TS AT THE JOINTS The Old Reliable Remedy RHEUMATISM HEUMACIDE is not a preparation that on only temporary relief, it removes the no and drives the poison from the system At All Druggists

PE-WORM

CAK UP COLDS AND GRIPPE and a aches and pain take PAIR'S CAP-me at drugglets or Part Bros., Govern, Md. "Money back if not satisfied." VANTED Men and women in every locality to open a Cleaning, Dyeing and Press-ing Shop. Hig predix. No experience quired. KAUFFMANN & COMPANY, Augusta, Ga.

WONDERFUL RESURRECTION PLANT Comes to life in water, Socialive C. J. Skinner, LAKE ANDES, SO. DAK.

WANTED—Men in Every Locality Commis

"BEST" (ICH AND ECZEMACURE Agents and Guar. Food and Drug Act. Bax 25, W. Middletows, O.

One can lead a double life on a single salary, but it is a lot of trouble.

itnam Fadeless Dyes color more goods than others. Adv. good guesser is generally a man

who prides himself on his superior

judgment. Only One "BROMO QUININE" To get the genuine, call for full name, LAXA-TIVE BROMO QUININE. Look for signature of E. W. GROVE. Cures a Cold in One Day. 25c.

Same Early Hours.

rs. Outlate-What time of night is

Outlate-Shame time I ushed to go home when I was courtin' you!

FOR MALARIA, CHILLS, FEVER Colds and La Grippe take Elixir Babek, a preventative and remedy.

"I have used 'Elixir Babek' for four years for Maiaria, and found it all that is claimed for it. Without it I would be obliged to change my residence, as I can not take quinine in any of its forms."—J. Middleton, Four-Mile Run, Va. Elixir Babek 50 cents, all druggists or by Parcels Post prepaid from Gloczewski & Co., Washington, D. C.

Curiosity Aroused. "The hero of this book is a dyspep-

"How can you read it?" "I'm anxious to see if a book of this sort can end happily."

Still on Guard. The agricultural department now eavs that the cow is the farmer's friend."

"Um!" grunted Farmer Whiffletree. "Won't that alter your attitude toward him?" Not a bit. I've got lots of friends

that I'm suspicious of."

Close Friend. Stephen, whose hus-Lady M band is lik to succeed Lord Strathcona as his . commissioner for Canada in London, is probably Queen Mary's oldest and most intimate friend. Before her marriage in 1897 to the Canadian millionaire peer, she was Miss Clan Tufnell, and was lady-in-waiting and the favorite companion of the duchess of Teck. She has been e friend and confidante of the queen m her girlhood, as well as a great orite with all the members of the reck family.

Statesmen and Large Families.

The revival of discussion on the failing birth-rate recalls some of the schemes of statesmen and others to encourage the rearing of large familes. Pitt, for example, said that they hould make relief in cases where there was a large number of children matter of right and honor, instead a ground of opprobrium and contempt, and he added that that would ake a large family a blessing, and ot a curse. Napoleon offered to take der his own charge one member of by family which contained seven ale children. And Louis XIV., for nom no extravagance was too great, d exempted from public taxes all ose who married before the age of venty, or had more than ten legitinate children.

#### SCHOOL TEACHERS. Also Have Things to Learn.

"For many years I had used coffee ad refused to be convinced of its bad ect upon the human system," writes veteran school teacher.

"Ten years ago I was obliged to ve up my much-loved work in the iblic schools after years of continus labor. I had developed a well deed case of chronic coffee poisoning. "The troubles were constipation, tterings of the heart, a thumping the top of my head, and various rts of my body, twitching of mymbs, shaking of my head and, at mes after exertion, a general "gone" eling, with a toper's desire for very rong coffee. I was a nervous wreck

"A short time ago friends came to sit us and they brought a package Postum with them, and urged me try it. I was prejudiced because me years back I had drunk a cup of ak, tasteless stuff called Postum hich I did not like at all.

