He Just Couldn't.

Dr.

He dass Couldn't. Pat Murphy had been out of work for some time and was a few weeks in ar-rears with his payments to his landlady. Finding no other employment. Pat de-termined to enlist, consoling himself with the thought that the life of a sol-dier would not be worse than being in lodgings. All went well till Pat was in the ranks for drill when the serverant earne up and

for drill when the sergeant came up and called out, "Here, Murphy, throw out

"Sorry, sir, I can't," replied Pat. "Can't! Why?" "Because my landlady has it, sir."

Mr. Thommason's Troubles. When I came home yesterday the

When I came home yesterday the maid met me at the door. "Mr. Thommason," she said. "some one with a bill was here yesterday." I glanced in the parlor and saw that the room was full of neighbors. "Some one with a bill?" I queried. "Was it the lawyer?" "No," answered Marie with a smile: "It was the stork." I have since, heard that some people say that the dialogue between the maid servant and myself was arranged before-hand, so as to give out the impression in the neighborhood that I was a wit, but that's a lie. but that's a lie.

## Horny-handed.

When the labor organizations turned out the other day several well-known politicians were seen in their ranks. "Didn't know those fellows belonged,"

said a querulous onlooker. "Oh, yes," said a man of information; "they're members of the Wire Workers"

## The Walting Period.

"Is anybody waiting on you?" said a shopwalker at a draper's to a girl from

the country, "Yes, sir?" said the blushing damsel; "that's my young man outside. He wouldn't come in."

### A Chance to Make Money.

I have been selling Perfumes for the past 6 months. I make them myself at home and sell to friends and neighbors. Have made \$710. Every one buys a bottle. For 50c sell to friends and neighbors. Have made \$710. Every one buys a bottle. For 50c, worth of material I make Perfume that would sell for \$2 in drug stores. I also sold 125 formulas for making perfume at \$1.00 each. I first made it for my own use only, buil the curiosity of friends as to where I pro-cured such exquisite oders, prompted me to yeal it. I clear from \$25 to \$35 per week. I do not canvas, people come and send to me for the perfumes. Any intelligent person can do as well as I do. For \$2c, in stamps I will sond you the formula for making all kinds of Perfumes and a sample bottle prepaid. I will also help you get started in thebusiness, Marma Fusacus, No. 11 S. Vandeventer Av-gune, St. Leuis, Mo.

After losses and crosses men grow humbler and wiser.

Each package of PUTNAM FADELESS DIE colors more goods than any other dye and colors them better too. Sold by all druggists.

It's the easiest thing in the world to offer assistance to people who don't need

The armless wonder of museum fame has to be handy with his feet.

## Deafness Cannot He Cured

Dealness Cransot Be Cured by local applications as they cannot reach the diseased portion of the ear. There is only one way to cure dealness, and that is by constitu-tional remedies. Dealness is caused by an in-flatual condition of the mucous liming of the Eustachian Tube. When this tube is inflamed you have a rambling sound or inverfectbear-ing, and when it is entirely closed Dealness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine cases out of ten are caused by estarth, which is nothing but an inflamed condition of the nuncous surfaces.

We will give One Hundred Dollars for any case of Deafness (cansed by catarrh), that can-not bo cured by Hall's Catarrh Cure. Circulars sent free. F. J. CHENEY & Co., Toledo, O. Sold by Draggits, 75c. Hall's Family Pills are the best.

The most precocious child ever heard of is probably the child "that is father to the man."

### Rest For the Howels.

No matter what alls you, headache to a cancer, you will never get well until your bowels are put right. CASCARNTS help nature, eurs you wildout a gripe or pain, preduce easy natural movements, cost you just 10 conte to start getting your health back. CAS-cARDTS Candy Cathartic, the genuine, put up

THE CHARM OF RELIGION. Talmage Says It Illuminates and Brightens the Lives of Men and Women. Religion is Superior to the Crystal in

Exactness.

