

# The Pulpit

A SERMON BY THE REV. J. W. HENDERSON

Subject: The New Note.

Brooklyn, N. Y.—Preaching at the Irving Square Protestant Church, Hamburg avenue and Westfield street, on the theme, "The Church's New Note," the Rev. J. W. Henderson, pastor, took as his text Mark 12:30: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." He said:

The adaptability of the Gospel is wonderful. In every epoch and in every age wherever the truth of God as it has been revealed in Jesus Christ has been preached, it has been found to be a fit guide for the leading of the minds and hearts and souls of men, a true solvent for the evils of the epoch and the age in which it has been declared. Always it has possessed a message that has been peculiarly adapted to the individual and social spiritual yearnings and necessities of the society to which it has been proclaimed. When in apostolic times the preciousness of budding human life was discounted and largely unrecognized the vitalizing Gospel of Jesus Christ revealed the beauty and the value of life itself. When in the ante-Reformation days the truth was endangered by the regrettable unwisdom of the ecclesiastical authorities of that day and time the compelling Gospel of Jesus opened wide the windows of truth that had been preserved in all its fragrance through the centuries and a new era for mankind began. As in those times so throughout Christendom it has been. Whatever may have been the sins, the spiritual yearnings, the mode of thought, the manner of expression, of any generation, the Gospel has always adapted itself and been found humanly adaptable to the sins, the yearnings, the thoughts, the terminology of the period. Every revival in Christian history, especially in the history of the last four hundred years, has had its peculiar message, adaptable to the sins, the yearnings, the spiritual needs, the thought and the terminology of the time in which it has been preached. Historians tell us that when in the days of Jonathan Edwards—days in which Christianity was largely legalistic in thought and speech—the very prophet of the living God wished to bring men into an open realization and confession of their sinfulness and their accountability to God he preached the sermons on the essential fact and the reality of Divine sovereignty; and with burning zeal declared to humanity, as God gave him opportunity to sow the seed of His truth, the wisdom of yielding self into the control of the Divine Ruler of the universe. Wesley preached the truth of the freedom of the will to a nation to whom freedom was life. "Whosoever will may come" was not all the Gospel then, nor is it all the Gospel now; but it is the lever of truth by which men in the days of that great revival were most quickly turned to love and service of God. We are face to face with another great world-wide revival. We are in the midst of it. It may not be recognized in some quarters and it may be blinked in others. Many men refuse to recognize it or they may fail to have the insight to perceive it, but it is here none the less. Evidencing itself within the church it is expressing itself more largely perhaps outside of the church than within it.

Men are Gospel-hardened to the message of yesterday. Not that they disdain Christ, but that the proclamations of the past have lost, through perfunctory familiarity with them, the power to cut deep into their souls. The edge of the truth has become dulled for them. It needs to be brought to the tempering fire of a flaming truth that will not only attract men, it must be laid hard on the wheel of a compelling Divine verity that shall put an edge on all that has become dulled. The preaching of Edwards will not do it, the burning messages of the past will not do it, the declaration of God's love in the month of Moody will not do it. These are our places of departure. The truth that these men have declared, the men-are-after know. We must vitalize that dormant truth by flinging a new message into their souls. We must warm the chilled embers of their own religious experiences with the blaze of a modern message that, having its inspirations in the historic Christ, shall be inwardly His presence and energized by His spirit, shall make His ministry to-day. Men know that God is sovereign; they know that the human will is free, for are they not exercising it against God every day? They know that personal responsibility for personal sin or decency is inescapable; they know that God loves them. We do not need to prove these things to them most insistently. What we need to do is to proclaim before them a new note from the old Anthem of God's revelation of His truth and Himself in Jesus Christ that shall lead a corrective line into their souls and lead them back into harmony with the age-long chorus of the redeemed of God. It is the business of the church of Jesus Christ to strike this note and to assume leadership.

Granted that these remarks be true, what shall we do? What note? What note shall we strike? What word of God shall be our watchword? What text in the Scriptures shall epitomize our thought? About what idea shall our preaching revolve? In my humble judgment the text which shall epitomize the message of the new revival is that which is to be found as indicated in the text for this evening in the Gospel according to St. Mark, the 12th chapter and the 30th verse: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." And the idea that shall crystallize our thinking shall be the conception of human love for God. As the basis of Moody's evangel was the love of God for man, so, I verily believe, ere we shall do the work for Jesus that we desire to perform, we must declare, with insistence, and with cumulative force, the dignity, the wisdom, the fairness, the efficacy of human love for God.

