How a Crowd Laughs

The features of the human face," said rk Twain the other day, "can readily compelled into a kaleidoscope of contions, running the gamut from the expression of exeruciating agony. You will never wholly realize this, however, until you have the opportunity of watching a humorist in the throes of turning out a "side-splitter."

Tales Out of school. Suitor-Your sister and I were just

talking business out here on the veranda.

Her Little Brother—Oh, no, you wern't. When a fellow begins to talk husiness sister always takes him into the conservatory.—Smart Set.

Dyeing is as simple as washing when you use Purkan Fareness Dyes. Sold by all druggests.

The fellows who say that it costs no more for two to live than for one evidently never had twins.

Send to Garfield Tea Co., Brooklyn, N. Y., for samples Garfield Tea and Headashe Powders—two invaluable remedies,

California has over 157,000 acres in

BRATE OF ORIO, CITY OF TOLERO, | FR.

Brate of Onio, City of Tolkhoo, \$\frac{1}{2} \text{Lucas County.} \$\frac{1}{2} \text{Lucas County.} \$\frac{1}{2} \text{Lucas County.} \$\text{Frank J. Chenny, make onthithat he is the schior partner of the firm of F. J. Chenny & Co., doing business in the City of Toledo. County and State aforesaid, and that said firm will pay the time of extrament but cannot be cured by the use of Cayaran that cannot be cured by the use of Hall's Cayaran County. Frank J. Chenny. Sworn to before me and subserviced in my presence, this 6th day of December, \$\frac{1}{2} \text{Exal.} \text{A. D., 1856} \text{A. W. Greanon.} \text{Notary Public.} \text{Hall's Catarrh Care is taken internally, and acts directly on the blood and Eucous surfaces of the system. Send for lestimentals, free. F. J. Chenny & Co., Toledo, G. Sold by Druggists, 75c.

Hall's Family Fills are the best.

free. F. J. Canno.
Sold by Druggists, 75c.
Hall's Family Fills are the best. No matter where a man was born, he swells up and chims to be proud of it.

Carfield Ten, the berb modicine, cures constipation, sick headache and liver disorders It's the disagreeable things that we cought to remember to forget.

Many School Children Are Sickly. Mother Gray's Sweet Powders for Children, used by Mother Gray, a nurse in Children's Home, New York, break up Colds in 24 hours, cure Foverishness, Headache, Stomach Troubles, Teething Disorders and Destroy Worms, At all druggists', 25c. Sample mailed Prag. Address Allen S. Olmsted, Le Roy, N. Y.

Some fellows draw on their imaginations That Shudow.

"Why, my dear, where have you been until this late lour of the night?"

"Been out on shientific 'vestigation,
m' love. Was lookin' for th-that
s-s-shadow of Venus!"

## MISS BONNIE DELANO

A Chicago Society Lady, in a Letter to Mrs. Pinkham says.

"DEAR MRS. PINKHAM: - Of all the grateful daughters to whom you have given health and life, none are more

"My home and my life was happy



MISS BONNIE DELANO.

until illness came upon me three years ago. I first noticed it by being irreg-ular and having very painful and scanty menstruation; gradually my general health failed; I could not enjoy my meals; I became languid and nervous, with griping pains frequently

in the groins.
"I advised with our family physician who prescribed without any im-Lydia Pinkham's Remedies.' did, thank God, the next month I was better, and it gradually built me up until in four months I was cured. This is nearly a year ago and I have not had a pain or nohe since."-Boxxie DELANO, 3248 Indiana Ave., Chicago. -- 28000 forfalt If above tentimonial is not

Trustworthy proof is abundant that Lydia E. Pinkham's Vegetable Compound Compound saves thousands of young women from dangers resulting from organic irregularity, suppression or retention of the menses, ovarian or womb troubles. Refuse substitutes.



which give all details. GERMAN KALI WORKS,



#### A CHEERFUL SPIRIT

Dr. Talmage Says Is Causes for Thanksgiving That Are Seldom Recognized.

of Friendship. Washington, D. C.—In this discourse Dr. Talrage calls attention to causes of thank giving that are seldem recognized, and shows how to cultivate a cheerful spirit; tent, Psalms xxriii, 2, "Sing unto him with a realizery and an instrument of ten strings."

him with a pasitery and an instrument of ten cirings.

