

THE SONG OF LIFE.

One must sing of the sunshine;
One must sing of the mountains;
One must sing of the song of joy,
And one in hate's shrill key;
Yet all will rise to the bleeding skies
In one harmonious strain.

EFFECTS OF FALLS.

It is not always the height from which
One drops that kills.
There is something rather curious
To me about the distance that men
May fall without getting hurt.

THE SABBATH SCHOOL.

International Lesson Comments for
November 10.
Subject: Israel Oppressed in Egypt, Ex. 1, 1-14
—Golden Text, Ex. 1, 24—Memory
Verses, 8, 9, 13.—Commentary
on the Day's Lesson.

CHRISTIAN ENDEAVOR TOPICS.

November 10—"Our National Bondage"—Hab.
1, 13-17; Amos vi, 1-5.
Scripture Verses—Prov. xx, 1; xxii,
17; xxviii, 23-25; xxxi, 4-5; Isa. vi,
11-12; xxviii, 7; Dan. vi, 1-5-30;
Rom. xiv, 21.

COMMERCIAL REVIEW.

R. G. Dun & Co.'s "Weekly Review
of Trade" says: "With mills, shops,
factories and farmhouses assured of full opera-
tion until the end of the year as a rule
and many contracts already running far
into 1902, there is no occasion for anxie-
ty regarding the industrial situation.

THE MAROONING OF CAPTAIN SUTLEBURY.

By R. E. Verne.

MISS JOAN RYE was having
the last hat pin run
through the floppiest of
hats by her maid, so that,
quite plainly, she was going out
to brave the sun.

She rose as graceful as a panther,
and full of spirits, and went out
swiftly and silently into the park,
taking care to evade any other of
the Wattle House guests who might
be about.

The kennels were in quite the op-
posite direction, but then Miss Rye
had a passion for the water-side, par-
ticularly this morning, when the sun
was so riotously hot, and the mere
sound of the swish in the reeds would
be cooling. Also, nobody ever went
down to the lake in the morning. She
would be alone and unpersecuted for
once.

Captain Suttlebury could bestow his
innumerable attentions upon the
boaters. She laughed aloud at the
thought.

It was understood, as such matters
generally are understood, that Miss
Rye was the destined bride of the
captain. He was ugly, vulgar, and
one of the wealthiest of landowners,
so that he could marry anyone he
chose. And his choice seemed to be
Miss Joan Rye.

"Beauty and the Beast," as Lord
Wattle remarked to his distant con-
nection and temporary private secre-
tary, Mr. Dick Maynard, acent this
affair.

The young man nodded.
"I hope she'll refuse him," he said,
frowning.

"How can she?" said Lord Wattle.
"how can she?" Lady Wattle gives
me to understand that Miss Rye and
Suttlebury have fixed it up, kindly
making my house the base of opera-
tions. He's a vulgar little brute, and
he'll flutter around till she's worn
out. Then I shall have to congratulate
him."

Maynard shut his mouth at this
foolish-minded view and busied him-
self over his work. He spent a rest-
less night trying to devise disinter-
ested schemes whereby Beauty might
be saved from the toils, and woke
early and angry, with a conviction
that a secretarial post precludes one
from undertaking the duties of a
knight-errant.

He went down to the lake because
in the morning nobody ever went
there, got a rod from the waterman,
and, having punted himself across
to the shady side, fixed the pole in
the reeds by way of anchor, set his
float running, clinched his rod in the
bows, and promptly fell asleep among
the cushions, with a pipe in his
mouth.

That is why the following things
came to pass when about half an
hour later Miss Joan Rye came down
to the boat-house, followed at a dis-
tant distance by the irrepressible
Captain Suttlebury, who by an ill
chance had marked Miss Rye's direc-
tion, and had not therefore taken the
trouble to inquire of her maid as to
where she might be found. The cap-
tain was feeling uncommonly sulky
and spiteful, knowing he had exerted
himself for some days past in a man-
ner that "no woman was worth,"
without marked success.

