

Hood's Sarsaparilla

Cures all blood humors, all eruptions, clears the complexion, creates an appetite, aids digestion, relieves that tired feeling, gives vigor and vim.

Get it today in usual liquid form or chocolate tablets called Sarsatabs.

PREVENTION
better than cure. Tutt's Pills if taken in time are not only a remedy for, but will prevent

SICK HEADACHE,
biliousness, constipation and kindred diseases.

Tutt's Pills
to sell our high grade, fully guaranteed natural stock. Tutt's Pills. One cent free. The Chase Appliance Co. Geneva, New York.

AGENTS WANTED
JOHNSTOWN Roads the country with high-grade gold watches, sold on small monthly payments; send for description and price. The Park Watch Co., Dept. 1, Park Bldg., Johnstown, Pa.

Pettit's Eye Salve
FOR ALL SORE EYES
W. N. U., BALTIMORE, NO. 50-1911.

Two Women.
"I'm going to Vassar and try for a degree this year. Better come along."
"Thanks, dear, but I'm going to Reno and try for a decree."

TO DRIVE OUT MALARIA
AND BUILD UP THE SYSTEM
Take the Old Standard GLOBE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effective form. For grown people and children, 50 cents.

Touching.
Jennie—Everything he touches seems to turn to gold.
Jim—Yes; he touched me today for a sovereign.—London Opinion.

Important to Mothers
Examine carefully every bottle of CASTORIA, a safe and sure remedy for infants and children, and see that it bears the Signature of *Wm. C. Little* in Use For Over 30 Years. Children Cry for Fletcher's Castoria

She Knew.
Mrs. Knicker—Do you understand baseball?
Mrs. Bocker—No; but I understand William's remarks to the umpire; it's the same thing he says at breakfast.—Puck.

New View of It.
"I envy the man who believes that superstition about Friday," said Mr. Growcher.
"I consider it depressing."
"Not at all. A man ought to be mighty comfortable who can feel sure there's only one unlucky day in the week."

Measure of His Intelligence.
Fido's Mistress (sobbing)—I've lost my dog; my sweet little innocent pet!
Friend—I'm so sorry. Have you put an advertisement in the newspaper?
Fido's Mistress—Oh, what would be the use? The poor darling doesn't know how to read.—Woman's Home Companion.

SURE NOT.
The Possibilist—Fame is a bubble.
The Optimist—But it isn't the hardiest blower that attains it.

For Instance Post Toasties
The Memory Lingers
Grocer says because they are GOOD

The Memory Lingers
Grocer says because they are GOOD

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The Bible The Word of God

By Rev. Barry B. Hall, Pastor of Temple Baptist Church, Minneapolis, Minnesota.

All that comes from God must be perfect, complete. No so. Both the world and man came from God, and neither is perfect or complete. So the Bible came from God, although parts of it are crude and imperfect. The Bible, like all other things, is the result of development and growth. The patriarchs were in God's school and their ethical code was not completed until Christ came and fulfilled (completed) it. Certainly an ethical code allowing polygamy and "an eye for an eye and a tooth for a tooth," is crude and imperfect. But since Jesus completed that code no man has been able either to add to or take from it. It is the only code of ethics man has ever known that stands unchanged and unchangeable throughout the ages.

There are but two things in the visible world that do not die—an immortal soul and God's word. The Bible is a living thing. The spirit of secession is dead, but the spirit of union still lives. So all other ethical codes are either dead or dying, but the words of Jesus, which are increasingly exercising a greater influence over the destiny of both men and nations. Unlike all other books, it never becomes obsolete. All other books but the Bible which are a few hundred years old are obsolete and out of date. The Bible never grows old; it never dies. It is a living, growing thing. It grows on one; the rereading of familiar passages gives new light, and impresses one with the greatness of the book. The more one studies it with a reverent spirit the more its greatness looms up before him, and as his capacity to see more truth grows, the more truth he finds in the word. Every combination of social conditions only draws out of the Word new truth and more light.

All other books flourish best in the language in which they were written, but the Bible flows freely into all molds and lends itself with freedom to every language and dialect. It alone is adapted to all classes and conditions of people. It is a discoverer of the human heart, and reveals all men to themselves. It reveals to all races of men their motives, needs and sins. An educated Hindu, on hearing a passage read from the word, said, "That Book exactly describes us Indians."

