THE POWER OF KINDNESS

or. Talmage Says a Spirit of Amily and Good Feeling is to Be Commended.

Victory Through Good Will-Most Potent of Worlds.

WASHINGTON, D. C.—In this discourse, Talmage commends the spirit of amity od good feeling and mentions illustrious amples of that spirit; text, Acts xxviii, "The barbarous people showed us no little bindness."

2. "The barbarous people showed us no little kindness."

Here we are on the Island of Malta, another name for Melits. This island, which has always been an important commercial centre, belonging at different times to Photnicia, to Greece, to Rome, to Arabia, to Spain, to France, now belongs to England. The area of the island is about 100 square miles. It is in the Mediterranean Sea, and of such clarity of atmosphere that Mount Etna. 130 miles away, can be distinctly seen. The island is gloriously memorable because the Knights of Malta for a long while ruled there, but most famous because of the apostolic shipwreck. The bestormed vessel on which Paul sailed had "laid to" on the starboard tack, and the wind was blowing east-northeast, and, the vessel drifting probably a mile and a half an hour, she struck at what is now called St. Paul's Bay. Practical sail ors have taken up the Bible account and decided beyond controversy the place of the shipwreck. But the island, which has so rough a coast, is for the most part a parden. Richest fruits and a profusion of honey characterized it in Paul's time as well as now. The finest oranges, figs and clives grow there.

When Paul and his comrades crawled up

so rough a coast, is for the most part a garden. Richest fruits and a profusion of boney characterized it in Paul's time as well as now. The finest oranges, figs and olives grow there.

When Paul and his comrades crawled up on the beach, saturated and hungry from long abstinence from food and chilled to the bone, the islanders, though called barbarians because they could not speak Greek, opened their doors to the ship-wrecked unfortunates. My text finds the ship's crew ashore on Malta and around a hot fire and with the best provision the islanders can offer them. And they go into government quarters for three days to recuperate. Publius, the ruler, inviting them, although he had severe sickness in the house at that time, his father down with a dangerous illness. Yea, for three mooths they stayed on the island watching for a ship and putting the hospitality of the islanders to a severe test. But it endured the test satisfactorily, and it is recorded for all the ages of time and eternity to read and hear in regard to the inhabitants of Malta, "The barbarous people showed us no little kindness."

Kindness! What a great word that is! It would take a reed as long as that which the apocalyptic angel used to measure heaven to tell the length, the breadth, the health of that munificent word. It is a favorite Bible word, and it is early launched in the book of Genesis, caught up in the book of Joshua, embraced in the book of Ruth, sworn by in the book of Samuel, crowned in the book of Palms and enthroned in many places in the New Testament. Kindness! A word no more gentle than mighty. I expect it will wreath me down before I get through with it. It is strong enough to throw an archangel. But it will be well for us to stand around it and warm ourselves by its glow as Paul and his fellow voyagers stood around the fire on the Island of Malta, where the Maltess made themselves immortal in my text by the way they treated these victims of these. The absolutes it is a contribution to the happiness of others. Some one clee says

There is kindness of disposition, kind-ness of word, kindness of act, and there is Jesus Christ, the impersonation of all of them. Kindness! You cannot affect it; you cannot play it as a part; you cannot it; you cannot dramatize it. By t grace of God you must have it inside you

an everlasting summer, or, rather, a combination of June and October, the geniality of the one and the tonic of the other. It cannot dwell with arrogance or spite or revenge or malevoleace. At its first appearance in the soul all these Amalekites and, Gergishites and Hittites and Jebusites must quit and quit forever. Kindness wishes everybody well, every child well, every bird well, every horse well, every dog well, every dog well, every horse well, every dog well, every child well, every bird well, every horse well, every dog well, every cat well.

Give this spirit full swing, and you would have no more need of societies for prevention of cruelty to animals, no more need of protective sewing women's associations, and it would dul every sword until it would not cut skin deep and unwheel every battery till it could not roll and make gunpowder of no more use in the world except for rock blasting or pyrotechnic celebration.