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he can inspect them? Oh, the triumphs of the crystals in the celebrated windows of Rouen and Salis-bury! But there is nothing so transpar-ent in a crystal as in our holy religion. It is a transparent religion. You put it to your eye, and you see man-has sin, his soul, his destiny. You look at God. and you see something of the grandeur of His character. It is a transparent reli-gion. Infidels tell us it is opaque. Do you know why they tell us it is opaque.

the eastern sky, and he exclaims, "The crystal cannot equal it!" Oh, it is not a stale religion, it is not a stupid religion, it is not a toothless har, as some seem to have represented it; it is not a Meg Merrilies with shriveled arm come to scare the world. It is the fairest daughter of God, heiress of all His wealth, her checks the morning sky, her voice the maste of the south wind, her step the dance of the sea. Come and woo her. The Spirit and the Bride say come, and whoseever will let him come. Do you agree with Solomon and say it is a lify? Then pluck it and wear it over your heart. Do you agree with Paul and say it is a crown? Then let this hour he your coro-nation. Do you agree with the Apoca-lynae and say it is a poringing fountain? Then come and takke the thirst of your soil. Do you believe with Ezekiel and ay it is a foliaged cedar? Then come un-der its shadow. Do you believe with Christ and say it is a bridegroom come to fetch home a bride? Then strike hands with your Lord and King while I pro-nounce you everlastingly one. Or if you think with Job that it is a jewel, then put it on your and like a ring, on your neek like a bead, on your forehead like a star, while, looking into the mirror of God's word, you acknowledge "The crystal can-not equal it." "What." say you, "will God wear jewe-

while, looking into the mirror of God's not equal it."
"What," say you, "will God wear jewfile stars of heaven His belt, and have the 
verning cloud for the sandals of His feet. 
But He does not want that adornment. 
He will not have that jewelry. When 
God wants jewelry. He comes down and 
is in out of the depths and darkness of 
mercy. He puts them on, and He wears 
the min the presence of the whole universe. He wears them on the hand that 
was nailed, over the heart that was 
mirror on the Mine," saith the Lord. "In 
Wonderful transformation." Where sin 
abounded grace shall much more abound. 
They shall be Mine," saith the Lord. "In 
Wonderful transformation. Where sin 
abounded grace shall much more abound. 
The crystals! John says crystal larget 
of the verst tuberele. Crystal light on all 
the worst tuberele. Crystal light on all 
the verst tuberele. Crystal light on all 
the verst of the lemmes of the elotensing 
in the present of the shall role 
while holes on the lemmes of the said strenged 
to the crystal cannot equal it." John says crystal 
is the seven on while horses. But "the 
crystal, the rain out of which it shall role 
and the verst clouded and green with 
the worst in most of which it shall role 
and the verst and out of which it shall role 
and the crystal cannot equal it." John says crystal 
is the sea, deep as the sea, sinner as malitudated 
the verst and the dever which it shall role 
and the crystal cannot equal it." John 
so the fullows of beauty, blue with shifts 
the work the bed over which it shall role 
and the sea, deep as the sea, sinner as 
the sea, deep as the sea, sinner as 
the sea, deep as the sea, sinner as 
the sea, deep as the sea, billows of 
shift, billows of beauty, blue with shifts 
and hatarcties and Mediterraneans and 
shifts were never clouded and green with 
shifts of beauty, blue with shifts 
and hatarcties and Mediterraneans and 
shifts the were sea cannot equal it." John 
so the sea deves on white hores. The " " 
and the sea deves on white hores 
beau and the

## THE SABBATH SCHOOL. International Lesson Comments For

Subject: Joseph In Prison, Gen. xxxix., 20 to xl., 15-Golden Text. Gen. xxxix., 21-Memory Verses, 21-23-Commentary on the Day's Lesson.