The Bible is indestructible. It survives all attempts to destroy it. Yet it is hated as no other book because it condemns man and claims authority over him. Rome tried to burn it, and some of the greatest scholars of all the ages have tried to destroy it, but both alike miserably failed. Thomas Paine thought his "Age of Reason" would put the Bible out of print in fifty years, and thousands thought that Darwin's "Descent of Man" had destroyed it at one stroke, but they were deceived. Darwin really discovered nothing new, for both Moses and Christ. Were Theistic evolutionists. Evolution does not destroy the idea of a Creator; it only gives the Creator's method of creation.

The Bible stands unapproached as a life-giving book. It awakens dead nations and gives them new life. Christian nations, since the Bible was opened in the sixteenth century, have become responsible for all the world's advancement in science, literature, invention, commerce and discovery. When the open Bible came into Japan she awoke, received new life, arose and defeated Russia, a land without an open Bible. The open Bible has gone into China, and she is at this moment giving birth to a new republic. Laboring men, once but beasts of burden, under the influence of an open Bible, have ceased to be beasts of burden and have come to be men. The Bible is also a life-transforming book. It revolutionizes the lives of both nations and men. When Titus took Jerusalem, 1,100,000 of the Jewish people were put to the sword, many thousands were sold to make sport by being butchered or torn into pieces in the arena. When America took Cuba and the Philippines she banished yellow fever from the island and established a republic for the people, and in one ship she sent 600 teachers to the Philippines. Certainly a marvelous transformation. And it is also true of the individual; no man can habitually read the book with a reverent spirit without becoming a nobler, a truer and a better man.

Is the Bible the word of God? Have the civilizations of earth ever produced a book that could compare with it; has any other book ever exercised such an influence over the nations of earth; has any other book ever transformed the lives of men as the Bible has; is any other book a living book and indestructible as the Bible is? If this book is a book the like of which the civilizations of earth have not and cannot produce, then it was not produced by man alone, and therefore it must be the word of God, given in earthen vessels, to be sure, but the word of God.

Brandy Affects the Eye.
"Very many people who think their eyes are quite all right are really astigmatic," a well-known eye specialist says in the Daily Mirror, "and take no steps to remedy the defect. The result is that they suffer from mental and physical exhaustion, culminating in intense headaches, and often leading to a nervous breakdown. They find by experience that nothing alleviates these symptoms so quickly as brandy, and when the pain becomes excessive, or the inability to work properly gets almost insuperable, they drink brandy, usually with soda water. When the effect of the brandy wears off there is a reaction, and the symptoms recur with greater violence, and more of the spirit is taken."

DURBAR AT DELHI MOST GORGEOUS

Splendor of Ceremony Never Before Equalled in India.

GREAT DISPLAY OF JEWELS
George and Mary, Seated on Imperial Thrones of Hindustan, Witness a Wonderful Pageant.

Delhi, India, Dec. 12.—Amid scenes of splendor never before equalled even in India, the country of marvelous pageants, nor in any other land in modern times, George and Mary,



The Great Durbar Procession.

king and queen of Great Britain, were recognized today as emperor and empress of India. Up to their thrones marched the proudest chiefs of Hindustan and there did homage. The ceremony was without precedent, for never before has a British emperor of India come to Delhi, the ancient seat of the kings of India, to assume his title. The Durbar, for which elaborate preparations had been under way for months, took place in a great camp to the north of the city, some five miles square. The temporary population of this camp is about a quarter of a million, and it is furnished with all the conveniences of modern life, including 31 post offices, ten telegraph offices and even electric light, railways, motor cars and taxicabs. There the people gathered

in the magnificent jewels for which they have long been famous. Indeed such a display of precious stones never before was seen in modern times. The rajahs, after making their obeisances, grouped themselves about the throne, where also stood the governors of the Asiatic colonies of the crown, other distinguished government officials and invited guests.

