PROBABLY TOLD THE TRUTH

Bootsman's Boast Seemed Far-Fetched, But Explanation Put a Different Face on It.

John Butler Yeats, who paints portraits and, incidentally, is the father of William Butler Yeats, the Irish poet, is a regular patron of a certain New York restaurant. Among the habitues of this place he has acquired a reputation as a raconteur. "In my part of Ireland," he tells, "there was a hoisy Scotsman whose abuse of everything Irish riled the neighbors considerably. At first, however, he refrained from bragging about Scotland, and we decided to wait until he should be guilty of that indiscretion before acting drastically. The chance came at last. He had been swearing at the Irish peat fires, the Irish rain. and the Irish spuds, and ended up by saying that, 'Hoot mon, Scotland was verra deeferent! It was a land flowing with milk and honey." Well, we went for him. Scotland, we pointed out, was known to be a barren waste inhabited by starvelings, and the Biblical quotation he had used could not have been more outrageously misapplied. He looked us over with his canny eye. 'Ye're wrang,' he said, and I can prove it. Scotland flowed wi' milk, and maybe honey, a' the time that I wis there. I left when I wis ten months auld."

No Cheeseparer.

The late George A. Hearn, the New York millionaire art collector, was noted for his generosity to his employes.

To a reporter who once congratulated Mr. Hearn on the high wages and unusual comforts that his employes received Mr. Hearn said:

"I don't believe in cheeseparing economy in the treatment of those whose hard work makes a man's success. Cheeseparing economy, applied in that way, seems to me as mean and paltry as the Yonkers man.

"A Yonkers man was summoned from his evening paper, by his wife's frightened cry: 'George, come quick! The cook

has tried to kill herself inhaling gas!' 'Good gracious!' growled George, as he rushed to the kitchen, leaped over the cook's prostrate form, and turned off the cock-good gracious, think what the gas bill will be this

month!" -- St. Louis Globe-Democrat.

Quite Natural.

A traveler was riding on muleback through a very wild and turbulent region where human life was among the cheapest of commodities. Noticing a cross surmounting a heap of stones by the roadside, he asked his guide what it meant.

"That is a grave," said the guide. 'It means that the man died on that spot and was buried there." "Indeed," remarked the traveler,

and how did he die?"

"He died a natural death, sir." "What do you mean?"

"He was shot." How to Move Them.

First Rector-I am going to preach the Four Hundred. How can I nove them?

Second Rector-You'll have to move hem in limousines.-Judge.

A Benefit. "I almost changed countenance when I heard it."

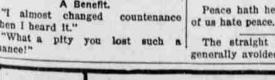
chance!"

Strength and Beauty Come With Dr. Pierce's

Golden Medical Discovery

This is a blood cleanser and alterative that starts the liver and stomach into vigorous action. It thus assists the body to manufacture rich red blood which feeds the heart—nerves—brain and organs of the body. The organs work smoothly like machinery running in oil. You feel clean, strong and strenuous instead of tired, weak and faint. Nowadays you can obtain Dr. Pierce's Goiden Medical Discovery Tablets, as well as the liquid form from all medicine dealers, or trial box of tablets by mail, on receipt of 50c. Address R.V. Pierce, M.D., Buffalo, N.Y.

Dr. Pierce's Great 1008 Page Illustrate Common Seese Medical Advisor will be sen FREE, Cloth Bound for 31 One-cent Stamps



Corner Repartee. The man with the "I Am Blind" sign on his breast smelled of gin, but he looked pathetic. I stopped in front of him. He held out his tin cup. I had my suspicions.

Eyeing him carefully I drew from my pocket a large roll of bank bills. I saw him shudder

"It is the chilly breeze," he hastily explained.

I wasn't satisfied.

"Come, I said, "If you leave this corner and go somewhere else I will give you a bank bill."

"Sure," I will, he eagerly replied. "Taking a \$1 from the roll, I put it in his hands. "Thanks for the dollar," he said as

he picked up his stool. My suspicions rushed back.

"How do you know it is a dollar?" I demanded. "I was sure you would give me the

smallest bill you had about you," he said, and shambled along. I think he had me there.-Cleveland

Plain Dealer.

