I Coughed

"I had a most stubborn cough for many years. It deprived me of sleep and I grew very thin. I then tried Ayer's Cherry Pectoral, and was quickly cured." R. N. Mann, Fall Mills, Tenn.

Sixty years of cures and such testimony as the above have taught us what Ayer's Cherry Pectoral will do.

We know it's the greatest cough remedy ever made. And you will say so, too, after you try it. There's cure in every drop. Three sizes : 25c., 50c., 51. All druggists.

Censuit your doctor. If he says take it, then do as he says. If he tells you not to take it, then don't take it. He knows. Leave it with him. We are willing.

J. C. AYER CO., Lowell, Mass.

Reene as a Humorist

James R. Keen was asked the other day by a lady for a "point" on a certain stock that he is reported to be manipulating in his own peculiar way of a lighting change from the bear to the bull side.

There are times," he said, gallantly, "when one must keep his plans to him-self. When I tell you to buy, you buy, and you'll make some money. And the same when I tell you to sell."

"But I want to know what you know," she persisted, adding, "and get in before the rise."

"I think you are just mean," she con-

tinued perulantly with flashing eyes aimed at the doughty warrior of so many Wall street battles. "Now, see here," retorted Mr. Keene, continuing, "I know what I am going

"Yes-yes-and you might tell me!" Well, then, I am I-and now you

want to know-"
"That would be another 1-now two I's together make 11, and 11 could never-keep a secret—especially when No. 2 in the secret is a woman!

"Oh! you are too mean for anything!"
"But," added Mr. Keene, gallantly, "But," added Mr. Keene, gallantly,
"send me a check for the amount you
wish to risk—and I'll promise you that
there will not be a loss."

"Well, I will; I'll trust you with my
money," she replied, "even if you won't
me with your secret!"

Desirable Furniture.

"But these chairs," she said, "however fashionable they may be, are very uncomfortable. "Ah!" replied the salesman, "that's

the beauty of these chairs, madam. When a caller sits in one of these chairs madam, she doesn't stay very long.

PRINCESS VIROQUA, M. D.

Endorses Lydia F. Pinkham's Vegetable Compound After Following Its Record For

"DEAR MRS. PINKHAM: - Health is the greatest boon bestowed on humanity and therefore anything that can restore lost health is a blessing. I consider Lydia E. Pinkham's Vegconsider Lydia E. Pinkham's Veg-etable Compound as a blessing to State and Nation. It cures her moth-ers and daughters and makes them



"For fifteen years I have noted the effect of your Vegetable Compound in curing special diseases of women.
"I know of nothing superior for ovarian trouble, barrenness, and it has prevented hundreds of dangerous operations where physicians claimed it was the only chance to get well. Ulceration and inflammation of the Ulceration and inflammation of the womb has been cured in two or three weeks through its use, and as I find it purely an herbal remedy, I unhesitatingly give it my highest endorsement.

—Fraternally yours, Dr. P. Viroqua, Lansing, Mich."—55000 forfeit if above testimental is not seeming.

If you are ill do not hesitate to get a bottle of Lydia E. Pinkham's Vegetable Compound at once, and write to Mrs. Pinkham at Lynn, Mass. for special advice; it is entirely free.



Potash.

GERMAN KALI WORKS, New York City

IS PILS World. The R. B. Wills Medicine Co., Hagerstown, Md

PAPER SAU ATHIS IT PAYS

WORLD GROWS BETTER.

Dr. Talmage Says the Time in Which We Live is Wonderful for Disaster and Blessings.

The Dend Sea Rolls Today Where Ancient Cities Stood.

WASHINGTON, D. C.—In this discourse Dr. Talmage recites some great events and shows that the world is advancing in the right direction; text, Joel ii, 30, "I will show wonders in the heavens and in the

earth."

Dr. Comming—great and good man—would have told us the exact time of the fulfillment of this prophecy. As I stepped into his study in London on my arrival from Paris just after the French had surrendered at Sedan the good doctor said to me: "It is just what I had told you about France. People laughed at me because I talked about the seven horns and the vials, but I foresaw all this from the book of Daniel and the book of Revelation." Not taking any such responsibility in the interpretation of the passage, I simply assert that there are in it suggestions of many things in our time.

sert that there are in it suggestions of many things in our time.

