



FOR THE FARMER AND STOCKMAN

Liberal in Food.

Give the hens a liberal amount of food and care from now on until they have gone through the exhaustive process of growing new feathers.

Roosting Places.

In often times when light-bodied fowls were the go, it did well enough to let them roost high, especially at night.

Too Many Poor Apples.

Farmers were sorely disappointed in the sale of their apples during the past winter and spring.

Is it possible that the apple business is being overdone? Apples were in abundance here far more than it was thought to be at harvesting.

Good Place For Cranberries.

Why do not more people raise cranberries when the demand for them is ever increasing, and they are such an easy thing to raise?

Kerosene For Lice.

Here is the way H. B. Geer, a noted poultry authority, uses kerosene to kill lice or to keep them from little chicks.

When the chickens are first hatched we take the coop and sprinkle it with kerosene just as we did the nest box.

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THE PULPIT.

A BRILLIANT SUNDAY SERMON BY DR. J. LEWIS PARKS.

Theme: A Sermon to Churchmen.

Brooklyn, N. Y.—The third annual union service of the Men's Parish Clubs of the P. E. Church in Brooklyn was held Sunday in St. Ann's Church.

There is no question about kerosene being the best remedy for lice and mites, and in all our experience with it we have never lost any chickens from the use of it.

Yields of Alfalfa.

In a bulletin of the Ohio station the results with alfalfa at the station and the experience of alfalfa growers throughout the State are reviewed.

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have been great civilizations of old, in Nineveh and Babylon and Rome and Greece.

I have ventured with some boldness no doubt, to invite the attention of an assembly of lay churchmen to what I believe to be a most serious danger.

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CHRISTIAN ENDEAVOR NOTES

FEBRUARY SEVENTH.

Our Christian Endeavor Comrades the World Over. Ps. 98: 1-9.

A universal God, Rom. 3: 27-31. Universal worship, Ps. 66: 1-20. A universal kingdom, Matt. 13: 31-33.

Christian Endeavor is such a marvelous thing that it must have come from God, since man could not cause its rapid growth (v. 1).

Christian Endeavor is reaching to all the ends of the earth; and as it is ever evangelical, it carries everywhere the gospel message (v. 3).

Christian Endeavor is a society of comrades, drawing closer together the young people of a church, a town, a denomination, different denominations, nations and races.

China's United Society of Christian Endeavor, that has held a convention of two thousand native Christians, the greatest religious gathering ever held in China, illustrates our comradeship.

India with its seven hundred societies and its great conventions is another illustration of Christian Endeavor comradeship.

Great Britain has more than ten thousand societies, and has held in London a world's Christian Endeavor Convention that was the equal of the monster gatherings held in America.

EPWORTH LEAGUE LESSONS

SUNDAY, FEBRUARY 7.

Our Messiah—Matt. 11: 3-6; Luke 24: 25-27; John 1: 41-45.

John 1: 41-45. "We have found the Messiah," said Andrew. For many centuries the hope had burned in the hearts of every patriot that a Deliverer was to come who would restore their national glory and reconstruct their throne of David.

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The Sunday-School

INTERNATIONAL LESSON COMPLEMENTS FOR FEBRUARY 7.

Subject: True and False Brotherhood, Acts 4: 32-5: 11—Golden Text: Prov. 12: 22—Commit Verses 32-33—Commentary on the Lesson.

Time.—30 A. D. or later. PLACE.—Jerusalem.

EXPOSITION I. A Spirit-filled Church, 4: 32-5: 11. Some time has passed since Pentecost, perhaps a year or more, but still the unity and love of the early church abide.

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BITTER WAR ON INTEMPERANCE

SOLDIERS FIGHTING THIS CURSE GREATLY CHEERED.

The Unconquerable King.

The friends of old King Barleycorn are looking mournful and forlorn; And well, say I, they may—For look, there's a plan new-grown To oust the old King from his throne And pluck his crown away.

It started with the C. T. U., And laws-a-mussy, how it grew; Just like man's thirst for drink; And disaffected subjects cried: "Old Barleycorn must step aside— We want another king!"

Of course, pretenders soon arose, And with a will, as you know— The long lines never stop; But those who friends seem least afraid Are gallant young Prince Lemonade And Princess Ginger Pop.

To throw out poor King Barleycorn They plot away long night to morn, From soon to very late; They'll get him yet, but this is plain: Though he may be expelled or slain, He'll never die.

As is known to all our readers the all absorbing question agitating the temperance people of England today, is the demand for liquor equalizers for compensation in cases where the manufacturer is free to raise his license. The Rev. G. Armstrong, a Wesleyan Methodist preacher of England, in an able article printed in the Methodist Temperance Magazine, turns the tables upon the liquor men.