This time, however, my friends ade the Postum according to direc-ons on the package, and it won me. oon I found myself improving in a ost decided fashion.

The oder of boiling coffee no longtempts me. I am so greatly beneed by Postum that if I continue to prove as I am now, I'll begin to ink I have found the Fountain of rpetual Youth. This is no fancy ter but stubborn facts which I am

Same given by Postum Co., Battle eek, Mich. Write for a copy of "The ad to Wellville."

ostum now comes in two forms: Regular Postum-must be well

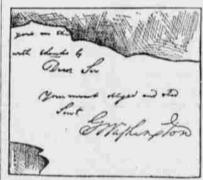
natant Postum-is a soluble pow-A teaspoonful dissolves quickly cup of hot water and, with cream sugar, makes a delicious beverinstantly. Grocers sell both kinds. There's a Reason" for Postum.

#### GEORGE WASHINGTON



Signature of George Washington Makes It Invaluable to Its Owner.

ington is an heirloom in the famlly of William H. Paret, a real estate Edifices Still Standing Proud of Washman of Kansas City. Mr. Paret received the letter from his father, the late William Hale Paret, Episcopal



Fac Simile of Signature of George Washington.

bishop of Maryland, who in turn had it from his father, a resident of New York City. The letter follows:

"Headquarters, 3d December, 1782 .-Dear Sir: Your favors of the 21st September and 24th and 26th October came regularly to hand, as they contained only intelligence of the movements of the enemy's fleet, and required no particular answer, I did not think it worth while to give the Chain of Expresses the trouble of riding the whole way back to you. Your letter of 26th September, directed by favor of Count de Bremble, never reached my hand until the 4th November, and then it came from the eastward. How this delay happened I cannot say, But I beg you to believe that had the letter come directly to me, I should not have failed to give you the information you requested.

"You must have seen the resolve of congress by which Captain Asgill was released. All things considered, I question whether the determination of congress upon the proceedings of Lippincott's court martial would have been different from what It has been, had not the courts of France interceded warmly in Captain Asgill's favor, but after a request made by the prime minister in which he expresses the wishes of their majesties that Captain Asgill's life might be saved there was scarcely no possibility of refusing, more especially as Sir Guy Carleton promised to prosecute still further the persons who might be found guilty of Captain Huddy's murder. I have lately written to him and begged him to inform me what steps had been taken.

"The report that General Carleton had pledged his word that during his command no small parties should come within the American lines or to any part of our shores is not literally true. But I have reason to believe that he has taken measures to discountenance and discourage all acts of violence on the part of the refugees. Indeed we had an instance of it a few days past. Two of Sheldon's Dragoons were taken off their post by a party of refugees from Monisania, and carried off to Kings Bridges. They for considerable periods; and especialwere immediately returned with their horses, arms and accourrements to when Pohick church (which suffered Colonel Sheldon, intimating that as severely from the misfortunes of war) they had been captured without proper was frequently closed. With Falls authority it was not thought justifiable church he had a somewhat slighter to detain them. Upon the whole, sir, connection and for a shorter period, I cannot help hoping that the savage

long experienced is at an end. "Your favor of the 22d ult. only reached me last night, owing to the delay of expresses, I am obliged by your accuracy in stating the number of the fleet which sailed on that day. lated of a certain Trooper Biddle, who I had before heard of that event, but is particularly handsome, that as he not in so particular and satisfactory clanked down Walnut street one day

"There will be no occasion for you doeskin breeches and glittering helm, any longer keeping a lookout upon the a pretty young Irish parlor maid was coast, or a communication with Morris heard to say to the butler: "Shure. Town. But should there in future be an' I'd like to pawn him now!"

any uncommon arrival at New York either of ships of war or transports with troops, or should an embarkation of any consequence take place, you will very much oblige me by sending a particular express. You will now be pleased to furnish me with an account of all the expenses which have been incurred by you in this last business and it shall be repaid with thanks by, dear sir, your much obliged and obedient servant,

"G. WASHINGTON. "GENERAL FORMAN,"

LETTER signed by George Wash- OFFICER OF THREE CHURCHES

Ington's Connection With Their History.