But are you waiting and hoping for some one to be bankrupted or exposed or discomfited or in some way overthrown. Then kindness has not taken possession of your nature. You are wrecked on a Malta where there are no oranges. You are entertaining a guest so unlike kindness that kindness will not come and dwell under the same roof. The most exhausting and unhealthy and ruinous spirit on earth is a revengeful spirit or retalating spirit, as I know by experience, for I have tried it for five or ten minutes at a time. When some mean thing has been done me or said, about me, I have felt "I will pay him in his own coin. I will show him up. The ingrate, the traitor, the har, the villain!" But five or ten minutes of the feeling has been so unnerving and exhausting I have abandoned it, and I cannot understand how people can go about torturing themselves five or ten or twenty years, trying to get even with somebody. The only way you will ever triumph over your energials is hy forgiving them and wishing them all good and no evil.

As malevolence is the most uncasy and praitless and dangerous feeling, kindn

Kindnem! I am resolved to get it. Aindness! I am resolved to get it. Ate you resolved to get it? It does not come by haphazard, but through enlture under divine help. Thistles grow without culture, Racky Mountain sage grass grows without culture. But that great red rose in the conservatory, its leaves packed on leaves, deen dyed as though it had been obliged to light for its beauty and it were still recking with the carnage of the battle, that your needed to be quitured, and through long years its first needed to he are an extensive cultured. O God, inculant kindness its all our souls, and then give us grace to watch it, to enrich it, to develop it!

The King it! Process had undertail to him by the Empress all Russis the root of lare flower, and it was put in the root.

THE SABBATH SCHOOL. International Lesson Comments For

Review of the Twelve Lessons of the Third Quarter, Gen. xviil., 17-22; xxxil., 24-28-Golden Text, Pan. clil.,

September 29,

dencr. Herr Fintleman, was told to watch it. And one day it put forth its glory. Three days of every week the people were admitted to these gardens, and a young man, probably not realizing what a wrong thing he was doing, plucked this flower and put it in his buttenhole, and the gardener arrested him as he was crossing at the ferry and asked the king to throw onen no more his gardens to the public. The king reolied: "Shall I deny to the thousands of good people of my country the privilege of seeing this garden because one visitor has done wrong? No; let them come and see the beautiful grounds." And when the gardener wished to give the king the name of the offender who had taken the royal flower he said: "No; my memory is very tenacious, and I do not want to have in my usind the name of the offender, leat it should hinder me granting him a favor some other time." Now, I want you to know that kindness is a royal flower, and, blessed be God, the King of Mercy and Grace, that by a divine gift and not by purloining we may pluck this floyal flower and not wear it no the outside of our nature, but wear it in our soul and wear it forever, its radiance and aroma not more wonderful for time than wonderful fer elernity.

On your way to noon luncheon you meet as optimistic merchant, and you say, "What do you think of the commercial Lesson 1. Topic: The creation. In the beginning God created all things, afterward He came to the carth to set it in order; He performed six days' work; on the first day He made light; on the second the waters were divided; on the third the cy land, seas, grass and trees appeared; on the fourth He made the sun and moon; on the fifth, fish and fowls; on the sixth, creeping things, beasts and man; on the seventh God rested.

2. Topic: The fall of man. Place: The Garden of Eden. The serpent begulled the woman; said, "Ye shall not sure; die," but "shall be as gods;" the woman saw that the tree was good for food; way beautiful; would make one wise; she at the truit; she gave to Adam and he did eat; their eyes were opened; they made aprons and hid themselves; God came; spake to them; the serpent was curred; the Redeemer was promised.

3. Topic: The deluge. Place: Aarat mountains. Noah built an ark; the waters were sent; the earth was covered. Noah seut and a raven, and then a dove; the ark rested; the carth became dry; God

On your way to noon luncheon you meet an optimistic merchant, and you say, "What do you think of the commercial prospects?" and he says: "Glorious! Crops not so good as usual, but foreign demand will make big prices. We are going to have such an antumn and winter prosperity as we have never seen."

