

"UNFINISHED THINGS"

A Bright Sunday Discourse by Rev. A. H. C. Morse.

Address Upon the First and Last Words in the Scriptures.

BROOKLYN, N. Y.—In the Strong Place Baptist Church Sunday morning the pastor, Rev. A. H. C. Morse, preached a strong sermon on "Unfinished Things."

His sermon this morning is based upon the first and the last words in the Scripture. "In the beginning God created the heaven and the earth. Even so, come Lord Jesus." And between these texts there is an immeasurable distance.

The first deals with the beginning of things. The last closes the Bible with a note of incompleteness. The first takes us back to the moment when the shining worlds were hurled from the battlements of heaven by the hand of the Creator.

The second points forward to some "far off divine world to which the whole creation moves." It would solve many troubles in our thinking if we could see that we live in a world of unfinished things.

It is not a finished product. This earth is not a finished product. It is rather the sum of all the forces which it was forced to be as it is.

In his college sermons Dr. Peabody uses a beautiful illustration of this very thought. He refers to the two hundred and thirty-ninth anniversary of the founding of Harvard College.

He says: "The students marched in torchlight processions with transparencies and banners. The freshmen class, then only one month old, had this for their motto: 'The present is the future.'"

Who, then, are the pessimists? They are the disappointed whose fortune seems to have shaken from their skirts. Here is a man you used to know.

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The glory that shall yet be revealed? Only by finding the way of God, and being caught up in the mighty sweep of His own purposes.

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THE SUNDAY SCHOOL

INTERNATIONAL LESSON COMMENTS FOR JULY 17.

Subject: Asia's Good Deeds, II Chron. xiv. 1-12; Golden Text, II Chron. xiv. 11—Memory Verse, 2-5—Commentary on the Day's Lesson.

I. Reformation under Asa (vs. 1-5). "City of David." Jerusalem. Asa, his son, Abijah his son, and so on.

"Reigned." Asa reigned forty-one years. "Was quiet." That is, they had no wars "Ten years." This was probably the rest largely of Asa's reign.

"He took away." This statement, which is again repeated in verse 5, seems to be contradicted in chap. 15:7, where it is said "the high places were not taken away out of the land."

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CHRISTIAN ENDEAVOR NOTES

SUNDAY, JULY SEVENTEENTH.

"The World's Gain Through Universal Peace." Pa. 46:9-11; Isa. 2:2-4.

God loveth Ah. Unto every man and nation. God will ever extend His hand.

God loveth Ah. Unto every man and nation. God will ever extend His hand. Love, under all conditions.

God loveth Ah. Unto every man and nation. God will ever extend His hand. Love, under all conditions. Only for their love to God.

God loveth Ah. Unto every man and nation. God will ever extend His hand. Love, under all conditions. Only for their love to God. Earning thus the Master's favor.

God loveth Ah. Unto every man and nation. God will ever extend His hand. Love, under all conditions. Only for their love to God. Earning thus the Master's favor. Treating paths where He hath trod.

God loveth Ah. Unto every man and nation. God will ever extend His hand. Love, under all conditions. Only for their love to God. Earning thus the Master's favor. Treating paths where He hath trod. Never will from them depart.

God loveth Ah. Unto every man and nation. God will ever extend His hand. Love, under all conditions. Only for their love to God. Earning thus the Master's favor. Treating paths where He hath trod. Never will from them depart. Though the home be poor and humble.

God loveth Ah. Unto every man and nation. God will ever extend His hand. Love, under all conditions. Only for their love to God. Earning thus the Master's favor. Treating paths where He hath trod. Never will from them depart. Though the home be poor and humble. God will find a dwelling there.

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The Sunday Breakfast Table

SOME STARTLING FACTS ABOUT THE VICE OF INTemperance.

"It is Not My Business"—How a Wealthy St. Louisian Came to Realize That the Liquor Question Was His Business—A Story of Whisky and Its Effect.

A wealthy man in St. Louis was asked to give a series of temperance meetings, but he scornfully refused. Being pressed by his friends, he said:

"Gentlemen, it is not my business." "But for two days I have seen meetings, and I have seen the water to a boil, come into the heat ten to fifteen minutes and then cool off. By this tempering they are toughened against all ordinary 'heat.'"

"Oiling the Wringer." Do not fall to oil the wringer every time you wash. If oiled often, there is less wear on the machinery, and less strength is expended by the operator.

The Care of Dainty China. In Holland the good old custom still obtains among ladies of washing the china and silver after breakfast and tea with their own fair hands.

New Way to Sweep. There is in the doing of little things, even in housework, a right way and a wrong way, and a good way and a bad way, says the Philadelphia Inquirer.

Temperance Check-Cashing. Some years ago the Railroad Young Men's Christian Association of Columbus, Ohio, started to be as generous as the saloons.

Yet We License Alcohol. The British Registrar-General has published a table of the comparative mortality among men of different occupations, from 1870 to 1890.

Man's Work in Germany. At the twentieth anniversary of the German Society Against the Abuse of Alcohol, Dr. Kuntze presented some interesting statistics of the ravages of strong drink.

Need More Politeness. There were only about thirty-five policemen needed in the whole of Vermont during the fifty years when the State was under prohibition.

At Terrible Cost. William Hargreaves, M. D., after a thorough research, gives the annual expenditures for strong drink in the United States as \$1,464,887,508.

The Temperance Fight. This struggle long ago ceased to be a moral pastime, when men can pick up and lay down at their will.

Dedicated to Temperance. The Nidaros Total Abstinence Society of Trondheim, Norway, has bought a building on one of the thoroughfares of the city for about \$100,000.

A Spotless Town. University Place, the seat of the Nebraska Wesleyan University, not only prohibits saloons, billiard tables, dance halls and questionable amusements, but no cigar or cigarette store is allowed.

The Crusade in Brief. Were it not for the saloon influence born of our cities and our State would be filled with a purer and cleaner hands.

The Woman's Christian Temperance Union, of Fall River, Mass., supports a deaconess who devotes her time to police-station work and conducts a Christiana club for girls.

Oldest Sunday School Teacher. The officials of the Wesleyan Sunday school, Swinton, lay claim to having the oldest Sunday school teacher in England, if not in the United Kingdom.

THE GREAT DESTROYER

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Household Matters

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