is Recreations.

"While it is true," the voice on the veranda was heard saying, "as Phillips Brooks so finely expressed it in substance, that toleration is merely the result, whereas tolerance is the spirit that causes it, yet it is also true, as Heine so

happily observes—"
"Ticklowell," called out his mother, "I "Tickloweil, called out his mother. I told you to go out of doors and amuse yourself."

"That is what I am doing, mamma," replied the little Boston boy.—Chicago

Importinent Question.

"I maintain," she said, raising her voice, "that the old and oft-repeated as-sertion that women talk more than men has no foundation whatever in fact!" Then, why," asked the man in the case, "Is our common language universal-ly called 'mother tongue?"

Cures Blood Poison, Cancer, Ulcers, Eczema, Etc.—Medicine Sent Free. Eczema, Etc.—Medicine Sent Free.

If you have effensive pimples or eruptions, nicers on any part of the body, aching bones in joints, falling hair, mucous patches, swollen glands, skin itches and burns, sore lips or gams, eating, festering sores, sharp, gnawing pains, then you suffer from serious blood poison or the beginnings of deadly cancer. You may be permanently cured by taking Botanic Blood Baim (B. B.), made especially to cure the worst blood and skin diseases. It heals every sore or ulcer, stops all ashes and pains and reduces all swellings. Botanic Blood Baim cures all malignant blood troubles, such as eczema, scalm and scales, pimples, running sores, carbuncles, serofula, etc. Especially advised for all obstinate cases that have reached the second or third stage. Druggists, \$1. To prove it cures, cample of medicine sent free and prepaid by writing Dr. Gillam, 12 Mitchell Street, Atlanta, Ga. Describe trouble and free medical advice given.

The average savings bank deposits in this country is more than \$400; in all Eu-ropean countries it is about \$100.

PUTSAN'S FADRLESS DYE produces the fact-est and brightest colors of any known dye stuff. Sold by all druggists.

Palms never live more than 250 years. Iyy has been known to live 450, chestnut, 860; oak, 1600, and yew, 2880 years. Deafness Cannot Be Cured

by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure deafness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the mucous liming of the Eustachian Tube. When this tube is inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the muc. as surfaces.

We will give One Hundrod Dollars for any case of Deafness (caused by catarrh), that cannot be cured by Hall's Catarrh Cure. Circulars sent free. F. J. Curners & Co., Toledo, O. Sold by Druggists, 75c.

sent free. F. J. CHENEY & Co., T Sold by Druggiste, 75c. Hall's Family Pills are the best.

The people who claim that marriage is a failure are usually the people who never

Best For the Howels.

No matter what alls you, headache to a cancer, you will never get well until your lowels are put right. Cascaners help mainre, cure you without a gripe or pain, produce casy natural movements, cost you just 10 cents to start getting your health back. Cascaners Candy Cathertic, the genuine, put up in metal boxes, every tablet has C.C.C. stamped on it. Beware of imitations.

The British teach singing to the Boer children in the concentration camps.

AT SHAKESPEARE'S HOME. "Stratford-on-Avon."

"I am finishing a tour of Europe; the best thing I've had over here is a box of Tetterine I brought frem home."—C. H. McConnell, Mgr. Economical Drug Co., of Chicago, Ill. Tetterine cures itching skin troubles. 50c. a box by mail from J. T. Shuptrine, Savannab, Ga., if your druggist don't keep it.

Baltimore pays about \$300 a year for its display of flags on the municipal build-

Asthma

terrible case of asthma. We tried almost everything, but without re-Pectoral, and three and one-half bottles cured her."—Emma Jane Entsminger, Langsville. O.

Ayer's Cherry Pectoral certainly cures many cases of asthma.

And it cures bronchitis, hoarseness, weak lungs, whooping-cough, croup, winter coughs, night coughs, and hard colds. Three sizes : ZSc., 89c., \$1. All druggists.