On your way back to your store you meet a pessinistic merchant. "What do you think of the commercial prospects?" you ask. And he answers: "Well, I don't know. Wheat and corn crop blasted in Kansas and Missouri, and the grain gamblers will get their fist in, and the lay crop is short in some places and in the southern part of Wisconsin they had a hailstorm, and our business is as dull as it ever was."

waters were sent; the earth was covered; Noah sent out a raven, and then a dove; the ark rested; the earth became dry; God told Noah to go forth; he built an altar anto the Lord and offered burnt offer-ings; the Lord was pleased with his offer-

ings; the Lord was pleased with his offering, and promised never again to curse the ground for man's sake.

4. Topic: Abram's obedience. God speaks to Abram's obedience. God speaks to Abram. "Get thee out of thy country," "Go to the land I will show thee;" God made great promises; Abram was to become a great nation; was to have a great name; he would be blessed, and would be a blessing. Abram obeys God; Sareh and Lot and all his substances and left Haran and went to Canaan. Here God again appeared to Abram, and Abram built an altar.

5. Topie: The separation between Abram and Lot. Place: Canaan. Abram and Lot left Egypt; they had many herds; the herdmen strove; they decided to separate; Abram told Lot to choose; Lot chose the best; pitched his tent toward Sodom; God appeared to Abram; told him to look in all directions; was promised all the land he saw; was to become a great nation; built an altar unto the Lord.

6. Tonic: God's covenant with Abram. Place: Hebron. The Lord appeared to Abram in a vision; Abram asked for a son; God made him a great oromise; his seed was to be as the stars for number; Abram believed God, and the Lord counted it to him for rightenusness. Abram prepared an offering—a heifer, a goat, a ram.

crop is short in some places and in the southern part of Wisconsin they had a hailstorm, and our business is as dull as it ever was."

You will find the same difference in judgment of character. A man of good reputation is assailed and charged with some evil deed. At the first story the pessimist will believe in guilt. "The papers said so, and that's enough. Down with him!" The optimist will say: "I don't believe a word of it. I don't think that a man that has been as useful and seemingly honest for twenty years could have got off track like that. There are two sides to this story, and I will wait to hear the other side before I condemn him."

My hearer, if you are by nature a pessimist, make a special effort by the grace of God to extirpate the dolorous and the hypercritical from your disposition. Believe nothing seatinst anybody until the wrong is established.

When you can speak a good word for some one, speak it. If you can conscientiously give letter of recommendation, give it. Watei for opportunities for doing good fifty rears after you are dead. All my life has been affected by the letter of introduction that the Rev. Dr. Var Vranken, of New Brunswick Theological Seminary, wrote for me, a boy under him, when I was seeking a settlement in which to preach the gospel. That letter gave nemy first pulpit. Dr. Van Vranken has heen dead more than thirty years, yet I feel the touch of that magnificent old professor. Strange censation was it when I received a kind message from Rev. Thomas Guard, of Baltimore, the great Methodistorator, ax weeks after his death. By way of the eternal world? Oh, no; by way of this world. I did not meet the friend to whom he gave the message until nearly two months after Thomas Guard had ascended.

So you can start a word about some one that will be on its travels and vigorous lone after the funcal head head successed.

seed was to be as the stars for number; Abram believed God, and the Lord counted it to him for rightenusness. Abram prepared an offering—a heifer, a goat, a ram, a dove, a pigeon. Abram waited for God to appear; God gave instruction, made a covenant and answered by fire.

7. Topic: God's judgment on Sodom. Places: Abram at Hebron. Lot at Sodom. Three angels appear to Abraham; they promise him a son; they tell Abraham that the cities of the plain are very wicked and must be destroyed. One of the angels is Jehovah; Abraham stands before this augel and makes intercession: Jehovah promises to spare the cities if there are ten righteous; Lot is rescued; the cities are destroyed.

8. Topic: The trial of Abraham's faith. Places; Beer-sheba was Abraham's home. The sacrifice was on Mount Moriah. Abraham is commanded to offer up Isaac as a burnt-offering. Abraham obeys; arises-early; takes Isaac, fire and wood and starts for Moriah. Isaac asks a question; Abraham answers. An altar is built; Isaac is bound; the knife is raised; an angel stons him; a ram is seen and offered.

whom he gave the message until nearly two months after Thomas Guard had ascended.

