#### <text><text><text> THE GREAT DESTROYER COMMERCIAL REVIEW. CHRISTIAN ENDEAVOR TOPICS GOD'S MESSAGE TO MAN FROM BETHEL TO BETHEL THE SABBATH SCHOOL General Trade Conditions. Bradstreet's says: "With almost uni-formly good" wheat, corn, oats and cot-ton crop reports, improved retail demand caused by warmer weather, a full vol-ume of re-order business for this sea-son of the year, good collections and heavy railroads earnings, the only cloud on the situation would seem to be the continued unrest of labor and the idle-ness of large numbers of industrial SOME STARTLING FACTS ABOUT Sunday Discourse by Dr. Chapman, the International Lesson Comments For PREGNANT THOUGHTS FROM THE Cor. xil. 9, 10; 1as. xil. 10; tvill, 11. THE VICE OF INTEMPERANCE. Noted Pastor-Evangelist. WORLD'S GREATEST PROPHETS June 8. Scripturo Verses.—Joel il. 28, 29; Luke xxiv. 49; John xiv. 16, 26; Acts i, 8; il. 38, 39; iv. 31; v. 32; xiii. 2; Rom. viii. 26; Jude xx. 21. Thirty Years of Time Between the Twoers: An Invitation-A Well Known Nev Subject: The Council at Jernaniem, Acta av., Dem: A Colloquy-Extracting the Sweets Every Christian in Duty Round to Be an Optimist of a Discriminating. York Magistrate Says That Liquor is the Greatest Curse of Mankind-Wife Beaters Start as Moderate Drinkers, Various Experiences of Jacob-Pray a 22-33-Golden Text, Gal. v., 1-Memory As You Used To. Verses, 28, 29 - Commentary on But a by the second of the Sober Type. Lesson Thoughts. The healthiest, strongest ivy vine the Day's Lesson. To captive slaves to sin and shame, Thus spake my head: I know I am-I know not whence I came; I know I was-or else I could not be; I know some Creature did my fashion By dire intemperance led; Whose thirst is like a fiery flame, With strongest liquors led. NEW YORK CITY.-The Rev. Dr. J. Wil-bur Chapman, the popular pastor-evangel-ist, who is now preaching to overflowing congregations in this city, has furnished the following. sloquent sermon to the press. It was preached from the text "Let us arise and go up to Bethel." Gene-mis 35: 3. ness of large numbers of industrial workers as a result thereof. Wheat is slightly lower on good crop will in its own power never reach higher than the ground; it is only when, knowing its own weakness, Arise, and with all creatures jonn, God's glory to advance; For sun and moon, and earth and stars, All teach true temperance. reports, but straightened supplies of corn and oats make holders confident. Corn visible supplies are only half those of frame-Who? What? How?-Ay, there lies seizes upon the strength of the oak. It gains power to climb higher. the mystery. our weakness, driving us to almighty strength, can life us to undreamed-of visible supplies are only hall those of last year's, and 60 per cent. of the stock is in Chicago. Cotton was depressed early on confident short selling, but ral-hied later. Hog products generally are rather easier, lard is lower and butter is ais 35: 3. I doubt not you have frequently seen the sky when throughout a long day it has been overcast with clouds, only now and then the sun would break forth hut for a moment and then the curtain would be drawn together once more and only the clouds were to be seen. To me this is an illustration of the life of Jacob. The sun breaks through at Bethel, and while this seems to be a mixing of figures. for the hour of the vision was in the night, yet the glory of heaven was upon him brighter I know that I may pass away some day; But whether there he life beyond the They stagger not nor reel along, But steady keep their way, Proclaiming His almighty power, Whom drunkards disobey. strength, can life us to undreamed of heights of power. Plants grow gradually, physical power increases littlo by little, day by day; the spiritually weak gain strength in the same way—by dally prayer, study and exercise. I do not know, and therefore cannot say-I only walk where reason lights the gloom. also off. The lark and thrush no cordials take, Business failures for the week number So spake my head; I thought me wondrous Their warblings to inspire; But with the earliest morn awake, And temperance tunes their lyre 152, as against 190 last week, 192 in this week last year, 167 in 1900, 158 in 1809 and 231 in 1898. Failures in Canada wise. I thought me wondrous wise and thought so till My poor heart did in rank rebellion rise, And tenderly subdued my stubborn will. Selections. The strongest amongt us is utter-The strongest amongt us is utter-ly impotent for any good work; but the weakest among us is mighty if he work with God. "Without me ye can do nothing," saith the Savior. "I can do all things through Christ strengthening me," said his apostle. If we think to be efficient causes of good ourselves, we shall be disappoint-ed. If we are willing to be instru-ments in the anode of God we can ac seems to be a mixing of figures, for the hour of the vision was in the night, yet the glory of heaven was upon him brighter than the shining of the sun. It pushes its way through at Peniel, once more appears in his pathetic love for Joseph, and later in his dimined appearance in the presence of Pharach, but for the most part his was a life with a cloudy sky, and yet there are few stories more interesting. What Peter is to the New Testament Jacob is to the Old. The Rible would hardly be complete without the accounts of