A musician as well as poet and conquer's and king was David, the author of my text. He first composed the sacred rhythm and then played it upon a harp, striking and placking the strings with his ringers and thumbs. The harp is the oldest of musical instruments. Jubal invented it, and he was the seventh descendant from Adam. Its munic was surjected by the twang of the bowstring. Homer refers to the harp in the "Hind." It is the most consecrated of all instruments. The flate is roors inclow, the lurgle more martial, the cornet wore incisive, the trumpet more resonant, the organ more mighty, but the harp has a tenderness and sweetness belonging to no other instrument that I have of. It enters into the richest symbolism of the Holy Scriptures. The captives in their radiues "hung their harps upon the willows." In other ages it had eight strings. David's harp had ten strings, and when his great soul was after with the theme his sympathetic voice, accompanied by exquisite vibration of the chords, must have been overpowering.

With as many things to complain about as any man ever had David wrote mere anthems than any other man ever wrote.

as any man ever had David wrote more antherns than any other man ever wrote. He puts even the frosts and halistorms and tempests and creeping things and flying fowl and the meantains and the hills and day and night into a chorus. Absalors a plotting and Ahithophel's treachery and hosts of antagonists and sleepless nights and a running sore could not hush his psalmody. Indeed, the more his troubles the mighter his sacred poems. The words "praise" are so often bles the mightier his sacred poems. The words "praise" and "song" are so often repeated in his psalars that one would think the typesetter's case containing the letters with which those words are spelled

would be exhausted.

In my text David calls upon the people to praise the Lord with an instrument of ten strings, like that which he was accustomed to finger. The simple fact is that the most of us, if we praise the Lord at all, play upon one string or two strings or three strings when we ought to take a harpfully chorded and with glad fingers sweep all the strings. Instead of being grateful for here and there a blessing we happen to think of, we ought to rehearse all our blessings so far as we can recall them and obey the injunction of my text to sing unto Him with an instrument of ten strings.

Strings.

Have yest ever thanked God for delight-some food? What vast multitudes are a-hungered from day to day or are obliged to take food not toorloome or pleasant to the taste! What millions are in struggle for bread! A Confederate soldier went to the front, and his family were on the verge of starvation, but they were kept up by the faith of a child of that household, who, noticing that some supply was sure to come, exclained, "Mother, I think God hears when we scrape the bottom of the harre!"

Eave you appreciated the fact that on most of your tables are lumines that do not come to all? Here you realized what mostless of flavor often touch your tengue and how the accelarin and the acid have been afforded your palate? What fruits, what muts, what meats regale your appetite, while many would be glad to get the crysta and rimits and peelings that fall from your table.

For the fine flavors and the luxurious viantic you have enjoyed for a lifetime perhaps you have neighbor for a lifetime perhaps you have never convessed to God a word of thanksgiving. That is one of the ten trings that you ought to have thrumined in praise to God, but you have never yet put it in vibration.

Here you thanked God for eyesight as originally given to you or, after it was o you appreciated the fact that on

Here you thanked God for eyesight as originally given to you or, after it was directed by age, for the glass that brought the page of the book within the compass of the vision? Have you realized the privation those suffer to whom the day is as black as the night and who never see the face of father or mather or wife or child or friend? Through what painful surgery many layers.

riched? Through what painful surgery many have gone to get one glimpse of the light! The eye so delicate and beautiful and useful that one of them is invaluable!

