

SUNDAY SERMON

A Scholarly Discourse By the Rev. E. E. Newbert.

Indianaopolis, Ind.—The Rev. E. E. Newbert, of this city, thrilled and delighted a large congregation last Sunday with an eloquent sermon, entitled "Reality in Religion."

These are great words. I do not come, however, to interpret them. I quote the text because of the spirit which breathes through them.

Let him who earnestly seeks truth what might have been, had mediaevalism triumphed! Think what might have been, had dogmas silenced reason!

Let him who earnestly seeks truth what might have been, had the absolutism of the church and the Old World principle continued to prevail.

Let him who earnestly seeks truth what might have been, had the absolutism of the church and the Old World principle continued to prevail.

Let him who earnestly seeks truth what might have been, had the absolutism of the church and the Old World principle continued to prevail.

Let him who earnestly seeks truth what might have been, had the absolutism of the church and the Old World principle continued to prevail.

Let him who earnestly seeks truth what might have been, had the absolutism of the church and the Old World principle continued to prevail.

Let him who earnestly seeks truth what might have been, had the absolutism of the church and the Old World principle continued to prevail.

THE SUNDAY SCHOOL

INTERNATIONAL LESSON COMMENTS FOR MAY 21.

Subject: Jesus Before Pilate, John xviii, 18-40.—Golden Text, John xviii, 37.—Memory Verse, 37.—Commentary on the Day's Lesson.

I. The Jews accuse Jesus (vs. 28-32). 28. "From Calaphas." The high priest Jesus was arrested from the garden where He was arrested, first by Annas the high priest, who sent Him to Caiaphas, where the Sanhedrin, the great Jewish council, was hastily called together.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

CHRISTIAN ENDEAVOR NOTES

MAY TWENTY-FIRST.

Growing up for God. Eph. 4: 11-16. (Union meeting with the Juniors.)

We are growing all the time—growing in evil or growing in good. The question of questions is the direction of our growth.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

Change is one of the laws of life. If you are not growing—in one direction or another—you are dead.

THE GREAT DESTROYER

SOME STARTLING FACTS ABOUT THE VICE OF INTEMPERANCE.

Poem: He Never Blamed the Boze.—National Temperance Movement is Launched in France—Thinking Frenchmen Attracted.

He took a bottle up to bed, Drank whisky hot each night, Drank cocktails in the morning, But never could get tight.

He claimed he couldn't sleep at night, And always had bad dreams, He claimed he never had a headache, Till one morning he awoke,

He had the tremens, He had the shakes, He had the fever, He had the chills.

He had the tremens, He had the shakes, He had the fever, He had the chills.

He had the tremens, He had the shakes, He had the fever, He had the chills.

He had the tremens, He had the shakes, He had the fever, He had the chills.

He had the tremens, He had the shakes, He had the fever, He had the chills.

He had the tremens, He had the shakes, He had the fever, He had the chills.

THE KEYSONE STATE

Latest News of Pennsylvania Told in Short Order.

Governor Pennypacker has vetoed the act creating the Department of State Charitable Institutions, which provides for a commissioner with \$70,000 salary and a number of assistants.

The purpose of this bill is to create a Department of State Charitable Institutions, and the system elaborated in it would probably, if it became a law, be of benefit to the Commonwealth and enable the Governor and the General Assembly to secure much important information concerning the condition of the institutions which the State either supports or to which it makes appropriations.

Unfortunately there is no provision in the bill either for intrusting the work to the Board of Trustees or for the repeal of the act creating that board, and of the subsequent acts imposing duties upon it.

Should the present bill become a law, the Commonwealth would have a Department of State Charitable Institutions and a Board of Public Charities, both engaged in substantially the same work and both exercising supervision and a certain control over the charitable institutions.

This state of affairs is not only wasteful, but it is a source of expense, trouble and confusion. Each is required to make report to the Legislature and in all probability, at times, their respective recommendations would be in conflict.

The institutions are required to permit at all times an examination of their books and records, and a duplication of this vital authority would impose unnecessary burdens upon them.

The expenses attendant upon both would have to be provided for at the present session of the Assembly. Bills have been passed making appropriations to each of them. In addition, under the terms of the joint resolution approved April 18, 1905, a commission was appointed to make a full and complete investigation into the condition of the various charitable institutions, and an appropriation has been made for that purpose.

Then there are three different bodies authorized to make like inquiries. The report of the commission, when made, may furnish important information and enable the General Assembly at a subsequent session to create a Department of Charities, having all the light that can be thrown upon the subject.