Meanwhile Joan came to the water's
edge. A shimmering heat-haze lay
lightly over the lake, making dim
the further shore under the hill,
whose imminent pines would, as she
knew, throw the coolest shadows, and
all among the rushes on either side
of the boat-house the coots winced
a fustered escape at her approaching.
Some white swans, too, oared them-
selves off shore after the fashion of
shocked dignity. The waterman was
nowhere about, and Joan had to un-
moor her own craft. She had fixed
on a Canadian canoe, and, having
beamed herself, made away with
broad, gentle scoops of the paddle, re-
joicing in her liberty and her solitu-
de.

She had disappeared into the haze
beyond Captain Suttlebury's view
before he was ready with the punt in
which he meant to follow. And on
the other side of the haze things
were happening of which Joan's first
indination was this: Towards her,
from the opposite bank, came an ap-
parently unoccupied punt. It came
erratically, with slow jerks and
swerves to left and right. A stout
pole was fixed in the bows and
beat almost to cracking.

"Some one must have been fishing
from it," thought Joan. The boat
was invisible, but the taut line and
twisted reel showed her what was
the matter. The fisher must have
gone ashore and a pike looked him-
self in the meantime. How annoyed
the man would be! And then—
"Why, it's Mr. Maynard!" she said,
aloud, quite suddenly. "Asleep!"

She had wanted solitude, but some-
how was in no way vexed to come
to a man. Otherwise she would not
have done what she did. That was
to paddle up to the punt and step aboard.
She took up the rod and freed the
reel carefully.

"What a splendid fish it must be!"
she said, feeling it delicately as she
reeled in a little. It must have been
the sporting instinct that was aroused,
for she forgot her canoe and her de-
sire for solitude, and began to play
the fish.

Now, pike is not the gamest of
fishes that swim, but even a pike
will make some struggle, and this
was a big one. Joan reeled in, and
the fish resisted, and the punt reeled
up and down. Presently from a drag

Former Landscapes Gardening.

I much fear that Washington's land-
scape gardening at Mount Vernon
with his mock oranges and French
willows and English yews that he no
doubt intended to cut and trim into
preposterous shapes, would to us
seem very much like somebody trying
to play a Gregorian chant on a spinet.

He writes to Governor Clinton, of
New York, thanking him for some
balsam trees, and speaks pleasantly
of the grapevines which the Chev-
alier de Lucerne has promised to send
him from France. The entries in his
diary in 1785 show him to be planting
ivy, which, I dare say, some one
brought him from Kenilworth, and
which, with true English persistence,
has alone survived to our day of all
his plantings. Elsewhere he has re-
corded his settings of a greenbrier
hedge, interspersed with hemlock
trees from Oceania, and then he is
sowing "holly bushes in drills."

In those days it was necessary and
customary to go to England, where
beauty was still worshipped according
to its perspective, for that which was
oldest and best, and for many years
after the American Revolution we im-
ported England in our gardens much
more servilely than we did in our lit-
erature, and the early pleasures of
America no doubt reflected the de-
mure beauty of Thompson and Cow-
per—Cowper, of whom Taine said
that he looked at a tree and argued
about the immortality of the soul. It
took us a long time to learn that it
was an affection to trim our log
cabins with English ivy and try to
make them look castellated.

Since Washington Irving died and
took the Hudson River school with
him, folklore in America, like a
great many other things, has put on
her seven-league boots. If Irving
should come back to Sunnyside, or
the great chief after whom he was
named should return to Mount Ver-
non, they would know their places
only by the sacred decay. Veneration,
like the hand of death, has staid a
ruthless progression.—Country Life
in America.

The Fussiness About Health.

One wonders sometimes whether the
new fussiness about the body really
tends as much to human happiness
as the old ignorance or stolid resig-
nation. It certainly increases greatly
the objects of fear, and every fear
tends to impair the serenity which is
the base of happiness. It also helps
to keep alive the feeble, who are often
in the way and who do not improve
with the race, and it very decidedly
interferes with that "even flow of pro-
motion" which is almost as necessary
to society at large as to the army or
the civil service. There is, too, some
diminution of courage, however slight,
in facing risks, and a great increase
in that habit of self-pity which is apt,
especially with the frail, to enfeeble
character. Upon the whole, however,
we fancy the result is beneficial, es-
pecially to those at the two ends of
life. Children are not only happier
but positively better for the new
healthfulness secured by science—an
opinion which will be indorsed, we
believe, by every manager of a good
preparatory school—and to the old the
benefit is indescribable. They will
die as of yore, though later, but they
are spared half the old aches and
pains, so that "cherry old age" in-
stead of being noticeable is the com-
mon and expected condition.—London
Spectator.