So you can start a word about some one that will be on its travels and vigorous long after the funeral psalm has been sung at your obsequies. Kindness! Why, if fifty men all aglow with it should walk through the lost world methinks they would almost abolish perdition!

Furthermore, there is kindness of action. That is what Joseph showed to his putrageous brothere. That is what David showed to Mephibosheth for his father Jonathan's sake. That is what David showed to Mephibosheth for his father Jonathan's sake. That is what Onesipherus showed to Paul in the Roman penitentiary. That is what William Cowper recognized when he said he would not trust wman who would with his foot needlessly crush a worm. That is what our assassinated President Lincoln demonstrated when his private secretary found him in the capitol grounds trying to get a bird back to the neet from which it had fallen and which quality the illustrious man exhibited some years before when, having, with some lawvers, in the carriage on the way to court passed on the road a swine fast in the mire, and after a while cried to his horses, "Ho!" and said to the gentlemen, "I must go back and help that hop out of the mire." And he did go back and put on solid ground that most uninteresting quadruped.

Suppose all this assemblage and all to whom these words shall come by printers' ink should resolve to make kindness an overarching, undergirding and all pervading principle of their life and then carry out the resolution, why, in six months the whole earth would feel it. People would say: "What is the matter? It seems to we that the would is estimated." It seems to we that the would is estimated.

Abraham answers. An altar is built: Isaac is bound; the knife is raised; an angel stops him: a ram is seen and offered.

9. Topic: Isaac oppressed by the Philistines. Places: Isaac dweit at Gerar, Rehoboth and Beer-sheba. Isaac is married; Jacob and Esau are born; Isaac is prospered; becomes very great; has many possessions; was envied by the Philistines; the Philistines fill his wells; Isaac leaves their country; the Lord appears to him and renews His promises. Isaac built an altar, dug a well and lived in peace.

10. Topic: The Lord appearing to Jacob, Place: Bethel. Jacob secures Esau's birtaright; flees to Haran; sleeps on the ground; has a dream. He sees a ladder from earth to heaven and sees angels on the ladder. God speaks to him and makes many promises. Jacob awoke: knew God was present; was afraid; set up the stone used as a pillow, for an altar; gave himself to God.

11. Topic: Jacob's prevailing prayer. Places: Mabanaim, Peniel. Jacob decides to return to Canaan; is met by a host of angels; fears his brother Esau; sends messengers and presents to Esau; divides his company into two bands; prays all night; wrestles with Jehovah; finally surrenders and receives the blessing; is made a prince; his name is changed to Israel; has a

and receives the blessing: lam

and receives the blessing; is made a prince; his name is changed to Israel; has a triendly meeting with Esau.

12. Topic: The effects of wine drinking. Solomon, the author of Proverbs, was endued with an unusual degree of wisdom. That we might behold the value of true wisdom God has preserved some of the wise sayings of His servant for our study. This lesson has been called the drunkard's looking glass, and is set before those whose faces are toward the drunkard's habits, so that they may see what they will be if they go on.

out the resolution, why, in six months the whole earth would feel it. People would say: "What is the matter? It seems to me that the world is getting to be a better place to live in. Why, life, after all, is worth living. Why, there is Shylock, my neighbor, has withdrawn his lawsuit of foreclosure against that man, and because he has so much sickness in his family he is going to have the house for one year rent free. There is an old lawyer in that young lawyer's office, and do you know what he has gone in there for? Why, he is helping to fix up a case which is too big for the young man to handle, and the white haired attorney is hunting up previous decisions and making out a brief for the boy. Do you know that a strange thing has taken place in the pulpit, and all the old ministers are helping the young ministers, and all the old doctors are helping the young doctors, and the farmers are assisting each other in gathering the harvest, and for that farmer who is sick the neighbors have made a bee, as they call it, and they have all turned is to help him get his crops into the garner?

