

family of Judge Winters had the family of Colonel Bellaire re and years. That meant that know." sellaire and Agnes Winters had each other as boy and girl. thers hadn't settled it over 'Battling Bellaire,' or what?" ine and cigars that there be a marriage. In fact, the ing people didn't take to each ry well. It was only in after then Fred had finished college Winters was in society, that any feeling stronger than

inceship. as not necessary that young should choose a profession. been left money, and he slong as other rich young the clubs-travel-Newport intoing and the races. And tervals he spent his time ad-Aspes Winters and falling in her. On her side, she liked she had no stronger feeling. a bit of a prude and had oldnotions.

id have stood better in her had she found him with a upron on and a saw in his e had asked for her hand, and giving her time to reply had to think over it for a week. thought," she said when the expired and he was back dawer.

and you are going to decide int" he whispered as he read ser in her face.

and I want to give you my You are a butterfly-a frit-You have accomplished nothan the society journals, you question with herself. ntity.

my go to the south pole I'm tly replied Fred.

ager on the races and other You have the gambling

almost always win." it's even worse. You've got but you throw it about in the



"Oh. come, now," appealed Fred. "If you understood these things you

"But I don't and don't want to. When you enter the ring will it be an Agnes, you are altogether too se-

vere and old-fashioned. I have seen the mayor of the city at a club light, and he enjoyed every round of it. Your own father-" "My father is not under discussion. sir, and there is no more to discuss. I

must answer no to your proposal and hope that you will make a change for the better in your life." "Say, now, Agnes, you can't mean it! Just because a fellow-"

"I beg you to excuse me, Mr. Bullaire!

Whether Fred went away or sat down and resolved to become an angel is really not known. He managed somehow to live through it and society didn't notice any great falling off in weight and appetite.

It was three months after he had received his conge and his boxingmaster had said that he was in excellent condition when he motored out Westchester way to see an old chum. On that very day Miss Agnes Winters had started out in her runabout alone for a bit of a spin. The two had not met since that evening. For a

month afterwards she had been upheld by conscience. Then'a still, small voice began to trouble her by asking If she hadn't been too hard on Fred. She had almost come to the conclusion that she had and she wanted to be out you have nothing in view. In the air and alove to settle the

After a smooth run of two miles the runabout came to a halt. They do that sometimes. Then it is clearly the duty of the driver to find out You play for high stakes at why and go an again. Miss Winters was finding out why when three men from the bushes rushed out on her. She was wearing a diamond at her throat and they had a right to believe that her gloves concealed valuable rings.

Enter Fred Bellaire on the scene! He wasn't aching to be a hero, but it was forced on him. His auto came up in such a cloud of dust that be didn't at first recognize the girl who was screaming and battling. The three men threw her aside to meet the resoner. They were a tough trio. In place of running away they stood to make a light of it. Miss Agnes climbed back into her car and Fred's chauffeur crouched down behind the wheel like the cur he was

The toughs must be given credit for fairness. Had they rashed Fred he must have gone down, but they didn't. They gave him time to peel off coat and walstcoat and then one of them stepped forward with fists up. In 30 seconds he was down and out. The second one lasted about a minute. "Good!" exclaimed the third as be

men who had been knocked out re-

covered in due time and sat up and

The fight was as fair as a ring bat-

tie, the contestants giving and taking

their eyes and the joy of contest in

rounds. She oven counted them,

matters with a blow on the point of

of his auto while the man slept for a

few seconds and then awoke to nod to

"Yos," he answered as he ad-

"I-I think I have undergone a

change of heart. I shall be pleased to

have you call this evening. Never-

mind your black eye and skinned

That Elusive Line.

Mrs. Crabshaw-You never put your

Crabshaw-You see, my dear, you

"Fred, please come here!"

vanced.

nose!"

