

Subject: Jesus the Preacher.

Brooklyn, N. Y.—Preaching at the Irving Square Presbyterian Church...

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not first into church, but into the kingdom.

First, we should preach the Gospel. "Tell me the old, old story," is not mere sentiment set to music...

Then, too, we must preach a universal Gospel—a Gospel that shall be a message of hope to all men...

Let us for these minutes, while we are here together, glance at several salient qualities in the preaching of Jesus which commend Him to us...

First and foremost Jesus preached the Gospel—the good news to men—that men could be saved from sin...

Second, Jesus preached the Gospel to all men, to the Jew and to the Gentile, to the rich and to the poor...

Third, Jesus preached the Gospel with a simplicity and directness that have never been equaled since...

Fourth, Jesus preached the Gospel with a power and authority that have never been equaled since...

Fifth, Jesus preached the Gospel with a love and sympathy that have never been equaled since...

Sixth, Jesus preached the Gospel with a confidence and assurance that have never been equaled since...

The Farm

Color of Fruit. It matters little about the color of fruit used in home consumption...

Sweet Corn in June. You can have corn from the garden in June—not for market, of course...

Gypsy Moxh Fight. In his talk on injurious insects Dr. W. E. Britton spoke at Hartford, Conn., of the fight with the gypsy moth...

A Wonderful Cow. Think of paying \$5000 for a cow with so distasteful a name as Rag Apple! Bu that is what Daniel W. Field, a Brockton shoe manufacturer...

Keep a Few Sheep. The farmer who does not keep at least a small flock of sheep is losing money every year, says Up-to-Date Farming...

Value of Clover Hay. All in all, we consider red clover hay much superior to timothy, says Farmer's Call. We do not know what the chemical analysis shows...

Old Indian Armlets. In a jewelry store at Eufaula, I. T., there were recently exhibited two armlets made of metal and of the pattern worn extensively by the Indians a century ago...

Poultry Rations Recommended. The Maine Experiment Station recommends the following mixture for laying hens: Two hundred pounds wheat bran, 100 pounds middlings, 100 pounds gluten meal...

Unsettled Stairway. In a recent suit in a Cincinnati court a lawyer was cross-examining a German, the point under inquiry being the relative position of the doors, windows and so forth in a house in which a certain transaction was alleged to have occurred...

French dairymen have discovered that the use of wine dregs as a food for cows improves the quality of the milk and increases the output at least twenty per cent.

Nine Rules For Proposing

Proposing is the crucial point in love, and love, I have learned from these young men, resembles business in many ways as far as the proposing point is concerned...

1. Propose before the winter sets in. 2. Propose in the moonlight, twilight, gaslight (turned low), and never in the sunlight, daylight or electric light...

3. Propose to a girl when she's hungry or just after she has eaten. 4. Never propose to a girl before 4 o'clock in the afternoon. 5. Don't make up your mind beforehand as to what you are going to say when you propose...

6. Don't get on your knees to propose. 7. Don't propose to a girl too soon after gaining her acquaintance. 8. Don't wait too long. 9. Play your cards carefully, and the average girl can be made to propose to you, in actions at least...

Disinfect Hoof. Greasing is necessary for horses which are much exposed to dampness, and is as good for the sole and frog as for the wall. It is applicable, also, to feet which have to stand on dry bedding...

Words of Wisdom. Greed prevents real gain. There is no saving anger without love. Airing our aches will never heal them. No one ever regretted burying a slander...

Home Missions: The Progress of the Afro-American.—Ps. 116: 16-19. We are lights.—Matt. 5: 13-16. Our country first.—Matt. 10: 1-15. Expect discouragement.—Mark 4: 14-20. Peter a home missionary.—Acts 9: 32-35. The strong help the weak.—Rom. 15: 1-5. Giving systematically.—I Cor. 16: 1-3. No freedman is ever free until he has become the servant of the Lord (v. 16)...

Smartness and Aristocracy. The death of Lady Cadogan, following at no very long interval that of Lady Spencer, removes the second of Ireland's most famous vice-queens in the last century's second half. As regards social and fashionable distinction these two ladies were about equal...

Early Rising Hotel Guests. "Hotel guests, as a rule, are early risers," said Bob Johnson, clerk of the Greenwood, the other evening, "and to prove it I will show you the call sheet. You will notice that there are more 7.30 calls than any other. Beginning at 4 o'clock, which is selected, the call sheet is ruled down to 10. About 5.30 the sheet shows a few room numbers, and from that time until 7 o'clock the increase is rapid. After 7 the number decreases until in the last column or two there is hardly ever a mark."