these two remarkable men. When we read of the "Saviour of Peter" we are comforted, for we find ourselves saving. "It Josus can save such a man as Peter, transforming him from the fisherman to the preacher, from the profane man to the writer of Epistles, there is home for every one of us." We read about the "God of Jacob" and are inspired, for there are few of us to-day whose lives are so deceiful, whose characters are so questionable as Jacob's, and yet he became Largel the Prince. Is anything, too hard for the Lord? Lions and lambs, when parched with number 17, as against 22 last week, and drought, At springs their thirst allay; While man, who should their leader be, Oft drinks his sense away. 24 a year ago. Clearings aggregate \$50,379,887, a gain of 8 per cent. over last week and of 30 per cent. over last Thus spake my heart: I know I am-I know from whence I year. came: I know I was-or else I could not be; know some being did my fashion frame-Who? Faith, says God, and there's no Come, then, and join our temperance band, With nature lift your voice, In love and truth join heart and hand; In God's kind care rejoice. LATEST QUOTATIONS. Flour-Spring clear, \$3.15a3.35; best Patent, \$4.80; choice Family, \$4.05. Wheat-New York No. 2, 88c; Phil-adelphia No. 2, 85a851/2c; Baltimore No ments in the annds of God, we can ac know that I must pass away some day; Death's surely an appointment from complish anything he pleases, for the Black Bottle and Wife Beating. I am not a "temperance crank," but af-ter my many years experience as magis-trate in the New York police courts I give it as my opinion that liquor is the greatest curse of mankind. power will be his, not ours, above. And opes the gate that leads the starlit way To everlasting light and life and love. 2. 86/4c. Corn-New York No. 2, 70%c; Phil-adelphia No. 2, 66/2a67c; Baltimore No. O ye who sigh and languish, and it as my opinion that liquor is the greatest curse of mankind. There are seven police courts in the bör-ough of Manhattan. Take rum away, and I am certain that two courts will be sufficient to do all the work. With no liquor there would be no wife beating and no cruelty to little children. Get to the bottom of these fiendish of-fenses and you will find the black bottle almost every time. Every ill-used wife who comes before me-almost without ex-reption--tells me that her husband is all right, that he is kind to his children, that he brings his money home until he begins to drink. Then everything is changed. This statement may startle you: I have passed judgment upon thousands of wife beaters. mourn your lack of power. Heed ye this gentle whisper, "Could ye not watch one hour?" 2, 67a67½c. Oats-New York, No. 2, 46c; Phila-delphia No. 2, 51c; Baltimore No. 2, So spake my heart; I thought me won-For fruitfulness and blessing there is no royal road; drous wise. I thought me wondrous wise, and thought 403/14503/2c. Hay-No. 1 timothy, \$15.00. No. 2 timothy \$14.00a14.50; No. 3 timothy The power of holy service is inter-course with God. so till My head did free itself from reason's guise, And eager grasped the faith that calme me still. Silas Xavier Floyd, in the New York Independent. \$12,00a13,00. Green Fruits and Vegetables.—Apples —New per brl \$3,50a4,50; do No. 2s, all varieties, per brl \$2,75a3,25. Asparagus —Norfolk, per dozen \$2,00a2,50; do, Eastern Shore, Maryland, per dozen, prime, \$1,50a1,80; do, seconds, \$1,25a 1,50; do, wild, 7,5ca\$1,00. Beets— Charleston per create \$1,25a1,50; do. Frince. Is snything, too hard for the Lord? From Bethel to Bethel is a good subject growing out of such a text. Thirty years of time stretch out between the two ex-periences, and yet in these thirty years Jacob passes through much that is beyond ordinary interest, as, for example, his ex-periences with Laban, when he toiled four-teen years for his beloved Rachel, the pros-perity which came to him both by fair means and foul, his struggling with the angel at Jabbok's Ford, and his tarrying at Shechem contrary to the command of God, for in it all he was pever satisfied, for I hold it true that if one has once been to Bethel nothing else can satisfy and if we have ever had a vision of heaven the earth ever afterward seems dull and unin-teresting. The power cannot be separated from Sha Xavier Froya, in the New Addited Independent. Independent. Inter since the independent of the independent. If is bittersweet. It is a blend of many strands, it takes the educated even of the control takes the educated even of the fine flavors, it takes the educated even of the fine flavors, it takes the educated even of the takes the event of the takes the educated even of the takes the event if the takes the event is the even takes the even of the takes the even the event of the takes the even the event is the even takes the even the even takes the even the event takes the even takes the even takes the event takes the even the event takes the event its source. The power lasts while the connection remains unbroken; let Life is Bitter Sweet. that be interrupted, the supply ceases at once. If we would have abiding power, the union with God must be prime, \$1.50a1.80; do, seconds, \$1.25a 1.50; do, wild, 75ca\$1.00. Beets--Charleston, per crate \$1.25a1.50; do, Norfolk, per bunch 4a5c. Cabbage--Charleston, Early York, per crate \$1.25 a1.50; do, North