And most of us have two of these wonders of divine mechanism. The man of millions of deliars who recently went blind from atrophy of optic nerve would have been willing to give all his millions and be come a day laberer if he could have kept off the blindness that gradually crept over his vision.

his vision. You may have refried how Christ's sympathies were stirred for the blird. Ophthelmia has always been prevalent in Palestine, the reston of sleeping on the house tops, cranesed to the dew and the flying dust of the dry scason, inviting this dreading district. A large percentage of the inhabitants could not tell the difference between 12 o'clock at moch. We are told of six of Christ's miracles for the cure of these sightless case.

habitants could not tell the difference between 12 o'clock at noch and 12 o'clock at nicht. We are told of six of Christ's miracles for the cure of these sightless cnes, but I suppose they were only specimens of hundreds of rectored visions.

What a pitiful spectacle Saul of Tarsus, mighty man, three days led about in physical as well as spiritual darkness, he who afterward made Felix tremble by his cloquence and awed the Athenian philosophera on Mars Hill and was the only cool headed man in the Alexandria corn shighthat went to pieces on the rocks of Miletus, once the mighty persecutor of Saul, afterward the glorious evangelist Paul, for three days not able to take a safe step without guidance?

Have you ever given thanks for two eyes—media between the socil inside and the world outside, media that no one but the infinite God could create? The eye the window of our immortal nature, the gate through which all colors march, the picture gallery of the soul! Without the eye this world is a big dingeon. I feat that many of us have never given one hearty expression of grafitude for treasure of sight, the loss of which is the greatest disanter possible, unless it be the loss of the mind. Those wondrous seven muscles that turn the eye up or down, to right of left or around. No one hat God could have exected the retina. If we have ever appreciated what God did when He gave us two eyes it was when we saw others with obliterated vision.

Alas, that only through the privation of others we came to a realization of our own blessing! If you had harp in hand and ewent all the strings of gratitude, you would have struck this, which is one of the most dulest of the ten strings.

Turther, netice how many pass through life in eilone because the ear refuses to do us office. They never hear music, vocal or instrumental. The thunder that rolls its full diapason through the heavens does not startle the prolonged silence. The sir that has for us so many melodies has no sweet sound and also carry mour entry in a semilies mean nothing t ies the infantile song with which our mothers put us to sleep and the voices of the great prima donnas like Lind and Patti and Neilson, and the sound of instruments like the violin of the Swedish performer, or the cornet of Arbuekle, or the mightiest of all instruments, with the hand of Morgan on the keys and his foot on the pedal, or some Sabbath tune like "Coronation," in the acclaim of which you could hear the crowns of heaven coming down at the feet of Jesus? Many of us have never thanked God for this leasing apparsing of the soul. That is one of the ten strings of gratifude that we ought always to thrum after hearing the voice of the loved one or the last strain of an oratorio or the clang of a cathedral tower.

Further, there are many who never recognize how much God gives them when

He gives them sleep. Insorinia is a calamity wider known in our land than in any other. By midlife vast multitudes have their nerves to overwrought that slimber has to be coaxed, and many are the viotima of chloral and morphine. Seeplessness is an American disorder. If it has not touched you and you can rest for seven or eight hours without waking—if for that length of time in every twenty-four hours you can be free of all care and worriment and your perves are returned and your

Remember the Daily Blessings - Comforts

you can be free of all care and worriment and your nerves are returned and your limbs escape from all fatigue and the rising sun finds you a new man, body, mind and soul-you have an advantage that ought to be put in prayer and song and congratulation.

As long as you collect vast dividends and have health jouund and popularity unbounded you will have crowds of seeming friends, but set bankraptey and invalidism and defamation come, and the number of your friends will be ninety-five per cent. off. If you have been through some great crisis and you have one friend left, thank God and celebrate it on the sweetest harpstring.

thank God and celebrate it on the sweetest harpstring.

But we must tighten the cords of our
harp and retune it while we celebrate gospel advantages. The highest style of civdization the world has ever seen is American civilization, and it is built out of the
gospel of pardon and good morals. That
gospel rocked our cradle, and it will epicosper rocked our cradle, and it will epitaph our grave. It soodless our sorrows, brightens our hopes, inspires our courage, forgives our sins and saves our souls. It takes a man who is all wrong and makes him all right. What that gospel has done for you and me is a ctory that we can aver folly tell.

for you and me is a ctory that we can never fully tell.

