with 32-p. Skin Book. Address postcard "Cutlcura, Dept. L. Boston."-Adv.

#### An Idea of Bliss.

Teacher-Now, little girl, I have told the class about the wicked place being paved with good intentions. Now, what do you suppose heaven is paved with?

Little Girls (with a delightful recollection of a fresh air picnic)-Ham sandwiches, bananas, an' pie.

and invigorate stomach, liver and bowels. Sugar-coated, tiny granules, easy to take as Many a little man comes up to our

expectations, where a big man falls short.

Unfortunately the man who is too proud to beg isn't always too honest



## Make the Liver Do its Duty

Nine times in ten when the liver be right the stomach and bowels are right. CARTER'S LITTLE LIVER PILLS

gently but firmly com-pel a lazy liver to Cures Con stipation, In-

and Distress After Eating. SMALL PILL, SMALL DOSE, SMALL PRICE.

Genuine must bear Signature Brent Good

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Mullins Lightning Pile Cure will de all we claim; if it will it's worth the price \$2.00 postpaid; if it won't your money will be refunded. INDI and for image, send today. MULLINS REMIEDY CO., 135 Main Street, Brockton, Mass. Make Money Boys and girls can earn bly money in spare time selling the newest greatest and bear family game ever invented. Unlike all others and

sells everywhere, one sale creating another. Wonderful exciting another. Wonderful exciting GAMEofSTOCK r.com hours of joily fun for old and young. Send you at ourse for sample game and terms to agonts. W. H. Richards, 624 W. Haltimore St., Baltimore, Md. MENDETS

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CIRCULARS MAILED with ours, at 11 per thousand, 6x9 or less to real frush mail or-der buyers. We guarantee antisactory re-sults. Macon Green Co., Columbia, Tena,

WANTED Men and women in every locality to upon a Cleaning, Tyeing and Presering Stop, Big profits, No experience required, HAUFFMANN & COMPANY, Augusta, Ga. Pettits Eve Salve SORE EYES Dr. Pierce's Pleasant Pellets regulate

MY OKLAHOMA FARM FOR SALE or trade for land, Bonaka, Beatrice Creamery, Lincoln, Nels REAL ESTATE

FOR RALE-914 A. NR. FAIRFAX, FAIR-fax co., Va.: 56 a cult, 5 r. house, barn, gran-ary, etc. 8. Browning, East Falls Church, Va. FOR SALE OR TRADE-1,400 A. BUCK-ingham co., Va., 200 a. cult., I hass., I tenant hass., etc. C. L. Boggs, R. 3, Scottsville, Va.

W. N. U., BALTIMORE, NO. 9-1914.

# made Well

Reliable evidence is abundant that women are constantly being restored to health by Lydia E. Pinkham's Vegetable Compound

The many testimonial letters that we are continually publishing in the newspapers-hundreds of them-are all genuine, true and unsolicited expressions of heartfelt gratitude for the freedom from suffering that has come to these women solely through the use of Lydia E. Pinkham's Vegetable Compound.

Money could not buy nor any kind of influence obtain such recommendations; you may depend upon it that any testimonial we publish is honest and true—if you have any doubt of this write to the women whose true names and addresses are always given, and learn for yourself.

## Read this one from Mrs. Waters:

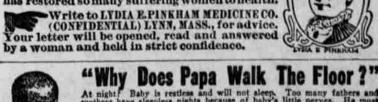
Campen, N.J.-"I was sick for two years with nervous spells, and my kidneys were affected. I had a doctor all the time and used a galvanic battery, but nothing did me any good. I was not able to go to bed, but spent my time on a couch or in a sleeping-chair, and soon became almost a skeleton. Finally my doctor went away for his health, and my husband heard of Lydia E. Pinkham's Vegetable Compound and got me some. In two months I got relief and now I am like a new woman and am at my usual weight. I recommend your medicine to every one and so does my husband."—Mrs. Tillim WATERS, 1135 Knight St., Camden, N.J.

#### And this one from Mrs. Haddock:

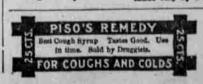
UTICA, OKLA.-"I was weak and nervous, not able to do my work and scarcely able to be on my feet. I had backache, headache, palpitation of the heart, trouble with my bowels, and inflammation. Since taking the Lydia E. Pinkham's Vegetable Compound I am better than I have been for twenty years. I think it is a wonderful medi-cine and I have recommended it to others."—Mrs. Mary Ann Hap-DOCK, Utica, Oklahoma.

Now answer this question if you can. Why should a woman continue to suffer without first giving Lydia E. Pinkham's Vegetable Compound a trial? You know that it has saved many others-why should it fail in your case?

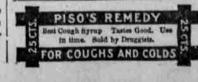
For 30 years Lydia E. Pinkham's Vegetable Compound has been the standard remedy for female ills. No one sick with woman's aliments does justice to herself if she does not try this fa-mous medicine made from roots and herbs, it has restored somany suffering women to health. -Write to LYDIA E.PINKHAM MEDICINE CO.







PARKER'S HAIR BALSAM





Men who save their money become men of mark. Men who do not save their money become marked men.

"The trouble with the pace that All the Difference.

Willing. Wealth may be a curse, yet a lot of use are ready to take our punishment.

(Conducted by the National Woman's Christian Temperance Union.) GETTING THE BANK HABIT. To the Temperance Society of the M. E. Church we are indebted for the

The per capita average liquor conis 6,239,601.81 gallons per year. Had

Kansas saved during the past twelvemouth, and saves each year,

No wonder there is an aver-Where the liquor that is shipped into Kansas goes may be surmised from the statement of the agent of the Santa Fe railway, Junction depot, Topeka. In making his report to the county clerk he attaches this statement: During the past month we have delivered 175 shipments of liquor, at all.

THE NATIVE AMERICAN IN KAN-

"in the army and navy it has been astonishing." While many societies and philanthropic agencies have done ments-and their consequent influence

made."

Recently the Christian young peoerection of a monument in one of the

"The youngsters made a mistake, They should have helped erect the monument, contributing liberally to it. They easily could have found skeletons enough of those who had been phus' chief brew to have erected a shaft to the heavens and every child would have been benefited by the

4:19. They are, however, to seek park."

less than \$46,000,000 annually. But 75 times as much is paid to wage earners by the total number of

manufacturers. It is better, therefore, that one saloon keeper should lose his job than

LIFTING POWER OF GOOD LAWS.

THE NEW PATRIOTISM.

mite, the new patriotism says, "My country must be right and I must help

seeks to vote right. says, "I will live for my country."-

to make and keep her right." The old patriotism used to seek the

passion of Christ was to give, Matt. 20:28. In the mind of Christ, life what is to come. How much of the does not consist of the things posiessed, John 6:27. Things have a value only as life to strong. Pessimistically Speaking. kills," says the Philosopher of Folly, "is that it doesn't kill enough of them."