Carolina, per crate \$1.25 a1.50; do, Norfolk, per. brl \$1.25a1.40 Cucumbers--Florida, per basket or box \$1.25a1.75; do, Charleston, per basket \$1.50a1.75; do, North Carolina, per basket \$1.50a1.75; Eggplants--Florida, per crate \$1.50a2.00. Green peas--North kept perfect. Spiritual power is always, I have passed judgment upon thousands of wife beaters. This is equivalent to saying that I have passed judgment upon thousands of whisky bottles, for from my knowledge of human nature I know that it is liquor that is the wife beater and not the man. It would amaze you to know the number of men whom I commit to Blackwell's Island eight times a year. The purpose of this article is to make you moderate drinkers think. Do not be offended when I intimate that you, as a moderate drinker, would ever think of beating your wife ar hicking your little baby across the room. You are horrified at this thought, of course. But every wife beater who ever came before me was at one time a "moderate drinker." Spiritual power is always, as at Pentecost, from God, by the Spirit, in answer to prayer. It is given only to those who desire in humility to glorify God and benefit man. the role of semanness and bride, and have you this, where self comes into a life Christ parses out. There is another robe which we may wear to-day woven in the loom of heaven bearing the red mark of the blood of Christ. 23. "Wrote letters." They sent a writ-ten communication so the churches could have the exact words of the decision. "By them." By Judas and Silas. "Greeting." A salutation expressing their desire of the happiress of the persons addressed. "Syria." Antioch was the capital of Syria, and from this was say that the trouble Suggested Hymns. Holy Spirit, Teacher thou. of Christ. I traveled the other day with a mission-ary from Wisconsin, who told me how he had reached a drunken man in the woods of Wisconsin, told him the story of Christ and won him, and later had the joy of re-ceiving the man and the six members of his household into the fellowship of the church. When Noah entered the ark his family went with him. Let us arise and go up to Bethel. IL to be the introduced even and a vision of heaven the earth ever afterward seems dull and unin-teresting. After all this varied experience Jacob is at Bethel once again. It is not much in itself, just a long range of hills running north and south, the eastern slope descending to the Jordan and the western slope stretching away toward the more thickly populated part of the Country. Through the valley before us illustrous travelers in all the history of the Holy land have made their journey, and up the wild great delight. There is no house in sight and no animals are to be seen excepting now and then an engle or a wild mountain goal, but to Jacob it was a safight from Essu he saw the ladder which incert delight. There is no house in sight and no animals are to be seen excepting now and then an engle or a wild mountain goal, but to Jacob it was a safight from Essu he saw the ladder which inced earth to heaven, the ladder which inced earth to heaven. He ladder which inced earth to heaven, the ladder which inced earth to heaven. He ladder which inced earth to heaven, the ladder which inced earth to heaven. He was the vorted black. There are some words we cannot prove and the holiest memories. Mother is no heaven the sole seen exceed with angels performing their boyen preach without arousing the tenderest emotions and the holiest memories. Mother is no the set word. You doubtless remember the sole at the sole of must and yes. Home is another weak were seen in many eyes. Home is another weak word to institute memories as they heard the bad of mustical as heaven the sole aword to its interest heaven the word. You doubtless remember the badder which is another weak were seen in many eyes. Home is another weak were word to its interest heaven the sole aword to its interest heaven the sole aword to its interest heaven the sol Take time to be holy. happiress of the persons addressed. "Syria." Antioch was the capital of Syria, and from this we see that the trouble had spread to other places in the prov-ince. "Cilicia." Paul's native province. It is probably that the controversety had not arisen in the same form in other places. 24. "Have heard." Through Paul and Barnabas. "Certain." Those referred to bled you with doctrines producing con-tention. "Subverting." This is used in the sense of disturbing or destroying, and here denotes that they unsettled their minds and produced anxiety and distress by these doctrines about Moscs. "No commandment. (R. V.) They went whelly without authority. Omitting the word "such," which is not in the Greek, makes the appression stronger. 25. "Seemed good." It seemed to us the proper thing to do. "With one ac-cord." How wonderfully the Holy Split had finally united them in setting this great question. "Our beloved." The in-tention of the whole letter is to show the honor which the church in Jerusalem L.1 was due to these missionery laborers. 