Three churches in Virginia hold proud claim to close connection with George Washington, in each of which he held the position of vestryman. One of these is Christ church, in Alexan dria; another, Falls church, in the town of the same name (about six miles southwest of Washington, in Pairfax county); the third is old Pohick church in Mount Vernon parish, so called for Pohick creek, a small stream flowing close by. The last named was the "home" church of Washington, and that to which he was horses in its warfare. Israel was most closely allied, having served as no longer to trust in the horses of warden and vestryman in it for over Egypt if she would have God's favor. twenty years, and contributing gen- who could bring victory to her arms erously to its support.

Of Christ church he was a frequent attendant, as business often called him to Alexandria (which place was his



Christ Church, Alexandria.

post office, voting and market place) ly was this true after the Revolution, but contributed liberally to build it kind of desultory war which we have and acted as one of its vestrymen.

Effect It Had on Her. The handsomest American uniform is unquestionably that of the First city troop of Philadelphia. It is rein his long and lustrous boots, white

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By REV. JAMES M. GRAY, D. D. Dean of Moody Bible Institute Chicago

*\$\$*\$ TEXT-"O Israel, return unto the Lord thy God; for thou hast fallen by thine iniquity."—Hosea 14:1.

God's Appeal

to the

Backslider



While but one verse is indicated as the text, yet it would be better to read carefully the whole chapter which is full of divine grace The Israelites

resent those who

Christians. It is

themselves

only such who can backslide. As Mr. Spurgeon once said, "No one can slide back who has not first slid forward," and it is only the believer on the Lord Jesus Christ who has taken that forward step. Alas! that there are so many backslidden Christians in the visible church, but thanks be to God that there is hope for them if they will re-

eatl.

turn unto him. Notice the text closely. God has not cast off his people, but they have cast themselves off. He still says, "return unto the Lord thy God," calling himself their God although they had forsaken him. And furthermore, "Thou hast fallen by thine iniquity." Were it not for their iniquity there would have been no separation between him and them.

But his grace does not end here, since he tells them how to return. "Take with you words and turn to the Lord." Not "works" but "words." This does not mean that the words will not be followed by the works, but only that the words must come before the works can really be done. They must be words of confession. "Take away all iniquity"; words of faith, "receive us graciously"; words of promise, "so will we render the calves (praises) of our lips"; words of repentance, "Asshur shall not save us, we will not ride upon horses. neither will we say any more to the work of our hands, ye are our gods"; words of trust and confidence, "for in

thee the fatherless findeth mercy." That allusion to "Asshur," or "Assyria," is interesting. In her affliction at the hands of the heathen Israel had turned to Assyria for help. instead of Jehovah, and this had been one of the causes as well as one of the effects of her backsliding, but Jehovah now calls upon her to cease trusting in that arm of flesh and to trust in him. And so the reference to "horses" is an allusion to her confidence in Egypt, a nation that used without such material assistance.

How God Meets the Backslider. And how comforting are the words

of Jehovah that follow later. On the supposition that Israel will return as he has indicated, he exclaims: "I will heal their backsliding; I will love them freely, for mine anger is turned away from them. I will be as the dew unto Israel." The backslider is like a sheep which has wandered from the fold and become torn by the briers or the wild beasts, or suffered injury by falling over the rocks. He is wounded in soul and needs healing and binding up of his wounds, and this God promises him. But think of the next promise-"I will love them freely," or "eagerly," as the word might be rendered. It is the picture of the father in the story of the prodigal, who seeing his son afar off runs out to meet him in the gladness of his heart. Oh, what a God and Father we have. Who would not return to him! And yet, God does even more than this for the returning prodigal, for he says, "I will be as the dew unto Israel." The dew was everything to the land of Palestine in the absence of such rains as we experience in the occident, and it is the type of the Holy Spirit in the believer's heart and life. As God gave the dew to Israel, keeping her fresh and green and fruitful, so he gives his Holy Spirit to those who come to him in Christ for like spiritual blessing.