And I heard this morning of a poor old

The agitation in France against the

disfigurement of country landscapes by

flaring advertisements still proceeds

but it appears with doubtful success,

owing to vested interests. The coun

try people whose land lies alongside the lines of railway are readily tempt-

ed by the offers of the advertising

contractors from whom some of them

reap quite a respectable income from displaying posters which puff soup, chocolate, drinks, etc. It is said that

an agent of one firm is now starting

on a journey through 35,000 com munes, in each of which he is to ar

range for the erection of a painted board. This is to be done in time for

the tourist season. The notice boards already arranged for and erected by

this agent cost him no less than 14,000

The favorite recreation of President

is sailing, and in this he indulges near-iy every day, being a first-rate sailor and handling a boat with no little skill.

They go on.

Teachings.—God, our Creator, is able to create us anew and give us a new nature. The Pashnist prayed, "Create in me a clean heart, O God." In yielding to the inducements held out by Satan man disobeyed God and accepted "the world," which St. John says consists in "the lust of the flesh, the lust of the eye and the pride of life," and in returning to God is necessary to forsake "the world" before we can expert to be forgiven. Although God's judzments may seem severe, yet in the end they can not fail to accomplish good results. God's promises are great and precious; we should believe them and atep out upon them with confidence. Those who allow selfishness to control their lives cannot retain the favor and blessing of God. While God is merciful, yet the true will come with every samer when the door of mercy will be closed and the judgments of God will be meted out. Faith is always tested; the test is not for the purpose of destroying faith, but to strengthen and perfect it. God stia appears to His people for the purpose of encouraging them and leading them to heaven. True prayer takes hold, holds on and does not let go until an answer is received. The evil effects of the legalized liquor traffic are so great that every person should stand unalterably opposed to its continuance.

Money Made in Garbage. hey go on. Teachings.-God, our Creator, is able to bee, as they call it, and they have all turned is to help him get his crops into the garner?

And I heard this morning of a poor old man whose three children were in hot debate as to who should take care of him in his declining days. The oldest son declared it was his right because he was the oldest, and the youngest son said it was his right because he was the right because he sight because she better understood her inther's vertigo and rheumatism and poor spells and knew better how to nurse him, and the only way the difficulty could be settled was by the old man's promise that he would divide the year into three parts and spend a third of his time with each one of them. And neighboring stores in the same him of goods on the same block are acting kindly to each other. It seems to me that those words of Isaiali are being fulfilled when he says. "The carpenter encouraged the goldsmith, and he that smoothed with the hammer, him that smoot he awill saying, it is ready for the soldering." What is the matter? It seems to me our old world is picking up. Why, the millennium must be coming in. Kindness has get the victory.

Money Made in Garbage A problem that has engaged the attention of the legislative bodies of most American cities is what to do with the garbage—how to get rid of it at the least expense to the public The city of Washington so disposes of its garbage that a profit is got out of it, while most other American cit-ies—being less carefully governed have to pay largely for its removal There is a contract with a company which collects the garbage and disposes of it. The garbage is kept separate from ashes and other refuse. In iron tanks it is taken by rail thirty miles down the Potomac to the reduc tion works. Here it is sorted. cans, bottles, etc., are removed. The rest is placed in a close iron vessel and subjected to steam pressure, after which it is pumped into tanks and ailowed to settle. Oils and fats rise to the surface and, being skimmed off, are sold to soapmakers. Under pres-sure more oil is obtained, to go the same way. The caked garbage, after pressure, is pulverized and sold for fertilizer. Incidental profits arise from the sale of bides of horses and ther animals and the manipulation o their carcasses along with the gar-bage. The borse hides make good rus-

set leather. A good monthly profit is said to be realised.

EPWORTH LEAGUE MEETING TOPICS. September 29 - Growth of the Kingdom-

Pen. Ixxii.