I Suffered With Rheumatism

for years and could not tend to my farm," writes Wm. A. Parker, Hornerstown, N. J. "I took all kinds of treatment without any result until last March I got the 6-bottle treatment of Jones' Break-Up. Now I can follow the plough all day, do any kind of work and feel like a 16-year-old boy." We guarantee that 6 bottles will cure any e of rheumatism or sciatica or refund your money. Ordinary cases can be cured with one or two bottles. If not at your dealer's, bottle will be sent direct on receipt of \$1 by Jones' Break-Up, Inc., New Egypt, N. Y .-

Caustle.

There is a certain party who is very voluble. Long after a dialogue in which he is concerned has reached ita logical finish he persists in dragging it forward, in stringing out his sentences to the utmost notch. A friend who was impatiently waiting the other day for the verbose one to wind up one of his harangues testily summed up his method in these

"There's Bill again at his favorite game of turning periods into commas!"

IF YOU'RE GROUCHY It is likely that your liver needs stirring up. Wright's Indian Vegetable Pills will set you right quickly. Adv.

"Dental parlor, eh? Why call a workshop a parlor?"

"It is certainly a drawing room." Only One "BROMO QUININE"

To get the genuine, call for full name, LAXA-TIVE BROMO QUININE. Look for signature of E. W. GROVE. Cures a Cold in One Day. 25a. Some men try to console themselves

with the thought that they could be better if they tried, Drive that cough from your system. Dean's Mentholated Cough Drops will surely help you—5c at all Drug Stores.

The girl who marries the first chap who proposes misses a lot of more or

less valuable experience. Dr. Peery's Vermifuge "Dead Shot" kills and expels Worms in a very few hours. Adv.

Peace hath her victories, but some

The straight and narrow path is generally avoided by the rounder.

> All Susceptible to Flattery. Do you know a single human being that is immune from the grip of flattery at some weak point? Dear is the delusion that our fellowmen think really of us as they say they do! How much it eases our journey and compensates our troubles! Where compliment is sincere it comforts the soul like the fire's glow in winter. As for the insincere variety the false note must be peculiarly perceptible or we will give ourselves the benefit of the doubt every time.

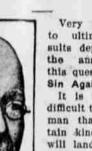
Sin-Against Whom?

By REV. J. H. RALSTON retary of Correspondence Department

Moody Bible Institute, Chicago TEXT-"Against thee, thee only, have I

Pan. 51:4.

In



Very much as to ultimate results depends on the answer to this question.

Sin Against Self. It is not very difficult to show a man that a certain kind of life will land him in poverty, shame, and consequent wretchedness. It is among those who thus fall that

rescue missions have their field. That which is referred to is often spoken of as sin against one's self. and sad to say, much of the preaching of this day is the appeal to self, as far as sin is concerned, and the strength of this appeal is in the consequences of sin that are in this life and temporal. The words: "He that soweth to the flesh, shall of the flesh reap corruption," are frequently quoted and

their truth is rarely questioned. But even in this there is something forgotten, the consequences of such a life in the future world. The hell beyond this life is not alluded to frequently, except often in a sneering way as suggesting the hell on earth into which so many fall. There are many who work along religious lines, who appear to have very little in view, except the consequences of sin as seen in the present life. Many who are enthusiastic in the support of foreign missions are so simply because they wish to lift up the heathen who live in huts and caves of the earth into which they crawl as the wild beasts crawl into their dens, who are altogether unclothed, or slightly clothed, and subsist on foods that are not properly prepared, to the comforts of sanitary homes, modern dress, and the

delicacies of the modern dining table.

The Effect of Sin on Others. The appeal here is not as strong as in the first case, but there are persons who have so much of the better man in them that they really regard the welfare of those who are about them. The husband has regard to his obligations to his children, and he provides for their comfort. The son recognizes that the father and mother have deepest love for him, and if he acts in a way that wounds that love he feels that he has sinned against them. This is all very worthy, and it is proper on certain occasions to call the attention of certain persons to their sinning in this regard.

Sin Against God.

