

ADVERTISING RATES table with columns for advertising rates and prices.

DESIRES, UNSATISFIED.

Their Nature, the Realm of Their Government, and the Remedy for their Correction.

(Continued from first page.)

were satisfied and became blessing to himself and his companion; but so soon as exercised in controversy of divine will, as expressed in positive command, they became sin.

This brings us to the consideration of our second thought, The Remedy.

How can they be brought back to their normal state, and the consequent realization of their satisfaction?

Many seeing the deeply disordered condition of these powers, and being desirous of correcting them, have undertaken a process of education or discipline to bring them into subordination, and subject them to self-control.

Our apostle says in the preceding chapter, "Every kind of beasts and birds, and of serpents, and things in the sea is tamed, and hath been tamed by mankind."

Then, again, they are constantly craving what common sense teaches they cannot have. One man desires that we have one kind of weather—as rain or snow—while another, in the same community, desires at the same time it be clear and dry.

They desire to be learned without the effort to attain. They desire indolence to bring plenty. They desire intemperance to be healthy. They desire the blessings of religion without the love and fear of God.

They desire to be esteemed reputable without merit. They desire to be learned without the effort to attain. They desire indolence to bring plenty. They desire intemperance to be healthy.

They desire to be learned without the effort to attain. They desire indolence to bring plenty. They desire intemperance to be healthy. They desire the blessings of religion without the love and fear of God.

They desire to be learned without the effort to attain. They desire indolence to bring plenty. They desire intemperance to be healthy. They desire the blessings of religion without the love and fear of God.

They desire to be learned without the effort to attain. They desire indolence to bring plenty. They desire intemperance to be healthy. They desire the blessings of religion without the love and fear of God.

They desire to be learned without the effort to attain. They desire indolence to bring plenty. They desire intemperance to be healthy. They desire the blessings of religion without the love and fear of God.

They desire to be learned without the effort to attain. They desire indolence to bring plenty. They desire intemperance to be healthy. They desire the blessings of religion without the love and fear of God.

calamities they would have led us.

An old gentleman told me a few years ago that when he was a young man he wanted to go to Peoria, Ill. This was before the days of railroads, and when people went west they had to travel by private conveyance or take a steamer at Pittsburg and go down the river.

He and a companion concluded they would take the boat. They went to Pittsburg. And his companion had some business to attend to in the city and was so detained that they missed the boat.

That meant to lie over several days before another could be had. He had been so anxious to get on his way that when he found they were left he was so worried and so impatient over it that he almost concluded to return home.

But they finally concluded to wait for the next boat. I think it was the first boat, he said, that came up the river brought back the news that the steamer which they intended to take and missed, was blown up and 150 lives lost.

He said he had thanked God all his life that he did not let him have his own way. Similar instances could be cited without number.

O how confused, how perverted, how darkened, how blinded are human desires! This view of their nature and ungovernable character should impress us all with the imperative necessity of their thorough correction, or as we shall see, of their remoulding.

So we, living in fellowship with Christ, loving and admiring him, take his character. As Paul says, "We all with unveiled face beholding as in a mirror the glory of the Lord are transformed into the same image from glory to glory even as from the Lord the spirit."

And as we grow into his likeness we learn to love what he loves and hate what he hates, to seek what he seeks and to desire what he desires. And when this comes to pass, then our desires will be normal and will be realized.

Then, again, when we submit ourselves to him, we accept him as our teacher. Then one of the first things that he teaches us is to pray. "I will pour out upon the house of David and the inhabitants of Jerusalem the spirit of grace and of supplications."

Just as Jesus taught us to say, "Our Father who art in heaven." And so having received the spirit of adoption "we cry Abba, Father." But prayer is simply expression of our desires. And we see that his spirit gets right down into the very root of our desires.

"And we know not what we should pray for as we ought; but the spirit itself maketh intercession for us with groanings which cannot be uttered." So you see he does not suppress desires in us but greatly intensifies and multiplies them in us.

He says, "Ask and ye shall receive." "And whatsoever ye shall ask in my name that will I do." "If ye shall ask anything in my name, I will do it." Thus he encourages and quickens our desires until we are ready to say, "Because he hath inclined his ear unto me therefore will I call upon him as long as I live!"

So you see he so moulds our desires that they can be and are satisfied by his abundant grace. Then God has another way of transforming our perverted desires, by giving to us inspiring anticipations through the wealth of his promises.