The trouble with us to-day is not that we do not know that God loves us. The trouble is that men do not love God. The evil which afflicts us can only be cured by the exercise of a controlling and vitalizing love for God, such a love as shall mellow and beautify the souls of men. The inquiry which scourges us now and torments us would not be if, in the

past, men had loved God. A thoroughgoing love for God will make evil conditions in this world as impossible as they will be in the new dispensation hereafter. The golden rule has failed to accomplish its mission, not because it is not a truth, but because it is only half a truth, as it is popularly used to-day. The second commandment is a safe guide for our rule and practice through life only when it is correlated with that primary commandment which our Lord enunciated as at the logical centre of the moral and spiritual realities. The golden rule is not enough of a guide for us as we travel toward the undiscovered country. We must be more than moral if we desire happiness here and hope to enter into joy eternal hereafter. The golden rule must be vitalized by the living first principle of the kingdom of God. The trouble with the world is that men have never altogether too well satisfied to do as they are commanded. It is intended they should. See for a moment how this half truth works in practice. You and I are on the Stock Exchange. You are satisfied that if by trickery or falsification or by the spreading of dangerous reports, true or untrue, you can ruin your neighbor, do so, provided it afford you equal opportunity to do the same to me. You and I are trading horses. It is all right for you to fleece me with my eyes open so long as I am permitted to bleed you in the same manner. You and I are in business. It is proper for me to steal your trade, provided you have an equal opportunity to steal mine. Of course this meets a modern interpretation of the golden rule, which says, "Whosoever ye are willing that men should do unto you, do even so unto your neighbor as thyself." But how gravely it violates the spirit of Christ's law. The principle of the business world too largely is this, that it is all right for one dog to eat the other, because they have agreed that it shall be fair to play the industrial and commercial game that way. "Thou shalt love thy neighbor as thyself," we are told. But when this law is separated from the correlated truth that Christ declared, and transplanted alone into the lives of multitudes of men to-day, the message which made an awful half-truth it has become.

In all seriousness, I do not desire that some men shall love me in the way they love themselves, outside of Christ. I do not care to practice the golden rule as to-day it is promulgated in the business world. I do not desire Christ, or to have it so practiced upon me. For some men have no comprehension of their own value and the demands of their own integrity upon their lives; and how, therefore, can they appreciate the value of the lives of others? I do not desire that men have such a debased idea concerning what is right for men to do unto them that they cannot be expected to know, unless the grace of God inform them, what they should do to their fellows.

The message for our own time, the message to-day, must be based on the text I have just read. Wesley preached the love of man for God. Loving God, we shall conserve the interests of our own personalities and gain a divine value of our own worth to God and to the world. Loving God, we shall know the value of our brethren. Do you suppose for an instant that men would have such a debased idea concerning what is right for men to do unto them that they cannot be expected to know, unless the grace of God inform them, what they should do to their fellows.

The message for our own time, the message to-day, must be based on the text I have just read. Wesley preached the love of man for God. Loving God, we shall conserve the interests of our own personalities and gain a divine value of our own worth to God and to the world. Loving God, we shall know the value of our brethren. Do you suppose for an instant that men would have such a debased idea concerning what is right for men to do unto them that they cannot be expected to know, unless the grace of God inform them, what they should do to their fellows.

Men are Gospel-hardened to the message of yesterday. Not that they disdain Christ, but that the proclamations of the past have lost, through perfunctory familiarity with them, the power to cut deep into their souls. The edge of the truth has become dulled for them. It needs to be brought to the tempering fire of a flaming truth that will not only attract men, it must be laid hard on the wheel of a compelling Divine verity that shall put an edge on all that has become dulled. The preaching of Edwards will not do it, the burning messages of the past will not do it, the declaration of God's love in the month of Moody will not do it. These are our places of departure. The truth that these men have declared, the men-are-after know. We must vitalize that dormant truth by flinging a new message into their souls and lead them back into harmony with the age-long chorus of the redeemed of God. It is the business of the church of Jesus Christ to strike this note and to assume leadership.