What it has done for the world and will yet do for the nations it will take the thousand years of the millennium to celebrate. The grandest churches are yet to be built. The mightiest anthems are yet to be boosted. The areatest victories are yet to be gamed. The most beautiful Madounas are yet to be painted. The most triumphant processions are yet to march.

Oh, what a world this will be when it rotates in its orbit a redeemed planet, girdled with spontaneous harvests and enriched by orchards whose fruits are speckless and redundant, and the last pain will have been banished and the last pain will have been banished and the last tear wept and the last groan uttered, and there shall be nothing to hurt or destroy in all God's holy mountain! All that and more will come to pass, for "the mouth of the Lord bath speken it."

So far I have mentioned pine of the ten strings of the instrument of gratitude. I

So far I have mentioned nine of the ten strings of the instrument of gratitude. I now come to the tenth and the last. I mention it last that it may be the more memorable—heavenly anticipation. By the grace of God we are going to move into a place to much better than this that on arriving we will wonder that we were for so many years so both to make the transfer. After we have seen Christing the large and

many years so loath to make the transfer. After we have seen Christ face to face and rejoived over our departed kindred there are some mighty spirits we will want to neet coon after we pase through the gates. We want to see and will see David, a mightier king in heaven than he ever was on earth, and we will talk with him about pealmody and get from him exactly what he meant when he talked about the instrument of ten strings. We will confront Moses, who will tell of the law giving enrocking Sinai and of his mysterious burial, with no one but God present.

We will see Joshua, and he will tell us of the coming down of the walls of Jericho at the blast of the ram's horn and expisin to us that miracle—how the sun and moon could stand still without demolition of the planetary system.

moon could stand still without demolition of the planetary system.

We will see Ruth and have ber tell of the harvest field of Eoaz, in which she gleaned for afflicted Naomi. We will see Vashti and hear from her own hips the story of her banichment from the Persian palace by infaraous Ahasuerus.

We will see and talk with Daniel, and ne will tell us how he saw Belshazzar's banqueting hall turned into a slaughter house, and how the liens greeted him with loving fawn instead of stroke of cruel naw. We will see and talk with Solomon, whose palaces are gone, but whose inspired epigrams stand out stronger and stronger as the centuries pass.

grams stand out stronger and stronger as the centuries pass.

We will see Paul and hear from him how Felix trembled before him and the audience of skeptics on Mars Hill were confounded by his sermon on the brotherhood of many what he caw at Ephesus and Syracuse and Philippi and Rome and how dark was the Mamertine dungeon and how sharp the axy that beheaded him on the road to Ostia. Yea, we will see all the martyrs, the victims of axe and sword and fire and billow. What a thrill of excitation for us when we gaze upon the heroes and beroines who gave their lives for the truth.

truth.

We will see the gospel proclaimers Chrysostom and Bourdaleus and Whitefield, and the Wesleyn and John Knox. We will see the great Christian poets, Milton and Cante and Watts and Mrs. Hemans and Frances Havergal. Yea, all the departed Christian men and women of whatever age or nation. ever age or nation.

But there will be one focus toward which all eyes will be directed. His interchangeably, which shows that the Holy Ghost is not merely an emanation from God, but He is God Himself.

5. "Gave up the ghost." The immediate fall and death of Ananias, when Peter had addressed him, must be viewed as a direct and one offered Him a ledging; though the greatest being who ever touched our earlib. derisively called "this fellow;" His last hours writhing on spikes of infinite tor ture; His lacerated form put in sepulcher, then reanimated and assended to be the centre of all heavenly amirration—upon the control of all heavenly and investigation. That But there will be one focus toward

look. Put thet among your heavenly anticipations.

Now take down your harp of ten strings and aweep all the chords, making all of them tremble with a great gladness. I have mentioned just ten—delightsome food, eyesight, hearing, healthful sleep, power of physical locomotion, ilumined nights, mental faculties in equipoise, friendships of life, gospel advantages and heavenly anticipations. Let us make less complaint and offer more thanks, render less dirge and more cantata. Take paper and pen and write down in long columns your blessings. I have recited only ten. To express all the mercies God has bestowed you would have to use at least three, and I think five, numerals, for surely they would run up into the hundreds and the thousands. "Oh, give thanks unto the Lord, for He is good, for His mercy endureth forever." Get into the habit of rehearsal of the brightnesses of life.