Fred called.

their hearts and the girl sat there and

watched the fun.

came forward. "You are a great little man. It's months since I had a scrup and I'm thankful you came along. It's sherry rules to govern and may the best man win. If that driver of yours hasn't swallowed his teeth let. tim not as timekeeper." Did Miss Annos Jump out and run and "God shall whos all bears from all will feel satisfied. down the road screaming? Did she sit their eyes and there shall be no more there with her hands over her face? death, neither sorrow nor crime, Not go a She sat there open-eyed neither shall there be any more pain, and watched the prettist little scrap that ever took place on a highway. WWW.Y. Fred never looked her way, even during the rest between rounds. The two

The problem in Job's time was, why do the righteous suffer? but the problem in our day has broadened to why should there be any suffering at all? As we have stood near the bedside of

Refine Humanity

By DR. HAROLD PATTISON

Pastor of First Baptist Church, St. Paul, Minn.

some dear one whom we could not bear to see suffer, we have wondered how God could stand it. Personally, I do not believe that God is a being that goes about shattering our homes or breaking our hearts. It is thought that he permits such things, but it may well be said that God cannot still be good and make exceptions, here and there in the workings of the great laws of the univerce, that were to put irreguarities in the place of uniformity, to introduce anarchy and make confusion worse confounded.

We are to remember, too, that we are inclined to mistake the part for the whole, and in the matter of pain our standard of measurement is apt to be false. The actual amount of pain in the world is only as great as that

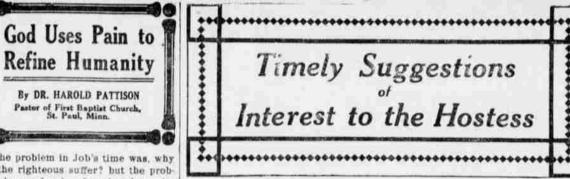
borne by any single human being. A partial answer to this problem is found in the present uses of pain. Pain may be a punishment, but not always, for pain would seem quite as often a punishment for weakness as for wickedness. Great pain purifies. As the psaimist says: "It was good for me that I was afflicted."

Pain is power. Pain stimulates us to do our best. It is a goad and spur that discovers our best paces. We often say we learn by experience, but if we stop to think of it the experiences to which we refer are mostly painful. It takes fire to temper steel and the sword blade never yet took

and held its temper without it. A California apple is large and beautiful, but tasteless like cork; it needs the frost of New England to ripen the Baldwin and pippin. We none of us want to live over again the difficult crises of our lives, yet not one of us would be willing to part with the experiences those crises gave us. Great pain warns us. A wounded dog holds up its foot and so keeps out the dirt. Pain told it to do that.

The cross of "Christ sheds the strongest light on the mysteries of pain. Jesus never seemed to be perplexed at the existence of pain. How great a part of his ministry consisted in bantshing pain, yet Jesus and Christianity have done much to increase. the pain of the world. Gethsemane and Calvary show us that in our lives as well as his the best and truest in human life comes from pain. The cross is the appeal of suffering.

pret it by the old view of theology, but rightly viewed it is the limax and complete expiration of the forcas to which we owe entire evolution of our race. We must not confuse vicarious suffering with vicarious pundeepest and truest it seems as though suffering through which the world are to be allowed to vote as to the



A Novel Guessing Contest. test:

140

AMERICAN CITIES. The head man-a measure of weight? napkins,

A boat landing-soft? (Portland.) Syllable of the scale-a state of mind? is well to look over designs. There (La Cruthe,)

The care of God? (Providence.) A species of graps? (Concord), NAMES OF STATES.

The numerical state? (Tenn.) The agricultural state? (R. I.) The baymaking state? (Mo.) (R. L) The maldenly state? (Miss.) The state in which Noah Hved? (Ark.) The mineral state? (Ore.), etc.

FOREIGN CITIES. A popular gicl-tight? (Belfast.) An organ of digestion-game of bil-llards? (Liverpool.) A boy in a donkey? (Edinburgh.)

Cattle-our abiding place" (Stockhaim) trons who live in a grand whirl of din-A shell-an inlet of the sea" (Bombay), ners, balls and tens are recuperating

PROMINENT PEOPLE.