A Notable Bridge Feat.

In the transportation of logs from
the heart of the California timber
belt to the mills, an important engi-
neering feat has been accomplished. A
canon on the south fork of the Ameri-
can River had to be traversed, and as
it was 1000 feet deep, it was determined
to build a steel-wire suspension trans-
port. The distance across the canon
is 2850 feet. Between the two termi-
nal towers the space is 2980 feet.
Two parallel cables span this im-
mense gap, without support between
the towers. On these cables runs a
cane conveying a car capable of carry-
ing 3000 feet of green, and, therefore,
the heavy timber on each trip. The
lower terminals are anchored in the
solid rock, supporting the cables, on
which, over the canon of a depth of
1000 feet, where the river's course
seems like a rivulet, passes to and
from the skeleton iron cage, running on
deep-dressed trolley-wheels, and carry-
ing his enormous load of green tim-
ber with great apparent ease.

The Blessings of Flowers.

There is pleasure in seeing our pretty
girl acquaintances wearing at their
corsets the violets or rose roses of our
own raising; there is pleasure in deck-
ing our elderly visitors in the modest
splendor of lavender, purple, bluish
and white sweet peas; and there is a
hopeful optimism that comes to the
owner of a garden when she shares it
with the boys and girls whose homes
are bare of all beauty. Hopeful be-
cause they are so grateful for the
little blue knot of flowers; hopeful,
because even that little thing wakens
a love of the good and the beautiful,
and then to better things. The one so
fortunate as to have a garden is
blessed with the means of conferring
much happiness and doing a vast
amount of real good.—Los Angeles
Times.

River of Many Names.

Before the coming of the whites
to America the Mississippi River was
known by a different name every few
miles of its course. Each tribe that
dwelt along its banks gave it a name,
and more than thirty of these local
designations are preserved in the nar-
ratives of the early travelers.

Looked Worse Than She Feat.

She was richly but inconspicuously
dressed, and would have attracted no
particular attention as she stood on
the corner of Tremont and Winter
streets, had not her face, under a
white veil, been writhing in a series
of remarkable contortions. Several
persons paused to watch her "make
faces," and then came a feminine ac-
quaintance.

"Why?" exclaimed the newcomer,
"what upon earth is the matter?"
The facial contortions ceased and
were replaced by a smile.
"With me? Nothing."
"Did you look as if you were suf-
fering terribly?"
"Never felt better."

"But your face—you were twisting
it into all sorts of shapes."
The lady standing at the corner
laughed and held out her hands, in
each of which was a parcel.
"I was only trying," she said, "to
work the edge of my veil down under
my chin."—Boston Herald.

New Religion For Busy Folk.

A Japanese, whose trade name is
A-mu Para-pa, has founded a new
Buddhist sect with headquarters at
Tokio. A-mu seems to be an eminent-
ly practical person. His new belief is
based on the idea that as heaven re-
quires to be impertinent and as busy
folks have not time themselves to do
the impertinent, their best plan is to
entrust the task to some one else for
due consideration.

The person who does the praying by
proxy may have unusual qualifications.
Mr. A-mu holds, and he puts
himself forward as such a one, al-
though he was once involved in trou-
ble over a transaction connected with
the sale of railway sleepers. He is
making money fast in the get-
trayed-for-while-you-hustle business,
and has gained many followers, among
them some Japanese of high standing.

Pittsburg's Aristocratic "It."

A Boston woman has made herself
very unpopular with her Pittsburg
friends because, when addressing col-
leagues she insists upon spelling Pitts-
burg without the "t." Since the de-
velopment of the patriotic movement
which has resulted in the formation of
so many patriotic societies Pittsburg-
ers have come to take great pride in
the historic importance of their city
and to urge the universal use of the
final "t" in spelling the name of the
city. In the old days of American his-
tory this final "t" meant a fortified
town, and it formed a part of the
name of Pittsburg because of the ex-
istence at that point of the famous
Fort Pitt, which, by the way, is unique
among ancient fortifications in the
fact that it was built of Flemish
brick.—Boston Herald.