The following are some of the items of the bill which he says the nation might fairly lay against the liquor traffic.

Item 1.—Damages for the deterioration of property in the neighborhood of the license.

Item 2.—Compensation to employers for all that they lose on Mondays, and on other times through the absence of tippling workmen from their work.

Item 3.—Compensation to employers for middle-headed work done by boozey workmen.

Item 4.—The cost of the support of all the indigent paupers and pauper-lunatics.

Item 5.—The cost of policemen, judges, prisons and criminal procedure, as far as they are due to drink.

Item 6.—Compensation to families for death and sickness of members of the family caused by drink.

Item 7.—Damages for all drunken accidents, shipwrecks and the like.

Item 8.—Damages for all skilled workmen whose education has been costly to the community, and who have not given the number of years' service in return that might have been expected from them, in consequence of their premature death through alcohol.

If the State allows this traffic, which has acquired such swollen wealth by means of an unearned increment, to go scot free with what it has got, the trade ought to consider that it has been treated with merciful magnanimity.

Does the liquor traffic clamor for justice? It had better take care how it utters that prayer, lest God should answer it! What does the law of God say is justice for the ox that has literally brought all the he and laid it at the apostles' feet? He had seen the admiration the consecrated Barnabas had awakened in the apostolic company. He decided to gain the same applause for himself, but with a paying full price. He had sold a possession, and had created part with the intent and brought the rest with the intent to deceive the church. The Holy Spirit guided the early church and the attempt to deceive the Spirit-guided church was an attempt to deceive the Spirit itself. This presumption brought swift and awful judgment. Ananias fell dead the moment his sin was uncovered, an awful warning to all who attempt to deceive God. Not all lying can be called lying to God. But when there is a false pretence, and a consecration, when something is knowingly held back for self, that is lying to God; for consecration is not unto men, but unto God. Peter's question is very solemn, "why hath Satan filled thine heart to lie to the Holy Ghost?" It implies that while the plan originated with Satan, Ananias was none the less responsible, that he had given place to Satan and permitted him to fill his heart. The fact that he did not know him, he was less than a possession, but he had entered into partnership with the devil. And that is what every liar is doing, every teacher of error instead of the truth of God (1 Jno. 2: 22). In chapter four we see the true disciples of the Spirit (4: 31), here we see Ananias devil-filled. The heart that is opened to the Holy Spirit He will fill. The heart that is opened to Satan he will fill. The one who pretends to an entire consecration that does not exist in "framing the Spirit of the Lord" it is a dangerous thing to do. It may not bring physical death in every instance—indeed it will not in many; for God gives an illustrative example of His feeling toward certain sins (as, e. g., in the case of Achan and here), but they do not again visit with immediate judgment, but there will be great loss none the less. The effect in this case was most salutary. Those who were thinking of joining the church for mercenary motives were held back from so doing. Would that the Spirit were present in such power in the church to-day that hypocrites would regard it with terror.

Trees in Glasgow. Attention has recently been directed to the number of trees in Glasgow which are in a dying state, their sickly condition being attributed to smoke. A correspondent mentions a singular coincidence in regard to five trees which a John Pattison planted in the centre of his garden in Kelvingrove on the birth of his five sons. Two of the sons died early in the nineteenth century, but three lived till after 1850, when there were only three of the trees standing. On the night that his son Matthew died one of the trees fell, and on the night of Frederick and John's death (some years between), one of the trees fell, certainly, as the writer remarks, a singular coincidence. Glasgow Herald.

Questions For Pastors. Have you a Temperance Committee? Do you occasionally have special temperance meetings? How many of your members are pledged to total abstinence? Will you sign to get your members to sign a simple total abstinence pledge?

At Fort Plain, N. Y., Alfred Billington, a veteran of the Civil War, murdered his son after both had been drinking heavily together. Run and affection cannot thrive side by side.

Possible Cause. Rhoderick: "I see they have discovered some new green spots on Mars." Van Albert: "That so? Bet the green hat crane has struck that planet, too."—Chicago News.

At the Late Comer (anxiously)—"How far have they got with the program?" Major Sizzle (an ardent golfer)—"Seven up and two to play."—Harper's Weekly.

What was Joan of Arc made of? Maid of Orleans. Why is a gun like a jury? Because it goes off when discharged.—Washington Star.

Who can one always find happiness? In the dictionary. What was Joan of Arc made of? Maid of Orleans. Why is a gun like a jury? Because it goes off when discharged.—Washington Star.