Or as Peter expresses it, "Exceeding great and precious promises that by these ye might be partakers of the divine nature having escaped the corruption that is in the world through lust" (or desire). The forestastes of divine excellence, the provisions of divine glory, the joys that are set before us, the rewards and the crowns all of which we are to realize in full fruition, are such as to awaken the most ennobling aspirations in the soul and cause the old desires to drop away like as the dried and withered leaves of a former year are superseded by the new growths of the opening spring time.

The apostle Paul had this experience when he said he had a desire to depart and be with Christ which is far better. And again when he said, "If ye be risen with Christ seek those things which are above when Christ sitteth on the right hand of God. Set your affections on things above not on things on the earth."

And again, "This one thing I do, forgetting those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." These are some of God's ways of bringing us into that blessed state where our desires shall be fully realized.

Very manifold are the means at his disposal unto this end when we submit ourselves to him. Time will not allow me to pursue them further at present. Suffice it to say, "I shall be satisfied when I awake with thy likeness."

And, now, dear friends, let me ask you to pause and reflect. Behold the picture of unsatisfied desires. And let me remind you it is a progressive one. If the relief provided be not sought, the condition grows more and more intense until the picture, drawn by Christ in the parable of the rich man and Lazarus, is reached, where not a single solitary desire can be gratified. Dives was refused everything he sought. And this is no overdrawn picture for Christ drew it himself. It is a picture on all of whose margins may be read in blood red letters the word DESPAIR.

of God. Set your affections on things above not on things on the earth."

And again, "This one thing I do, forgetting those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." These are some of God's ways of bringing us into that blessed state where our desires shall be fully realized.

Very manifold are the means at his disposal unto this end when we submit ourselves to him. Time will not allow me to pursue them further at present. Suffice it to say, "I shall be satisfied when I awake with thy likeness."

And, now, dear friends, let me ask you to pause and reflect. Behold the picture of unsatisfied desires. And let me remind you it is a progressive one. If the relief provided be not sought, the condition grows more and more intense until the picture, drawn by Christ in the parable of the rich man and Lazarus, is reached, where not a single solitary desire can be gratified.

Dives was refused everything he sought. And this is no overdrawn picture for Christ drew it himself. It is a picture on all of whose margins may be read in blood red letters the word DESPAIR.

And whose central field is the blackness of darkness that may be felt. Blessed be God for the one only and all sufficient deliverance so graciously offered to all. And blessed indeed are all those who submit themselves to him.

Could Not Breathe. Coughs, colds, croup, grip, bronchitis, and other throat and lung troubles are quickly cured by One Minute Cough Cure.

One Minute Cough Cure is not a mere expectorant, which gives only temporary relief. It softens and liquefies the mucous, draws out the inflammation and removes the cause of the disease.

Absolutely safe. Acts at once. "One Minute Cough Cure will do all that is claimed for it," says Justice of the Peace, J. Q. Hood, Crosby, Miss. "My wife could not get her breath and was relieved by the first dose. It has been a benefit to all my family."

List of Jurors drawn February 15, 1902, for March term of Court beginning at McConnellsburg, Monday, March 17, 1902. GRAND JURORS.

Ayr—Geo. W. Humbert, A. W. Johnston, Jr., R. M. Kendall, Belfast—Thomas Truax, Bethel—Charles Rankin, Brush Creek—D. C. Hart, E. J. Clevenger, Mark Lodge, Dublin—S. D. Jones, Licking Creek—Geo. W. Mumma, Edw. Swope, McConnellsburg—John Selsor, D. T. Fields, Taylor—Geo. W. Taylor, Thompson—Fulton Gordon, Tod—D. A. Gillis, J. Irwin Hamil, Union—J. Clayton Hixson, John Spade, John Creek, Levi Crawford, Chas. Sigel, Wells—A. G. Anderson, T. H. Ramsey.

SMALL JURORS. Ayr—Edward Keyser, William Ott, Robert Mellott, Belfast—W. R. Palmer, Bethel—John P. Fisher, George Booth, Geo. F. B. Hill, Frank Schetrompf, Isaac Bishop, Samuel Winter, John H. Litton, Aaron D. Hess, Brush Creek—T. R. Starr, Dublin—S. C. Burkhardt, Geo. Charlton, Gracey Naugle, Calvin Baker, Lem Cline, James D. Stevens, Licking Creek—Joseph M. Mellott, Howard Hollenshead, Matthew Mellott, D. D. Hann, Thomas S. Metzler, McConnellsburg—John P. Conrad, Ralph Reed, Taylor—John W. Laidig, Benjamin Deavor, Calvin L. Henry, Thompson—J. K. Miller, Asa Breakall, John Secrist, A. V. Funk, Tod—W. Harry Wible, A. J. Pittman, Union—William Geisinger, Albert Schetrompf, Wells—Benjamin R. Alexander.