Our eyes dilate and our heart quickons in its pulsations as we read of events in the third century, the sixth century, the eighth century, the fourteenth century, but there were more far-reaching events crowded into the nineteenth century than into any other, and the last twenty years eclipse any preceding twenty. We read in the daily newspapers of events announced in one paragraph and without any special emphasis—events which a Herodotus, a Josephus, a Xenophon, a Gibbon, would have taken whole chapters or whole volumes to elaborate. Looking out upon our time, we must cry out in the words of the text, "Wonders in the heavens and in the earth."

time, we must cry out in the words of the text, "Wonders in the heavens and in the earth."

I propose to show you that the time in which we live is wonderful for disaster and wonderful for blessing, for there must be lights and shades in this picture as in all others. Need I argue that our time is wonderful for disaster? Our world has had a rough time since by the hand of God it was howled out into space. It is an epileptic earth—convulsion after convulsion; frosts pounding it with sledge hammer of icebergs and fires melting it with furnaces seven times heated. It is a wonder to me it has lasted so long. Meteors shooting by on this side and grazing it and meteors shooting by on the other side and grazing it, none of them slowing up for safety. Whole fleets and navies and argogosies and flotillas of worlds sweeping all about us. Our earth like a fishing smack off the banks of Newfoundiand, while the Majestic and the St. Paul and the Kaiser Wilhelm der Grosse rush by. Besides that, our world has by sin been damaged in its internal machinery, and ever and anon the furnaces have burst, and the walking beams of the mountains have broken, and the islands have shipped a sea, and the great hulk of the world has been jarred with accidents that ever and anon threatened immediate demolition.

But it seems to us as if the last hundred years were especially characterized by disaster—volcanic, oceanic, epidemic. I say volcano hushed up. When Stromboli and Cotopaxi and Vesuvius stop breathing, let the foundations of the earth beware! Seven thousand earthquakes in two centuries recorded in the catalogue of the British association! Trajan, the emperor, goes to ancient Antioch, and amid the splendors of his reception is met by an earthquake that nearly destroys the emperor is life.

Lisbon, fair and beautiful, at 1 o'clock on the 1st of November, 1735, in six minutes 60,000 have perished, and Voltaire writes of them, "For that region it was the last judgment; nothing wanting but a trumpet!" Europe and America feeling the throb—1

the throb—1500 chimneys in Boston partly or fully destroyed!

But the disasters of other times have hid their counterpart in later times. In 1812 Caracas was caught in the grip of an earthquake, in 1882 in Chile 100,000 square miles of land by volcanic force upheaved to four and seven feet of permanent elevation, in 1854 Japan felt the geological acony; Naples shaken in 1857, Mexico in 1858; Mendoza, the capital of the Argentine Republic, in 1861; Manila terrorized in 1863; the Hawaiian Islands by such force uplifted and let down in 1871; Nevada shaken in 1871, Antioch in 1872; California in 1872, San Salvador in 1873, while 1883 what subterrancan excitement! Ischia, an island of the Mediterrancan, a beautiful Italian watering place, vineyard clad, surrounded by all natural charm and historical reminiscence; yonder Capri, the clad, surrounded by all natural charm and historical reminiscence; yonder Capri, the summer resort of the Roman emperors; yonder Naples, the paradise of art—this beautiful island suddenly toppled into the trough of the earth, 8000 merrymakers perishing, and some of them so far down beneath the reach of human obsequies that it may be said of many a one of them, as it was said of Moses, "The Lord buried him," Italy, all Europe weeping, all Christendom weeping where there were hearts him." Italy, all Europe weeping, all Christendom weeping where there were hearts to sympathize and Christians to pray. But while the nations were measuring that magnitude of disaster, measuring it not with golden rod like that with which the angel measured heaven, but with the black rule of death, Java, of the Indian archipelago, the most fertile island of all the earth, is caught in the grip of the earthquake, and mountain after mountain goes down, and city after city until that island, which produces the best beverage of all the world, produced the ghastliest catastrophe. One hundred thousand people dying, dead! Coming nearer home, on August 31, 1886, the great earthquake which prostrated one-half of Charleston, S. C.

August 31, 1886, the great earthquake which prostrated one-half of Charleston, S. C.