There is another sphere that in these days needs notice. Harry Monroe, the man who in years long gone, knew the depths of sin, but who for thirty years at the Pacific Garden Mission in Chicago has been the means of leading hundreds of sinful men and women to God said to the writer of these words only a few days ago: "It is not hard to get men and women to raise their hands, and to stand up and go forward to the altar -but that is not enough, the trouble is, there is not enough conviction of sin," and he quoted the words of David, "Against thee, thee only have I sinned." One of the greatest difficulties that workers for God have to meet is to get men and women to get hold of the idea of God. A man's moral degradation may be acknowledged with very little thought of God. Even one's sins against others may be conceded with very little or no thought of God, and there are many men and women who are faithful to their dependents who do not know God. But in deeper thinking on sin practically everything is lost if God is left out. There is no proper apprehension of sin until God is brought into the foreground. The man readily says: "Yes, I have sinned against myself, and I have sinned against society," but when asked if he has sinned against God he is dazed, and

is silent. If the man who acknowledges sins against himself and soclety, would only think a little, he would ask the question, "Who established the law that enforced these results?" he will soon come to the place where he must acknowledge God, and if he does so, the solution of the problem of his sin is at hand. David was near that solution when he said: "I acknowledge my trans-

gressions, and my sin is ever before me. Against thee, thee only have I sinned, and done this evil in thy sight." Job was near it when he sald: "Behold, I am vile; what shall I answer thee? I will lay my hand upon my mouth."

This is properly called conviction of sin. It is not produced by trial in a court of justice, nor is it the result of carrying an abstract proposition to its logical conclusion, but to a sense of personal wrong doing in the sight of God. A great evangelical teacher of the last century said that conviction of sin involves a sense of

wrong doing, distress in view of the past and an apprehension in view of what is to come. How much of the conviction of the present day coptains

these elements?

INTERNATIONAL

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute, Chicago.)

LESSON FOR MARCH 1

TRUSTING IN RICHES AND TRUSTsinned, and done this evil in thy sight." ING IN GOD.

LESSON TEXT-Luke 12:13-24. GOLDEN TEXT-"Where your treasure is, there will be your heart also."-Luke

The section before us has a very logical progression from the introductory request to the words of Jesus which constitute the golden text. Jesus is still in the midst of his Perean ministry. This lesson occurred but a few months before the crucifixion.

1. The lesson vv. 13-15. "One out of the multitude" desired to bolster his claim to a portion of an inheritance. He was sure that his brother needed admonition from Jesus, the result of which would accrue to his advantage. Jesus made a sharp, quick reply. He had been teaching about the sin of covetousness, but by his answer he intimates that his mission was not to judge men of that or any other sin. His work as a judge was to come later, John 5:19-32. There are thousands who for the prospect of personal gain would strictly enforce the ethical principles of the gospel though at the same time they are not willing themselves to abide there-Covetousness is a desire to under. secure more and it is not confined to the rich nor to the poor. Therefore Jesus sounds a warning, "take heed" (v. 15) e. g., beware. This itching is so gradual and often begins with a desire to possess things that are good of themselves and frequently good for him that has possession. But as it creeps in we find it becoming a great sin. A desire to build up a church, or even to compass the salvation of a loved one, may be animated by a selfish, covetous motive, see I Cor. 5:10, 11; 6:10, and Eph. 5:3, 5. A man's life consists not of the things possessed and the desire to get should be lost in the desire to be for the glory of God.

Lighten Other's Burdens. II. The Illustration, vv. 16-21. This warning of Jesus against wrong sense valuations and his suggestion as to the true source of life, are emphasized by his illustration from life. All material values come from the earth. Mine, forest and field are the sources of all wealth. But in this illustration the ground yielded "plentifully." He took great counsel with himself. In these three verses are twelve personal pronouns. Prosperity is heaped upon prosperity, yet his enterprises were lawful and legitimate for there is no suggestion of wrong methods. The trouble was that in his self-centered pride he saw only the gratification of activity, even the highest, may be-

his material appetites. Any human come grossly self-centered. His plans of enlargement were wise in the sight of men, but he left God out of his calculations, and this is the common mistake worldly men are making, Jas. 4:13-15. His anxiety, a characteristic of those who trust in riches, was uncalled for, and the folly of that course was revealed in a flash when he was called into the presence of God: "The things which thou hast prepared, whose shall they be?" Jesus reveals the worthlessness of such motives, the uselessness of such anxiety, and its unworthiness in view of what God is in himself, vv. 20, 21. He who can array the lily and clothe the grass of the field. The place to lay up goods is not in barns, Mark 10:21; the right way to be merry is to lighten the burden of another. and the way to satisfy the soul is not to pamper the body. Read John

4:13, 14; John 7:37-39; I. Tim. 5:6; Jas. 5:5: Rev. 18:7.