New College of Journalism. The board of curators of the University of Missouri, Columbia, decided by unanimous vote to establish a college of journalism. Heretofore journalism has been taught in the university only by occasional lectures. It was decided that the college should have adequate equipment for practical journalistic training; that the course of study be at least four years, and that the entrance requirements be equal to those of the academic department.

EPWORTH LEAGUE LESSONS

SUNDAY, MARCH 31. New Life for the World.—Rom. 6: 4-14. Easter Sunday—Missions. Passages for reference: Jer. 16: 19-21; Hos. 2: 23; 2 Tim. 1: 9, 10. While the Old Testament tells of the Word being for the Gentiles, and that they shall come from the ends of the earth to worship at the altars of the true God, it remained for the full revelation of the purpose of God for the whole world to be revealed by the Master himself...

The resurrection is a fact. Few occurrences in history are better substantiated. There may, of course, be a fiction of opinion as to what was the exact content of the assurance of Jesus to His disciples after the resurrection. But however we may differ as to the form of His resurrection, on this we are all agreed, to this history attests, to this the history of the church is evidence, that Jesus died, that He rose again, that He appeared to His disciples, that He reappeared among them, that He was seen by those who were so real as to be sensed by them. The resurrection of Jesus is a fact. Whatever may be our disputations as to what that fact is, it is all important, it is at the center of our religious life.

The resurrection is the inspiration of the Christian company of believers. In it we find strength. It is the source of our power as it was of the happiness of that earliest company of believers who followed the Lord when they met Him face to face after the resurrection, could not believe that it was indeed He "for joy." The resurrection is the ground of the Christian's hope of eternal life. Christ promised to His disciples that if He died, they would be with Him in the tomb until the third day, yet would He come forth again unto them, triumphant over the grave and death. He further gave them to understand that in His victory over sin and death the certainty of their own victory over the power of sin was assured. His future resurrection and His promises and prophecies to them increased their confidence in Him and gave them hope for everlasting life in bliss within God through Him. "If Christ be not risen, then," as Paul has it, "our preaching is vain, our faith is empty, our hope is idle, our life is idle, our lives are dead, our multitudes who followed Him and in whose footsteps we tread, vainly, then are we bereft of hope. But by the grace of God the transcendent truth is that Christ is risen from the dead, and our faith is well founded. Christ is the reason for our steadfastness, our immutability in Christian service. Because His resurrection is a fact, attested in history and evidenced in the life of His church; because it is our inspiration and the ground of our hope of eternal life; therefore we stand fast in His service and lend our energies gladly to the accomplishment of His most glorious purposes and designs for the regeneration and sanctification of the world. The hope of a larger and nobler, a freer, a fuller life hereafter is the inspiration of the best in human endeavor in this earthly pilgrimage. We strive to bring Heaven to pass here in the lives of individuals and of nations because we recognize that if we are to live within the presence of God, the future life we can do nothing better than to have our hearts and our lives here and now attuned to His presence here and practice the principles which control in His kingdom, in this life.

CHRISTIAN ENDEAVOR NOTES MARCH THIRTY-FIRST. Home Missions: The Progress of the Afro-American.—Ps. 116: 16-19. We are lights.—Matt. 5: 13-16. Our country first.—Matt. 10: 1-15. Expect discouragement.—Mark 4: 14-20. Peter a home missionary.—Acts 9: 32-35. The strong help the weak.—Rom. 15: 1-5. Giving systematically.—I Cor. 16: 1-3. No freedman is ever free until he has become the servant of the Lord (v. 16)...

There are 21,000 negro carpenters, 20,000 barbers, nearly as many doctors, 16,000 ministers, 15,000 masons, 12,000 dressmakers, 10,000 engineers and firemen, 5,000 shoemakers, 4,000 musicians, and 1,000 lawyers. That is a good showing for a race only four decades out of bondage.

Seventy-seven per cent of the negroes work on farms. Of the 746,000 farms on which they work, 21 per cent are owned wholly by the negroes, and four per cent are partly owned by them. Schools for colored people are increasing in number and efficiency. Since 1890 negro illiteracy has fallen from 57 to 44.5 per cent of the negro population.

Hogs' Strange Behavior. Hogs over near the good church of Providence are acting queerly here recently anyway. One of my grave, dignified stewards was telling me about it the other day. "Brother W.," said he, "a strange thing is happening over in our community. 'What in the world is it?' said I. 'Well,' replied my steward, 'it's the hogs. They are acting as I never saw them before. They are actually rubbing their tails off.' 'You don't tell me—rubbing their tails off?'"

