

Subject: "Patriotic Manhood."

Brooklyn, N. Y.—Preaching at the Irving Square Presbyterian Church, Hamburg avenue and Weirfield street, on the above theme, the pastor, Rev. Ira Wemmel Henderson, took as his text II Sam. 10:12, "Let us show ourselves men for the sake of our people and for the cities of our God."

The history of the world is rich with the record of the achievements of patriotic manhood. In no untrue sense we may say that the fairest history of humanity is inseparably linked with the deeds of heroes.

Whether in war or peace, it has been ever so. The valorous of all ages have made the enduring story of the world's advance.

Not otherwise is it with America. The story of the nation is the story of heroic living both in war and in peace. No nation under the sun has a prouder list of valiant warriors than have we.

But glorious as is the history of militant America, greater still is her pre-eminence as a nation that is being perfected under God in the arts of peace.

For, in the last analysis, the heroes of peace are, from every point of view, more masterful, more inspiring than the mighty men of war.

It is easier, when once the fever of the battle has gotten upon a man, to go to death to the mingled roar of music and musketry than to live and struggle in the face of overwhelming odds, without a cheer and without the fanfare of the field of battle for the welfare of a nation and for abstract moral and spiritual wickedness and exalted sin in the quiet hours for the common weal.

America needs more men to live for her—men who will dare to show themselves men for the sake of our people and for the cities of our God. For it would appear that this is a land of promise, that Immanuel is with us, that this country is His country, that the municipalities of this united commonwealth are the property of the Christian Father.

America needs a moral manhood. She needs a man of men who will have more respect for the right than respect for law. The reason so many men have not proper respect for law is that they have no comprehension of the mandatory qualities of that which is right.

EPWORTH LEAGUE LESSONS

SUNDAY, AUGUST 23.

Bearing False Reprach—Matt. 5: 11, 12.

Parables for reference: Acts 5: 41; 7: 52; Thess. 2: 13-15; Heb. 10: 24-28; 1 Pet. 2: 14-18.

The term "Christian" was first applied to Christ's followers in Antioch. It was used as a term of derision. An old Roman picture shows a man with a donkey's head hanging on a cross.

Such men and such lives will be self-sacrificing. And America demands a self-sacrificing manhood. Too long have we taught our young men to prepare to take care of themselves. We need to teach them in future to learn to take care of others.

There is no joy in solitary progress. The loneliest life is the life that looks largest toward the satisfaction of self. We must carry others on with us if we would be happy. We must labor for humanity if we would find eternal peace.

American manhood is invincible, its history will be marvellous, its glory will endure unto the eternities of eternity.

Foreign missions: Christ in Mexico and South America. Ex 20: 1-6. A promise to give. Prov. 11: 25-31. A good example. 2 Cor. 8: 1-5. Willing offerings. Ex. 35: 24-29. Lay missionaries. Rom. 16: 3-9. Prayer for missions. Col. 4: 1-4. Mission schools. Pa. 34: 11-22.

BE YE HOLY. Alternate topic for August 25: The holiness that God requires. Pa. 24: 8-5; Eph. 4: 20-24. Men that require are seldom men that give, but God freely furnishes everything that he requires.

HOW TO CATCH FISH. "Now how are you to increase the sport of the catching? Of course you want the largest fish, and these are usually the oldest and most wary. This wariness you do not expect to change, but you hope to defeat it."

Recently one of the King street cars a Japanese woman got off backwards and hit the pavement with a distinct clug. The car was stopped with a jerk and the conductor got off with a jerk and the conductor got off with a jerk.

An electric station nearby threatens Groe-wish Observatory's usefulness.

The Farm

Treating San Jose Scale.

L. O. Howard, of the United States Bureau of Entomology, in speaking of the treatment of the San Jose scale, says: "In our experimental work looking to the control of the San Jose scale we have found that a good fish-oil soap of any brand, used at the rate of two pounds to the gallon of water, was one of the best (though not the cheapest) remedies for this scale pest."

Breaking With Kindness. Long before sundown I have my wild horse not broken, but educated, so that if he is not afterward abused and spoiled in the handling, he is safe, gentle, kind and a pleasant animal to ride or drive.

Bagging Grapes. A French experimenter, O. Oprix, has found that it is profitable to bag the cluster before the flowers open, in order to protect the blossoms from the vicissitudes of the weather.

Spraying Potatoes. E. J. Butler, in the India Agricultural Journal, gives an account of experiments made in spraying potatoes. Three plants were sprayed in duplicate with Bordeaux mixture.