Compulsory Tree Culture.

The forests of Sweden, like those of
Norway and the United States, have
been wasted in the most reckless man-
ner, and the Government is trying to
stop it. The timber on the public
lands is now protected, and only so
much of it as can properly be removed
is allowed to be cut, but the lumber
companies are buying up all the tim-
ber lands they can obtain from private
owners and stripping it as fast as pos-
sible. There is a law pending in Par-
liament prohibiting such sales, and
also requiring each farm to have a
certain area of timber.—Chicago Rec-
ord Herald.

Separate Cars for Smoking Women.

The courts of Belgium are to be
called upon soon to decide an interest-
ing question—whether the railroad
companies must provide separate cars
for women who want to smoke. A
young woman recently lighted a cig-
arette in a carriage reserved for
women. Her traveling companions
immediately protested and threatened
to complain to the guard as soon as
the car stopped. When the young
woman reached her destination she
consulted a lawyer who has taken the
question into the courts.

A Hard Word for the Mummy.

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Va. 16, 22. But the more Pharaoh al-
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Actions which the purpose of developing the
moral character. Divine chastisement
tend more to growth than to destruction.

"To serve with rigor." Intending
to depress their spirits and to rob them
of everything valuable; to ruin their
health and shorten their days and so di-
minish their numbers. The word trans-
lated "rigor" is a very rare one, derived
from a word which means "to break
in pieces," "to crush."

"Their lives bitter." This God per-
mitted for wise and just reasons. As a
punishment for their idolatry, into which
it appears many of them had fallen. 2.
To warn them from Egypt, which was in
contrary to their desire for Canaan. 3.
He may respects a desirable end. 4. It
might be aroused to earnest prayer
for deliverance. 5. That God's power
might be displayed in their freedom.
"With hard bondage." The word here
which Satan puts upon his servants is
hard and makes the life bitter. The way
of the transgressor is "hard" and "full of
misery." But a deliverance may all be
free. John 8: 36. "And in brick." Ruins of
great brick buildings are found in all parts
of Egypt.

At considerable length the superin-
tendent of the Sunday school had set
forth the culpability of the sluggard,
who, he said, needed only the spur of
a worthy motive to become a useful
member of society. "Now, then boys,"
he asked, in a more animated manner,
"what is the matter with the slug-
gard?" "He's all right!" yelled the
boys, in chorus.

It is of less importance to push the
trolley car along than to get the "u-
gin" started in the power-house.
And every other light shall fail.
The World of Truth through every
doubt.
Shall finally prevail.
The name of Jesus in the one lever
that lifts the world.
Meditation is to prayer what study
is to learning.
Liberty is the life of law and law
the preserver of liberty.
There are some people who think
God will reward them for giving the
church a dollar to buy a cushion for
them to sit on.

The heavier sins fetter the more
some—ought to be—freedom.
If life is a day-dream death will be
a terrible night of reality.
Life is to be measured by its out-
flow rather than by its income.
The man of bitter thoughts will not
be likely to live a sweet life.
The material progress of the
church depends on its spiritual pros-
perity.
The wings of the imagination soar
with the real up to heaven or down
to hell.

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lied the more God blessed the Hebrews.
Actions which the purpose of developing the
moral character. Divine chastisement
tend more to growth than to destruction.

"To serve with rigor." Intending
to depress their spirits and to rob them
of everything valuable; to ruin their
health and shorten their days and so di-
minish their numbers. The word trans-
lated "rigor" is a very rare one, derived
from a word which means "to break
in pieces," "to crush."

"Their lives bitter." This God per-
mitted for wise and just reasons. As a
punishment for their idolatry, into which
it appears many of them had fallen. 2.
To warn them from Egypt, which was in
contrary to their desire for Canaan. 3.
He may respects a desirable end. 4. It
might be aroused to earnest prayer
for deliverance. 5. That God's power
might be displayed in their freedom.
"With hard bondage." The word here
which Satan puts upon his servants is
hard and makes the life bitter. The way
of the transgressor is "hard" and "full of
misery." But a deliverance may all be
free. John 8: 36. "And in brick." Ruins of
great brick buildings are found in all parts
of Egypt.