The Believer's Blessings. Carrying out the type, God says of the backslider who has returned to him, that "he shall grow as the lily, and cast forth his roots as Lebanon His branches shall spread, and his beauty shall be as the olive tree and his smell as Lebanon. They that dwell under his shadow shall return: they shall revive as the corn, and grow as the vine. The scent thereof shall be as the wine of Lebanon." We cannot dwell on all these beautiful figures, but they speak of growth and strength, and extensive influence. They speak of the beauty and the fragrance of the Christian life, and Its beneficence to others in the highest and trust sense, and all because the favor of God is resting upon him.

If you are a backslider, no matter how long or how far you have wandered from God, be comforted today to return to him in the faith of Christ and start again in the path of a holy pilgrimage.

It Doesn't Pay. The trouble with the man who fails

is that he wants to wait until tomorrow to study the lesson of the hour.

All the Difference. "They say my son is a credit to me." "Mine," said his friend, "has never been anything but a liability."

Daily Thought. Earth changes, but thy soul and God stand sure.—Browning.

INTERNATIONAL

(By E. O. SELLERS, Director of Evening Department, The Moody Bible Institute,

LESSON FOR FEBRUARY 22.

FAITH DESTROYING FEAR.

LESSON TEXT-Luke 12:1-12. GOLDEN TEXT—"Every one who shall confess me before men, him shall the Son of Man also confess before the angels of God,"--Luke 12:8.

The first verse of this lesson indicates the character of this period in the life of our Lord which we are now studying. It was a time of thrilling interest and of intense excitement. A time when the crowds were so great that they "trode one upon another." were God's chos-This may have resulted from the en people and reppreaching of the seventy; but we of today can see what Jesus then saw, today profess and that this interest was only superficial and transitory. So it was that the Master turned "first of all" to his disciples lest they be deceived by this seeming popularity.

Hiding the Truth.

I. The fear of losing a reputation, vv. 2, 3. The Pharisees made great, pompous claims at their being religious. A hypocrite is one who hides behind a mask, one who is a play actor. It is pretence instead of reality. Therefore, if one is not real his fear of losing his reputation is increased in direct ratio to the extent of his deceit. The principal error of these Pharisees was that they hid the truth and at the same time refused to be ruled by it themselves. Jesus demands a new publicity (v. 2) of service and in the presence of this vast crowd denounces this hypocrisy as being sin. He also says plainly that what they had been saying in darkness will

be proclaimed from the housetops. Our Lord compares hypocrisy with leaven in that it is the product of corruption, it works secretly, it infects the whole mass. (So hypocrisy will effect our whole life and conduct.) This leaven is a sour spreading corruption that changes the whole character of a man. It cannot be hid. No amount of care can effectually cover our deceit. We may, for a time, hide our sin from men, but God knows and in due time will publish it abroad (v. 3); I. Tim. 5:24.

Warned by Jesus. II. The fear of death, vv. 4, 7. Such publicity will and always has led to persecution, and so Jesus calls his disciples to courage, charging them that they fear not those who have power over the body, but rather to fear him whose power is over the soul. Notice the manner of address,

"my friends, fear not." Intimacy and courage are suggested. Look up the many times the Scriptures admonish us not to fear, I. John 4:18. Eatan and man (v. 5) have power over the body, but they cannot touch the soul. The Christian, however, needs not to fear man or Satan, Isa. 51:12, Rom. 8:31, for the angel of Jehovah (the Lord Jesus) encamps about them that fear Jehovah (Ps. 34:7). Paul tells us that to depart from this life is again. Phil. 1:21; H. Cor. 5:8. We have, therefore, no cause to fear the death of the body. One only, God, has the power after death, to cast the soul into hell (v. 5). He it is who gives us a suggestion of awful consciousness of the soul, and of the body as well, when they are in hell, Matt. 10:28. Jesus has warned us and we are to warn others that they avoid that which was prepared, not for man, but ofr the devil and his angels, Matt. 25:41. Is there a hell? Yes! Else Jesus was deceived or has deliberately deceived us. Thank God, however, that as a man is of more value than a sparrow, so God has prepared better things for those who