26. "Hazarded their juwa" More than et \$1.50a1.75. Eggplants-Florida, per crate \$1.50a2.00. Green peas-North Carolina, per half-barrel basket 75ca\$1.25 do, per full barrel \$2.00a2.25: do, Charleston and Savannah, per half-bar-rel basket 75ca\$1.00; do, Norfolk, per basket \$1.10a1.25; do, Rappahannock, per brl --a\$2.25; do, per basket \$1.00a1.05; do, Potomacs, per brl \$2.25a2.50; do, York River, per brl --a\$2.25; do, per box --a\$1.00. Kale--Native, per bushel box 12a15c. Lettuce--Native, per bushel box 130a70c. Onions--Bermuda, per box Lord, I hear of showers of blessing. Conquering now and still to conquer. True-hearted, whole-hearted. Come, thou almighty King. EPWORTH LEAGUE MEETING TOPICS In the set of the Lord was arise and go up to Bethel. II. Resulte. In the 5th verse we read that the people were afraid of Jacob and his company. for the terror of the Lord was upon them. Matthew Henry has said that set of the them there has a decided with when sin was in Jacob's house he was afraid of his neighbors, but when the way not god. The world does not fear a worldly Christian, nor does the devil, and we need expect no triumph over men that we have power over men by the way of God. The world does not fear a worldly Christian, nor does the devil, and we need expect no triumph over men that we have nevailed with God first. Second. God appeared and talked with Jacob. This we read in verses nine and the does not fear the ord: and ever the with God first. Second. God appeared and talked with Jacob. This we read in verses nine and the set of the tork and cover thee with My hand her whole letter is to show the honor which the church in Jeruselen 1.2. Bernheid Him in His tenderness with little children and His minstering to the as: a hoy out in the country putting my cars up against the telegraph pole and his thening to what I was told was the with of the message shaking rom city to city, and I used to wonder I it might be possible for some one to hear what might be provided the set as a boy out in the country putting my cars up against through the air, and me were was passing through the air, and when were accomplished this it. We fid but have our ears uppen we aloud here and concord of Jewish and Georgies were disting, yet here what might be provided. The second god, "it is a perpetual problem the wireless thelegraph pole and the write distance our ears open I am saire that while were the head for some of the message shaking rom city to city, and I used to wonder fit it might be provided to some of the were accomplished their hard." The secure and concord of Jewish and Cearty and the set and though the air, and head we we accomplished their hard. II. June 8-How the Weak Become Strong-2 Cor. Ix. 10; Isa. xii. 10; Ivil. 11. Think this over. It may prevent you from becoming a drunkard. It is these wife-beating cases that bring home to me every day this awful curse of liquor. The history of one case is the his-tory of all. The wife is usually the com-plainant. Her broate of a husband is sent to jail. But if he is a brute, he is also the bread winner for his wife and children, and the pity of it is there are usually many of the latter. So in nine cases out of ten she is hack in court within a week to with-draw the complaint or with the necessary bail. And it often happens that the bonds-man she brings with her is the saloonkeep-er who sold her husband the liquor that made him beat his wife. There is a lesson in all this to the man who is the moderate drinker now. But a good many men who when drunk Think this over. It may prevent you 30a70c. Onions-Bermuda, per box \$1.80a1.85; do, Egyptian, per sack \$2.75 13.00. Oranges-California seedlings, per box \$2.25a3.25; do, navels, per box \$3.25,4.00. Radishes-Native, per too Secrets of strength is the secret of his power. Strength in any degree is a gift of God. It is a germ of good-ness. For all of God's gifts are good. God invests some power in every per-son. On that basis rests responsibilsunches, red, 60a75c ; do, per 100 bunch-s, white, 50a65. Rhubarb-Native, per bunches, red. 60a75c: do. per 100 bunch-s. white. 50a65. Rhubarb-Native, per bunch 13/aac. Spinach-Native, per bushel box 25a30c. Spring onions, per 100 bunches 60a75c. Squash-Charles-ion, per bushel box 75ca\$1.00. Strawber-ties-North and South Carolina, per qt., 1a7c: do. Norfolk, per qt. 5a8c; do. East-ern Shore, Virginia, per qt. 5a8c; do. Maryland per qt. 5a8; do. Rappahannock per qt. 4a8; do. Anne Arundel, per qt. 1a12. String beans-Charleston, per 1asket, green, \$1.50a1.75; do. wax. \$1.50 1.75. Tomatoes-Florida, per six-bask-jt carrier, fancy. \$2.50a275; do. fair to 100d, \$150a2.25; do. culls, \$1.25a1.50. ity. God bestows the unit of power. The mutiplication of it is left to the man. He may be a dwarf or a giant. But his strength will be God's joy. The Lord takes no delight in spiritual dwarfs. Right is the only real might. The first secret of strength is that it is God's good gift. Is God's good gift. Rest is recuperation. Idleness is soul-waste. Recreation is not dissi-But a good many men who when drunk have kicked their wives and killed the un-born child whom that mother was nour-ishing have told me that one time they pation. Genuine repose is the soul's noise for a swifter, stronger spring Jt carrier, rancy, \$2502.75: do, fair to rood, \$15002.25; do, culls, \$1.25a1.50. Potatoes-White-Maryland and Penn-wlvania, per bu, No. 1, 75a85c; do do seconds, 60 a70; New York, per bu, best trock, 85400; do do, seconds, 65a75; Western, per bu, primed, 85a00; new Florida, per brl, No. 1, \$4,50a5.00; do, do seconds, 65a75; Bote, and State, Bote, State, State,