Consult your doctor. If he says take it, we do as he says. If he tells you not take it, then don't take it. He knows. eave it with him. We are willing.

J. C. AYLE CO., Lovell, Mass.

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We want intelligent Men and Women as Traveling Representatives or Local Managers; salary \$100 to \$1300 a year and all expenses, according to experience and ability. We also want local representatives; salary \$0 to \$15 a week and commission, depending upon the time devoted. Send stamp for full puritculars and state position preferred. Address, Dept. B. THE BELL. COMPANY, Philadelphia, Fa.

VIIIS PILIS WORLD. The R. B. Wills Medicine Co., Hagerstown, Md.



McILHENNY'S TABASCO Thompson's Eye Water

"DREAMS"

Dr. Talmage Says They Are the Avenue Through Which God Has Marched Upon the Human Soul,

Proof of Immortality-Warned by God.

Washington, D. C.—In this discourse Dr. Talmage discusses a much talked of subject, and one in which all are interested. The text is Joel ii, 28: "I will pour out My spirit upon all flesh. Your old men shall dream dreams, your young men shall see visions."

In this photograph of the millennium the dream is lifted into great conspicuity. You may say of a dream that it is a nocturnal fantasia, or that it is the absurd combination of waking thoughts, and with a siur of intonation you may say, "It is only a dream," but God has honored the dream by making it the avenue through which again and again. He has marched upon the human soul, decided the fate of nations, and changed the course of the world's history. God appeared in a dream to Abimelech, warning him against an unlawful marriage; in a dream to Jacob, announcing by the ladder set against the sky full of angels, the communication between earth and heaven; in a dream to Joseph, foretelling his coming power under the figure of all the sheaves of the harvest bowing down to his sheaf; to the chief baker, announcing his decapitation; to Pharaoh, showing him first the seven famine struck years, under the figure of the seven lean cows devouring the seven fat cows; to Solomon, giving him the choice between wisdom and riches and bonor; to a warrior, under the figure of a barley cake smiting down a tent, encouraging Gideon in his battle against the Midanites; to Nebuchadneszar, under the figure of a broken image and a hewn down tree, foretelling the overthrow of his power; to Joseph, of the New Testament, announcing the birth of Christ in his own household, and again bidding him fly from Herodic persecutions; to Pilate's wife, warning him not to become complicated with the judicial overthrow of Christ.

We all admit that God in ancient times and under Bible dispensation addressed

come complicated with the judicial over-throw of Christ.

We all admit that God in ancient times and under Bible dispensation addressed the people through dreams. The question now is, does God appear in our day and reveal Himself through dreams? That is the question everybody asks, and that question I will try to answer. You ask me if I believe in dreams. My answer is, I do, but all I have to say will be under five heads.

do, but all I have to say will be under five heads.

Remark the First—The Scriptures are so full of revelation from God that if we get no communication from Him in dreams we ought, nevertheless, to be satisfied.

With twenty guidebooks to tell you how to get to New York or Pittshurg or London or Glasgow or Manchester do you want a night vision to tell you how to make the journey? We have in this Scripture full direction in regard to the journey of this life and how to get to the celestial city, and with this grand guidebook, this magnificent directory, we ought to be satisfied. I have more faith in a decision to which I come when I am wide awake than when I am sound asleen. I have noticed that those who give a great deal of their time to studying dreams get their brains addled. They are very anxious to remember what they dreamed about the first night they slept in a new house. If in their dream they take the hand of a corpse they are going to die. If they dream of a garden it means a seputcher. If something turus out according to a night vision, they say. "Well, I am not surprised; I dreamed it." If it turns out different from the night vision, they say, "Well, dreams go by contraries." In their efforts to put their dreams into rhythm they put their waking thoughts into discord. Now, the Bible is so full of revelation that we ought to be satisfied if we get no further revelation.