The nature of the kingdom has no mark of mortality upon it. Its colors are fadeless. The Kings banner's flash with light that never wanes. Upon them is inscribed, "Holiness to the Lord." The kingdom is eternal, and its throne is in the heart of man, its scepter is love, and its diadems are the unfading treasures of personal holiness. The outposts of human nature are mastered because the Kinghas captured the citadel of the soul. Herein is the secret of His eternal supremacy. This is a kingdom of peace, as it brings all the discordant elements of human nature into harmony with God; a kingdom of purity, because its government purges corrup-The nature of the kingdom has no

because its government purges corrup-tion from the resim; a kingdom of power, for the king's very thoughts are thunder-shafts; a kingdom of plenty, as the supplies for equipping one for service are never scarce, the rations never run low, there is a panoply of arms for every soldier, and a feast of fat things is always on the King's table, and the plentitude of his power is unbounded. The placid sea glasses the stars. Many an earthly voice is the echo of

heavenly music. All the beauty of earthly art is copied by human hands from the heavenly originals. The in-cense that rises from holy altars is the fragrance exhaled from celestial fuel flung down to earth by angelic hands. Right is might, and will prevail. Truth will triumph. Chris tianity will yer unhinge the gates of hell, and the word of God will encircle the world with the golden girdle of love. The hands of righteousness will yet plant thick with the roses of his word the desert places of the world. The manucles of mankind will be severed by the sturdy blows of the King's hand, and the Prince of Peace will set the prince of Peace. King's hand, and the Prince of Peace will set the prisoners free. The "Great Physician" will heal the wounds of humanity, and the bread of life will appease the heart-hunger of the universe. The bed of sorrow will become the couch of repose, and dungeons will blessen into relations. dungeons will blossom into palaces. Scepters and crowns will take the place of thorns and crosses, tattered garments will give place to royal robes, and the pauper's but will be transformed into the mausion

CHRISTIAN ENDEAVOR TOPICS. September 29 -- Growth of the Kingdom-Psa. txxll.

Scripture Verses-Psa, xxii, 27, 28; Psa, lx. 1-3; Dan, ii, 44; vii, 13, 14; Phil, ii, 9-11; Rev. xi ,15; Gal, vi, 9;

Jas. v. 19, 20, Lesson Thoughts.

Nothing else could do so much to increase the material prosperity of the world as the universal acknowledgement of the kingdom of God. Missions have moved more rapidly at some times than others, but they have always advanced; they have never gone backward.

Missions, to be sure, have the world against them, but all heaven is for

Selections. Where is your heathen brother? From his grave Near thy own gates, or 'neath a for-

elgn sky. From the thronged depths of ocean's mormuring wave
His answering blood reproachfully

doth cry, I of the soul! Can all earth's fountains make dark stain disappear? Stewards of God, awake!

of God, awake!
"Success is as certain as the promise of a faithful God can make it," said Judson, after toiling for years without visible fruit of his labor.

Men are more rendy to go than ever before. When Hobson called for a few to accompany him on his perilous expedition, the entire ship's company stepped forward. So it is when Christ summons to a dangerous ser-Missionary success is the flame of

Christian love "catching" in other lives. It is the spirit of self-sacrince upon pocketbooks. It is capture of intelligence with the needs of the world. It is patient waiting, sure of a harvest in God's best time. It is willingness to go wherever God wants, suffer whatever God permits, fall as long as God finds failure necessary for final triumph. It is invincible courage, unconquerable trust, unquenchable ardor. And it is victory t the end the whole round world for

All of God's processes are quiet, majestic, serene, and those that expeet missions to "go with a rush" expecting God to change his methods.

RAMS' HORN BLASTC

HERE'S no lye will wash out a Praying is not 'raying to God.

Honesty always thinks itself in debt. He who refuses trust rejects truth.

Christ was the first great con-structive critic. Tho' the vine be bitter the grapes

No cross is too heavy since Christ bears His part. The assent of life to His law gives

its assent to His likeness. The darkness of trouble oft casts new light on the promises. He who shuts his heart on his fellows cannot open it to his God.

Men measure us by our mistakes; the Master by our motives. They who have no desire for hollness will find no delight in heaven.

A man's knowledge is seen in his questions more than in his answers. The brilliance of the Bible depend on the setting you give it in your life. He who says what he does not mean will mean what he does not say.