We have all of us had our Bethels. Some We have all of us had our Bethels. Some of us are separated from them by the dreary lapse of time, and between those happy days and our present unsatisfactory experience days, weeks, months and even years stretch out, we say it to our shame. For some of us an active business life has separated us from Bethel, and yet this is positively unnecessary. "Not slothful in business, fervent in spirit, serving the Lord," and if there is anything in your business that dampens your spiritual ar-dor, or blinds your vision of Christ either

strength to ourselves we must serve it out to others. Never undertake a task that is not.

into service. But Sir Andrew Clark said, "The highest life of an organ lies in the fullest discharge of functions." Expenditure is the law of expansion. Practice is the path to perfection. Exercise is the only road to excellence. That is the method of soul-growth. This, then, is the other secret; if we would save Beer Makes Men Stupid, Lazy, Impotent. Beer Makes Men Stupid, Lazy, Impotent. Dr. Bunge, professor of physiological chemistry in the University of Basle, is an eminent scientist, but he has another claim to be heard. While pursuing his stu-dies at the university he was a corps stu-dent; that is, he belonged to one of those association which are known for their drinking excesses. He says the exhibera-tion produced by alcohol is not an eleva-tion of the spirit, but au ebuiltion of feel-ing, which the intellect does not guide, which is blind to the actuality, and which is therefore misleading. He declares that