Notice how many more fair days there are than foul, how many more good people than bad you meet. Set your misfortmoss to music, as David opened his "dark sayings on a harp." If it has been low tide heretofore, let the surges of mercy that are yet to roll in upon you reach high water mark. All things will work together lor your good, and heaven is not far ahead. Wake up all the ten strings. Blessing and honor and glory and power be unto Him that sitteth upon the throne

Blessing and honor and glory and power be unto Him that sitteth upon the throne and unto the Lamb forever. Amen! [Copyright, 1902, L. Klonech, 1

Man with the Stewpan.

In the Barbatelli estate, north of Pompeii, the skeleton of a man-evidently a fugitive from the eruption of 79 A. D.-has been found, says the Athenaeum. When struck by death he was carrying, tled in a bundle by means of a cord, (made of hemp) the following objects of value: An exquisite silver stewpan, (casseruola). weighing 520 grammes, the handle of which is ornamented with shell-fish and moltusks of various kinds; a soup spoon with a broken handle; a spoon for mixing hot drinks, a silver penny of Domitian, and two keys. There were also, lying in a beap, 187 copper pence, the oldest dating from the time

Needed Ralment. Mr. Finnigan-Phwat's that yez do be paintin'? Miss Annabelle Finnigan Cupid, ps. The god of love, ye know. Mr. Finnigan-Fer th' love of heaven, put t. R-ragian an him. He looks like

of Agrippa, the latest from the time

of Titus.-Detroit Free Press.

### THE SABBATH SCHOOL

International Lesson Comments For February 9.

Subject: The Sin of Lying, Acts iv., 32, v. 11 -Golden Text, Eph. iv., 25-Memory Verses, 3-5 Commentary on the Day's Les on.

32. "Multitude." The whole 5000 mentioned in verse 4, and probably many others, who had been converted by the ministry of the other apostles since that time. "Of one heart." Though of different ages, dispositions and conditions before they believed. dispositions and conditions before they be-lieved, and perfect strangers to one an-other, yet when they met in Christ they were intimately acquainted. "Neither said any of them." There was not a dissenting member. No such thing as discord existed arong them. "All things common." There existed such confidence in each other. 33. "With great power." With no diffi-culties among themselves to absorb any of their time, the apostles were encouraged by a spiritual, praying church, to preach with great vigor, spirit and courage. "Wit-

by a spiritual, praying church, to preach with great vigor, spirit and courage. "Wit-ness." The apostles were witnesses to what they had seen and heard. This is a most effective way of preaching. "Of the resur-rection." All knew of the death and bur-ial of Jesus. But the enemies of Jesus, the Jews, would not believe in the resur-rection of Jesus.

34. "That lacked." This was one rea-son for their favor among men, for all

34. "That lacked." This was one reason for their favor among men, for all could see the self-scorilicing spirit that actuated them. "Sold them." It seems clear that all the owners of real estate who belonged to the church sold property. "Things that were sold." The language here expressly avoids saying that these men sold all they had. They sold some things, and the sum realized from what was sold was offered to the common store. 35. "At the apostles' feet." To be disposed of as they should direct. They would be better able to determine where there was need. Having a relief fund the apostles' could draw upon it without making every case public.

36. "Joses." Or Joseph. He is the well-known Barnabas, who is afterward frequently mentioned as an associate of the apostle Paul. That he was a Levite is a remarkable circumstance; we are soon afterward told that even many priesis be-

apostle Paul. That he was a large apostle Faul. That he was a large remarkable circumstance; we are soon afterward told that even many priests behieved. Chap. 6: 7. The surname of Barnabas, which the apostles gave him, alluded, without doubt, to an extraordinary gift of the Spirit which was manifested in his addresses and exhortations. "Of Cyhis addresses and exhortations. "Of Cy-prus." An island in the Mediterranean Set, not very far distant from the Jewish coast. The Jews were very numerous in

Sed. not very far distant from the dewish coast. The Jews were very numerous in that land.