Cough Settled On Her Lungs. "My daughter had a terrible cough which settled on her lungs" says N. Jackson, of Danville, Ill. "We tried a great many remedies without relief, until we gave her Foley's Honey and Tar which cured her." Refuse substitutes. All dealers.

of God. Set your affections on things above not on things on the earth."

And again, "This one thing I do, forgetting those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." These are some of God's ways of bringing us into that blessed state where our desires shall be fully realized.

Very manifold are the means at his disposal unto this end when we submit ourselves to him. Time will not allow me to pursue them further at present. Suffice it to say, "I shall be satisfied when I awake with thy likeness."

And, now, dear friends, let me ask you to pause and reflect. Behold the picture of unsatisfied desires. And let me remind you it is a progressive one. If the relief provided be not sought, the condition grows more and more intense until the picture, drawn by Christ in the parable of the rich man and Lazarus, is reached, where not a single solitary desire can be gratified.

Dives was refused everything he sought. And this is no overdrawn picture for Christ drew it himself. It is a picture on all of whose margins may be read in blood red letters the word DESPAIR.

And whose central field is the blackness of darkness that may be felt. Blessed be God for the one only and all sufficient deliverance so graciously offered to all. And blessed indeed are all those who submit themselves to him.

Could Not Breathe. Coughs, colds, croup, grip, bronchitis, and other throat and lung troubles are quickly cured by One Minute Cough Cure.

One Minute Cough Cure is not a mere expectorant, which gives only temporary relief. It softens and liquefies the mucous, draws out the inflammation and removes the cause of the disease.

Absolutely safe. Acts at once. "One Minute Cough Cure will do all that is claimed for it," says Justice of the Peace, J. Q. Hood, Crosby, Miss. "My wife could not get her breath and was relieved by the first dose. It has been a benefit to all my family."

List of Jurors drawn February 15, 1902, for March term of Court beginning at McConnellsburg, Monday, March 17, 1902. GRAND JURORS.

Ayr—Geo. W. Humbert, A. W. Johnston, Jr., R. M. Kendall, Belfast—Thomas Truax, Bethel—Charles Rankin, Brush Creek—D. C. Hart, E. J. Clevenger, Mark Lodge, Dublin—S. D. Jones, Licking Creek—Geo. W. Mumma, Edw. Swope, McConnellsburg—John Selsor, D. T. Fields, Taylor—Geo. W. Taylor, Thompson—Fulton Gordon, Tod—D. A. Gillis, J. Irwin Hamil, Union—J. Clayton Hixson, John Spade, John Creek, Levi Crawford, Chas. Sigel, Wells—A. G. Anderson, T. H. Ramsey.

SMALL JURORS. Ayr—Edward Keyser, William Ott, Robert Mellott, Belfast—W. R. Palmer, Bethel—John P. Fisher, George Booth, Geo. F. B. Hill, Frank Schetrompf, Isaac Bishop, Samuel Winter, John H. Litton, Aaron D. Hess, Brush Creek—T. R. Starr, Dublin—S. C. Burkhardt, Geo. Charlton, Gracey Naugle, Calvin Baker, Lem Cline, James D. Stevens, Licking Creek—Joseph M. Mellott, Howard Hollenshead, Matthew Mellott, D. D. Hann, Thomas S. Metzler, McConnellsburg—John P. Conrad, Ralph Reed, Taylor—John W. Laidig, Benjamin Deavor, Calvin L. Henry, Thompson—J. K. Miller, Asa Breakall, John Secrist, A. V. Funk, Tod—W. Harry Wible, A. J. Pittman, Union—William Geisinger, Albert Schetrompf, Wells—Benjamin R. Alexander.

Cough Settled On Her Lungs. "My daughter had a terrible cough which settled on her lungs" says N. Jackson, of Danville, Ill. "We tried a great many remedies without relief, until we gave her Foley's Honey and Tar which cured her." Refuse substitutes. All dealers.