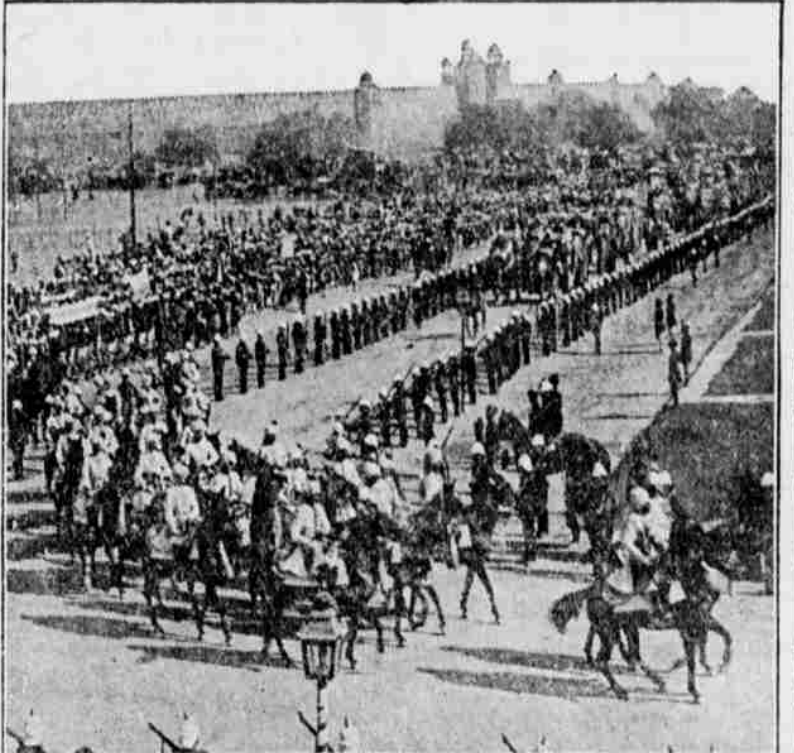
Queen Wears the Kohinoor.
The king was crowned king-emperor at Westminster, so he took his throne abroad wearing a crown that had been made especially for this occasion, garbed in the royal robes of state, wearing the state jewels and carrying the scepter. By his side sat Queen Mary, on her brow the crown that was made for her coronation and in the front of which blazed the great Kohinoor, the Indian diamond supposed to bring good fortune if worn by a woman. Her jewels were even more magnificent than those she wore at the coronation at Westminster, among her new ornaments being a

beautiful lotus flower of diamonds. She was garbed in the white and gold embroidered robe worn at the coronation.

Close beside the imperial thrones when the twenty-four state trumpeters with their silver trumpets heralded the durbar were, of course Lord Hardinge, viceroy of India, and Lady Hardinge.

Most spectacular was the grand review of troops, about 90,000 in number. Most of these were native troops, and they were garbed in the most gorgeous uniforms in the world. The rajahs and other native princes present brought their own elephants, the size of the animal depending on the rank of its owner, and the huge brutes with their magnificent howdahs and other trappings added

to the oriental splendor of the scene.



Native Princes on Black Chargers.

for the durbar have been amusing themselves for several days with polo, hockey and military tournaments and other festivities.

Display of Jewels is Wonderful.
The durbar proper took place in an immense semi-circular amphitheater on the historic ridge where a few Englishmen once made a heroic stand against the revolting natives. In the center of the semi-circle was a throne of gold and silver surmounted by a copper dome. Taking his seat on this, George received the homage of the rulers of the "dim millions" of his subjects, about 150 ruling princes of Hindustan. These

presented for Indian subjects. The king and queen brought from England a vast number of presents for their Indian subjects, including a thousand plum puddings made in the Buckingham palace kitchens, and a great number of rich cakes, York hams and Stilton cheeses. Then there are rolls of English linen, piles of Buckinghamshire, honiton and point laces, illustrated books, fancy leather goods, silverware of all kinds, British silks and velvets, pictures and photographs and a great variety of other articles.

Big Salary Explained.
"And how is your excellent son, the divinity student? He graduated from the theological academy about a year ago, I believe?" "Yes, just a year ago. And he's doing so well! They pay him a wonderfully large salary and next year he's to get more." "Indeed! That's very unusual. Perhaps it is his excellent delivery that nets him the large emolument." "Yes, that's it. He's one of the pitchers in the big league."—Cleveland Plain Dealer.