Sound sleep received great honor when Adam slept so extraordinarily that the surgical incision which gave him Eve did not wake him, but there is no such need for extraordinary slumher now, and he who catches an Eve must needs be wide awake! No need of such a dream as Jacob had, with a ladder against the sky, when ten thousand times it has been demonstrated that earth and heaven are in communication. No such dream needed as that which was given to Abimelech, warning him against an unlawful marriage, when we have the records of the county clerk's office. No need of such a dream as was given to Pharoah about the seven years of famile, fo Remark the First-The Scriptures are

If there should come about a crisis in your life upon which the Bible does not seem to be sufficiently specific go to God in prayer, and you will get especial direction. I have more faith ninety-nine times out of a hundred in directions given you with the Bible in your lan and your thoughts uplifted in prayer to God than in all the information you will get unconscious on your pillow.

I can very easily understand why the Babylonians and the Egyptians, with no Bible, should put so much stress on dreams, and the Chinese in their holy book, Chow King, should think their emperor gets his directions through dreams from God, and that Homer should think that all dreams came from Jove, and that in ancient times dreams were classified into a science, but why do you and I put so much stress upon dreams when we have a supernal book of infinite wisdom on all subjects? Why should we harry ourselves with dreams? Why should Eddystone and Barnegat lighthouses question a summer firefly?

Remark the Second—All dreams have an important meaning. They prove that the soul is comparatively independent of the body. The eves are closed, the seuses are dull, the entire body goes into a lethargy which in all languages is used as a type of death, and then the soul spreads its wing and never sleeps. It leaps the Atlantic Ocean and mingles in seenes 3000 miles away. It travels great reaches of time, flashes back eighty years, and the octogenarian is a boy again in his father's house. If the soul before it has entirely broken its chain of flesh can do all this, how far can it leap, what circles can it cut when it is fully blocrated? Every dream, whether agreeable or harassing, whether sunshiny or tempestnous, means so much that, rising from your couch, you ought to kneel down and say: "O God, am I immortal! Whence? Whither? Two natures. My soul caged now—what when the door of the cege is opened? If my soul can fly so far in the few hours in which my body is asleep in the night, how far can it fly when my hody sleeps the long sleep of the gra

great many dreams are merely narcotic disturbance. Anything that you see while under the influence of chloral or brandy or hasheesh or laudanum is not a revelation from God.

The learned De Quincey did not ascribe to divine communication what he saw in sleep, opium saturated, dreams which he afterward described in the following words: "I was worshiped. I was sacrified. I fled from the wrath of Brahma, through all the forests of Asia. Vishnu hated me. Seeva laid in wait for me. I came suddenly upon Isis and Osiris. I had done a deed, they said, that made the crocodiles tremble. I was buried for a thousand years in stone coffins, with mummies and sphinkes in narrow chambers at the heart of eternal pyramids. I was lissed with the cancerous lies of crocediles and lay confounded with unstiterable

somy things among wreathy and Nilotic

support was a warranty deed for but the street of the stre

discard all testimony and refuse to accept any kind of authoritative witness. God in a dream!

Rev. Herbert Mendes was converted to God through a dream of the last judgment, and many of us have had some dream of that great day of judgment which shall be the winding up of the world's history. If you have not dreamed of it, perhaps tonight you may dream of that day. There are enough materials to make a dream. Enough voices, for there shall be the roaring of the elements and the great earthquake. Enough light for the dream, for the world shall blaze. Enough excitement, for the mountains shall fall. Enough water, for the ocean shall rear. Enough astronomical phenomena, for the stars shall go out. Enough populations for all the races of all the ages will fall into line of one of two processions, the one ascending and the other descending, the one led on by the rider on the white horse of sternal victory, the other led on by Apollyon on the black charger of eternal deeat. The dream comes on me now, and I see the lightnings from above answering the volcanic disturbances from beneath, and I hear the long reverberating thunders that shall wake up the dead, and all the seas, lifting up their crystal voices, cry, "Come to judgment!" and all the voices and pyramids of the dead with marble voices cry, "Come to judgment!" and crumbling mausofeum and Westminster abbeys and pyramids of the dead with marble voices cry, "Come to judgment!" and through the clouds and turning it this way, he shall put it to his lips and blow the long, loud blast that shall make the solid earth quiver, crying, "Come to judgment!"

