THE WAY OF DESTRUCTION

Dr. Talmage Tells of the Pitfalls for the Unwary in the Great Cities.

The Third Watch of the Night-A Dramo in Five Acts.

WASHINOTON, D. C.—In this "scourse Dr. Talmage describes some of the scenes to be witnessed late at night in the great cities and warms the unwary of many perils; text, Isainh xxi. II, "Watchman, what of the night?"

When night came down on Babylon. Nineveh and Jerusalem, they needed careful watching, otherwise the incendiary's torch might have been thrust into the very heart of the metropolitan splendor, or enemies, marching from the hills, might have forced the gates. All night long, on top of the wall and in front of the gates, might be heard the measured step of the watchman on his solitary beat; silence hung in air, save as some passerby raised the question, "Watchman, what of the might?"

It is to me a deeply suggestive and sol-

n thing to see a man standing guard night. It thrilled through me as at gate of an arsenal in Charleston the stion once smote me. "Who comes

question once smote me, "Who comes and Advance and give the countersign," Every moral teacher stands on viciet or patrols the wall as watchman. His work is to sound the alarm, and whether it be in the first watch, in the second watch, in the third watch or in the fourth watch to be vigilant until the davbreak flings its "moraing slories" of blooming cloud across the trellis of the sky.

The ancients divided their might into four persa—the first watch their fired to all the fourth of the fourth of the four persa—the street watch the third from 2 to 3 and "the fourth from 3 to 6. I speak now of the city in the third watch, or from 12 to 3 coled."

I never weary of looking upon the life of the city in the first watch. That is the hour when the stores are closing. The laboring men. having quitted the east-folding and the shop, are on their way home. It replices me to give them my seat in the city car. They have stone they seek the evening meal. The clerks, too. have broken away from the counter and with brain weary of the long line of figures, and the whims of those who go a-shopping seek the face of mother or wife and child. The streets are through the subject of the counter and with brain weary of the long line of figures, and the whims of those who go a-shopping seek the face of mother or wife and child. The streets are through with young men setting out from the creat centres of bargain main thread and are now on their way home to get it. The lights in full jet hang over 10,000 evening repasts—the parents at either end of the table, the children between. Thank God, "who setted the soilary in families!"

A few hours letter and all the places of amusement, good and bad, are in full tide. Lovers of art, catalogue in hand, strike the side of the white, distening boards await the signal from the orthests. Concert halls are lifted into enchantment with the side of the parents at either end of the table, the children watch has begun. The thunder of the city in the first and second watches of country ride, rushes past

our pity. The Christian poor. God helps ton. The Christian poor. God helps ton. The Christian poor. God helps ton. 'Oh," you say, "it is locked!' No, it is not locked. It has never been locked to burglar would be tempted to go in here to steal anything. The door is ever locked. Only a broken chair tanda scainst the door. Shove it back. To in. Strike a match. Now look, Beastness and rags. See those glaring eventless and rags. See those glaring eve

there well the several to the vessels lots.

During the daytime these villains in our cities bourse about, some asleep and some awake, but when the third watch of the inght arrives, their eye keen, their brain cool, their arm strong, their foot fleet to fly or purue, they are ready. Many of these poor ereatures were brought up in the property of the several to the property of these poor ereatures were brought up in the property of the propert

a tragedy.

Act the first of the tragedy: A young man starting off from home; parents and sisters weeping to have him go; wagon rising over the hill; farewell kiss flung back. Ring the bell and let the curtain fall.

Act the second: The marriage altar; full organ, bright lights; long white veil trailing through the sisle; prayer and congratulation and exclamation of "How well she looks!"

gratulation and exclamation of "How well she looks!"

Act the third: A woman waiting for staggering steps; old garments struck into the broken window pane; marks of hardship on the face; the biting of the nails of bloodless fingers; neglect and cruelty and despair. Ring the bell and let the curtain drop.

Act the fourth: Three graves in a dark place—grave of the child that died for lack of medicine, grave of the wife that died of a broken heart, grave of the man that died of dissipation. Oh, what a blasted heath with three graves! Plenty of weeds, but no flowers. Ring the bell and let the curtain drop.

Act the fifth: A destroyed soul's eternity; no light, no music; blickness of darkness forever. But I cannot look any longer. Woe! woe! I closs my cyes to this last act of the tragedy. Quick, quick! Ring the bell and let the curtain drop. "Rejoice, O young man, in thy youth, and let thy heart rejoice in the days of thy youth, but know thou that for all these things God will bring you into judgment." "There is a way that seemeth right to a man, but the end thereof is death."

Water Valuable as Drink. If you do not accustom yourself to drink water regularly, you are liable to have the waste products of the tlasues of the body form faster than they are removed. Great weakness and languor on rising in the morning is generally due to a large secretion of these waste products, and the remedy is to drink a cumblerfull of water-either hot or cold -just before retiring. This materially assists in the process during the night and leaves the tissues fresh and strong, ready for the active work of the next day.

It would be considered bad taste for a widow to wear at her second mar-riage the ring used when she was first a bride. After the second ceremony is

is proper, if she is so inclined, to weat the two wedding rings; but it's like-ity that the new husband would be bet ter pleased if she kept the first rins out of his sight. H.REKPERS subdivision in 'excapact Blattes, as out Only 41 elle red. The Bhot IAURX CO. At GUSTA, GA

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Give the Girls a Chance

Give the girls the best of education.

Let them have college education if possible. The way to get at the boys of the future is by means of the girls who are to be their mothers. Too much attention has been given to the boys and not enough to the girls. If the boys of a college woman are capable of receiving a college education they stand the best chance of getting it. The best side of the house is the mother side of it. If the girls are put forward the boys will get in the neighborhood.

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gradually broke down my health and my very life. I was nearly insane with pain at times, and no human skill I consulted in Milwaukee could bring me relief.

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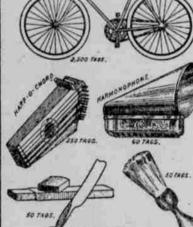


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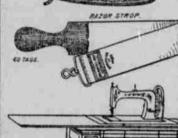
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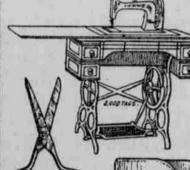
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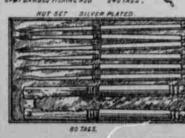


















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