



BULLDOG IN LOVE WITH TEDDY BEAR.

Prize Boston Animal Causes a Sensation With His Pet in New Orleans.

Good Roads in the South.

It is a very exceptional neighborhood in the South that does not need better roads...

A good road is a (1) hard, (2) smooth road, (3) free from heavy grades. Any road which answers to these requirements will insure easy and quick traveling...

When asked for an explanation of the dog's unusual actions Miss Gilmore said:

"The truth of the matter is that the affection that Ferocious shows his Teddy is a really wonderful thing. It is the case of a dog's remarkable depth of devotion and still more remarkable memory."

"When Ferocious was a pup and hardly able to waddle I owned a cub bear. In the same state of infancy...

"Do you know," continued Miss Gilmore, "I really believe that Ferocious thinks he has found his puphood companion. When I feed him he takes Teddy by the neck and pokes his nose into his food...

Doily Interested. The farmer is in a double sense more deeply interested in good roads than anyone else.

To the people of every town and city the building of good roads is almost as important as it is to the farmers. It means the betterment of every phase of life and a closer intermingling of the people of town and city...

Thorough Road Construction. The railroad companies have learned that there is economy in heavy steel rails, in strong bridges and in large freight cars...

Credentialed as a Cannibal. A real Fiji man came into Washington to attend the international convention of the Seventh Day Adventists...

Two Million Miles by Rail. A locomotive of the London & Northwestern Railway, named Charles Dickens...

One of the leaders in New York City's business world, who is also a conspicuous philanthropist, writes from a vacation resort...

Said a teacher on the East Side: "Who was Robinson Crusoe?" "I know," said a little girl in the front row. "He was a great singer."

"Oh, I know," chirped a little girl before "Next" had time to reply. "He was a monkey."—New York Times.

The Sunday-School

INTERNATIONAL LESSON COMMENTS FOR NOVEMBER 21.

Subject: Paul's Story of His Life, 2 Cor. 11:21-12:10—Golden Text: 2 Cor. 12:9—Commit Verses 24, 25—Commentary on the Lesson.

PLACE.—A. D. 57. EXPOSITION.—I. What Paul Suffered For Christ, 22-28. How small the hardships we suffer compared with these. Yet Paul earlier in his same apostle speaks of them as "new afflictions" (cf. 2 Cor. 11:23).

II. I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake, 12:10. It might not seem expedient for Paul to glory, but his heart was so full he just "must."

III. The truth of the matter is that the affection that Ferocious shows his Teddy is a really wonderful thing. It is the case of a dog's remarkable depth of devotion and still more remarkable memory.

IV. The farmer is in a double sense more deeply interested in good roads than anyone else. To him good roads mean a great decrease in the cost of getting his produce to the market...

V. The telephone newspaper company of America is the name of a firm just incorporated under the laws of the State of New York, with a capital of \$100,000 to furnish all those who will subscribe to a service which it will inaugurate with general news...

VI. The lines on which those in Europe have been operated will be followed in this country under the direction of Mr. Bolassa, who has been identified with such ventures in Budapest and Vienna, and who owns the transmitting and receiving patents.

VII. The service, according to Mr. Gilliam, besides supplying its subscribers with every branch of news, as an added inducement will furnish on the evenings of the grand opera season a special vocal and instrumental musical service.

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THE GREAT DESTROYER

SOME STARTLING FACTS ABOUT THE VICE OF INTEMPERANCE.

Testimony For Pledge Signing. "Total abstinence we seek through voluntary action for the promotion of individual virtue and of the general good."—Mark Hopkins, D. D.

"Total abstinence is the surest way, all other things being equal, of attaining the highest physical, mental, moral and every other kind of health."—Norman Kerr, M. D.

"Total abstinence from an intoxicating drink is more desirable for the country's welfare than morality, than all other things being equal, of attaining the highest physical, mental, moral and every other kind of health."—Norman Kerr, M. D.

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THE PULPIT.

A SCHOLARLY SUNDAY SERMON BY THE REV. A. M. C. MORSE.

Theme: The Lost. "The Lord be gracious unto thee." "May the Lord bless thee, dear," each night I say.

Brooklyn, N. Y.—The Rev. Alfred H. C. Morse, B. D., pastor of the Strong Place Baptist Church, preached Sunday on "The Lost." He took his text from Matthew 18:11: "For the Son of Man is come to save that which was lost."

"Do you ask me to give up what to me is a lawful gratification because another man is a drunkard? No, I do not. I do not intend to abstain from liquor for myself, sign for the sake of those who are weak and need help."—John B. Gough.