Then from this earthly grossness quit, Attired in stars, we shall forever sit.

Then from this earthly grossness quit, Attired in stars, we shall forever sit. (Copyright, 1991, L. Klopsch.)

People expect of physicians charitable deeds much more numerous than those required of ordinary mortals. Here is the naked statement made reently by a prominent physician: am old now," said he, "approaching the age of 70 years. The other day I was reviewing my career and going over my account books, carefully preserved from the beginning of my practice. I found on those books debts amounting to \$104,000, for the whole of which I would accept 14 cents. The public would cry out indignantly upon a doctor who refused his art to those unable to pay him, and every doctor has worthy patients who take the best bf his time and skill perhaps, and pay him nothing, but there are hosts of people who seem to think them-selves justified in imposing upon him. Some of those who owe me money ride past my door in carriages."

Champion Sneak Thien
Greenwood, Iowa, reports the champion sneak thief. Two hours after being released from fall he broke into
prison and stole his photograph from
the rogues' gallery.—Ex.

THE SABBATH SCHOOL

WYOMING SOAP MINES.

Wyoming has a soap mine. A deposit of a whitish material, in composite form, containing just enough sulphate, potash, and pumice to give gritty essential, has been discovered five miles west of Newcastle, in the northeastern part of Wyoming. The deposit lies in a fissure and dips into the ground like a vein of mineral The vein, so called, is 15 to 18 feet wide and runs the length of a quarter section, which for twenty years up to date was used as a stock pasture. Next week probably a building of commodious dimensions, fitted with machinery that will cut the slabs of mineral scap into sizes for commercial use, will cover a portion of the ground. The cleanest town in the United States, it is possible, will be located in this sec-tion. It will be free from soot and smoke. For the factory boilers will be heated by petroleum found near by, and the soap to keep the place clean is found in large quantities in the ground and consequently so dirt cheap that men can be kept on the payroll to do nothing else but look out for dirt spots and quickly remove them. Mr. Bette has plans for developing the unique field, and it may be expected that in a short time the markets of the world will be supplied with another wonderful product of the states of boundless resources in the Rocky mountain region.-Phuadelphia Item.

Populations in Cities. In Rhode Island \$1.2 per cent of the population in 1900 lived in cities or towns of 8,000 inhabitants or more, while this element also constitutes 76 per cent of the population in Massa-chusetts, 68.5 per cent in New York, 51.2 per cent in New Jersey and 53.2

per cent in Connecticut.

CHRISTIAN ENDEAVOR TOPICS December & - The Right Use of Ability-Matt. v., 13-16.

Scripture Verses.—Matt., xx., 28; Luke, viii., 15; John fv., 35, 36, xv., 1-6; Rom., xxii., 11; 1 Cor. xv., 58; 2 Cor. ix., 8-11; Phil., i., 11; iii., 12-14;

Jas., II., 14-18, 26; III., 17. Lesson Thoughts. The many crying needs of the world call for the highest ability in Christian service and the most earnest use

of the power God has given us. Candles are lighted, not to be looked at, but that other things may be seen by their light. The light of our abilities is to shine, not for our glory, but that others may see our good works, and glorify our Father in

heaven. Light ceases to be light, and becomes darkness, the moment it ceases to shine; similarly, the light of Christian ability must shine out in good deeds.

In doing is this knowledge won, To see what yet remains undone; With this our pride repress, And give us grace, a growing store, That day by day we may do more, And may esteem it less.

Archbishop Trench.

What would a master say of his servants, or a king of his subjects, who should be willing to serve him, but only after their own fashion; who should be afraid of becoming too much interested in his service and his interests, and who should be ashamed publicly to acknowledge themselves attached to him? Or, rather, what will the King of kings say to us if we serve him in this wicked manner? -Fenelon.