37. "Having land, sold it." "He comforted by his gifts as well as his words." He certainly proved his sincerity.

1. "But." The little word "but" is the hinge on which great issues turn. "Anamas." The meaning of the word is "Favored of the Lord," or "Jehovah is gracious." "Sapphira." "Beautiful." Their characters were in sharp contrast with their names. Here is a contrast between the honest liberality of Barnabas and the hypocrisy of Anamias and his wife. Professors of the gospel, but certainly not true believers, for all that truly believed were of one heart and of one soul.

2. "Kept back part of the price." While they pretended to make an offering of all.

2. "Kept back part of the price." While they pretended to make an offering of all. This was hypocrisy, and was called a lie. "His wife." This sin was premeditated by both parties. They had not set their affections on the land, but the money exercised such an influence on them that they could not resolve to resign the whole, and hence they retained a part. They were unwilling to acknowledge this circumstance publicly.

"Filled thine heart," Satan, the

icly.

3. "Filled thine heart." Satan, the father of lies, a liar from the beginning. Peter traces the sin back to its source—the heart into which Satan had been admitted; his question recognizes Anauias a power to resist these evil influences. Satan knocked; Ananias opened his heart. "To lie to the Holy Ghost." The apostles disclaim any power in themselves. It is Christ who works the miracles; the God of Abraham who gives the power of healing, and the Holy Spirit who is grieved by sins like that of Ananias.

4. "Thine own." He might have kept it without incurring the displeasure of the apostles or the Lord. "In thine own power." These questions show that the bestowment of goods was perfectly voluntary and not a law, and that the crime was a free and deliberate act. Ananias was not censured because he had not surrendered his entire property, but for falsehood in professing to have done so when he had not. "Unto God." The offense was chiefly against God. David takes this same view of his sin in Psa. 51: 6. But this is an important text to prove the personality of the Holy Ghost. Peter was the is an important text to prove the per-ality of the Holy Ghost. Peter uses terms God and the Holy Ghost (v. 3) terchangeably, which shows that the H

hours writhing on spiles of infinite torture; His lacerated form put in sepulcher,
then reanimated and ascended to be the
centre of all heavenly admiration—upon
that greatest marryr and nightiest hero
of all the centuries we will be permitted to
look. Put that among your heavenly antiipations.

Now take down your harp of ten strings
and sweep all the chords, making all of
them tremble with a great gladness. I have
mentioned just ten—delightsome food, eye
sight, hearing, healthful sleep, power of
physical bocomotion, illumined nights, menphysical bocomotion, illumined nights, men-

persed.

8. "Tell me." The question was So

8. "Tell me." The question was Sapphira's place for repentance; the Holy Spirit strove with her in Peter's words, but she resisted his strivings. "So much." Perhaps Peter pointed to the money still lying where Ananias had placed it. V. 2. "Yea." It had been in her power to save her hushend by a word of warning protest; it was now in her power to clear her own conscience by confession.

9. "Agreed." Sapphira's answer proved to Peter that their sin had been premeditated, and not one of haste or ignorance. She was equal in the sin with her hushand. Peter's question gave the first knowledge to Sapphira that their guilt was discovered, but her answer was given. "To tempt." To test or try the Spirit of the Lord by attempting to deceive Him, but "God is not masked" or deluded.

19. "Fell—yielded." It was not through Peter's words, nor his prayers, nor through shame, nor through removes that this guilty pair died, but an immediate judgment of God.

11. "Great' fear." This judgment answered the end for which it was inflicted; a deeply religious fear occupied every mind, and hypocrisy and deception were banished from this holy assembly.