good enough for your best. Then pour your strength through every stroke. Shots that scatter seldom hit the

40, seconds, \$1,0003,50, Sweets-Poto-macs, per brl, fancy, \$1,502,00; North Carolina, per brl, fancy, \$3,502,00; North Carolina, per brl, fancy, \$3,502,00, Yams, North Carolina, per brl, fancy, sense. There is music latent in the social sys-13.00a.3.50. Seed Potatoes.-Maine Houlton Ear-

dor, or blinds your vision of Christ, either your business is wrong or you are wrong yourself.

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The showeth all things. We need, there-fore, to go back to Bethel? Perhaps in forme little church where on a certain oc-more little church where on a certain oc-sitting by your side and had a 'rision of about the side and had a 'rision of about the side and had a 'rision of of it. The house was filled with heaven, about the overy pillow was sent the had down to every pillow was sent the had down to every pillow was sent the had down to every pillow had a 'rision of God, and while we may not make the we can go hack to these places in the flesh by bounded but to the places in the flesh of the reminds constantly of neglected duties, sometimes using conscience, some-times His providences; today in the loss of parture of health, again in the death of a france. It would be a good thing if we would stop and listen to His warning and the arise and go to Bethel.

# e preliminary steps. Before we may expect to go back to the place of a it will be necessary for us to ob-the instructions which Jacob gave household.

his homehold. Trat. "Put away the strange gods," that literally, "the God of the strangers." ey have been living with the enemies of d's people, and hitle by little the gods these people had gotten possession of m. They were taken into their tents i them into their hearts, and they were of fellowship with God. Wherever re is a fungus growth in the forests re is corruption and decay, wherever is is don't the heart there is a hids our idols; they refuse to be hid

stream, with every singing bird, with every thing in nature we should hear God speak. And He speaks to us in the Bible, but the difficulty with us is that we have not faith. It has long been my desire to own one of the large old-fashioned clocks used by our forefathers, and recently it became possible for me to gain possession of one. The works are perfect, the pendulum is perfect, and the whole clock is a thing of beauty, and I started it, but the cendulum would swing for a moment and then ston, and I thought I had made a poor bargain in the purchase of my clock, but at last I discovered there was a little eatch by means of which the pendulum was united to the works, and I started the clock once more, and it is keeping perfect time. Here is this Old Book truer than ever, if that were possible, certainly more precious than

den. when we reast expect it there is a

more, and it is keeping perfect time. Here is this Old Book truer than ever. if that were possible, certainly more precious than over. We have called it uninteresting: we have let it alone when we might have been other than the voice of God. if we had but hat faith. God said to Jacob, "I am God Almight," and that was enough for Him to say. "I will walk with thee." If God be the theorem of the second of the second to run who can be against us? "This is 3th chapter of Genesies are folds, the burial of Isaac. It is a hasher of sorrow, but what a difference bettel must have made in the way that sorrow was endured. I stood not long adead, and I haved him shows child was had once been a Christian, that he all but had once been a Christian that he set but with the tears flowing down her face that was thin might be budy of Isaac. Eases and Jacob clasped hands and were united once that way." and she was dwelling at haken away." and she was dwelling at haken away." And she was dwelling at hake le set the body of Isaac. Cases and Jacob clasped hands and were united once that go to Bethel. We have all of us had bethel experiences so let us go back and pray as we used to pray, work as we used to work, and preach as we used to preach, and the heavens will be opened

#### It Worried Him.

Herr Kruegel's daughter, Gretchen, had been serving as domestic about two weeks in the household of Judge Vaughan, when father and employer met on the village street.

"Vall, goodge," said Kruegel, "how do you like dote Gretchen by dis dime alretty?" "Like her?"' returned the judge, in

his blunt way, "why, she's just great! We never had anyone in the house in her line that entered into work with so much spirit; she's full of snap all the

Kruegel turned ponderingly away, and, meeting his frau at his home por-tal, he sorrowfully said: "Teresa, someding must goed wrong mit dot Gretchen: I yoost did meeted Yoodge Vorgan, und he said dot she vas vull of schnapps all de dime."---Richmond Dispatch.

# The authorities at Minden, Germany, have made a bacteriological examina-tion of school inks. They have found that most of them contain bacteria, which, if animals are inoculated with hem, often prove Intal.

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### Wise Old Goat. Farmer Walnwright of Cascade has

a pet goat and a pet puppy that are great friends. Together they ramble through the neighborhood during the goat's spare moments, when there are no oyster cans, door scrapers and other edibles for it to nibble. The singular behavior of the goat Sunday afternoon attracted the attention of the farmers. It ran to and

fro, bleating piteously and seemed half distracted. Some one suggested that the animal should be followed. The goat seemed to appreciate the fact that it was understood, and led the way to the rear of the yard where

the puppy was found in a pit ten feet deep, almost in its last struggles, The puppy was rescued and restored to the goat, which greeted it with

fond careases and bleated its thanks to the rescuers .- Susquehanua, Pa.; Correspondence New York Sun.

Strange Scattle Lawsult. Because a Scattle telephone girl re-fused to connect a subscriber to the fire department then he wanted to give notice of a fire, a loss of \$60,000 was incurred, and now the telephone company is being sued for damages by the person thus served and by the insurance company which suffored the loss, says a California paper.

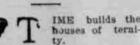
center. Every man of power is a man Consecration of definite purpose. must be concentration on Christ, the soul's true center. The third secret of strength is character in concentra-

The strong man must know the source of his strength. Other things being equal, the man who can enlist fifty men in useful service is fifty times as strong as the man who can enlist only one. The man who knows how to lay his hand on power outside of his own personality and direct it to the accomplishment of certain nds holds in his grasp the secret of mastery. We are as strong as the mastery, we are as strong as the strength we can avail ourselves of. Every great leader illustrates that truth. The power that God transmit-ted through Paul throbs in the heart of Christendom still. The almighty strength of the su

preme spirit broods over all. Whenever we touch personality we touch some point of power. "No man liv-eth unto himself." In human society souls touch souls like the tops of tall trees in a forest.

believe in the power of God is itself a mighty stimulus to the soul. Power comes through the promises of God. Peter declares that through the promises of God one may become a partaker of the divine nature. Read God's word for God's power.