But look at the disasters cyclonic. At the mouth of the Ganges are three islands, the Hettish, the Sundeep and the Dakin Shabazpore. In the midnight of October, 1877, on all those three islands the cry was, "The waters!" A cyclone arose and rolled the sea over those three islands, and of a population of 340,000, 215,000 were drowned. Only those saved who had climbed to the top of the highest trees! Did you ever see a cyclone? No? Then I pray God you may never see one. I saw a cyclone on the ocean, and it swept us 800 miles back from our course, and for thirty-six hours during the cyclone and after it we expected every moment to go to the bottom. They told us before we retired at 9 o'clock that the harometer had fallen, but at 11 o'clock at night we were awakened with the shock of the waves. All the lights out! Crash went all the lifeboats. Waters rushing through the skylights down into the cabin and down on the furnaces until they hissed and smoked in the deluge. Seven hundred people praying, shricking. Our great ship poised a moment on the top of a mountain of phosphorescent fire and then plunged down, down, down until it seemed as it size never would again be righted. Ah, you never want to see a cyclone at sea!

But I was in Minnesota, where there was one of those cyclones on land that swept the city of Rochester from its foundations and took dwelling houses, barns, men, women, children, horses, cattle and tossed them into indiscriminate ruin and difted a rail train and dashed it down, a ninghtier hand than that of engineer on the airhrake. Cyclone in Kansas, cyclone in Missouri, cyclone in Missouri, cyclone in Wisconsin, cyclone in Missouri, cyclone in Ilinois, cyclone in Missouri, cyclone in Missouri, cyclone in Missouri, cyclone in Missouri, cyc

Schiller, the City of Boston, the Melville the President, the Cimbria, the Oreges the Mohegan. But why should I go o calling the roll when none of them as swers, and the roll is as long as the whit scroll of the Atlantic surf at Cape Hateras breakers? If the oceanic cables coul report all the scattered life and all the bleached bones that they rub against it the ocean, what a message of pathos an tragedy for both beaches! In one store eighty fishermen perished off the coast? Newfoundland and whole fleets of the off the coast of England. God help the poor fellows at sea and give high scats in heaven to the Grace Darlings and Id Lewises and the lifeboat men hovering around Goodwin sands and the Skerries The sea, owning three-fourths of the earth proposes to capture the other fourth, and a bombarding the land all around the

earth. The moving of the notes as priga-ton Beach backward 100 yards from where they once stood, a type of what is going on all around the world and on every coast. The Dead Sea rolls to-day where ancient cities stood.

coast. The Dead Sea rolls to-day where ancient cities stood.

But now I turn the leaf in my subject, and I plant the white lilies and the paint tree smid the night-shades and the myrtle. This age no more characterized by wonders of disaster than by wonders of blessing of longevity; the average of human life rapidly increasing. Forty years now worth 400 years once.

Now I can travel from Manitoba to New York in less than three days. In other times it would have taken three months. In other words, three days now are worth three months of other days. The average of human life practically greater now than when Noah lived with his 250 years, and Methuselah lived his 969 years.

Blessings of intelligence: The Salmon P. Chases and the Abraham Lincolns and the Henry Wilsons of the coming time will not be required to learn to read by pine knot lights or seated on shoemaker's bench, nor will the Fergusons have to study astronomy while watching the cattle. Knowledge rolls its tides along every poor man's door, and his children may go down and bathe in them.

If the philosophers of a hundred years

If the philosophers of a hundred years ago were called up to recite in a class with our boys and girls, those old philosophers would be sent down to the foot of the class because they failed to answer the

class because they failed to answer the questions!

Free libraries in all the important towns and cities of the land. Historical alcoves and poetical shelves and magazine tables for all who desire to walk through them or sit down at them.

So I rejoice day by day. Work for all to do, and we may turn the crank of the Christian machinery this way or that, for we are free agents. But there is the track laid so long ago no one remembers it—laid by the hand of the Almighty God in sockets that no terrestrial or satanic pressure can ever affect.

And along the track the car of the

eis that no terrestrial or satanic pressure can ever affect.

And along the track the car of the world's redemption will roll and roll to the Grand Central depot of the millennium. I have no anxiety about the track. I am only afraid that for our indolence and unfaithfulness God will discharge us and get some other stoker and some other engineer. The train is going through with us or without us.

There is a house in London where Peter the Great of Russia lived awhile when he was moving through the land incognito and in workman's dress, that he might learn ship carpentry, by which he could supply the needs of his people. A stranger was visiting at that house, "What's in that box!" The owner said: "I don't know. That box was there when I got the house, and it was there when my father got it. We havn't had any curiosity to look at it. I guess there's nothing in it." "Well," said the stranger, "I'll give you £2 for it." "Well, done." The £2 was paid, and the contents of that box were sold to the Czar of Russia for \$50,000. In it the lathing machine of Peter the Great, his private letters and documents of value beyond all monetary consideration. And here are the events that seem very insignificant and unimportant, but they incase treasures of Divine Providence and eternities of meaning which after awhile God will demonstrate before the ages as being of stupendous value.