A rumor is current in Chester to the effect that Charles M. Schwab is negotiating for the purchase of the Roach Shipyard to be used in connection with the Tidewater Steel plant in the construction of ships for the Russian navy.

THE SUNDAY BREAKFAST

THE SUNDAY BREAKFAST

Editor of the Examiner has written "A Word For Martha." Right stoutly he claims the representative of the active as over against the contemplative Christian life.

There is an old ballad that tells how a man wandered into a chamber full of knights in complete armor, sword, and mottled surcoat.

There is an old ballad that tells how a man wandered into a chamber full of knights in complete armor, sword, and mottled surcoat.

There is an old ballad that tells how a man wandered into a chamber full of knights in complete armor, sword, and mottled surcoat.

There is an old ballad that tells how a man wandered into a chamber full of knights in complete armor, sword, and mottled surcoat.

There is an old ballad that tells how a man wandered into a chamber full of knights in complete armor, sword, and mottled surcoat.

There is an old ballad that tells how a man wandered into a chamber full of knights in complete armor, sword, and mottled surcoat.

There is an old ballad that tells how a man wandered into a chamber full of knights in complete armor, sword, and mottled surcoat.

There is an old ballad that tells how a man wandered into a chamber full of knights in complete armor, sword, and mottled surcoat.

THE INFANTILE HANDS

A lady who has been three or four years away from her childhood's home and settled in one of her own, was taken seriously ill.

She was taken seriously ill. Her mother, with all a mother's solicitude, was anxious to be with her daughter at once, and hastened to her bedside.

She found the physicians in attendance and a trained nurse in charge, but she really nothing for her to do—nothing that she could be permitted to do.

Day after day she made brief, silent visits to the sick room, even her presence could not be allowed long, and went away powerless to aid. The ministering was in wisest, more efficient hands than hers, and she could not be trusted with it—would not have dared to trust herself with it.

"But it seems strange," she said sadly one day, "that even I, her mother, can only stand aside and do nothing. There never before in my life, as a mother, wasn't the one to help and comfort; it seems as if it ought to be so still, and yet I would be afraid to do anything but keep hands off and trust to a knowledge and strength that is greater than my own."

It is the same in many a spiritual crisis through which we see our dear ones pass. We long to shift the burden, to lighten the trials, to bestow the coveted gift; but the Great Physician holds the precious soul in His hands, the hands that will make no mistake, and we can only stand aside and trust Him.

lent to the Lord. The Rev. George Gillilan, the eminent divine, was distinguished for his generosity and largeness of heart. On one occasion he met a member of his church who was in great financial straits for a long time.

Reminding him of the fact, the minister asked what was wrong. "I did not like to come in a coat I am ashamed of—it is so bare," answered the man.

The minister instantly divested himself of his own coat, and handed it to his distressed parishioner. "There, my man, let me see my coat every Sunday until it becomes bare, and then call back."

RAM'S HORN BLASTS

HERE are no disciples without discipline. You cannot thrill until He shall fill.

It is easy for the lamb to forgive the lion. You cannot respect your own liberties unless you respect that of others.

Too many think that the church is only a nickel-in-the-slot elevator. Self-canonication cannot make the saint.

Misfortune is hardest on the man who lacks his heart on fortune. They only are satisfied with this world who are insensible to any other.

There's little to choose between an irregular pig and a religious pig. It's a good deal easier to make maps of Heaven than to make tracks there.

It would be better to suffer forever than never to know how to suffer at all.

Indiana's Governor will not appoint new modern druggists of toxicants to office. Why? Because the policy for many present day business corporations he holds in good policy for the State in his business.

Every saloonkeeper in Marion, Indiana, was arrested recently on the charge of violating the Nicholson law, and the total of their fines and costs amounted to \$4185.

An English lord, speaking of the influence of drink upon his people, says: "I have watched the temperance reform movement for fifty years, and but for it England would by this time have been uninhabitable."

THE DRUNKARD'S LOTTERY

LICENSED BY U. S. TAKE A CHANCE ON PRIZES

Out of every 1000 drinking men there are: 600 habitual drinkers, 250 who are drunk, 10 suicides, 2 murderers, 50 lunatics.

Amongst these are 400 paupers and tramps. The earlier in life you begin the sooner your trouble will be over.

Chicago's Threat. Chicago drank more liquor in 1904 than in any other twelve months since its foundation, with the possible exception of World's Fair year, if figures submitted by Acting City Collector McCarty to Mayor Harrison in relation to saloon licenses are a guide.

There were 7900 licensed saloons in the city in the year, or 761 more than in 1903.