True Way of Life. III. The application, vv. 22-34. Jesus then proceeds to set before his disciples the true way of life from the positive side, just as in the illustration he had set before them the negative side. Those who are living in right relationships with God are not to seek satisfaction in the things of time and sense, those things of which their father knows they have need, and which he will supply, Phil. 4:19. They are, however, to seek his kingdom and to rest in confidence in the knowledge that | is his pleasure to give to them that kingdom (v. 32). The way to get is to give, Prov. 11:24, 25. This is laying up treasure in heaven. Every man is the judge of his own acts. If they be according to divine standards, his decision is wise, if not, the Bible characterizes that man as a fool. It is our sense of values which determines

our wisdom. IV. The teaching. Jesus does not begin in his dealings with the subjects of his kingdom by making compulsory division of their possessions. In this lesson we can see the false and the true method by which to establish right social conditions. This man's idea was to "divide"; Christ's idea is expressed in the words, "sell and give alms." The passion of this man was to possess, the passion of Christ was to give, Matt. 20:28. In the mind of Christ, life does not consist of the things postessed. John 6:27. Things have a value only as life in strong.

Pessimistically Speaking. "The trouble with the pace that kills," says the Philosopher of Folly, "is that it doesn't kill enough of them."

All the Difference. Men who save their money become men of mark. Men who do not save their money become marked men.

Willing. Wealth may be a curse, yet a lot of use are ready to take our punishment.



(Conducted by the National Woman's Christian Temperance Union.)

GETTING THE BANK HABIT. To the Temperance Society of the M. E. Church we are indebted for the

following interesting figures: The per capita average liquor consumption for the nation as a whole is about 23 gallons. For Kansas it is 3.69 gallons. The total Kansas consumption of alcoholic beverages, estimated on these three typical counties, is 6,239,601.81 gallons per year. Had the state used its due portion of 23 gallons per capita, the total consumption yearly would be 38,891,827 gal-

On this basis of estimate Kansas paid as her liquor bill \$5,303,666.04. This allows \$4 per gallon for whisky and 50 cents per gallon for beer. Had the state paid its quota of the liquor traffic's receipts, the bill would have been \$34,509,929 Instead of \$5,303,-666.04

Kansas saved during the past twelvemonth, and saves each year, \$29,206,263. A saving of \$18 for every woman and child within the No wonder there is an average of \$600 in the bank for every single family.

Where the liquor that is shipped into Kansas goes may be surmised from the statement of the agent of the Santa Fe railway, Junction depot, Topeka. In making his report to the county clerk he attaches this statement: During the past month we have delivered 175 shipments of liquor. LESS THAN ONE DOZEN WERE DE-LIVERED TO NATIVE-BORN AMER-ICANS!" The remainder had been delivered to Russian and Mexican labor-

THE NATIVE AMERICAN IN KAN-SAS HAS FORGOTTEN THE LI-QUOR HABIT! BUT HE HAS THE! BANK HABIT IN A VIRULENT FORM. And the same may be said of the native American in other states.

ADVANCE IN TEMPERANCE SENT-IMENT.

Noting the "amazing progress" made in the anti-alcohol sentiment, Sir Thomas Barlow, at the International Congress of Medicine held a few months ago in London, said that "in the army and navy it has been astonishing." While many societies and philanthropic agencies have done their share, this beneficent change is due, above all, he declared, to "the growth of altruistic conscience among young officers-even in the crack regiments-and their consequent influence upon the behavior of the men.

In commerce the change is as great. Heads of business houses much prefer abstaining employes, and soon learn that the "never tipsy tippler" is useless. In travel, by motor and train, the community has learned, apart from sentiment, that alcohol takes away control and spoils nervous reaction-"the contention we have always made.

In the hospitals there is nothing less than a revolution as regards the use of alcohol. "The doctor's example," sald Sir Thomas, "is all important, and he must no longer fear to be thought fanatical." In the cure of drunkards what is needed is a "conspiracy of help" by abstaining doctors, nurses and friends, whose example helps the patient. "We must not be ashamed of the faith that is in us," declares this noted physician, who has been an abstainer for many years.

