

REVIVING OLD CUSTOMS

Sunday Discourse by Dr. Chapman, the Noted Pastor-Evangelist.

Lessons from the Life of Isaac—Better Had He Died Upon the Altar.

NEW YORK CITY.—It may be stated as a fact that the majority of the Rev. Dr. W. Chapman are heard and read by more people than are those of any other American pulpit orator.

There are three names in the New Testament inseparably bound together. We rarely think of one without the other two.

There are three names in the Old Testament quite as intimately associated, and one can scarcely speak the name of the first without the other two.

The subject of wells is interesting. In Oriental times a well of water was a fortune. When a man had a well, he was as famous as if he had built a pyramid.

Great battles were fought to gain possession of wells and mighty conquests waged for their defence.

One of my dearest friends was profligate until he is a man grown. In a great week he drew himself down on a shelf just above his bed.

There are some wells that have been filled in in the past by those who are well-to-do.

First—the world. Jesus said to His disciples: "Marvel not if the world hate you." We must expect to hear from the world.

Second—"Room." This, too, is a strange name for an Old Testament well, but with the opening of this well the strife ceased.

Great interest is again being displayed in the case of Miss Bouyenvai, who for nearly nineteen years has been in a state of catalepsy.

In England the boys—and sometimes grown men—have a very funny way of catching fish.

You would never guess what it is, so I might just as well tell you right off.

"You must catch a goose," he said, "and that is the hardest part. Then you tie a line which has a baited hook on one end to the goose's leg."

"Then let her go. She'll make for the water every shot, and as she swims about she, of course, draws hook and line after her."

THE SABBATH SCHOOL

International Lesson—Comments For July 6.

Subject: The Giving of Manna, Ex. xvi, 1-18—Golden Text, Matt. vi, 11—Memory Verses, 4, 5—Commentary on the Day's Lesson.

1. "Wilderness of Sin." It is supposed that this wilderness or desert, had its name from a strong city of Egypt called Sin, near which it lay.

2. "Murmured." For want of bread. It seems they had taken a month's provision when they left Egypt and now this was gone.

3. "This people." The Hebrews when in slavery were doubtless fed in companies, in places where large pots or boilers were used for the purpose of cooking their food.

4. "The sixth day." The Sabbath. The manna was not to be gathered on the Sabbath. It was to be gathered on the sixth day.

5. "Then ye shall know." That the Lord had brought them out of Egypt was plain enough, yet they were ascribing it to Moses and Aaron.

6. "The glory of the Lord." A glorious manifestation of God's presence in a "thick cloud." Chap. 19, 9.

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CHRISTIAN ENDEAVOR TOPICS

July 6—"The Father's Care"—Matt. vi, 25-34; Pa. ch. 13, 14.

Scripture Verses.—Job, iii, 17, 18; Isa. xxxv, 10; Matt. xli, 28-30; John xiii, 1-3; 1 Cor. xv, 55-57; 2 Cor. iv, 16-18; Tim. i, 6, 8; Heb. xii, 11; Rev. vii, 13-17; xxi, 1, 3, 4.

We suffer nothing but what our blessed Master suffered before us; and in nothing do we suffer nearly so much as he did.

In this world God has provided medicines for the relief and cure of physical ailments, just as truly has He provided remedies for our mental and spiritual ailments.

We must ever remember that our Saviour is an expert in caring for those in trial. Think of his experience. We often constantly in danger of regarding him as a singular, and by no other that man has known.

After the trial and trouble, Travelling to the better land. Not now but in the coming years. I am trusting that, when I see Jesus, how from a foundation.

Nearly all people are born with capacity for a noble self-realization. Some exercise this innate power wisely and mount up from summit to summit above corroding cares.

The birds without barn or storehouse are fed, fed out of God's own open hand. Ages upon ages was our planet in process of preparation.

Not all Christian people bear loss, sorrow and sickness in a victorious way. Too often do we see men yielding to trouble, losing their spiritual health in life's trial.

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GOD'S MESSAGE TO MAN

READING FOR THE QUIET HOUR WHEN THE SOUL INVITES ITSELF.

Open: Day by Day Our Daily Bread—Living Comes Before Logic, Doing Before Doctrine, Christ Before Creed—Man Measured by Faith.

Let me both diligently work And busy my word and deed Just for to-day.

Let me be slow to do my will, Prompt to mortify my flesh Just for to-day.

Let me no wrong or idle word Unthinking say, Set though a seal upon my lips Just for to-day.

Let me in season, Lord, be grave, In season say, Let me be faithful to Thy grace Just for to-day.

Let me no wrong or idle word Unthinking say, Set though a seal upon my lips Just for to-day.

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COMMERCIAL REVIEW

General Trade Conditions. R. G. Dun & Co.'s weekly review of trade says:—

"Trade at the East is more quiet owing to the advancing season and the bad effect of prolonged labor controversies."

"The best indication of continued prosperity is the fact that quotations do not recede, even in the lines where at present there is only a moderate degree of activity."

"Uncertainty regarding their ability to secure pig iron at reasonable prices is making producers of steel cautious in accepting contracts that call for delivery at even remote dates."

"Lack of rain in the southwest is the only seriously unfavorable crop indication of the week. Domestic grain makes good progress, but bad news has been received from abroad."

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"A strike has occurred in the Government arsenal at Toronto, Italy. Kansas has passed a State law for the enforcement of an eight-hour workday."

"There are 244 establishments, employing 9,889 glove-makers, in the United States."

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THE GREAT DESTROYER

SOME STARTLING FACTS ABOUT THE VICE OF IMPERMEANCE.

Here are a few of the hideous gifts of Whisky to Man: Lack of Friends, Lack of Will, Lack of Self-Respect, Lack of Nervous Force.

How should a whisky drinker talk to his own? If he talked as he feels, he would hold up the flat, brown bottle and say: "My boy, you know that I am a poor man and have nothing to leave to you or your children."

"The difference between myself and the successful men who have passed me in this life, have gone through life with this bottle in my hand or in my pocket. They have not."

A man comes into the world prepared to do his share of the world's work, weak or ill, as his brain and his physical strength may decide. Of all his qualities the most important practically is balance.

It substitutes dreaming and foolish self-confidence for real effort. It presents all life's problems and duties in a dim light. It makes those things seem unimportant which are most important.

It dulls the conscience, which alone can make a man do his duty, in spite of temptation, and struggle on to success in spite of exhaustion.

Keep away from this bottle, and keep away from those who praise it. He who hands it to his fellow man is a criminal, and he who hands it to a young man is a worse criminal and a villain.

It is a well-established fact that in the usual order of events drunkenness would be handed down from father to son, and that it is impossible for a family to be ultimately wiped out by whisky.

It is not true, fortunately, that the son of a drunkard actually inherits drunkenness fully developed. But a drunkard gives to his son weakened nerves and a diminished will power, which tend to make him a drunkard more easily than if he were not a drunkard before him.

The great safeguard of a drunkard's children undoubtedly lies in the warning which the father should give. He should give to his children in the earnest advice which the man who drinks will give to all young people if he has any conscience left.

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LABOR AND INDUSTRY

Decatur (Ill.) leather workers have organized. Montreal is the best organized city in Canada.

Sioux City (Iowa) has elected a union printer Mayor.

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