#### RAM'S HORN BLASTS



ty. No sainthood without service. God wants lights principle, more than lamps

REE If you dwarf the boy you can not develop the man. To put Inc

派学 another's s u n will not increase your own. The steeple will last no longer than the foundation.

The highest family connection is in being born from above.

They who wait on the Lord will not keep the Lord waiting.

God's estimate of us will not be in fluenced by our advertising.

He who is false to his regiment cannot be true to the army.

The Lord must be wery of the ser vant who is never weary.

The life of the church depends on the living of each Christian. To God's child the heaviest sorrow

is lighter than the least sin.

If you are trusting in the love of he Father, you must live the life of he brother. the

Love will be a voice rather than

They who rest in the Lord work in the world

which is blind to the actuality, and which is therefore misleading. He deelares that by means of experiments repeated a thou-sand times it has been demonstrated "that in times of peace and war, in all climates, in heat and rain and cold, soldiers endure most successfully the hardships of the se-verest marches, if whilly deprived of al-cobolic drinks. Everyone who has made the experiment admits nuconditionally that one can best endure intellectual work of every kind when he abstains entirely from alcoholic drinks." The apologists for beer should take to heart Binge's deliber-ate judgment. It recalls Bismarck's state-ment given by Busch, his secretary: "Beer makes men stupid, lazy and impotent. Bier macht dumm, faul, und impotent." The professor says it must be empha-sized "that of all alcoholic drinks beer is the very worst. Beer is the most permi-cious of all alcoholic drinks because no other is so seductive. No other drink so greatly leads to intemperance."-Forward. rown

#### What to Do With Drunkards.

To the Editor of the New York Times-I would suggest that as saloons furnish material for such lawlessness, disorderly conduct and erime, all of their customers, inflamed by liquor, incapable of restraint antimed in said saloon and kept there un-til public safety can be secured in releas-ing them.

We would not then be horrified by re-ports of these wretched maddened ani-mals returning to their so-called homes to wreck, beat their wives, cripple their children, and even commit murder like the ve-riest Malay.--Mrs. William Halsted Crane.

#### The Saloon Responsible

The Saloon Responsible. Rev. S. H. Morgan, chaplain of the Huntsville branch of the Texas State pen-tientiary, in a recent report, says: "The number of prisoners is less than a few years ago. One-third of the populous por-tion of the State is under prohibition. Swenty-five per cent. of the immates come to the prison from saloons and saloon in-fluonces. As these influences are curtailed the number of State criminals decreases." This testimony merely affirms the asser-tion of the many temperance workers that the saloon in the chief source of crime.

#### Drink Habit Frewned Upon.

More and more the great corporations are discouraging the drinking habit are discouraging the drinking habit among its employes. A man who is known to have the drink habit is finding it harder every year to get employment from the railroads or the great iron and steel mills. Indeed, the drink habit is frowned upon and drinking men-even those who drink only moderately-are not wanted.-Savannah News.

#### Driven Out of Busines

Western papers report that at Cheyenne Wyo., twenty-live drinking places have lately gone out of luminess because the Union Pacific has stiffened its rule forbid ding employes to frequent saloons.

#### No Drinking Man Employed.

y Rose, \$3.25 to \$3.35: Maine grown Beauty of Hebron, \$3.25 to 3.35; Maine rrown Burbank, \$3.25 to 3.30; Maine rrown Green Mountains, \$3.25 to 3.30. Butter .- Separator. 23a24: Gathered Tream. 22424: Imitation. 19820; Prints, -lb, 24425; Rolls, 2-lb, 23424; Dairy pts. Md., Pa., Va., -423.

Eggs-Fresh laid eggs, per dozen. 16a

bisc. Cheese.—New York State cheddars, 11/20114c; do do flats, 113/2012c; do do mall, 122123/c. Ohio—Flats, 103/2011c; Io picnic, 113/2012c. Skims, gatoc. Swiss

lo picnic, 11/ja12c. Skims, gatoc. Swiss heese, 143143/c. Live poultry—Hens, 12%/a13c: old oosters, each, 25a30c: spring chickens toa3ac; winter chickens, per lb, 18a22c; 'oung chickens, 12a13c. Ducks, roa13c. Hides—Heavy geers, association and alters, late kill, 60 fbs and up, close se-ection, 11a12c; cows and light steers, 8"