A flower-s kind of cloth? (Rassevelt.) A stony chup? (Rockefeller.) A say autumn flower? (Astor.) An accident by fire-a vital organ? (Hernhardt.)

A tiny pin? (Patti), etc.

BOOK TITLES. A critical moment? (The Crisis.) A parent-a fowl? (Mother Goose.) One who steers high? (The Sky Pilot.) What you want when III? (The Doctor.) Yourself, a wagon, a garden tool? (Ivan-00); etc.

Unique Party for Children.

A mother of three lovely children confided to me that her great success in entertaining children was due to her aim to have each little guest equally interested.

With this idea in mind she is going to give this novel and really fascinating party. She calls R "Tradesman's Carnival." The vory name has excited the curiosity of the children as well to help others is a good thing and I as their mothers. The hours are from 3:00 to 5:30 on a Saturday afternoon. scheme for lending the "helping hand" The ages of the guests are from eight each week in this column until the to twelve, and there will be 15 if glad Eastertide. all accept, her three making 18, about all she can seat comfortably at small tables in the dining room.

The tradesmen she is to have represented are tailor, dressmaker, potter, jeweler, flower maker, sign painter, artlat, basket maker, upholsterer and carpenter. Two or perhaps three

The vicarious suffering of Christ is will work at the same trade. When said to conflict with our sense of the guests arrive they will be given justice. It does not do it. We inter. | cards with the name of the trade they are to represent. Then the little craftsmen so to a table, where their materials are prepared ready for them and one or two assistants to show where they are to work. One hour is to be the time allotted to make the istiment. When life is seen at its finished products, then a bell will ring and the articles collected and there were nothing class but vicarious placed on exhibition. The children

GOLDEN TEXT-Enoch walked with God: and he was not; for God took him." -Gen. 5:24. TIME-Probably about B. C. 900, siz years after the affair of Naboth's vinespecially designed in the proper sizes yard, our last lesson (Assyrian 557) the sid year of the divided kingdom. The following contest is most enter- so one may do the stamping at home. taining for a crowd of high school. The size most in use for tablecloths PLACE-Across the Jordan, opposite girls and boys or for real grown-ups. are letters three inches long in an infericho, from whence Elljah was translated. The list may be increased indefinitely terlaced script. If old English letters at the discretion of the hostess. This are used one large letter is preferable Elijah's public life extended over not outline I found in a magazine and to two or three. For napkins the letmore than 20 years. The first 14 hope our readers will enjoy it and find ters should match the cloth only were strenuous and heroic, with crises their requests granted for a new con- about two inches in length. Sheets like thunderstorms. The Methodist have the same size letters as a tableminister, who was complained of for cloth and pillow cases the same as shouting so loud in his pulpit, replied; 'I am not singing lullables; I am Before deciding upon the marking it blasting rocks." Elijah was blasting rocks

are linen cases for holding just a dozen napkins and another pretty way to keep napkin sets together is to have straps made of inncy white silk voice." Once only did his florce "woe elastics with clasps to go around both unto you" blaze forth, when King ways. Towels may be kept separate Ahaziah, Ahab's son, sought aid from in the same manner. Baal instead of the God of Israel. He

For Lent.

In so-called "society" social functions assume a simpler character during Lent and many overworked matrons who live in a grand whirl of dinfor the summer season by resting at southern resorts.

ly undermining idelatry. During the next few weeks sewing circles will spring up like mushrooms Mark with him on his first missionary and really a surprising quantity of journey. Elisha was Elijah's attend work will be turned out for the benefit ant and companion, student and friend of charities and "friendly aid" all Of these years it is recorded only that over the country.

A coterie of young matrons have formed themselves into what they call the "Doll Brigade" and they are each pledged to dress five dolls during Lent with clothes that will come off. An interested set of young men have promised to provide each doll with a trunk and next Christmas these selfsame dollies are going to a certain ward in a large city hospital that

bears the placard "Incurable." Perhaps we all do not keep Lent, but I say any season of the year that causes this sometimes apparently selfish world to stop and think how best hope to be able to chronicle some

MADAME MERRI.