Germany Adopts American Methods. Germany is going to adopt the American style of using a large stamp for cancelling letters and postal cards, says the Chleago Daily News. The size of the present instrument is just sufficient to cover one stamp, so that several impressions have to be made when more than one postage stamp is used to prepay a letter. Besides this drawback the time and date of the mailing of the letter were never to be clearly seen In the new stamp the place, time and date of delivery will not be in the middle of the stamp, but on the two

Rich Man's Idea of Revenge. J. M. Longyear of Marquette, Mich. who built himself a palatial home at a cost of \$500,000 in that city, has become so embittered against the city for allowing a railroad to run so near his property that he will move the house. stone by stone, to Boston, which project will almost reach the original cost of the structure,-Chicago Chron-

#### BEFORE HE TOOK VOCELER'S He Could Not Touch His Wife's Dinners and They Were "Fit For a King." So writes our esteemed friend, Mr. Frank Chambers, of 9 Bennett St., Chis-

wick: "For over two years I suffered agon-

ies from indigestion, and became reduced

to a mere shadow of my stalwart self. I

would return home from my business feel-

ing so faint that I could hardly drag one

leg after the other; my dear wife did all

she possibly could to tempt me with dain-

sniffed and thought: 'Ob, how good; I know I can eat that.' But alsa! no sooner

had I eaten a few mouthfuls, when I felt

sick; severe pains shot through my chest

and shoulder blader, my eyes swam and

everything seemed black. I became alternately hot and cold, and got up

from such a dainty dinner beartily sick

of living, and feeling I was a sore trial to everybody. I may mention that I was also very much troubled with a scaly skin,

and often boils. But one evening I no-

tired my wife seemed more cheerful than

usual. I questioned her and found she

had been reading a panighter she had re-

ceived, of men afflicted just as I was, and who had been sured by Vogeler's Com-

pound. Said she, What gives me more

faith in it is that it is made from the formula of an eminent physician now in active practice in the West End of London

After taking the contents of the first bottle I felt very much better, and determined to give this remedy a fair trial, and

I can positively assure you that a few bot tles have made a new man of me. I can

sleep well, eat anything and thoroughly

enjoy life. I have told several of my

friends, whom I knew were suffering the

same as myself, and they all wish me to

say that they are like new men. I sin-

ecrely bless the great physician who gave

you the formula of Vogeler's Curative

Compound, and also yourselves for make ing its virtues known to a suffering pub-

Ltd., Baltimore.) will send a sample free

to any one writing to them and mentioning

Explorers have approached within 238 miles of the North Pole, but the nearest approach to the south has been 772 miles.

"Is Worth Its Weight in Gold,"

Best For the Bowels,

Carfield Tea cures constipation.

The proprietors (the St. Jacobs Oil,

so I am sure it is no quack thing." right, dear, let's have a bottle,' said I.

ty dishes, and as I entered the house

"An attack of la grippe left me with a bad cough. My friends said I had consumption. I then tried Ayer's Cherry Pectoral and it cured me promptly."

A. K. Randles, Nokomis, Ill.

You forgot to buy a botyears to fall back on.

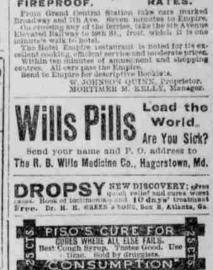
Consult your dector. If he says take it, then do as he says. If he tolks you not to take it, then don't take it. If a known Leuve it with him. We are willing. J. C. AVER CO., Lewell, Mass.



# My Lungs

tle of Ayer's Cherry Pectoral when your cold first came on, so you let it run along. Even now, with all your hard coughing, it will not disappoint you. There's a record of sixty

Three sizes : 25c., 50c., \$1. All druggists.



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FIREPROOF.

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RATES.

BROADWAY AND 63d ST., N. Y. CITY.

ABSOLUTELY NO MODERATE

Tommy (at the dinner table)—Mr. ohnson, are you blind?
Mr. Johnson—No, my boy; why do

you ask?
Tommy-Why, nothin', only slater said you'd get your eyes opened if you married that Jones girl.—Tit-Bits.

MCILHENNY'S TABASCO ADVERTISE IN THIS IT PAYS

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