Steward: "Yes, sir, it's a fact. It seems it is some sort of a disease that peculiarly affects that part of the hog's anatomy, and he goes to a pine tree and rubs until the tail is excommunicated. We have more bobtail hogs in my section than you can shake a stick at."—Southern Christian Advocate.

SWINDLED. "He cheated the gallows at last." "How so?" "Green-goods game." "Green-goods game?" "Paris green."—New York World.

THE SUNDAY SCHOOL

INTERNATIONAL LESSON COMMENTS FOR MARCH 31 BY THE REV. I. W. HENDERSON. Subject: Easter Lesson, 1 Cor. 15: 12-21, 55-58—Golden Text, 1 Cor. 15: 20—Memory Verse, 57—Commentary.

The resurrection is an historic fact; it is the inspiration of the Christian company of believers; it is the ground of the Christian's hope for eternal life; it is the reason for our steadfastness, our immutability in Christian service. Because His resurrection is a fact, attested in history and evidenced in the life of His church; because it is our inspiration and the ground of our hope of eternal life; therefore we stand fast in His service and lend our energies gladly to the accomplishment of His most glorious purposes and designs for the regeneration and sanctification of the world.

The resurrection is the inspiration of the Christian company of believers. In it we find strength. It is the source of our power as it was of the happiness of that earliest company of believers who followed the Lord when they met Him face to face after the resurrection, could not believe that it was indeed He "for joy." The resurrection is the ground of the Christian's hope of eternal life. Christ promised to His disciples that if He died, they would be with Him in the tomb until the third day, yet would He come forth again unto them, triumphant over the grave and death. He further gave them to understand that in His victory over sin and death the certainty of their own victory over the power of sin was assured. His future resurrection and His promises and prophecies to them increased their confidence in Him and gave them hope for everlasting life in bliss within God through Him. "If Christ be not risen, then," as Paul has it, "our preaching is vain, our faith is empty, our hope is idle, our life is idle, our lives are dead, our multitudes who followed Him and in whose footsteps we tread, vainly, then are we bereft of hope. But by the grace of God the transcendent truth is that Christ is risen from the dead, and our faith is well founded. Christ is the reason for our steadfastness, our immutability in Christian service. Because His resurrection is a fact, attested in history and evidenced in the life of His church; because it is our inspiration and the ground of our hope of eternal life; therefore we stand fast in His service and lend our energies gladly to the accomplishment of His most glorious purposes and designs for the regeneration and sanctification of the world. The hope of a larger and nobler, a freer, a fuller life hereafter is the inspiration of the best in human endeavor in this earthly pilgrimage. We strive to bring Heaven to pass here in the lives of individuals and of nations because we recognize that if we are to live within the presence of God, the future life we can do nothing better than to have our hearts and our lives here and now attuned to His presence here and practice the principles which control in His kingdom, in this life.

We cannot lay too much emphasis upon the importance of the resurrection. It is at the very heart of the Christian life without rise of Christ is almost beyond our imagination. The disciples were a disheartened band of men when Jesus was crucified. They would have been utterly confounded had not Jesus risen from the dead. It is the resurrection that is essential to the certification of His power for this life and for the life hereafter.

The resurrection is the consummation of the love of God in Christ. It is the finest flower of the Divine seed. It takes hold, as does nothing else, in the human mind, knowledge and experience, upon the very heart-strings of humanity. It affords us reason for unquenchable, everlasting hopefulness. And to be made hopeful is to be inspired, it is to be supremely blessed.

Proper Proportion. The more precious the word, the greater the value of your words. For Bird Owners. If you wish to keep your pet bird in good health and song the following advice will be well worth remembering: Don't leave a bird in a room which is being swept; dust injures the voice. Don't hang the bird in a window. Don't hang the bird in the sunshine except just after the bath, and only long enough to dry his plumage. Don't hang a bird where there are draughts or in a kitchen where there is steam or damp air. Don't give it figs, sugar or sweets. Don't allow the bird to fly about the room if you want his best songs. Don't fail to change the water in the cup from which a bird drinks every day.

Alcohol for commercial purposes is safer than gasoline because it does not ignite from radiated heat; it can be extinguished when burning by water, while burning gasoline is only spread thereby; it radiates but little heat while aflame, differing greatly from gasoline in this respect.