"To escape the evils arising from the use of alcohol, there is only one perfect course, namely, to abstain from alcohol altogether. No fear need be entertained of any physical or mental harm from such abstinence. Every good may be expected from it. A man or woman who abstains is healthy and safe; a man or woman who relies on alcohol is lost."—B. W. Richardson, M. D.

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Thoughts for the Quiet Hour

THE PERFECT GIFT.

"The Lord be gracious unto thee." "May the Lord bless thee, dear," each night I say.

John Duff: Found His Mind. How John Duff is the solidest man in the old town of Britton. While making handsome additions to his modest inheritance, he has been open-handed in public benefactions and private charities.

"Do you ask me to give up what to me is a lawful gratification because another man is a drunkard? No, I do not. I do not intend to abstain from liquor for myself, sign for the sake of those who are weak and need help."—John B. Gough.

"To escape the evils arising from the use of alcohol, there is only one perfect course, namely, to abstain from alcohol altogether. No fear need be entertained of any physical or mental harm from such abstinence. Every good may be expected from it. A man or woman who abstains is healthy and safe; a man or woman who relies on alcohol is lost."—B. W. Richardson, M. D.

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EPWORTH LEAGUE LESSONS

SUNDAY, NOVEMBER 21.

Bringing in the Guests (Luke 14: 16-24; 1 Cor. 9: 19-23)—Personal Evangelism Rally Day.

"The Lord be gracious unto thee." "May the Lord bless thee, dear," each night I say.

John Duff: Found His Mind. How John Duff is the solidest man in the old town of Britton. While making handsome additions to his modest inheritance, he has been open-handed in public benefactions and private charities.

"Do you ask me to give up what to me is a lawful gratification because another man is a drunkard? No, I do not. I do not intend to abstain from liquor for myself, sign for the sake of those who are weak and need help."—John B. Gough.

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CHRISTIAN ENDEAVOR NOTES

NOVEMBER TWENTY-FIRST.

"The Blessing of a Thankful Heart." Neh. 8: 1-2. Altars of thankfulness. Gen. 35: 1-8. Cause for thankfulness. Deut. 3: 2-10. A psalm of praise. Ps. 103: 1-22. Thanksgiving in all things. Col. 3: 12-17. Thanksgiving in trouble. Acts 16: 23-34. The eternal praise service. Rev. 5: 8-14. Some Bible Hints. Every holiday should be a holy day. If it is not, it ceases to be a real holiday. The best sweetening for food is the joy of sharing it with the needy (v. 10). Joy is always strength, and a merciful man is ever a weak man (v. 10). If a man tries to be grateful in his own wisdom, he will find only gloom. The Bible is the secret of perpetual thanksgiving (v. 12). Suggestions. Thankfulness for blessings is almost always a greater blessing than those joys for which we are thankful. An ungrateful man has his good things only once; a grateful man has his as often as he thinks of them. Gratitude is contagious, as most precious things are; be grateful for the sake of others. Gratitude is the only coin in which God will accept payment of our great debt to Him. Gratitude and memory are like two mirrors, endlessly multiplying all that come between them. Some people put all the gratitude of their year into Thanksgiving Day, which is as foolish as it would be to put all the dinners of the year into the Thanksgiving dinner. A photographic plate, which receives the image instantly, is developed into a permanent picture slowly, in the dark. So our gratitude is made permanent by quiet meditations on our blessings. No one can know how rich he is unless he keeps a ledger and strikes a balance. Keep a written account of your mercies! He Remembered... Poets are more apt to be modest than self-assertive. In his biography of T. B. Aldrich, Mr. Ferris Greenleaf tells a story of the youth of the poet, showing that he, for one, believed in himself. Aldrich had dropped into a publisher's office with a copy of verses in his pocket. The publisher, who was also the editor of a magazine, was absent. The young poet sat down and waited. Presently his eye fell upon a memorandum book lying there, spread out like a morning newspaper, and almost in spite of himself he read: "Don't forget to see the blinder." "Don't forget to mail E. his copy-tract." "Don't forget H.'s proofs." An inspiration seized upon the youth. He took a pencil, and at the tail of this long list of "don't forgets" he wrote: "Don't forget to accept A.'s poem." He left his manuscript on the table and departed. That afternoon, when the publisher glanced over his memoranda, he was not a little astonished at the last item, but his sense of humor was so strong that he did accept the poem, although it required a strong sense of humor to do that, and sent the lad a check for it. But the verses remain to this day unprinted.—Youth's Companion.