The black but of course, is all the thing

And it must by all means have a white or a black and white orna mont Most of these ornaments can be

made at home very inexpensively. For which reason, listen well to their kinds. Satia quills, with velvet midriba.

Cockades in alternate stripes of



ELIJAH TAKEN UP

TO HEAVEN

Sunday School Lesson for Mar. 5, 1911

Specially Arranged for This Paper

LESSON TEXT-I Kings 2:1-18. Mem-

But for the last six years since the

vision of God, Elljah had been work

had been training his supressor Elishs

who was full of Elijta's spirit of re

ligion, but manifested it in gentlet

ways. Moreover, Elijah was the head

of the several schools of the prophets

where he could train and confirm the

members in their work of living and

teaching the true religion, thus quiet

Elijah went with Elisha, as Paul tool

I have been selling Dr. Kilmer's Swamp Root for the past three years and those of my customers who buy it, speak fa vorably regarding it. I have used it in my own family with good results, and I believe the preparation has great curative value. You may use this as you like.

Very respectfully, C. B. RUPE & SON, By C. B. Rupe, Mgr. Seymour, Texas.

Personally appeared before me this 20th day of July, 1900, C. B. Rupe, Drug-gist, who subscribed the above statement and made oath that the same is true in substance and in fact.

R. C. JANES, J. P. and Ex-Officio.

Letter is Dr. Kilmer & Co. Dirgination H. Y.

Prove What Swamp-Root Will Do For Yos Send to Dr. Kilmer & Co., Bingham-ton, N. Y., for a sample bottle. It will convince anyone. You will also receive booklet of valuable information, telling all about the kidneys and bladder. When writing, be sure and mention this paper. ing more on the plan of "the still small For sale at all drug stores. Price fiftycents and one-dollar.

WHAT SHE THOUGHT.



Mrs. Gumm-And what d'yer think of that there Jones as is moved in next dore but one to you?

Mrs. Jawkins-Why, 1 don't like talking about my neighbors; but as to Mr. Jones, sometimes I think, and then again I don't know, but, after all, I rather guess he'll turn out to be a good deal such a sort of man as 1 take him to be.

IN CONSTANT PAIN.

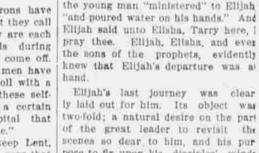
Little Rest and Less Peace for the Kidney Sufferer.

Mrs. N. U. Miller, 1609 Jackson St., Baltimore, Md., says: "There was scarcely a moment I was not suffering from kidney trouble. Every movement council minery and at night 1

could not sloop owing to the intense pain: Dirry speils 1922 42 were frequent and obliged me to sit 75 down to keep from = falling. Kidney secto and the second second Hons were generally profuse, then sgain scanty and deposited heavy sudiment. My

foot and makies were so badly swollen that mornings I could not wear my shoes. Today I am free from kidney trouble. Two boxes of

nnme-Doan's, For asle by all dealers, 50 carss a



pose to fix upon his disciples' minds the principles and precepts he held most important. Last words are best remembered, and the sight of the sturdy old man still able to make or foot a journey of more than 30 miles, his kindling giances, his ring ing voice, must have remained with

them a precious memory, nerving them to greater boldness in the cause of Je And 50 gons of the prophets went

and stood to view afar off. The abupt heights behind the town command d an extensive view of the river, the nearest bend of which was five miles. away. With a delicate sense of propriety, the young men kept at a distance, but it was litting they should be witnesses of the scone, to testify aft erwards throughout the land to Ell Jah's favor with God and to the real ity of immortality. For similar reasons the 11 witnessed the ascension of

