

THE WAGONS ARE COMING

Sunday Discourse by Dr. Chapman, the Noted Pastor-Evangelist.

The Story of Jacob—A Lesson for the People of To-Day—We Give Ourselves to God Unstintingly Will Be Ours.

NEW YORK CITY.—The Rev. W. V. Chapman, the popular pastor of the Methodist Presbyterian Church, who is remarkably successful as an evangelist, has prepared an interesting sermon upon the subject of "The Wagons Are Coming."

There is a fact about the land of Egypt which cannot be described in words. There are some particular features of this ancient land which impress you. First of all, the peculiar habit of the people, which is unlike anything to be seen in any other part of the world.

The story of Jacob. We cannot appreciate this text without we have the story of the remarkable Old Testament character. He was a typical Jew, if we understand him as we may understand Israel; a people found in every country and belonging to some one of the nations of our world.

Home at last. The end has come for Jacob. He has been a great life, and his great fight. We have looked upon great buildings in process of construction and the city.

"Bury me with my fathers," he said. Genesis 49:29. When we see them ascending to God, and when we behold them descending it is an illustration of the answers coming down. It is certainly a comfort for us to know that the question of whether we shall know each other in the other land.

The estimate of a man. If a man be gracious and courteous to strangers, it shows that he is a citizen of the world, and that his heart is not shut out from other lands, but is continent that joins to them.

Grandfather's Clock Mystery. At the death of aged Gottlieb Heller, of near Liberty, his old clock, that had not been running for more than eleven years, slowly struck five times.

THE SABBATH SCHOOL

International Lesson Comments For July 13.

Subject: The Ten Commandments, Duties to God, Ex. xv., 1-11—Golden Text, Luke x., 27.—Memory Verses, 3:11—Commentary on the Day's Lesson.

1. "And God spoke." After the glorious and tremendous display of the special presence of God on Mount Sinai had solemnized the minds of the people and excited their awful expectations, it may be supposed that the sound of the trumpet ceased, and Jehovah Himself immediately spoke in a voice loud enough to be distinctly heard by the immense assembled multitude.

The First Commandment, 3: "Thou." In the singular, and personal, because each individual must obey for himself. "Shalt have no other gods." He is our Creator; God is our Father. They are definite and positive. "No other gods before Me." I alone must have your God. I must have the whole heart.

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CHRISTIAN ENDEAVOR TOPICS.

July 13.—"Constant Companionship"—John xiv. 15-28; Matt. xviii. 20.

Scripture Verses.—Eph. 1:10-22; Matt. 14, 21; Phil. 1, 9-11; 11, 12, 14; Col. 1, 9-11; 1 Thess. 11, 12, 13; 2 Thess. 1, 3; Heb. vi. 1; xiii. 20, 21; 2 Peter 1:11, 18.

Lesson Thoughts. Companionship with God implies conversation with God. You would not call one a companion who never talked with you; and the more intimate and frequent our conversations with God, the more blessed the help will be his companionship with us.

Companionship is founded upon trust and mutual congeniality. Where can be found such a perfect illustration of it as between Jesus and John? Their friendship began early and ripened with the passing years.

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GOD'S MESSAGE TO MAN

READING FOR THE QUIET HOUR WHEN THE SOUL INVITES ITSELF.

Poem: God's Providence—The Beauty of His Ways.—Psalm 104:24—The Beauty of the Life of Christ—He Was Not Above Doing the Humblest Tasks of Life.

The early and the latter rain. He sends; the snow, the cold and heat, And while we murmur or complain, He gives our raiment and our meat.

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COMMERCIAL REVIEW.

General Trade Conditions. Bradstreet's says: The current week closes a six month's period which as regards volume of business does—except speculation—and general prospects at the close has had few equals and no superiors.

Business failures for the week in the United States number 153, against 177 last week, 196 in this week last year, 185 in 1900, 158 in 1899 and 173 in 1898.

Latest Quotations. Flour—Spring clear, \$3 15a33.55; best Patent, \$4.90; choice Family, \$4.05.

Green Fruits and Vegetables.—Asparagus—Eastern Shore, Maryland, per dozen, \$1.25a1.75. Beans—Norfolk, per bushel 1a2c. Blackberries—North Carolina, per quart, 4a5c.

Chicago, Cattle, Mostly 10a15c lower, good to prime steers \$7 00a7 90; poor to medium \$6 57; stockers and feeders \$2 50 a 5 25; Texas-fed steers \$5 00a7 00.

LABOR AND INDUSTRY. Striking machinists at Alliance, Ohio, have returned to work.

It is believed that the strike of the Hartford (Conn.) carpenters will soon be ended.

Organized job printers at Omaha, Neb., have succeeded in procuring a Saturday half holiday.

THE GREAT DESTROYER

SOME STARTLING FACTS ABOUT THE VICE OF INTemperance.

Poem: The Rumrunner Rolls in Gold—This "Come and Have a Drink" Nuisance—Treating Habit Does Not Make Good Fellowship—Drunkards Against Will.

The laborer laboreth all his youth. For the poor-house when he's old, And many a farmer toils and fears; But the rumrunner rolls in gold.

The treating habit is nonsensical. The only defence offered for it is that it is the means of bringing together convivial spirits; that it makes for good fellowship.

Responsible? Who? An eminent clergyman has said in a public address, when he defined "responsibility," the man who must have liquor every day, and whose nerves crave it, is a drunkard.

Two men in a room, one drinking an equal quantity of licensed whiskey. One becomes stupid and sodden, drops into a mud-bed and sleeps off his debauch with no worse result than hunger and cold for his wife and children.

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