Feeding Poultry. A little study along this line will go a great way toward bringing success. By combining in your bill of fare for the hens green rye, clover, or vegetables of some sort, with a little beef scrap or animal meal, as these will take the place of the grass and bugs that the fowls would obtain when at liberty in the natural laying season, the desired results will usually be obtained.

Farming by Book. A. L. Baldwin, of Richmond, Ind., has demonstrated that it is possible to "farm by book," thereby proving erroneous some of the most stubborn contentions of veteran tillers of the soil.

Reports on Rats. The Department of Agriculture is now bending its energies on the rats. That is, they are telling us some wonderful tales about rats and the way they increase.

Better Off Merely Waiting. A stock broker had fallen upon evil times, and one day drifted into a fourth-rate chop-house. To his surprise he discovered in the water an old city friend and one-time colleague.

Executive Places in Large Stores. When a salesgirl in a particular department of a large store has demonstrated that she has ability above her fellows in that department she is advanced to the position of "head of stock."

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Executive Places in Large Stores

By EDWARD WILLISTON FRENZ.

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Start Young Farmers Right. Many young men will begin farming operation on their "own hook" this year, says Indiana Farmer.

Undiplomatic. It was a quiet afternoon in the emergency ward at the Little Palace Hotel. George, the head nurse, who dispenses first aid to the suffering, was greeting Gus, who had dropped in from the Fairmount to exhibit his new straw hat.

Life and Things. The Bible nowhere discourages the possession of things. It says nothing whatever against it. But it does say this, that a man's life does not consist in things—in the abundance of the things he does possess.

Don't Drift. To reach the port of Heaven we must sail sometimes with the wind and sometimes against it, but we must sail and not drift or lie at anchor.—Oliver Wendell Holmes.

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THE SUNDAY SCHOOL

INTERNATIONAL LESSON COMMENTS FOR AUG. 25 BY THE REV. I. W. BENDERSON.

Subject: Israel Journeying Toward Canaan, Num. 10: 11-13, 29-30—Golden Text, Ex. 13: 21—Memory Verses, 35, 36.

After a season of preparation in the wilderness at Sinai the Lord led Israel along the way to the promised land as far as Paran.

The period of preparation that God required before He led them farther along the way is worthy of attention. God promised to deliver the children of Israel out of the hands of Pharaoh and out of the land and bondage of Egypt. But He did not deliver them into the possession of the full promise.

Another noticeable feature is that so soon as Israel had made ready according to the commands of Jehovah He led them on. God never lets us stand still if we do His will.

Moses in his journey to Hobbab and the circumstances surrounding it afford much suggestive material for study. The tribe to which Hobbab belonged was a wandering people. They had no such promise or expectation of fixed territory as God had promised and granted to the people of Israel.

Dr. Robert Watson well says that Hobbab and his followers "may be taken as representing a class in the present day to a certain extent who are attracted, even fascinated, by the church, who standing are appealed to in terms like those addressed by Moses to Hobbab. They feel a certain charm, for in the wide organization and the culture it offers towards it those who are attracted to it by the promise of the redemption of society, its methods and standards are too often human rather than divine. It is not that the outsider shrinks from the religiousness of the church as overdone; rather does he detect a lack of that very quality which he could believe in the divine calling and join the enterprise of the church if he saw it journeying steadily towards a better country, that is, a heavenly. Its earnestness would then command him, faith would compel faith. But social aims and temporal aims are not subordinated to the aims of the church, nor even by its leaders. And whatever is done in the way of providing attractions for the pleasure loving, and schemes of a social kind, these so far from gaining the undecided, rather make them less disposed to believe in the divine calling. Joyments can be found elsewhere. The church offering pleasures and social reconstruction is attempting to catch those outside by what, from their point of view, must appear to be chaff."

The Bible nowhere discourages the possession of things. It says nothing whatever against it. But it does say this, that a man's life does not consist in things—in the abundance of the things he does possess. He may possess things, but he must not be wrong, and may not do the man any harm; but it is very wrong, and of very great harm, when the things begin to possess the man, or when the man begins to estimate his life by the abundance of things which he possesses.—Rev. G. B. F. Halllock, D. D.

Don't Drift. To reach the port of Heaven we must sail sometimes with the wind and sometimes against it, but we must sail and not drift or lie at anchor.—Oliver Wendell Holmes.

In the last few weeks a series of interesting tests of the vacuum brake on goods trains has been in progress on the Austrian State line across the Arlberg Pass, near the Swiss frontier, says The Pall Mall Gazette.

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