You can never lift things up till you Faithful in Our Father may be even better than the faith of our fathers. It is not necessary to act the fool in order to demonstrate that you are

Truth will give up her treasures to you when you give up your prejudices to her.

it is foolish to sing, Heaven is my home, if you are not providing any furniture there. The glory of the promises is not only in that they are many but that they COMMERCIAL REVIEW.

General Trade Conditions.

New York (Special) -- R. G. Dun & o's "Weekly Review of Trade" says: In the principal manufacturing indusry there is a steady gain in the num er of active mills, and full operation considered near. Less urgency for mmediate delivery of goods and less nclination to pay premiums on the part of well-posted men suggest that bese consumers anticipate a return to ormal activity with little delay.

N"Wheat did not respond to a lower sovernment estimate as the unofficial authorities still anticipate the greatest field ever harvested in this country. Though exports from the United States save fallen below the unparalleled novement in August, the week's shipnents aggregated 4.079.959 bushels, four included, against 3.076.288 last tear and 3.510.848 in 1890. These figures do not include Canadian wheat, which continues to go out freely.

"Predictions that the yield of corn Wheat did not respond to a lower

Predictions that the vield of corn will be the smallest since 1894 did not srevent the marketing of 3,178,782 sushels, compared with 3,202,205 a year igo, but exorbitant prices made ex-sorts from the Atlantic seaboard only 84.314 bushels., against 2.474.620 last

ear and 3,031,643 in 1800.

"Failures for the week numbered 175 in the United States, against 105 last ear, and 18 in Canada, against to last

## LATEST QUOTATIONS.

Flour-Best Patent, \$4.60; High Grade Extra, \$4.10; Minnesota bakers \$2,003,10. Wheat—New York, No. 2 red, 75\(\frac{5}{2}\)C; Philadelphia, No. 2 red, 73\(\frac{5}{2}\)a74c; Bal-

imore, 74%c. Corn—New York, No. 2, 62%c; Phil-adelphia, No. 2, 60a60%; Baltimore,

No. 2, 59½c.

Oats—New York, No. 2, 38c; Philtdelphia, No. 2 white, 39a42½c; Baltimore, No. 2 white, 38½c.

Hay—No. 1 timothy, \$16.00; No. 2 imothy, \$15.50; No. 3 timothy, \$14.50 Green Fruits and Vegetables-Apples

-Eastern Shore, Maryland and ginia, per brl, fancy, \$1.40a1.60. -Native, per 100 bunches, \$100a1.25 abbage Native, per 100, \$2,50a5.00 labbage-10, New York State, per 100, \$3,00a5.00 Carrots-Native, per bunch, 14a1c. Corr -Sugar, per dozen, native, 8a1oc. Cu cumbers-Per peach basket, 25a3oc Damsons—Maryland and Virginia, per full barrel, \$4.50a5.00. Eggplants—Per basket, —10c. Grapes—Per to-lb bas-ket, Concords, 15a1714c. Lima Beans— Native, per bushel box, 50a6oc. Onioni —Maryland and Pennsylvania, yellow

—Maryland and Pennsylvania, yellow, per bu, 90ca\$1.00. String beans—Native per bu, green, 35a40c. Peaches—Maryland and Virginia, per box, yellows, 602 Soc; Mountain, per 20-lb. basket, 30a40, Pears—Bartletts, per basket, 25a30c; Duchess, per basket, 25a35; Tomatoes—Eastern Shore, Maryland, per basket, 30a35c. Watermelons—Selects, per 100, \$8.00a10.00; do, primes, \$4.00a6.00; do, culls and seconds, \$1.00a3.00.

primes, \$4.00a6.00; do, culls and seconds, \$1.00a3.00.