Completely Spoiled.
"What's the trouble with that prima donna?" asked the manager. "She used to be very pleasant and considerate." "Yes," replied the stage manager, "but she has gotten so she believes all the press agent writes about her."

Lack of Enterprise.
Generally the trouble with a man who doesn't get anywhere is that he has not enough confidence in his judgment to bet anything on it.

INTERNATIONAL SUNDAY SCHOOL LESSON

LESSON FOR DECEMBER 17

EZRA TEACHES THE LAW.

LESSON TEXT—Nehemiah 8. MEMORY VERSES—2, 3. GOLDEN TEXT—"The law of the Lord is perfect, converting the soul."—Psa. 119:7.

TIME—One week after the completion of the walls in our last lesson. The first day of the 7th month, B. C. 444. The beginning of the civil new year ushered in by the feast of Trumpets. The seventh month includes parts of September and October. The 1st day of this month was October 4, in 1924.

PLACE—Jerusalem. **PERSONS**—Nehemiah the governor of Judea, Ezra the scribe, a chief priest, Artaxerxes king of Persia, including Palestine. Herodotus is writing his histories in Greek about this time, 450-430 B. C.

In spite of all opposition the walls of Jerusalem had been completed. The city was safe from her enemies. The character and conduct of the citizens had been restored, and was equipped for service. These complete an act in a great drama of providence, in which the courage that stands to duty in face of all danger and the faith that looks to God in prayer had been vindicated.

But these things merely meant Opportunity. They did not constitute a great city, nor a true kingdom, nor a holy nation, nor outward prosperity, nor a people of God. They only rendered these things possible. The great question now was how to restore the nation to its place in the kingdom of God, how to build up a pure, righteous, noble people, who should be repositories of the true religion, who should proclaim it by their lives and tongues, who should hold up the True Light before the world.

The first means was the instruction of the whole people in the Word of God. After a week's rest from the severe labors of building the wall, the civil New Year's day was ushered in by the blowing of trumpets, and horns with mouth-pieces of gold; and this "memorial blowing" continued all day from morning till evening, proclaiming a day of rejoicing, like our Christmas bells. It was to proclaim God's covenant, to sound victory over Satan, to sound a call to repentance, as it were a blast to wake men from their sleep of sin.

The people gathered themselves together as one man, including men and women, and all the children old enough to hear with understanding. This is the true ideal of the church—all the congregation in the Bible school; all the Bible school in the congregation; and everybody in the whole community in both. And no church, and no body of churches, in any town should be satisfied with less. There should be a frequent and accurate census by a federation of the churches, for this end.

Ezra the Scribe and Teacher suddenly appears at this time. Where he had been during the 13 years between his reforms and the coming of Nehemiah to rebuild the wall is unknown. It seems most probable that he returned to Babylon, and continued his studies of the Law of Moses, and when he learned of Nehemiah's great work he also returned to Jerusalem, and was prepared to forward the religious training of the people, as soon as Nehemiah's work for their material safety was completed.

It was the people themselves that requested Ezra to read the law to them, the law of Moses. This testifies to a general knowledge of the existence of a book the contents of which, so far as they are known, agreed substantially with our Pentateuch. Ezra did not originate this law. The books of the law, and the history of Israel had been scattered in separate books in various places during the distracted times of Israel's later history. Ezra codified, edited, brought together, the law of Moses, and its unfolding during their history very much as centuries later the scattered writings of the apostles were united into our New Testament. But it was the law of Moses, which the Lord had commanded to Israel, a real word of God.

This was the beginning of a new era of Bible study. Very few of the people could have Bibles, for they were rare and expensive. Few could read even if they had books. The reading and the teaching were chiefly by the priests. Now came the time of the people. Synagogues began to be established for teaching the law in every town and village. The people must hear for themselves, and all of them be taught and trained in the Scriptures.

The greatest need of our times is more and deeper religious life. Religion is, after all, the principal thing; that a mere readjustment of ethical formalities is not enough; that a deeper note than this must be struck if we hope to restore the lost harmony to the human soul and the social order. There must be something to worship, something that kindles our purest love and marshals our highest loyalties. Nothing less than this will meet the social need of the time, which is a call for a radical change in ruling ideas, for a mighty reconstruction of ideals.