our Lord. Ellinh suid: "Ask what I shall de for thee, before I be taken away from Doan's Kidney Pills effected a comthee." So God asked Solomon at the plate cure." beginning of his reign. This Elijah's last opportunity to do any thing for his friend and successor box Foster-Millhurn Co., Buffalo, N. Y. and he wanted to make an expression to him of his fatherly love. Elisha's nuswer was: "Let a double portion of thy spirit he upon me." The double portion" was the portion of he chiest son according to Jewish aw-be received a double thurs of the inheritance. Ellsha did not ask to be ome an Elijah, but to succeed him He wanted the same spirit of God which had made Elijah so powerful, at worful. What he wished was the sirtues of his friend. . He was ashed with an irrestitible desire to possess those glorious characteristics of devo tion to duty, courage in danger, iny alty to God. This is the longing or all noble souls, to catch and retain something of the spirit of beroes and mints. If was not a requosi of pride or it would not have been granted, his a request for service; not ambitional) seeking Elligh's position, but humbly desiring to be his successor and dehis work of guiding harael back te God. Choosing Is a Test of Character --It is not what we get, but what we choose, not money or poverty, but the love of money; not success in gaining pleasure, but what we seek first, that tests us as to what we really are What we have and what we do ofter depend on many things outside of our selves. What we choose is the work of our hearts and wills. There appeared a charlot of fire ant horses of fire. It was a glorious body guard; but Ellijah did not go up in a chariot, he went up by a whirlwind decorated with a silk cord, for ininto heaven. The marvelous effects of electric light through prisms and fountains, might give us some idea of the scene. It was in this ascent, as In the ascension of Christ, that his physical body was changed into a gio rious spiritual body. And Elisha saw it. The ascensio: of Elljah, which was the sign giver him by which he might know that he was to succeed to his master's office And he cried, "My father, my father." Elljah had been a father to him, in his care and training, in love, and in legacy. It was the cry of orphanhood These words, too, may fairly be con strued as suggesting an aspect of Eli jah's character which is generally overlooked. Those who are most ter rible in their denunciations of sin are often the fullest of tenderness and love: Elijah was not dead. He lived in the record of his life. He lived in the ef fects of his life. He lived in Elisha's work. He with Moses, returning te speak with Jesus on the Mount of Transfiguration, gives a new proof that dying is only transferring our existence to another field of service; where all we have gained in this life will find ample scope. We are not te be forever harping and singing, except as our lives are songs, and our hearts make music. But there as here we shall "all be ministering spirits sent forth to do service for them who shall be heirs of salvation."

min He Was Down and Out.

st manner. You are sense-They tell me you

our of them if you say so." and make no difference. 1 and smilling as they got in or received in that some of the things a blow. The light of battle was in st on lotterium."

mman it! Have you heard umbled, one night, and up poted every move. Five-six-seven

tearning to box, sir?" and though she never would admit it aft-1.1.3 Winters with great erwards. And then, just at the close of the eleventh round, Fred settled

- 30U--Vou--?"

I call that loaferism. Why the chin and he stood puffing and entieman learn how to blowing and leaning against the wheel one with his fists? No Wer attacked. Should carries a cane to defend his fellows. Then the three disap-(h, or he can threaten to peared, When they had disappeared clics. Neither your father the girl called out: in had to resort to such a

boxing." dative could have told her of seen the judge and the

ociding each other about at dum at 50 years of age, and of of fun out of it, too, but here was more coming, and aking ready for it.

untly." continued Miss Bela - your name in the paper day among the list of ata club where a prize fight Arm around my waist as you used to. his there in plain print. hing you will be figuring as principals. I do not care, so I wouldn't know where to find it. vile of a prize fighter."

hold up for their long win-

Here, too, the quaint moun-

miles in length and a hun-

ies in width, mostly unex-

and practically impenetrable

istance from salt water or the

Sport in British Columbia

" range of mountains of the aeroplane the game in the mfddle which is contains an aban of the coast range is absolutely safe ach and grizzly bears, to be from its worst enemy. When man " oring on the open slides, really learns to fly as easily as he young grass first begins to can pull a boat, the mountains will at the foot of the snow- hold no more secrets, and nothing can in the late autumn along save the game from extermination less creeks where the salmon than a total upsetting of the modera spawn, and afford an abun- Tower of Babel-Wide World. supply for the boars be-

A Good Solid Piece.