October 13

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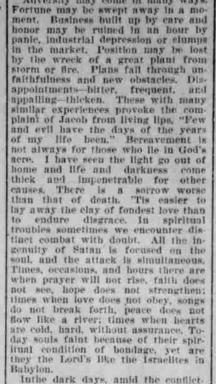
of the king might easily poison him. "Had offended." High places are slippery places.
2. "In the house." The state prison was in connection with Potiphar's resi-dence. See on verse 20.
4. "Charged Joseph," etc. The captain of the gunrd himself, who was Potiphar, charged Joseph," etc. The captain of the gunrd himself, who was Potiphar, charged Joseph with them, which inti-mates that he began now to be reconciled to him, and perhaps to be convinced of his innocence. "He served them." Joseph waited upon them. So long as God is with him Joseph will shine even in the dun-geon. Pharaoh's officers are sent to wit-ness his graces, which he is not permitted to come forth to show.
5. "Each man-in one night." This shows that the dreams were of the Lord. While our ordinary dreams have no spe-cial slenificance, yet it can not be doubted that God has in many cases, especially in early times, spoken in dreams. "Accord-ing to the interpretation." This expres-sion is intended to show that the dreams were not meaningless, but suited to each man's case and capable of a sound inter-pretation." They were sure their dreams

6, "Sad." They were sure their dreams

man's case and capable of a sound inter-pretation. 6. "Sad." They were sure their dreams had more than an ordinary menning. 7. "Wherefore—so sadly." Joseph spoke kindly to them; he, too, was a common sufferer with them, and under-stroad their feelings. 8. "No interpreter." One thing that troubled them was that they were not in a position to submit their dreams to the magicians of Eavet, who were supposed to be able to interpret dreams. But Joseph pointed them to his God as the One who could reveal difficult things. "Tell me them." Thus had God at lass throught Joseph prominently before these officers. If. "Pressed them." From this we find that wine anciently was the pure juice of the grane, without fermentation. The curber into the cup, and impediately de-

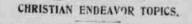
pressed the mediately de-





ing views about fate, the nature of matter, and the administration of grace we must trust and obey. The doctrine of one supreme, all-wise, and faultlessly good Being who will suc-cor and save his child from trouble and temptation must be cherished. The fact that God hears and helps when the fainting heart begs mercy and benediction is one of the most comforting truths that God's great book contains. Patience that abides God's good

Patience that abides God's good time and way when he will deliver out of distress and lead forth by the right way. Commit your way unto the Lord, though answer to your sup-plications be long delayed. You know the soul is safe in his keeping, "Tis prayer supports the soul that's weak." God will bring his own large where the based cout. The cross plans to blessed end. The cross, once so accursed, now rises over mountain peaks, the glad sign and token of conquest. Out of weakness, affliction, and struggle the trusting soul is made strong.



October 13-"Dark Days." Psa. cvii. 1-15.

Scripture Verses .- Job III, 17, 18; Scripture verses. 400 m. 17, 18;
 Isa, xxxv. 10; Mati, xl. 28-30; John ix.
 I-3; I Cor, xv. 55-57; 2 Cor. iv. 16-18;
 2 Tim. iv. 6-8; Heb. xii, 11; Rev. vil.
 13-17; xxi, 1, 3, 4.

Lesson Thoughts, There is no distress, no trouble, no suffering, out of which God is not able, and as willing as he is able to deliver his people. He will never refuse his grace, which is sufficient for every need.

If we praise God as we should for his goodness, we will have no time left for gloom and worry. As "night brings out the stars," so misfortune often develops character, Selections Thy burden is God's gift,

And it will make the bearer calm and

And if will make the bearer caim and strong.
 Yet, lest if press too heavily and long, He says, "Cast if on me, And it shall easy be."