A FITTING MONUMENT. Recently the Christian young peo-

ple of St. Louis protested against the erection of a monument in one of the city parks to the late Adolphus Busch, brewer, their resolution setting forth that "a monument to his memory means a monument to the liquor traffic with which his whole life was identified." Whereupon one of the city papers thus pertinently commented:

"The youngsters made a mistake. They should have helped erect the monument, contributing liberally to it. They easily could have found skeletons enough of those who had been starved to death by the use of Adolphus' chief brew to have erected a fine shaft. The grinning skeletons, with here and there a bottle of Anheuser-Busch would have made a shaft to the heavens and every child would have been benefited by the warning thus placed in the public

WAGE EARNER AND DRINK. The liquor traffic pays to wage earners in the manufacture of liquor less than \$46,000,000 annually.

But 75 times as much is paid to wage earners by the total number of manufacturers.

It is better, therefore, that one saloon keeper should lose his job than that 74 of his patrons should lose their

LIFTING POWER OF GOOD LAWS. There is no epigram current more misleading and fallacious than the one that says: "You can't make man virtuous by law." This is just what can be done and is being done by all legislative bodies; that is the accomplishment of civilization. The educative power of law has transformed the barbarian into a civilized nation, abolished the long train of outlawed barbarisms. Let lawmakers and voters take note of the fact that society is being elevated by wise legislation.-Rev. Jenkin Lloyd Jones.

THE NEW PATRIOTISM.

The older patriotism used to say, "My country, right or wrong," While not diminishing love of country one mite, the new patriotism says, "My country must be right and I must help to make and keep her right."

The old patriotism used to seek the right to vote. The new patriotism seeks to vote right. The old patriotism said, "I will die

for my country." The new patriotism says, "I will live for my country."-The Congregationalist.



WILLIE'S IDEA A GOOD ONE Bright Youngster Evidently Was Not

Greatly Impressed by Papa's Lesson. They were speaking of the wisdom of the kids in a Washington club the

other day, when this one was told by Senator George E. Chamberlain of Oregon: At the breakfast table some time ago little Willie began to play with the pepper box, and, notwithstanding the commands of papa, he kept right on doing as he pleased about it until

spread over the tablecloth. "There you go!" peevishly cried papa, casting a stern eye on the kid. "Didn't I tell you not to monkey with that pepper box?"

"Yes, sir," was the meekful re- CARTER'S LITTLE sponse of Willie, as he tried to scoop LIVER PILLS

up the sneezy commodity. "As you disobeyed me," continued papa severely, "I have a great mind do its duty to make the punishment fit the crime by putting some of the pepper on

your tongue."

"All right, papa," returned Willie. trying to hide a merry smile, "but and Distress After Eating. the next time I will upset the sugar bowl.

ECZEMA DISFIGURED FACE

Hampton Springs, Fla .- "I had had ec zema on my face and hands for about three years. My face was badly disfigured. The eczema broke out in pimples and itched so very badly I would scratch it all the time. It was the most fritating disease I ever had. It started on my face and hands and it spread all over my body. I had great large sores all over me, caused from the eczema. It bothered me day and night so that I could not rest

at all. "I used three remedies for skin disease and they didn't give relief at all. I was almost terrifled until a friend recommended Cuticura Soap and Ointment to me. They helped me from the time I started to use them. I only used two cakes of Cuticura Soap and two boxes of Cuticura Ointment and was cured." (Signed) Mrs. E. C. Parker, Dec. 7, 1912.

Cuticura Soap and Ointment sold throughout the world. Sample of each free, with 32-p. Skin Book. Address postcard "Cuticura, Dept. L., Boston."-Adv.

An Idea of Bliss.

Teacher-Now, little girl, I have told the class about the wicked place being paved with good intentions. Now, what do you suppose heaven is paved with?