When Titans play quoits they pitch mountains, but who owns these gigantic

When Titans play quoits they pitch mountains, but who owns these gigantic natural forces we are constantly reading about? Whose hand is on the throttle valve of the volcanoes? Whose foot, suddenly planted on the footstool, makes the continents quiver? God! I must be at peace with Him.

Through the Lord Leng Chairt this God.

peace with Him.

Through the Lord Jesus Christ this God is mine and He is yours. I put the earth-quake that shook Palestine at the crucifixion against all the down rockings of the centuries. This God on our side, we may challenge all the centuries of time and all the cycles of eternity.

Those of you who are in midlife may well thank God that you have seen so many wondrous things, but there are people alive to-day who may live to see the shimmering veil between the material and the spiritual world lifted.

Magnetism, a word with which we cover

Magnetism, a word with which we cover

Magnetism, a word with which we cover up our ignorance, will yet be an explored realm. Electricity, the fiery courser of the sky, that Benjamin Franklin lassoed and Morse and Bell and Edison have brought under complete control, has greater wonders to reveal.

Whether here or departed this life, we will see these things. It does not make much difference where we stand, but the higher the standpoint the larger the prospect. We will see them from heaven if we do not see them from earth.

Years ago I was at Fire Island, Long Island, and I went up in the cupola from which they telegraph to New York the approach of vessels hours before they come into port. There is an opening in the wall, and the operator puts histelescope through that opening and looks out and sees vessels far out at sea. While I was talking with him he went up and looked out. He said, "We are expecting the Arizona tometh." I said, "Is it noscible you know said, "We are expecting the Arizona to-night." I said: "Is it possible you know all those vessels? Do you know them as you know a man's face?" He said: "Yes. I never make a mistake. Before I see the hulls I often know them by the masts. I know them all—I have watched them so long."

know them all—I have watched them so long."

Oh, what a grand thing it is to have ships telegraphed and heralded long before they come to port, that friends may come down to the wharf and welcome their long absent ones! So to-day we take our stand in the watch tower, and through the glass of inspiration we look off and see a whole fleet of ships coming in. That is the ship of peace, flag with one star of Bethlehem floating above the topgallants. That is the ship of the church, mark of salt water high upon the smokestack, showing she has had rough weather, but the Captain of Salvation commands her, and all is well with her. The ship of heaven, mightiest craft ever launched, millions of passengers waiting for millions more, prophets and apostles and martyrs in the cabin, conquerors at the foot of the mast, while from the rigging hands are waving this way as if they knew us, and we wave back again, for they are ours. They went out from our own households. Ours! Hail, hail! Put off the black and put on the white. Stop tolling the funeral bell and ring the wedding anthem. Shut up the hearse and take the chariot.

Now the ship comes around the great

take the chariot.

Now the ship comes around the great headland. Soon she will strike the wharf and we will go aboard her. Tears for ships going out. Laughter for ships coning in. Now she touches the wharf. Throw out the planks. Block not up that gangway with embracing long lost friends, for you will have eternity of reunion. Stand back and give way until other millions come aboard her. Farewell to sint Yarewell to struggle! Farewell to sickness! Farewell to death! "Bloased are all who enter in through the gates into the city."

(Copyright, 1901, L. Klopsch.)

Cicthes of Rattlesnake Skin.

One of the most remarkable and most valuable curlosities in the possession of an American gentleman named Peter Gruber, of Rochester, N. Y., is a complete suit of clothes made from the skins of rattlesnakes sewed together. No fewer than 125 rattlesnakes were requisitioned to supply the necessary skins for this purpose Four different specimens of rattlers are comprised in the suit-black, brown, yellow and gray-and the judicious arrangement of these variegated skins presents a peculiar and pretty effect. The buttons are rattlesnakes' heads stuffed, and supplied with brilliant bead eyes. Even Mr. Gruber's hat and stick are covered with skins, rendering the attire the most extraordinary in the world. Its owner would not part with it for any sum of money, for it is the only one of its kind in existence.

Maiaria continues to be a greater scourge of the British army in India than any other fatal cause.