And those who heed his volce, And seek to give it back in trustful

And seek to give it back in trustful prayer,
Have quict hearts that never can de-spair;
And hope lights up the way, Upon the darkest day.
An astronomic looking through his telescope thought that he had discov-ered some immense and peculiar in-back of the second se

secret was discovered only by accident. "Indeed!"

impor



Mrs. Emma E. Felch, Treasurer Fond du Lac, Wis., Social Economic Club, Tells How She was Cured of Irregular and Painful Menstruation by Lydia E. Pinkham's Vegetable Compound.

"DEAR MRS. PINKHAM: - I have used Lydia E. Pinkham's Vegetable Compound for irregular and painful menstruation, and was entirely cured after using two bottles. I can truly say it is a boon to suffering women, and I would recommend all suffering from the above troubles to try a few bottles and be cured. Very thankfully yours, EMMA E. FELCH, Division St., Fond du Lac, Wis."

\$5000 FORFEIT IF THE ABOVE LETTER IS NOT GENUINE.

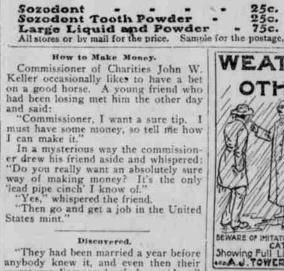
When women are troubled with irregular, suppressed or painful menstruation, weakness, leucorrhoea, displacement or ulceration of the womb, that bearing-down feeling, inflammation of the ovaries, backache, bloating (or flatulence), general debility, indigestion, and nervous prostration, or are beset with such symptoms as dizziness, faintness, lassitude, excitability, irritability, nervousness, sleeplessness, melancholy, "all-gone" and "want-to-be-left-alone" feelings, blues and hopelessness, they should remember there is one tried and true remedy. Lydia E. Pinkham's Vegetable Compound at once removes such troubles. Refuse to buy any other medicine, for you need the best.

No other medicine for female ills in the world has received such widespread and unqualified endorsement.

Mrr. Pinkham invites all sick women to write her for advice. She has guided thousands to health. Address, Lynn, Mass.



# Good for Bad Teeth Not Bad for Good Teeth





in metal boxes, every tablet has C. C. C. stamped on it. Beware of imitations.

Handcuffs are like guide books in that they are made for two wrists.

FITS permanently cured. No fits or nervous-ness after first day's use of Dr. Eline's Great Nerve Bestorer. \$2 trial bottle and treatise free Dr. R. H. KLEWR, Ltd., 931 Arch St., Phila, Ps.

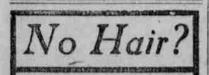
People call a man a funny dog on ac-ount of his waggish ways.

Mrs. Winslow's Soothing Syrup for children testhing, soften the gums, reduces inflamma-tion, allays pain, cures wind colic, 25c a bottle

The nose is in the middle of the face ecause it is the centre.

Piso's Cure is the best medicine we ever used for all affections of throat and lungs.-WM. O. ENDSLEY, Vanburen, Ind., Feb. 10, 1900.

Is a photographer hard to answer be-cause he is a poser?



"My hair was falling out very fast and I was greatly alarmed. I then tried Ayer's Hair Vigor and my hair stopped falling . 'once."-Mrs. G. A. McVay, Alexandria, O.

The trouble is your hair does not have life enough. Act Unaptly. Save your hair. Feed it with Ayer's Hair Vigor. If the gray h irs are beginning to show, Ayer's Hair Vigor will restore color every

time. \$1.09 a bettle. All druggists.

If your drugging cannot supply you, end us one dollar and we will express you a bottle. Be sure and give the name of your narese express office. Address, J. C. AYEE CO., Lowell, Mass.

Dizzy?

Then your liver isn't acting well. You suffer from biliousness, constipation. Ayer's Pills act directly on the liver. For 60 years they have been the Standard Family Pill. small doses cure. All druggists.

ant your nonustache or beard a beautiful wa or rich black 7 Then use BUCKINGHAM'S DYE WLIDE.