place their faith in his son. III. The fear of making an open confession, vv. 8-12. With such a tender, beautiful assurance of God's care over us it would seem unnecessary for Jesus to admonish his followers about confessing him before the world. Yet such is the persistent hardness and the natural timidity of the human heart that the Master, in mercy, warns his followers, Rom. 10:9, 10, Our Lord looks beyond his disciples to the dispensation of the Spirit and declared that men, speaking against him would be forgiven, but that those who slander, detract and heap vituperation upon the Spirit would commit a sin, a blasphemy, which could not be forgiven. Moreover, in that dispensation of the Spirit, no matter how much men might suffer, or be in danger, they would be taught by that Spirit what they ought to say, vv. 11, 12.

The one who commits this sin, deliberately attributes to the Devil what he knows to be the work of the Spirit, Matt. 12:22-32. It is a deliberate choice of darkness and the heart is so bardened as to preclude repentance. There is no desire for repentance.

Those whom Jesus calls to proclaim the truth concerning the Kingdom of God may depend upon a co-operation of the Holy Spirit which will make them fearless of all opposition. The death of the body is but an incident. As we receive the Comforter and come to know the God of all comfort we begin to sense our value to him in carrying out his enterprises and the mystery of his condescending grace. There is no warrant for undertaking work for Christ without adequate preparation, but there is sufficient warrant for fully trusting him in every emergency.

Knew Dr. Bigbill, "Well, well," said Dr. Bigbill, as he met a former patient on the street, "I'm glad to see you again, Mr. Brown. How are you this morning?" "First, doctor," said Mr. Brown, cautiously, "does it cost anything to tell you?"

Melancholy.

Melancholy may be defined as a state of mind in which a man is so out of touch with his environment that life has lost its sweetness .- Sir William Osler.

Catch Sea Cow on Coast. Whether the skill shown by William Steamer, negro fisherman, in lassoing a large shark at the Breakers Hotel pier, caused the appearance there of a sea cow has stumped even the old time yarn spinning fishermen who price themselves as solvers of acquatic riddles.

A score of persons were gathered on the pier watching several West Indians draw in their nets. Much to the surprise of the spectators and the negroes the sea cow was brought to the surface of the water. Fishermen well acquainted with these waters say that the sea cow is now extremely rare, so much so in fact that it is against the law to kill one. Consequently, after the negroes had hauled it close enough to the pier so that its cumbersome form could be seen the cow was released. In view of Steamer's feat and the later incident, the waters around the pier have been called the corrall.-Palm Beach (Fla.) Dispatch to New York Herald.

For 75 years Wright's Indian Vegetable Pills have been their own recommendation in conditions of upset stomach, liver and bowels. If you have not tried them, a test now will prove their benefit to you. Send for free sample to 372 Pearl St., New York. Adv.

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three jockeys and a grand opera so prano.-Puck. This Will Interest Mothers.

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weak kidneys, causes more disease Among its effects are backache, headache, dizziness, irritability, nervousness

drowsiness, "blues," rheumatic attacks and urinary disorders. Later effects are dropsy, gravel orsheart disease. If you would avoid uric acid troubles, keep your kidneys healthy. To stimu-late and strengthen weak kidneys, use

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# Lumbago-Sciatica Sprains



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"I had my back burt in the Boer War and two years ago I was hit by a street car. I tried all kinds of dope without success. I saw your Liniment in a drug store and got a bottle to try. The first application caused instant relief, and now except for a little stiffness. I am simost well,"—Fischer Norman, Whistier, Calif. Instant Relief from Sciatica

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