"You seem very much interested in and the little black-tailed your son's plano playing?" more numerous than in any "Yes," replied Mr. Cumrox, "after he province, quite sufficiently seeing the way that instrument stards by the inaccessible nature of the wear and tear, I'm blessed if I bidden range of mountains, a

don't think it's the money's worth."-

Washington Star. More Information.

vigable stretches of the in-Mrs. Chugwater-Josiah, what is a freams. The white man in Chinese junk? Mr. Chugwater-It's a dish of chop

boat and the Indian in his " harry the outskirts of this sucy. Haven't I told you that once but until the perfection of or twice before?

IN FELLOWSHIP WITH CHRIST Necessity for Close Relationship If

One Would Understand His-Teachings.

The people complained that they could not understand Jeaus. "Tell us plainly," they sold. Jesus answered, that he had told them, and has confirmed ais claim to be the Christ by works in his Father's name. He deciares that they did not believe his teaching because they were not in the spiritual relation to him in which it would be possible to understand him 'Ye are not of my sheep.' "My sheep hear my voice and I know them and they follow me." Without this relation to Christ it is impossible to understand his teaching. "here must be a common ground, a common state of mind, before the speech of one can

be understood by another. "What man knoweth the things of a man, save the spirit of man which is in him? Even so the things of God knoweth no man but by the Spirit of God." The things of God are spiritually discern-

ed. We must be in the Spirit. The pure in heart, and they alone, can see God. They who believe can understand the words of Jeans, because they are brought in such relation that what is of one may be communicated to the keep moving your walst up and down other.

> God an. the human soul, the great body of the people belonged to a dif-

ferent life; they lived in a different atmosphere; their minds and thoughts were not in harmony with his love of truth. The gospel is to some the maylor of life unto life, but to others of death unto death. There is not an open beart to receive it, and H. therefore, hardens the heart. It is of importance for us to keep in mind the fact that it is our own attitude and spirit that determines the effect of the words of God upon us. Many of the people mocked at the claim of Jesus, but others were in such hostility to him that they could not com-

prehend his words or understand his works. To a mind absorbed in worldly things spiritual things have no meaning. Men reject the love of Christ, because they are not of his world of love. Many a one in the erowd touched the garments of Jesus, but virtue went out of him only to th one who touched the hem in faith.

The golden beams of truth and the silver cords of love, twisted together, will draw men on with a sweet yloience, whether they will or no .- Cudworth.

and third best piece and black and white Pain is incidental. It does not inst. the prices will be awarded. Each Kid ornaments in all manner of

Pain is unnatural, Jesus came to heal child is also to take home the object shapes and sizes. and banish it. Pain is not ciercal, made and each receive a souvenir, so [(And a white kidskin two feet

For Marking Linen.

When ready to mark table linen. Stiff little hows of narrow grosfor the former things are passed sheets, pillow cases and towels in any grain ribon, for wear with tailored quantity it is best to have the letters | hats.

square costs 75 cents.)

Pompons which are nothing but loops upon loops of knitting zephyr.

to Menconite Minister

Mins Anna J, Allebach is the first comm to be elected a minister of the Mennaults church in this country, although there are two women in Holland colling in that ennuelty. She is president of the New York University Philosophical nochety. Hyr ordination tools place on January 15 in Philadel-

Important to Rothera

Examine carcially every bottle of CASTORIA, a safe and sure remedy for infants and children, and see that H



The Kind You Have Always Bought.

Asvantages.

"You must have found the arctic circle very unplement.

"Yes," replied the arette explorer; "but it has his advantages. The climate is disogreenble, but the people aren't always worrying you about proofs."

DISTEMPER

In all its forms among all ages of horses, as well as dogs, cured and others in same stable prevented from baving the discose with SPOID'S DISCEMPER CURE. Every bottle guaranteed. Over 500,000 bottles sold last year \$50 and \$1.00. Any rood druggist, or send to manufacturers Agents wanted. Speak Medical Co., Spea Contagious Disesses, Geshen, Ind.