The smaller our gifts, the more important is it that we use them well . . . Many a brilliant career has been due simply to the fact that the man always did every task, however small, as perfectly as possible. Do ing one's best enables one to do bet

Suggested Hymns, Am I soldler of the cross? True-hearted, whole hearted. Work, for time is flying. When Jesus comes to reward his serv ants.

Nothing but leaves. Work, for the night is coming.

EPWORTH LEAGUE MEETING TOPICS December 8-The Value of Influence-Matt. v., 13-16.

The office of salt is to preserve. The function of light is to shire. When the savor of salt is lost what good is it? The candle that giveth light it? The candle that giveth light to all that are in the house needs to be on a candlestick, not under a bushel. Ye are the light. Influence is like an arrow shot into the air, and it is like a stream of lava

whose intense heat changes coarse limestone into beautiful marble, clay into jaspar, crude carbon into diamond.

Man Influences Man—As iron
sharpeneth iron. The shadow of
Peter works wonders. The majestic
presence of Him who said, "I am he." exerted a subtle power, for "they went backward and fell to the ground." The thought that leaps from heart and

head blazes paths on which the race moves toward its redemption. God Endows Us With This Power-If God gives us power to turn the wilderness into a garden, grants us ingen ulty to invent and skill to execute does he not provide us wherewith to bring men into the empire of righte ousness. Back of reputation, of deed of the movement that lifted from rude ness and ignorance, slavery and sin is the man. See how Jesus announced the power of the person: . will draw all men unto me. The influence that personally yields comes from a cardinal inherent quali-ty, the master possession of the man To give value to influence, character is essential. Without this salt has

no savor, the candle has no light.

When the character is holy, the rep utation unsullied, the deed noble, all the aroma will not only be widely dir fused, but will sweeten the air. Men grow into what they admire and love. For influence that has value, give the world inexhaustible goodness, and lives that save. They are as ointment poured forth, whose fragrance per vades all time. Some time influence Inspires to attain what is far beyond us. Influence is like the law of gravitation always operating, a perpetual force. Have we forgotten Paul? No, his word and work go sweeping on wider with each swell of sea. The courage of that disciple of the higher law, Bernard, nerved Wyclif and

And when a great man dies, For years beyond our ken, The light he leaves behind him lies Upon the path of men."

'Let your light so shine before men, that they may see your good work, and glorify your Father which is in

RAMS' HORN BLASTS



always disregards the essential tri-fles of life. Redemption will make a perfect family out of a chaotic race.

The church that flourishes itself is often far from flourishing. The sense of eternity in the

heart makes the truly great life. If God puts you to a hard school it is because He has great work for you. Men cannot see the good when the mists of passion are on the windows

The trouble with short-sighted peo-ple is that they expect everyone to wear their glasses. The soundness of a man's preaching does not depend on the amount of sound he makes.

The church will never satisfy the world's needs so long as it is satisfactory to the world's pride.

It is not hard to let your moderation be known to all men so far as the virtues are concerned. There are too many who feel they would be safe if they could only make sure of dying on a Sunday.

He cannot know truth that has never known error. The church is not's clearing house for credulity.

Care drives to prayer and prayer drives a tap care.

The generosity that dourishes at home is eldom felt abroad.

Unexp cied Advice.

Some time ago a man presented him-self before the Liverpool magistrates with the following tale: "Me name is Patrick O'Conner an' I "Me name is Patrick O'Conner an I lives at — street, an' I kapes hens in my cellar, but the water pipes is burst, an' my hens are all drowned."
"Well, my good man, we can do noth-ing for you; you had better apply to the water company," was all the advice he

few days later the same man appear

ed with precisely the same tale. "You were here a few days ago, and

we advised you to go to the water com-pany. Did you do so?"
"I did, yer honors."
"And what did they say to you?"
"They told me to kape ducks!"