New Spring Goods! Men's Shirts, 2 Collars and 1 pair of Cuffs, the fifty-cent kind, for... 25c. The best axe in the world, Rob't Mann... 85c. Good Breast Strap Harness... \$7.00. Good Collar and Hames Harness... 8.00. Hitching Straps... 20c. Fair Leather Riding Brides... 60c. Collar Pads... 25c. Shafts, ready to put on buggy... \$1.75. Good Buckle Shoe... 1.00. Good Tie Shoe... 1.00. Trunks, 28, 30, 32 and 34 inches, from... 1.50 up. Window Shades... 7c. Lace Curtains... 30c. Carpets and Straw Matting... 12c up. Men's and Boys' Overalls. We are closing out a lot of Gum Shoes and Boots Cheap. Satchels and Traveling Bags. Sugar in 100 pound bags—Cheap.

J. K. JOHNSTON, McConnellsburg, Pa. PHILIP F. BLACK, Manufacturer of Sash, Doors, Newel Posts, Hand Rails, Stairs, Banisters, Turned Porch Columns, Posts, &c. McConnellsburg, Pa. Doors 2 : 8 x 6 : 8; 2 : 6 x 6 : 6; 1 and three-eighths inches in thickness. Sash 11 x 20; 12 x 24; 12 x 28; 12 x 30; 12 x 32; 12 x 34; 12 x 36—inch and a quarter thick—always on hand. Sash—four lights to window—from 45 cents to 70. These sash are all primed and ready for the glass. Both the doors and the sash are made from best white and yellow pines.

Read and Reflect. CHRISTMAS is almost here and you want all you can get for your money. Our prices are our inducements. Dry Goods. All the New Shades in Cloth, Cassimere, &c. Fine of fects in Shirt Waist goods, Flannels, Gingham, Muslin, India Linen, White Goods, and Linings of every description. Notions. Kid Gloves, Corsets, Hosiery, Mittens, Laces, Braids, Embroideries, Buttons, Spool Silk, Cotton, Veiling, Handkerchiefs, and Fascinators. Ad endless variety of Christmas Gifts. Millinery. The latest creations constantly on hands. Can match you a perfect outfit in a day's notice. You can save money. Take time and see. T. J. WIENER, Hancock, Maryland.

Johnny Wondered How Much Molasses a Lion Would Eat. Little Johnny had been gazing thoughtfully at his book of animal pictures when he suddenly pictured out. "Say, pa, does it cost much to feed a lion?" "Yes," "How much?" "Oh, a lot of money." "A wolf would make a good meal for a lion, wouldn't it pa?" "Yes, I guess so." "And a fox would be enough for the wolf, wouldn't it?" "Yes, yes." "And a fox would make a meal off a hawk, eh, pa?" "I suppose so." "And the hawk would be satisfied with a sparrow?" "Of course." "And a big spider would be a good meal for the sparrow, wouldn't it pa?—wouldn't it pa?" "Yes, yes." "And a fly would be enough for the spider?" "Sure." "And a drop of molasses would be all the fly would want, wouldn't it?" "Oh, stop your chatter!" "But wouldn't it, pa?" "Yes." "Well, pa, couldn't a man keep a lion morn't a year on a pint of molasses?" "But just at this point it was discovered, that it was time for little Johnny to go to bed.

BUSINESS DIRECTORY.

LAWYERS. M. R. SHAFFNER, ATTORNEY AT LAW, Office on Square, McConnellsburg, Pa. All legal business and collections entrusted will receive careful and prompt attention.

BARBERS. R. M. DOWNES, FIRST CLASS TONSORIAL ARTIST, McCONNELLSBURG, PA. A Clean Cut and Towel with each Shave. Everything in the line. Soap, Brushes, etc.

ISAAC N. WATSON, Tonsorial Artist. Strictly up to date in all styles of hair cutting, curls, easy shaves, shaving, creams, etc. etc. without extra charge. Fresh towels to each customer. Latest improved apparatus for sterilizing tools. Parlor opposite Fulton House.

HOTELS. BARTON HOUSE, EDWIN BUSHONG, PROP. HANCOCK, MD. Under the new management has been refurnished and remodeled. Good sample room. Headquarters for commercial men. Fulton County Telephone connected. Livery and Feed Stable in connection.

CHURCHES. PRESBYTERIAN—Rev. W. A. West, D. D., Pastor. Preaching services each alternate Sabbath at 10:30 a. m. and every Sunday evening at 7:00. Services at Green Hill on alternate Sabbaths at 10:30 a. m. Sabbath school at 9:15. Junior Christian Endeavor at 2:00. Christian Endeavor at 6:00. Prayer meeting Wednesday evening at 7:00.