Good people are not really scarce
in life, only one must look for them.

THE SABBATH SCHOOL.

International Lesson Comments For December 15.

Subject: The Passover, Ex. xil., 1-17-Golden Text, I Cor. v. 7-Memory Verses-Commintary on the Day's

1. "The Lord spake." The work of redemption, the appointment of the feast, the change in the calendar, were all divine. The source of all was God, not Moses.

2. "This month." Abib, or Nisan; corresponding as nearly as possible to the last half of March and the first half of April. The Jewish months began with the new moon. "Beginning of months." The first not only in order, but in estimation. It had formerly been the seventh according to the reckoning of the civil year which began in September and which continued unchanged, but from this time Abib was to stand first in the national religious year."

ligious year.

3. "Speak." etc. Through the elders.
V. 21. "A lamb for an house." A kid might be taken. V. 5. The service was to be a domestic one, for the deliverance was to be from an evil threatened to every house in Exerci.

house in Egypt.

4 "If the household be too little."
That is, if there be not enough persons in one family to eat a who e lamb, then two families must join together. The rabbins tell us that there should be at least ten persons to one paschal lamb, and not more than twenty. "According to the number." There may be a want of versons to feed upon the lamb, though there can be no lack of food for them to feed upon. Every man "according to his eating" may feast to the full upon Christ.

5. "Without blemish." That is, entire, whole, sound, having neither defect nor deformity. This was a type of Christ. See Heb. 7: 28: 1 Pet. 1: 19. The Saviour—the Lamb of God was (1) perfect. (2) innocent and (3) slain as a sacrifice for others. (4) He was offered at the season and at the very hour of the usseal sacrifice. (3) Not a bone was broken. (6) He is able to take away our sins. John 1: 29.

6. "Keep it up." The Hebrew implies that it was to be kept with great care. "Until the fourteenth." It was to be separated from the rest of the flock four days before the time of sacrifice. "In the evening." Literally, "between the evenings" that is, from the time the sun begins to decline to that of its full setting, say, between 3 and 6 o'clock. The rabbins mark four things that were never required in the first passover that were never required afterward: 1. The eating of the lamb in their in Egypt.
"If the household be too little,"

passover that were required in the inst-passover that were never required after-ward: 1. The eating of the lamb in their houses dispersed through Goshen. 2. The taking the lamb on the tenth day. 3. The striking of its blood on the door posts and lintels of their houses. 4. Their eating it in haste.

striking of its blood on the door posts and lintels of their houses. 4. Their eating it in haste.

7. "Take of the blood." The life is in the blood. This typifies the blood of Christ which was shed for the sins of the world. "Strike it." This was done by dipping a bunch of hysson into the blood. V. 22. "Two side posts," etc. This was done as a mark of safety, a token of deliverance, that the destroving angel, when passing through the land to slay the first born of the Egyptians, might see and pass over the houses of the Israelites and spare their families.

8. "Eat the flesh." Undoubtedly this feast had a physical purpose. The Israelites were to start in the middle of the night on a long and wearisome journey, and it was important that they should not start fasting. Eating together is a symbol of fellowship and a covenant of unity. "Roast with fire." For the sake of expedition; and this difference was always observed between the cooking of the pascal lamb and the other offerings. 2 Chron. 35: 13. "Unleavened bread." This was also for the sake of dispatch. Deut. 16: 3. There was also a typical meaning attached to the unleavened bread! leaven was emblematical of evil. Luke 12: 1; 1 Cor. 5: 8. "With bitter herbs." This was to remind the Hebrews of their great afflictions in Egypt, and also of the trials to which they were subject on account of sin. Our bitter herbs are the remembrance of sins com-

were subject on account of sin. Our bit ter herbs are the remembrance of sins con

were subject on account of sin. Our bitter herbs are the remembrance of sins committed and the confession of our wrongdoings. The cun of repentance is bitter.

9. "Raw." That is, unfit for use, nod therefore unfit for representing spiritual enjoyment. "Sodden." Boiled. It must not be deprived of any portion of its savor. "Head with his legs." etc.—See R. V. Not a bone was to be broken. This pointed to Christ. See John 19: 38.