Little Girls (with a delightful recollection of a fresh air picnic)-Ham sandwiches, bananas, an' pie. Dr. Pierce's Pleasant Pellets regulate

Sugar-coated, tiny granules, easy to take as Many a little man comes up to our expectations, where a big man falls

and invigorate stomach, liver and bowels

Unfortunately the man who is too proud to beg isn't always too honest



the box upset and the contents were Make the Liver Do its Duty

Nine times in ten when the liver is right the stomach and bowels are right. gently but firmly com

pel a lazy liver to Cures Con stipation, In-

SMALL PILL, SMALL DOSE, SMALL PRICE. Genuine must bear Signature

Breut Good

PILES CURED IN 48 HOURS Mullins Lightning Pile Cure will do all we rlaim; if it will it's worth the price \$2.00 postpaid; if it won't your money will be refunded. Den't suf-

Make Money Boys and girls can earn big money in spare time selling the nowest greatest and best family game ever invented. Unlike all others and sells everywhere, one sale creat—GAME of STOCK ing another. Wonderful exciting GAME of STOCK 2,000 hours of joily fun for old and young. Send girl at once for sample game and terms to agents. as at once for sample game and terms to agents. W. H. Richards, 624 W. Baltimore St., Baltimore, Md.



BROWN'S Throat

John L Brown & Son, P. O. Ber 2218, Boston, Mass. DROPGY IREATED, usually gives quick a short breath, often gives entire relief in 15 to 35 days. Trial treatment sent Free Dr. THOMAS E. GREEN. Successor to Dr. H. H. Greens Sons, Box O, Atlanta, Ga.

CIRCULARS MAILED with ours, at 11 per thousand, 629 or less, to rest fresh mail or-der buyers. We guarantee authoritory re-suits. Macon Green Co., Columbia, Tena.

WANTED Men and women in every locality to open a Cleaning, Dyelng and Press-ing Stop. Big profits. No experience required, RAUFFMANN & COMPANY, Augusta, Ga Pettits Eve Salve SORE EVES

MV OKLAHOMA PARM FOR SALE or trade

REAL ESTATE FOR SALE-914 A. NR. FAIRFAX, FAIR-fax no., Va.; 50 a cult., 5 r. house, barn, gran-ary, etc. S. Browning, East Falls Church, Va.

FOR SALE OR TRADE-1,400 A. BUCK-ingham co., Va.; 200 a. cult., I hasa., I tenant hees., etc. C. I. Boggs, H. J. Scottsville, Va. W. N. U., BALTIMORE, NO. 9-1914.

made Wol

Reliable evidence is abundant that women are constantly being restored to health by Lydia E. Pinkham's Vegetable Compound

The many testimonial letters that we are continually publishing in the newspapers-hundreds of them-are all genuine, true and unsolicited expressions of heartfelt gratitude for the freedom from suffering that has come to these women solely through the use of Lydia E. Pinkham's Vegetable Compound.

Money could not buy nor any kind of influence obtain such recommendations; you may depend upon it that any testimonial we publish is honest and true-if you have any doubt of this write to the women whose true names and addresses are always given, and learn for yourself.

Read this one from Mrs. Waters: CAMDEN, N.J.-"I was sick for two years with nervous spells, and my kidneys were affected. I had a doctor all the time and used a galvanic battery, but nothing did me any good. I was not able to go to bed, but spent my time on a couch or in a sleeping-chair, and soon became almost a skeleton. Finally my doctor went away for his health, and my husband heard of Lydia E. Pinkham's Vegetable Compound and got me some. In two months I got relief and now I am like a new woman and am at my usual weight. I recommend your medicine to every one and so does my husband."—Mrs. Tillin WATERS, 1135 Knight St., Camden, N.J.

And this one from Mrs. Haddock:

UTICA, OKLA.—"I was weak and nervous, not able to do my work and scarcely able to be on my feet. I had backache, headache, palpitation of the heart, trouble with my bowels, and inflammation. taking the Lydia E. Pinkham's Vegetable Compound I am better than I have been for twenty years. I think it is a wonderful medicine and I have recommended it to others."—Mrs. Mary Ann Hapроск, Utica, Oklahoma.

Now answer this question if you can. Why should a woman continue to suffer without first giving Lydia E. Pinkham's Vegetable Compound a trial? You know that it has saved many others-why should it fail in your case?

For 30 years Lydia E. Pinkham's Vegetable Compound has been the standard remedy for female ills. No one sick with woman's aliments does justice to herself if she does not try this famous medicine made from roots and herbs, it has restored so many suffering women to health. -Write to LYDIA E.PINKHAM MEDICINE CO.