SOZODONT Teeth Powder 256

<text>

earth. ble talk too much about their cross ot enough about their erown. Do how that the Bible montions a cross renty-seven times, while it mentions in eighty times? Ask that old man be thinks of religion. He has been observer. He has been cultivating thetic tasic. He has seen the sun-d half a century. He has been an

<text><text><text><text><text>

A Novalty in Bridegrooms.

Seven Vienna ladies, weary of Europe and Western civilization, have

married seven male members of a Bedouin troupe which has been perform ing in the Austrian capital during the summer and autumn. Five of these adventurous women are spinsters and two are widows, and they have just accompanied their Aziatic spouses to their native deserts and oases, where they are to be again married after the Arabic ceremony, The scene at the station when they took their farewell of 'Felix Austria," says the Vienna Tagblatt, was truly astonishing. The platform was crowded with sympathetic friends, the majority of whom were women and girls, and not a few among them expressed their envy of their sis-ters who had won such magnificent husbands. All the seven brides, according to the ungallant reporter, "were of

ing to the ungalish reports, and as they sli had some property, he insinuates that the Arabs were not so much fascinated by their beauty and youth as by their gold and silver. The crowd of women left on the platform as the train stepmed out burst into tears at the departure of the heroes of the circus.-London Daily

habitants of the moon, but in reality they were but some minute insec

runbearer took the bunch, present the inice into the cup, and immediately de-livered it into the hands of his master. 12. "Three branches are three days." Human knowledge could not have known that these branches had reference to time, or if they did have whether three days, months or years were intended. It was wisely addred that one part of the dream should require a divisely inspired interpreter. It was God's design to as-sure the but'er that Joseph obtained his wistion not from man, but by revelation from above. 13. "Lift up thine head." This may refer to a custom which the kings of upon his lens. So men magnify world ly things till they obscure in importance spiritual and heavenly things. A finger's breadth at hand will mar A world of light in heaven afar.

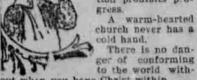
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The Barr and Hamilton Families.

Mrs. Elzabeth Burr Hamilton, said to be the last member of the seventh generation of the Burr family, who died at Bridgeport, Conn., at the age of 90, was the fifth cousin of Aaron Burr, the third vice president of the United States, who killed Alexander Hamilton, the lawyer and statesman, in a duel in 1804. Her death recalls the fact that, though the families of Burr and Hamilton were the most bitter enemies at the beginning of the last century, love found a way 32 years after the famous duel to bring the families together again by the marriage of Elizabeth Burr and Alexander Hamilon in 1836.

stepmothers Girt to Teacher. with whip)-My boy tells me you broke your cane across his back yes terday. Schoolmaster (turning pale)-Well, I-I may have struck him harder than I intended, but- Stepmother-I thought I'd make you a present of this whip. You'll find it'll last longar and do him more good.—Punch.





out when you have Christ within.

The perpetual protest of Christianity is the only thing that saves this wor. from ruin.

God is as much glorified when He stoops to man as when men bend ba-five Him in worship.

Salt in the cermon may smart, but it will heal.

Success is not in what you have but in what you are.

It is little use lending a hand unless you give a heart.

No coin is current with God without loves stamp on it.

It takes more than high price to make a thing highly precious.

If you lose the habit of giving you lose the happiness of living. We may need many of life's hard-ahips to cultivate homenickness.

It is casier far to sow sin-seeds than to uproof them.

The violent parlian knows only the big "1" plank.

The offir limit to God's gifts is the bas in a lich we fotch them.

Yes; one evening at a card party they thoughtlessly played partners, and the way they quarreled let the whole thing out!"

The Past GUARANTEES

The Future

The Fact That

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Has cured thousands of cares of Rheumatism. Gout. Lumbago. Neuralete. Scietics. Sprains. Bruises and other hodily aches and pains is a guarantee that it will cure other cares. It is as o, sure and never failing. Acts like mask.

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