10. "Let nothing of it remain." The lamb was to be eaten, all eaten, eaten by all, and eaten at once. The Lord Jesun is to be received into the soul as its food, and this is to be done with a whole Christ, by each one of His people, and done just now. The Israelites must not only slav, they must eat. It is not enough that Carist has died for us, we must receive Him into our hearts and lives. "Until the morning." To prevent putrefaction, which would soon take place in a hot country. That which is offered to God must not become corrupt.

which would soon take place in a hot country. That which is offered to God must not become corrupt.

11. "Girded," etc. Every preparation must be made for an immediate departure. The long flowing robes were girded around the loins; shoes, or sandals, not worn in the house or at meals, were fastened to the feet and the traveler's staff was taken in hand. These instructions are understood by the Jews to apply only to the first passover. "The Lord's passover." Called by this name because the destroying angel passed over the dwellings of the Israelites, while destroying the Egyptians.

12. "Gods of Egypt." 1. God smote objects of Egyptian worship, in destroying the first born of the king and the animals which were worshiped. 2. This showed the worthlessness of these gods, for they were powerless to save the people.

13. "The blood a token." Or sign. The blood was a sign of God's mercy, love, protectien and deliverance; it was also a sign of the obedience and faith of the Israelites.

14. "This day—a memorial." To keen.

sign of the obedience and faith of the laraelites.

14. "This day—a memorial." To keep in remembrance God's mercy in bringing them out of Egypt, and His indements on their oppressors. "A feast." It was to be annually observed, and celebrated with solemn religious joy as long as they remained a distinct people. "An ordinance." It was an institution of God. and was neither to be altered nor set aside by any human authority.

15. "Cut off." There are thirty-six places in which this cutting off is threatened against the Jews for neglect of some particular duty. It probably means that the one thus "cut off" was separated "from the rights and privileges of an Israelite."

"from the rights and privileges of an Israelite."

16. "An holy convocation." The people were called together by the sound of trumpets "to attend the rites and ordinances of divine worship." God is a holy being and must be worshiped in holiness.

Psa. 29: 2.

17. "The feast of unleavaned bread."
This seems to be only another name for the feast of the Passover. Ex. 23: 15.

A Remarkable Pears

Quite as curious phenomena may be found in the vegetable world as in the animal world. To such phenomena M. Henry Gourdin, a French naturalist, now draws attention. "There was, he says, "in my garden until recently a pear growing on a tree the branches of which had been trained to run along an iron netting. This pear, as it developed, passed through one of the openings in the network, and then it grew to a great size on each side of it, the result being that when the time came for the removing of the fruit I had to cut away the network by which it was held captive. I recently noticed a similar phenomenon in my kitchen garden. A potato of quite a large size had grown around a copper ring, which was buried in the ground. The metallic belt encircled the potato and did not add anything to its

Oldest Commissioned Officer.
Gen. Charles Heywood, commandant of the United States marine corps, holds the oldest commission in either branch of the fighting force. Next to comes Admiral Dewey.

CURED BY ST. JACOBS OIL.

(From the Cardiff Times.) Among the thousands of voluntary endorsements of the great value of St. Jacobs Oil for sprains, stiffness, and soreness, is that of Mrv. G. Thomas, 4 Alexandra Road, Gelli, Yabrou. near Pontypridd, South Wales, who save:-"It is with great pleasure that I add my willing testimony to the invaluable excellence of your celebrated St. Jacobs Oil, as experienced

my own case. I sprained both my ankles in walking down some steps so severely that I was unable to stand for several months. The pain I suffered was most severe, and nothing that I used helped me until I applied St. Jacobs Oil, when they immediately became better daily, and in a short time I was able to go about, and soon after I was quite cured. I am now determined to advise all persons suffering from pains to use this wonderful rem edy, which did so tauch for me." Mrs. Thomas does not enlighten us as to

what treatment she pursued during the which time she was suffering so much, but we centure to suggest that had she called in any well known medical man he would have at once have prescribed St. Jacobs Oil, for it has enquered pain upwards of fifty years, and doctors know there is nothing so good. The proprietors of St. Jacobs Oil have been awarded twelve gold medals by different international exhibitions as the premier pain-killing remedy of the world. The committees who made the awards were in each instance composed largely of the most eminent medical men obtainable. Mrs. Thomas evidently did not ka w the high opinion in which 5t. Jacobs Oil is held by almost every progressive medical man.

When one woman makes a formal call on another woman she seldom stays more than fifteen minues, ten of which she con-sumes in saying good-bye.

We refund 10c, for every manage of Pur-NAM FADELESS DIE that fails to give satisfac-tion. Monroe Drug Co., Unionville, Mo.