METHODIST EPISCOPAL—Rev. A. D. McCloskey, Pastor. Sunday school at 9:30 a. m. Preaching every other Sunday morning at 10:30 and every Sunday evening at 7:00. Epworth League at 6:00 p. m. Prayer meeting Thursday evening at 7:00.

UNITED PRESBYTERIAN—Rev. J. L. Grove, Pastor. Sunday school at 9:30 a. m. Preaching every Sunday morning at 10:30, and every other Sabbath evening at 7:00. The alternate Sabbath evenings are used by the Young People's Christian Union at 7:00 p. m. Prayer meeting Wednesday evening at 7:00.

EVANGELICAL LUTHERAN—Rev. A. G. Wolf, Pastor. Sunday school 9:15 a. m. Preaching every other Sunday morning at 10:30 and every other Sunday evening at 7:00. Christian Endeavor at 6:00 p. m. Prayer meeting on Wednesday evening at 7:00.

REFORMED—Rev. C. M. Smith, Pastor. Sunday school at 9:30 a. m. Preaching on alternate Sabbaths at 10:30 a. m. and 7:00 p. m. Christian Endeavor at 6:00 p. m. Prayer meeting on Wednesday evening at 7:00.

TERMS OF COURT. The first term of the Courts of Fulton county in the year shall commence on the Tuesday following the second Monday of January, at 10 o'clock a. m. The second term commences on the third Monday of March, at 2 o'clock p. m. The third term on the Tuesday next following the second Monday of June, at 10 o'clock a. m. The fourth term on the first Monday of October, at 2 o'clock p. m.

BOROUGH OFFICERS. Justice of the Peace—Thomas F. Sloan, L. H. Wible. Constable—John H. Doyle, Burgess—H. W. Scott. Councilmen—D. T. Fields, Leonard Hohman, Samuel Bender, M. W. Neace, Clerk—William Hull, High Constable—Wm. Baumgardner, School Directors—A. U. Neace, John A. Irwin, Thomas F. Sloan, F. M. Taylor, John Comer, C. B. Stevens.

GENERAL DIRECTORY. President Judge—Hon. S. Mc. Swope. Associate Judges—Lemuel Kirk, David Nelson. Prothonotary, &c.—Frank P. Lynch. District Attorney—George B. Daniels. Treasurer—George B. Mellott. Sheriff—Daniel C. Fleck. Deputy Sheriff—

Jury Commissioners—C. H. E. Plummer, Anthony Lynch. Auditors—John S. Harris, W. C. Davis, S. L. Garland. Commissioners—H. K. Malot, A. V. Kelly, John Fisher. Clerk—Frank Mason. County Surveyor—Jonas Lake. County Superintendent—Clem Chesnut.

Attorneys—W. Scott Alexander, J. Nelson Sipes, Thomas F. Sloan, F. McN. Johnston, M. R. Shaffner, Geo. B. Daniels, John P. Sipes, S. W. Kirk. Odd Fellows—McConnellsburg Lodge No. 744 meets every Friday evening in the Comeror Building in McConnellsburg.

Port Littleton Lodge No. 484 meets every Saturday evening in the Comeror Building at Port Littleton. Wells Valley Lodge No. 607 meets every Saturday evening in Odd Fellows' Hall at Wells Tannery. Harrisonville Lodge No. 701 meets every Saturday evening in Odd Fellows' Hall at Harrisonville.

Waterfall Lodge No. 773 meets every Saturday evening in Odd Fellows' Hall at Waterfall Mills. Warfordsburg Lodge No. 601 meets in Warfordsburg every Saturday evening. King Post G. A. R. No. 365 meets in McConnellsburg in Odd Fellows' Hall the first Saturday in every month at 1 p. m.

Royal Arminian, Tascacora Council, No. 121, meets on alternate Monday evenings in P. O. S. of A. Hall, in McConnellsburg. Washington Camp No. 497, P. O. S. of A. of New Grenada, meets every Saturday evening in P. O. S. of A. Hall.

Washington Camp, No. 594, P. O. S. of A., Hustontown, meets every Saturday evening in P. O. S. of A. Hall. John Q. Taylor Post G. A. R. No. 589, meets every Saturday, on or just preceding full moon, in Lashley hall, at 2 p. m., at Buck Valley.

Woman's Relief Corps, No. 80, meets at same date and place at 4 p. m. Gen. D. B. McElbain Post No. 462, G. A. S., meets the second and fourth Saturdays in each month at Pleasant Ridge.