Authoritative. "Is Bliggins still at the door?" asked

Maj. Munchspud. "Yes, sir," answered the butler. "When I told him you were not at home he said he didn't believe it." "You go and tell him I say it's so."

Brooklyn, N.Y., Nov. 29—Garfield Readache Powders are sold here in large quantities; this shows that people realise the value of a remedy at once harmless and effective. The Powders are of undoubted value in curring headaches of all kinds and in building up the nervous eys-tem. Investigate every grade of remedies of-fered for the cure of Headaches and the Ger-field Headache Powders will be found to hold first place. Write Garfield Tea Co. for samples.

New Orleans, La., a city of nearly 250,000 population, consumes less than 15,000,000 gallons of water daily.

FITS permanently cured. No fits or nervous-ness after first day a use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and invatise fees Dr. R. H. Kring, Ltd., 281 Arch St., Phila, Pa. The fellow with a poor memory soldom forgets his troubles.

Mrs. Window's Scothing Syrap for children teething, soften the gums, reduces inflamma-tion, allays pain, cures wind colle. 25c a bottle. Tact is a way of getting what you want without letting others know you want it.

I ameure Piso's Cure for Consumption saved my life three years ago. —Mns. Tsiomas Ron-mins, Maple St., Norwich, N.Y., Feb. 17, 1900. Love of a man for himself never grown

Strange as it may seem, a bore is a man who never comes to the point. 100 (M 100 (M 100 (M 100 (M 100) M 100) M 100 (M 100)

WE HAVE HEARD OF IT BEFORE

There is no necessity for us to culter pain and endure useless agony. There is a remody for all aches and paint-for Rheumathm. Gout, Lumisano, Neuralgia. Sciatics, Pleurisy. Soracess. Stiffness, Finnische, Sockaces. Pains in the Limins and Pains in the Feet, that minery is

St. Jacobs Oil

It never falls. It acts like magic, instantaneous relief from puln siways follows. It has cored theirands of cases which had been given up as lecurable. One tital will convince any sufferer that St. Jacobs Oil

Conquers Pain

Price, 25c and 5oc. SOLD BY ALL DEALERS IN MEDICINE.

(wind Corn removes from the soil large quantities of

Potash. The fertilizer applied, must furnish enough Potash, or the land will lose its pro-

ducing power. GERMAN KALI WORKS, 93 Nassau St., New York.

AN OPEN LETTER

Address to Women by the Trea urer of the W. C. T. U. Kansas City, Mrs. E. Smith.

"MY DEAR SISTERS: —I believe in advocating and upholding everything that will lift up and help women, and but little use appears all knowledge and learning if you have not the healt



MRS. E. C. SMITH.

"Having found by personal experi-ence that Lydia E. Pinkham's Vogetable Compound is a medicine of rare virtue, and having seen dozens of cures where my suffering sisters have been dragged back to life and usefulness from no untimely grave simply by the use of a few bottles of that Compound, I must proclaim its virtues, or I should not be doing my duty to suffering mothers and dragged-out houselessness.

duty to suffering mothers and draggedout houselespers.

"Dear Sister, is your health poor,
do you feel worn out and used up,
especially do you have any of the
troubles which beset our sex, take my
advice; let the doctors alone, try
Lydin E. Pinkham's Vegetable
Compound; it is better than any
and all doctors, for it cures and they
do not."—Mas. E. C. Smrin, 1212 Oak
St., Treasurer W. C. T. U., Kansas
City, Mo.—Taken Cartell In those testimosial in St., Treasurer W. C. T. U., Kansas City, Mo. - 25000 forfeit if above testimonial is

Mrs. Pinkham advises sick women free. Address, Lynn, Mass.



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To appreciate our offer, these facts should be considered: That we are giving \$2000.00 per day for tags, to fix the mem-ory of chewers on our trade marks placed on tobaccos, to iden-tify our best efforts to please chewers, and prevent them from being deceived by imitators.

Full descriptions of Presents offered for our tags will be furnished upon request to

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