Have to Pull Them In.

Ella-There are just as good fish in the sea----

Stella-But you have to have a pull to fund them.

TO DRIVE OFT MALABIA AND HA GAD UP THE STATEM Take the Old Basical Gravit West Takefulles Dillet TOSIC. You know what you are taking the formula to plattic printed on every holds aboving the scalar of continue and from in the less form. The Octome divers out the fasting and the from initia up die system. Bold of a gealers for all years. The Section.

Not a Lucrative Job.

Friend-So your friend has left college. What is he in? Pater-Debt.

For HEADACUE-Eleks' CAPEDINS Whether from Collin, freat, storing of Try it. 100., 100., and 50 conte at drug stores.

Consulted Him Often.

Mrs. Benham-Health is wealth. Benham-At the rate you have the doctor you ought to "get rich quick."

Dr. Pierce's Pleasant Follets regulate and invigorate stomach, liver and bowels. Sugar-coated, tiny, granules, easy to take. Do not gripe.

And many a man never realizes the value of his home until he has occasion to collect the fire insurance.

Garfield Tea is the best remedy for con-stipation. Take a cup before retiring.

The ocean is crossed in love-by a number of bridal parties.

'N THIS sketch we show a useful lit | soft allk is then sewn to the upper the watch stand and trinket-holder edge of the lid and the sides and front for the dressing table, made by aid of of the box, and allowed to hang down a small cardboard box and some rem- loosely in the manner shown in the

right hand sketch. The lid is removed and fitted over A large dress hook is sewn in the one end of the box in an unright per part of the slik, on which a upper part of the slik, on which a watch may be bung, and the stand may two paper fasteners run through ion be ornamented in any other way that either side. The left hand aketch fi suggests itself. The edges might be lustrates this.

Newest Tea Cosles.

gny color. That the cosy may fit

by a handsome white cord, artistical-

Couch Cover Made at Home

An attractive and artistic couch

cover may be evolved from six and

two-thirds yards of burlap and some

Purchase two colors of burlap, three

and one-third yards of brown and the

same amount of natural linen color,

if it is to harmonize with mission fur-

wise in three strips and the lighter in

protty effect.

linen floss.

niture

The next step is to cover the card-stance, carried into three loops at each board foundation smoothly with some corner, or a tiny ribbon might take its pretty remnant of silk or brocade, and place. The portion of the stand in pack both the box and lid, as far as front of the watch forms a receptacle possible, with cotton wool. A strip of for rings, studs, pins, buttons, etc.

I the tan on either side and another Quite the newest tea cosiles are strip of the brown on either side of fascinating creations made of white the tan, having the two selvidge edges linen heavily embroidered in an open on the outside for the edges of the pattern to show off a silk lining of a cover.

These strips are sewed together on over any sized tempot, even the most the machine, one end hemmed and capacious. It has end pieces let in. the other cut to required length, then and there are of plain lines, and the pieces cut off are trimmed in conadorned like the rest, so that here the ventional shapes to applique on the colored lining does not show through | ends and front, the dark on the light

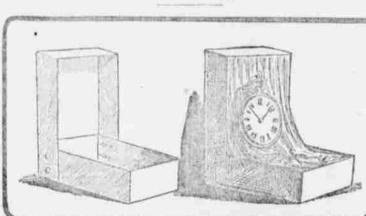
The seams of the cosy are covered and the light on the dark. The lengthwhee seams are opened ly knotted here and there to give a and pressed flat, then the right side of seam is cross-stitched for a finish and to hold the raw edges in place on the wrong side.

Find His Other Self.

"Look here, old fellow, where is that ten dollars you borrowed from me last month ?" "What ten dollars?"

"Why, didn't you come to me and say you must have ten dollars? Didn't you say you were so worried you weren't The dark burlap is then cut length- yourself that night ?"

"Oh! well, if I wasn't myself, why two long strips. A strip of the darker in the deuce should I be expected to forms the center, with a wider strip of | pay it?"



For Dressing Table

nants of silk.

When Jesus talked of the things of