Sentimental Christians.
I believe the church should take an active interest in the political, social, business and intellectual life of the nation. I'm tired of hearing people say: "I'm not of the cares of this world! I'm a citizen of another world!" God keep such sentimental Christians out of my flock.—Rev. L. C. Houghton, Baptist, Atlanta.

BOY CARRIED OFF HONORS

Inquisitive Person Probably Still Is Looking for Information That He Didn't Get.

Every one who has lived in a small town knows the type of person generally detested there for his inquisitive habits. That even children delight in thwarting the purposes of such a person is shown by an incident related by a New Englander.

A woman in a New England town wished a friend to share her elder vinegar and sent her nine-year-old son to deliver it. He returned quickly, his fact wearing a satisfied smile.

"Mrs. Brown was much obliged, ma, but I met Mr. Parker just after I got there. He said, 'Hello, sonny! I wonder if you've got molasses in that jug?' and I said 'No, sir.' He said, 'Got vinegar?' and I told him 'No, sir.'"

"At last he said, 'Well, that's a jug in your hand, ain't it?' and I put my jug on the ground and said, 'No, sir.'"

SCALP ITCHED TERRIBLY
"One evening while combing my hair, I noticed a few brown crustlike spots on my scalp and, of course, I thought it was only a little dust that had settled there during the week. So I washed my hair thoroughly but I saw that they wouldn't come out. Then at the end of the next week I washed my hair again, and to my astonishment I saw not only those few but many more had come. Then my head became worse and worse, and my scalp started to itch terribly, so that I could not sleep nor keep from scratching my head.

"The crustlike places later opened and made sores which bled, and they also itched something terrible. I tried many remedies but none helped and instead they made my head worse. This condition of my scalp kept up for a month, and then one day I met a friend and she advised me to use Cuticura Soap and Ointment which I did. In two weeks I was rid completely of this trouble, through the use of the Cuticura Soap and Ointment. I am never without them, for they are my most highly valued friends." (Signed) Miss Alva Gustafson, 677 Second Ave., New York City, May 17, 1911. Although Cuticura Soap and Ointment are sold everywhere, a sample of each, with 32-page book, will be mailed free on application to "Cuticura," Dept. 19 K, Boston.

Just to Make Sure.
"How shall I express my sentiments towards you?" said the young man, tenderly.
"On paper, please," said the girl.
"Then there can be no chance of your wriggling out of it."

Give and Take.
Howell—Does he take things philosophically?
Powell—Yes, but he doesn't part with them philosophically.—Woman's Home Companion.

Even though they are all cast in the same mold, the size of a dollar depends on how many of them you have.

It Means Health For the Child

The careful mother, who watches closely the physical peculiarities of her children, will soon discover that the most important thing in connection with a child's constant good health is to keep the bowels regularly open. Sluggish bowels will be followed by loss of appetite, restlessness during sleep, irritability and a dozen and one similar evidences of physical disorder.

At the first sign of such disorder give the child a teaspoonful of Dr. Caldwell's Syrup Pepsin at night on retiring and repeat the dose the following night if necessary—more than that will scarcely be needed. You will find that the child will recover its accustomed good spirits at once and will eat and sleep normally. This remedy is a vast improvement over salts, cathartics, laxative waters and similar things, which are altogether too powerful for a child. The homes of Emma Steward, 215 E. Main St., Richmond, Va., and Mrs. Sadie Parham, 47 Moody St., Norfolk, Va., are always supplied with Dr. Caldwell's Syrup Pepsin, and with them, as with thousands of others, there is no substitute for this grand laxative. It is really more than a laxative, for it contains superior tonic properties which help to tone and strengthen the stomach, liver and bowels so that after a brief use of it all laxatives can be dispensed with and nature will do its own work.

Anyone wishing to make a trial of this remedy before buying it in the regular way of a druggist at fifty cents or one dollar a large bottle (family size) can have a sample bottle sent to the home free of charge by simply addressing Dr. W. B. Caldwell, 201 Washington St., Monticello, Ill. Your name and address on a postal card will do.