The Japanese earthquake of 1703 was the most destructive on record. It killed 190,000 people.

There is more Catarrh in this section of the country than all other diseases put together, and until the last few years was supposed to be neurable. For a great many years doctors pronounced it a local disease and prescribed local remedies, and by constantly falling to cure with local treatment, pronounced it in-curable. Science has proven catarrh to be a constitutional disease and therefore requires constitutional disease and therefore requires constitutional treatment. Hall's Catarrh Cure manufactured by F. J. Cheney & Co., Toledo. Ohio, is the only constitutional cure on the market. It is taken internally in doses from 10 drops to a teaspoonful. It acts directly on the blood and mucous surfaces of the system. They offer one hundred dollars for any case it fails to cure. Send for circulars and testimonials. Address F.J. Chenent & Co., Toledo, C. Sold by Druggists, 75c.

Hall's Family Pills are the best.

Some naturalists say that no insect ex-cept the silk worm feed upon the leaves of the mulberry.

A Doctor's Testimonial.

Dr. C. I. S. Cawthon, of Andalusis, Ala-writes: "Tetterine is superior to any remedy known to me for Eczema and stubborn skin diseases." 50c. a box by mail from J. T. Shup-trine, Savannah, Ga., if your druggist don't keep it.

Justice often pursues with a leaden heel, but smites with an iron toe.

Best For the Bowels.

No matter what ails you, indache to a cancer, you will never get well until your bowels are put right. Cascaners help nature, cure you without a grips or pain, produces easy natural movements, cost you just 13 onts to start getting your health back. Cascantra Candy Cathartic, the genuine, put up in metal boxes, every tablet has C. C. C. stamped on it. Beware of imitations.

Men as well as clocks are known by heir works.

FITS permanently curbd. No lits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free Dr. R. H. SLINE, Ltd., 931 Arch St., Phila, Ps. Some people never attempt to do any thing for fear they might do it wrong.

Mrs. Winslow's Soothing Syrup for children teething, soften the gums, reduces inflamma-tion, allays pain, cures wind colic. 25c a bottle.

Piso's Cure for Consumption is an infallible nedicine for coughs and colds.—N. W. SAMUEL, Ocean Grove, N. J., Feb. 17, 1900.

It's the dull fellow who is generally the

How to Get Rich

Rest Cough Syrup. Trastes Good. Use In time. Sold by drugstess.

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from .22 to .50 loaded with either Black or Smokeless Powder always give entire satisfaction. They are made and loaded in a modern manner, by exact machinery operated by skilled experts.

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\$3.50 SHOES \$3.00

Insist upon having W. L. Donglas shoes with name and price stampe

W. L. DOUGLAS, Brockton, Mass.

\$2000.00 PER DAY GIVEN AWAY!

VALUABLE INFORMATION

The offer in our Premium Booklet expiring January 2, 1902, is hereby

EXTENDED FOR THE ENTIRE YEAR OF 1902

(except Present No. 129)

PRESENTS WILL BE GIVEN FOR TAGS

delivered to us during the year 190z, taken from the follow-

R. J. Reynolds' 8 oz., Strawberry, R. J. R., Schnapps, Golden Crown, Reynolds' Sun Cured, Brown & Bro.'s Mahogany, Speckled Beauty, Apple Jack, Man's Pride, Barly Bird, P. H. Hanes & Co.'s Natural Leaf, Cutter and O. N. T.

To appreciate our offer, these facts should be considered: That we are giving \$2000.00 per day for tags, to fix the mem-ory of chewers on our trade marks placed on tobaccos, to iden-tify our best efforts to please chewers, and prevent them from

Full descriptions of Presents offered for our

R. J. REYNOLDS TOBAGGO CO., WINSTON-SALEM, N. C.

Acts Gently; Acts Pleasantly: Acts Beneficially: Acts truly as a Laxative. Syrup of Figs appeals to the cultured and the well-informed and to the healthy, because its component parts are simple and wholesome and be-cause it acts without disturbing the natural functions, as it is wholly free from every objectionable quality or substance. In the process of manufacturing figs are used, as they are pleasant to the taste, but the medicinal virtues of Syrup of Figs are obtained from an excellent combination of plants known to be medicinally laxative and to act most beneficially.

To get its beneficial effects—buy the genuine-manufactured by the Francisco, Cal. New York, N.Y. For sale by all druggists. Price fifty cents per bottle