Granted that these remarks be true, what shall we do? What note? What note shall we strike? What word of God shall be our watchword? What text in the Scriptures shall epitomize our thought? About what idea shall our preaching revolve? In my humble judgment the text which shall epitomize the message of the new revival is that which is to be found as indicated in the text for this evening in the Gospel according to St. Mark, the 12th chapter and the 30th verse: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength." And the idea that shall crystallize our thinking shall be the conception of human love for God. As the basis of Moody's evangel was the love of God for man, so, I verily believe, ere we shall do the work for Jesus that we desire to perform, we must declare, with insistence, and with cumulative force, the dignity, the wisdom, the fairness, the efficacy of human love for God.

The trouble with us to-day is not that we do not know that God loves us. The trouble is that men do not love God. The evil which afflicts us can only be cured by the exercise of a controlling and vitalizing love for God, such a love as shall mellow and beautify the souls of men. The inquiry which scourges us now and torments us would not be if, in the

## CHRISTIAN ENDEAVOR NOTES

MAY TWENTY-SIXTH.

Home Missions:—The Progress of the Southern Mountaineers.

Isa. 52: 7-12.  
Jesus a missionary. Matt. 4: 12-17.  
Missionaries sent forth. Mark 3: 13-19.  
Debtor to the unwise. Rom. 1: 13-15.  
Beautiful messengers. Isa. 52: 7-12.

Forbearing all. Luke 9: 59-62.  
God qualifies. Ex. 4: 11-17.  
Home missions: The progress of the Southern Mountaineers. Isa. 52: 7-12.  
Mountain countries seem nearest to God, and it is an especial privilege to bring their people near to God.

The missionary is a publisher. As eagerly as the newspapers spread abroad bad news, he makes public the good news.  
Our nation owes so much to the Southern mountaineers that "the eyes of all the nation" should be watching out for their welfare.

Our missionary host has mighty reinforcement, with God for vanguard and God for rear-guard!  
The Southern mountaineers are found chiefly in North Carolina, Kentucky, Tennessee and West Virginia. This region is 500 miles long and 250 miles wide, with a population (1900) of 2,657,497.

About two millions of these are mountaineers, whom Walter H. Page, a Southerner, calls "The Forgotten Men."  
They live in extreme isolation and great poverty, farming in an exceedingly rude fashion. They are an uneducated people, and ignorance and immorality always go together.

Yet they are descendants of Scotch-Irish Presbyterians, deeply reverent of the Bible, and naturally of strong and sturdy characters. From their ranks came Andrew Jackson, and Abraham Lincoln. They were most efficient fighters in the Revolution, and they were a tower of strength to the Union in the Civil War.

The degeneracy of this noble race came from their isolation. They are out of touch with the world of thought and progress, and it is this, with the very scope which makes it all possible, that the missionary brings to them.

## EPWORTH LEAGUE LESSONS

SUNDAY, MAY 26.

Rescuing the World from Sin.—

Jonah 3: 1-9.—(Missions.)

Passages for reference: Psa. 127: 1; Prov. 10: 19; Matt. 10: 5-9.

The main reference for the lesson tells us of Jonah's second commission to preach to Nineveh. Obedient to his command, his word was with effect. Jesus commissioned his disciples to go throughout all the world, proclaiming the truth and telling them what kind of a reception they might expect.

The world lies before the church with the cry for help making a constant appeal. Not one portion of the world to the exclusion of the rest, but the whole world, all kinds and conditions, are to be reached and won to the Master. Educational work and social reforms are secondary to the one great work of saving from sin.

Paul said that he made himself all things to all men, if by all means he might save some. Any legitimate method of getting at the hearts of men we are authorized to use, so that we may get them saved.

Probably there is no means better adapted to gain an admission into a new country than the gospel that, by the medical missionary, the story is an interesting one. Medical missions deal with the bodies of men and women, and with them in often the most loathsome forms, but the history of that work reads like a romance. Many cities and provinces have been closed to the regular missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit. "In some countries," says the doctor, "the medical missionary, till the doctor came and by his remarkable cures found a way into the respect and sympathy of the leaders. The condition of medicine in the heathen world is most terrible. The heathen believe that disease is due to an evil spirit