Somewhat Inconsistent.
The young woman had spent a busy day. She had browbeaten fourteen sales-people, bulliedragged a shop-walker, argued victoriously with a milliner, laid down the law to a modiste, nipped in the bud a taxi chauffeur's attempt to overcharge her, made a street-car conductor stop the car in the middle of a non-stop run for her, discharged her maid and engaged another, and otherwise refused to allow herself to be imposed upon. Yet she did not smile that evening when a young man begged:
"Let me be your protector through life!"

Above Him.
"You say that she married beneath her?"
"She certainly did; her father was an aviator and her husband a chauffeur."

For HEADACHE—RICKS' CAPSULES
When you suffer from Headache, Migraine or Nervous Troubles, Capsules will relieve you. It's liquid-quick to take—acts immediately. Try it. Box, 25c, and 5c cents at drug stores.

Judging from her passion for hats, how can a woman expect to be happy in heaven and make one halo last her through eternity?

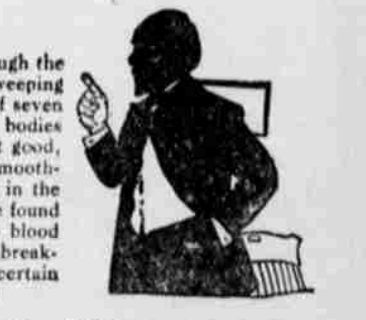
Many people have receding gums. Rub Hamlin's Wizard Oil on gums and stop the decay; chase the disease germs with a mouth wash of a few drops to a spoonful of water.

You have a corking good memory if you don't tell the same story to the same crowd twice.—Atchison Globe.

The fellow who goes around looking for trouble generally meets somebody who takes him at his word.

The Human Heart

The heart is a wonderful double pump, through the action of which the blood stream is kept sweeping round and round through the body at the rate of seven miles an hour. "Remember this, that our bodies will not stand the strain of over-work without good, pure blood any more than the engine can run smoothly without oil." After many years of study in the active practice of medicine, Dr. R. V. Pierce found that when the stomach was out of order, the blood impure and there were symptoms of general breakdown, a tonic made of the glyceric extract of certain roots was the best corrective. This he called



Dr. Pierce's Golden Medical Discovery

Being made without alcohol, this "Medical Discovery" helps the stomach to assimilate the food, thereby curing dyspepsia. It is especially adapted to diseases attended with excessive tissue waste, notably in convalescence from various fevers, for thin-blooded people and those who are always "catching cold."

Dr. Pierce's Common Sense Medical Adviser is sent on receipt of 31 one-cent stamps for the French cloth-bound book of 1068 pages. Address Dr. R. V. Pierce, No. 663 Main Street, Buffalo, N. Y.

PERFECTION SMOKELESS OIL HEATER
Smokeless Odorless Clean Convenient
The Perfection Smokeless Oil Heater warms up a room in next to no time. Always ready for use. Can be carried easily to any room where extra warmth is needed.

A special automatic device makes it impossible to turn the wick too high or too low. Safe in the hands of a child. The Perfection burner also burns on one flame—giving heat from the minute it is lighted. Handsomely finished, drums of blue enamel or plain steel, with nickel trimmings. Ask your dealer or write for descriptive circular to any agency of The Atlantic Refining Co. (Incorporated)

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All Styles, All Leathers, All Sizes and Widths, for Men and Women
THE STANDARD OF QUALITY FOR OVER 30 YEARS
The workmanship which has made W.L. Douglas shoes famous the world over is maintained in every pair.
If I could take you into my large factories at Brockton, Mass., and show you how carefully W.L. Douglas shoes are made, you would then realize why I warrant them to hold their shape, fit and look better and wear longer than other makes for the price.
CAUTION The genuine have W. L. Douglas name and price stamped on bottom. Shoes Sent Everywhere—All Charges Prepaid.
How to Order by Mail: If you have shoes you are not satisfied with, send them to me. I will refund your money and give you a new pair. I do the largest shoe business in the world.
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Rayo lamps and lanterns give most light for the oil used. The light is strong and steady. A Rayo never flickers. Materials and workmanship are the best. Rayo lamps and lanterns last.
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