## Live Stock.

Chicago .-- Cattle -- Choice steady to trong, others weak to lower; good to rime steers \$7.00a7.55; poor to medium i5.00a6.75; stockers and feeders \$2.75a (5.000.75) stockers and feeders \$2.75a (25) cows \$1.50a0.00; heifers \$2.50a.50; anners \$1.50a2.50; bulls \$2.50a4.60; alves \$2.50a7.00; Texas-fed steers \$5.50 (6.85, Hogs-Mixed and butchers' \$6.00 10.85. Hogs-Mixed and butchers \$0.00 17.271/2;good to choice heavy \$7.15a7.35; ough heavy \$6.95a7.15; light \$6.70a7.00; ulk of sales \$6.95a7.20. Sheep-Choice, iteady :good to choice wethers \$5.70a 1.25; Western sheen \$5.75a6.25; native ambs \$5.00a7.00; Western lambs \$5.25a

amos \$5,0007,00; Weatern tamos \$5,25a .00; Colorado lambs \$7,25. East Liberty—Cattle steady: choice 80,95a7.25; prime \$6,50a6.80; good \$5.80 16.50. Hogs steady; prime heavy hogs 17,40; mediums \$7,20a7.25; heavy York-rs \$7,1507.20; light Yorkers \$7,05a7.10; 15 \$7,1507,307, inght Forkers \$7,05,37,10, ings \$6,0007,007 rough \$6,80. Sheep ower; prime wethers \$5,000,580; culls ind common \$2,500,50; choice lambs 80,7507,007; veal calves \$7,0007,50.

#### LABOR AND INDUSTRY

St. Paul's Building Exchange refuses o recognize the Building Trades Coun-

New York plumbers and gas fitters ill receive \$4.25 a day, commencing

E. E. Schmitz, the labor mayor of San rancisco, says he is not a candidate for

Efforts are being made to induce Con-tress to pass a bill establishing a govern-nent type foundry. The International Pypographical Union is reported to be aking the initiative in the matter.

A strike is on in the electrical bulb actories, whose employes are members of the American Flimt Glass Workers'

No Definiting Man Employed. Some years ago a large manufacturing firm suspended due to the bad manage ment of a moderate drink president, since them they have started again and have become very prosperous. One of the increasing, and every year cupital is a de manding that total abstainers only abaudi te employed. The the American Flimi Glass Workers' have become very prosperous. One of the increase of 15 per cent. In their vages by the recent strike. Pulpmakers and laborers throughout the country, numbering 4,000, have se-ured an increase of 5 per cent. The Continential Tobacce Company of st. Louis have given notice to its 6,000 our cagain—manely, that moderate drink ing men are damagenus, untrustworthy and uncellable.—Journal of Inchrity.

There is music latent in the social sys-tem that spreads out around us, only in or-der to bring that music out we must un-derstand the art and practice of spiritual harmonization. George W. Cable tells of a young man who went to a musician and said: "Tell me how to play the sonata of Bethoven in that true spirit." What do you play now?" asked the musician. "Nothing," was the reply. "My friend," said the master artist, "how shall I tell you how to play Bethoven when it is not your habit to play Bethoven when it is not your habit to play Bethoven you must first know how to play." In order to ap-precise and to develop the soul of har-meriate and the spiritual sympathy which and the submit of the soul of har-meriate and the spiritual sympathy which and the sould be the soul of the amounts to a genius for impression and ex-

Pression. Every Christian is in duty bound to be The second secon

A Strong and Simple Faith.

A Strong and Simple Paith. Mr. Moody once said: "When I was a boy in the spring of the year, when the most had melted away on the New Eng-land hills where I lived. I used to take a creating hind of glass and hold it up to the warm rays of the sun. These would atrike on it, and I would set the woods on fire. "Taith is the glass that brings the fire of do do to the same. It was faith that dreep the fire down on Carmel and burned up today and the same faith. Some people seem to think that faith is spetting old, and that the Bible is wearing ont. But the body will revive this work now, and we shall be able to set the world on fire if each believer has a strong and simple faith."

#### The Drawing Power.

Christ is not only the drawing power to draw souls up into heaven, but if held up in the pulpit will draw men into the church here on earth. The church that is filled because of the preached word will be still filled when others are empty. — The Rev. L. M. Zimmerman, Baltimore, Md.

#### Competitive Syster

The competitive system is against government, against Christianity, a morality and well-being, against church of Jesus Christ. The ought to lead the croasde against it Rev. A. C. Bane San Francisco, Cal.

Where Spiritualism Originate The old house near Newark, where modern spiritualism as a way originated. fifty-four years is fast failing to decay. Spirits id the building in any visit it assually. ile, and are a of an old paddler, who is have been cuirdered while w house, a few yoth after it and his body is acid to b buried in the cellar.