At considerable length the superin-
tendent of the Sunday school had set
forth the culpability of the sluggard,
who, he said, needed only the spur of
a worthy motive to become a useful
member of society. "Now, then boys,"
he asked, in a more animated manner,
"what is the matter with the slug-
gard?" "He's all right!" yelled the
boys, in chorus.

It is of less importance to push the
trolley car along than to get the "u-
gin" started in the power-house.
And every other light shall fail.
The World of Truth through every
doubt.
Shall finally prevail.
The name of Jesus in the one lever
that lifts the world.
Meditation is to prayer what study
is to learning.
Liberty is the life of law and law
the preserver of liberty.
There are some people who think
God will reward them for giving the
church a dollar to buy a cushion for
them to sit on.

The heavier sins fetter the more
some—ought to be—freedom.
If life is a day-dream death will be
a terrible night of reality.
Life is to be measured by its out-
flow rather than by its income.
The man of bitter thoughts will not
be likely to live a sweet life.
The material progress of the
church depends on its spiritual pros-
perity.
The wings of the imagination soar
with the real up to heaven or down
to hell.

CHRISTIAN ENDEAVOR TOPICS.

November 10—"Our National Bondage"—Hab.
1, 13-17; Amos vi, 1-5.

Scripture Verses—Prov. xx, 1; xxii,
17; xxviii, 23-25; xxxi, 4-5; Isa. vi,
11-12; xxviii, 7; Dan. vi, 1-5-30;
Rom. xiv, 21.

Lesson Thoughts.
The existence of our "License Sys-
tem" engenders either an error or a
moral wrong; for it either indicates
that the sale of intoxicating drinks is a
public benefit, which is false, or, on
the other hand, that it is lawful to
uphold an evil.

Temperance is a moderate use of
good things; total abstinence from
bad things.
Not one honest word can be said in
favor of the rum traffic; but the pages
of history are black with the record
of its evil.

Selections.
According to the census reports the
United States spends in a year \$1,000,000,000 for liquor, which is \$85,000,000 more than we spend for meat,
and \$630,000,000 more than we spend
for flour.

The report of the commissioner of
internal revenue shows that our army
of liquor dealers numbers 238,682, or
nearly four times the number in the
United States army under the new law.

If we are to believe judges now sit-
ting on the bench and prosecuting at-
torneys now in office, at least 125,000
habitual criminals in this country are
the product of the saloons.

Strong drink is the most deceitful
of liars. It promises health and gives
disease; promises pleasure and gives
woe; promises friendship and gives
quarrels; promises useful business ac-
quaintances and gives poverty;
promises a mental spur and gives mor-
tal collapse; promises to drown our
cares and instead burns out our peace.
It promises cities that it will enrich
them with license fees and make busi-
ness brisk, but enriches itself and ruins
business.

Suggested Hymns.

Foundation of purity opened for sin,
Why do you linger?
While we pray and while we plead,
O happy day that fixed my choice.
Sowing the seed by the daylight fall,
God bless the noble band.

EPWORTH LEAGUE MEETING TOPICS.

November 10—"Our National Bondage"—Hab.
1, 13-17; Amos vi, 1-5.

The prophecy of Habakkuk indicates
the triumph of the liquor oligarchy,
and the sufferings of the people from
these plundering, destroying Chal-
deans. The wily, woful words of
Amos set out the lethargy of the people
and their representatives toward
this bondage. The enslavement of the
habitués, holds and exerts imperat-
control of the government upon every
movement affecting it.

The spectacle of great Common-
wealths, sovereign States, bestowing
upon the saloon the privilege to vio-
late virtue, blight youth, wreck man-
hood, debase old age, destroy homes,
and multiply widows and orphans is a
sight that causes wonder and anguish
among the angels and grim delight
among the fiends. And the hapless
victims of strong drink do not all be-
long to the submerged tenth. Many
of them are to be found in aristocrat-
ic and exclusive circles, in the profes-
sional ranks, among poets, artists,
politicians, orators, statesmen, judges,
princes, queens, kings.

Our deliverance, when? The cry
goes up from wrecked and wronged
lives, from desolate homes and bare
frescos, to God. "How long?" It is
not for us to say. Yet God will some
day have another controversy with the
people and say, "Now."