Temperance Notes. One of the good results of the revival in Wales is the decision recently taken by the Baptist Church at Cardiff to substitute unfermented wine for the fermented wine heretofore used in the communion service.

German newspapers report that during the fiscal year ending March 31, 1904, British East India imported 4,000,000 gallons of beer, of which 3,800,000 gallons came from England. In addition to this the twenty-seven breweries in India produced 6,474,800 gallons.

Every saloonkeeper in Marion, Indiana, was arrested recently on the charge of violating the Nicholson law, and the total of their fines and costs amounted to \$4185.

An English lord, speaking of the influence of drink upon his people, says: "I have watched the temperance reform movement for fifty years, and but for it England would by this time have been uninhabitable."

THE SPIRIT'S TOUCH

Frances Ripley Haverhill received an Aeolian harp with a letter of instruction how to use it to make the best use of her fingers.

She read again the instructions and noted that she must place the harp in the window and let the breezes of God sweep its strings. This she did on one day, and sweeter music never floated on the air.

Let every society bear in mind its function as a training school. Do not allow the committee to lag. Insist on regular reports. Learn and use the best methods. Employ and train the young.

Make of each young Christian a workman that "needeth not to be ashamed."

A Lesson From the Fire. Dr. Parkhurst, in answer to the busy man's plea that he has no time for Christian work, well says that God's work may be done while we are performing our daily tasks.

The light that is put on the mantlepiece of a steamer never has to stop in order to shine. A Christian ought to be like a fire, which lightens most when it is on the way.

The Manly Way. Boys and young men often do evil things because they are afraid to do them or jeered if they don't. We heard the late Senator Hoar once appeal to young men with a challenge as to whether it was not as manly for a young man to seem to be as good as he was as it was to allow other people to think that he was more wicked than he was.—Christian Register.

Character is the only cash that is current in heaven. It is better to fail at being an oak than to be satisfied with being a squash.

The devil has a fellow-feeling for any man who thinks he can fool the Almighty. It is better to learn how to accept loss than how to make great gains selfishly.

THE SPIRIT'S TOUCH

Frances Ripley Haverhill received an Aeolian harp with a letter of instruction how to use it to make the best use of her fingers.

She read again the instructions and noted that she must place the harp in the window and let the breezes of God sweep its strings. This she did on one day, and sweeter music never floated on the air.

Let every society bear in mind its function as a training school. Do not allow the committee to lag. Insist on regular reports. Learn and use the best methods. Employ and train the young.

Make of each young Christian a workman that "needeth not to be ashamed."

A Lesson From the Fire. Dr. Parkhurst, in answer to the busy man's plea that he has no time for Christian work, well says that God's work may be done while we are performing our daily tasks.

The light that is put on the mantlepiece of a steamer never has to stop in order to shine. A Christian ought to be like a fire, which lightens most when it is on the way.

The Manly Way. Boys and young men often do evil things because they are afraid to do them or jeered if they don't. We heard the late Senator Hoar once appeal to young men with a challenge as to whether it was not as manly for a young man to seem to be as good as he was as it was to allow other people to think that he was more wicked than he was.—Christian Register.

Character is the only cash that is current in heaven. It is better to fail at being an oak than to be satisfied with being a squash.

The devil has a fellow-feeling for any man who thinks he can fool the Almighty. It is better to learn how to accept loss than how to make great gains selfishly.

THE SPIRIT'S TOUCH

Frances Ripley Haverhill received an Aeolian harp with a letter of instruction how to use it to make the best use of her fingers.

She read again the instructions and noted that she must place the harp in the window and let the breezes of God sweep its strings. This she did on one day, and sweeter music never floated on the air.

Let every society bear in mind its function as a training school. Do not allow the committee to lag. Insist on regular reports. Learn and use the best methods. Employ and train the young.

Make of each young Christian a workman that "needeth not to be ashamed."

A Lesson From the Fire. Dr. Parkhurst, in answer to the busy man's plea that he has no time for Christian work, well says that God's work may be done while we are performing our daily tasks.

The light that is put on the mantlepiece of a steamer never has to stop in order to shine. A Christian ought to be like a fire, which lightens most when it is on the way.

The Manly Way. Boys and young men often do evil things because they are afraid to do them or jeered if they don't. We heard the late Senator Hoar once appeal to young men with a challenge as to whether it was not as manly for a young man to seem to be as good as he was as it was to allow other people to think that he was more wicked than he was.—Christian Register.

Character is the only cash that is current in heaven. It is better to fail at being an oak than to be satisfied with being a squash.

The devil has a fellow-feeling for any man who thinks he can fool the Almighty. It is better to learn how to accept loss than how to make great gains selfishly.