Potatoes—White—Virginia. per brl, prime, \$1.75a2.00; do, per brl, seconds, \$1.00a1.25. do, Eastern Shore, Maryland, per brl, \$2.00a2.25; do, native, per bushel box, 75a80c; do, Maryland and Pennsylvania, per bu, No. 1, 70a80c; do, seconds, 50a60. Sweets—North Carolina, per brl, yellows, \$200a2.25; do, Eastern Shore, Virginia, per brl, yellows, \$2.25a2.50; do, Yams—Virginia, per brl, No. 1, \$1.50a1.75.

per brl. No. 1, \$1.50a1.75.
Provisions and Hog Products—Bulk rib sides, 934c; shoulders, 834; do. fat backs, 14 lbs and under, 81/2; bellies, 10½; do, mess strips, 8½; do, ham butts, 8½; bacon clear rib sides, 10½; clear, 1034; do, shoulders, 914; sugar-sured breasts, small, 1314; California hams, 034; hams, 10 lbs. 13 to 131/2; do. Western, canvassed and uncan vassed sets, 141/2; mess pork, \$16.50; ham pork, \$16.00; lard, refined, 50-lb

ans, 934. Dairy P. oducts—Butter—Elgin, 22c; eparator, extras, 21a22; do, firsts, 20a -; do, gathered cream, 19a20; do, imitation, 17a19; ladle, extra, 15a17; ladles, first, 14a15; choice Western rolls, 15a16; fair to good, 13a14; half-pound cream-ery, Maryland, Virginia and Pennsylvania, 21222; do, rolls, 2-lb, do, 200

vania, 21a22; do, rolls, 2-lb, do, 20c.

Eggs.—Choice, fresh nearby, per dozen, loss off, 16½a—; do, do. Western,
de, do, 16a16½; do, do, Southern, do,
de, 15a15½; guinea, 7a8. Jobbing prices
ef candled eggs, ½ to 1c. higher.

Live Poultry—Chickens—Hens, 10½
a11c; old roosters, each, 25a30; spring,
large, 11½a12; do, small, 12a—. Ducks

large, 11/2a12; do. small, 12a-. Ducks -Puddle, large, 81/2a9c; do. do. small 71/28; muscovy and mongrel, -a8; muscovey drakes, each, 30a35; spring, 3 lbs and over, —210; spring, small and poor, 8ao. Geese—Western and Southern, each, 25a35c. Pigeons—Young, per pair, 15a20c; do, old, 15a20. Guinea lowl, each, 15a20c.

Chicago—Cattle—Butchers' stock frm; Texas and Westerns, foc higher; active. Good to prime steers \$5,50a6.45; poor to medium \$4a 5.50; stocks and feeders slow, \$2.25.a 4.25; cows steady \$2.35a4.75; heifers strong \$2.4025.00; canners weak \$1.502 2.25; bulls steady \$3.0024.60; calves 25 to 40c higher \$3.00a6.10; Texas-fed steers \$4.10a5.1e; Texas grass steers \$3.30a 4.00; Western steers \$3.85a5.25. Hogs—Market 5c higher, active; top \$6.92½. Mixed and butchers \$5.95a6.85. Good to choice wethers \$3.05a4.10; fair to choice mixed \$3.30a3.70; Western sheep \$3.25x 4.00; native lambs \$3.00a4.85; Western lambs \$4.0004.85.

East Liberty-Cattle steady; choice \$5.65a6.80; prime \$5.45a5.60; good \$5.15a \$5.05a0.80; prime \$5.45a5.00; good \$5.15a \$5.0. Hogs—Higher; best medium and keavy Yorkers \$6.85a6.90; best heavy hogs \$6.85a6.90; light Yorkers \$6.80a 6.85; pigs \$6.50a670; roughs \$5.00a5.25. Sheep—Steady; best wethers \$4.00a4.15; culls and common \$1.25a2.25; yearling \$2.50a4.25; yeal caives \$6.50a7.25.

LABOR AND INDUSTRY

Siberia has large deposits. Texas cowboys are organizing. Brooklyn has a Japanese doctor. Siberia graphite is inexhaustible. Java has 250,000 acres of quinine. North Carolina has 1674 postmasters. Artificial wood is made from turf

Denver may have a labor political Russia sent 300,000 geese to Saxony last year. California labor party may go into

State politics. There are 107,000 Brotherhood rail-way brakemer.

Duluth is to have a free municipal employment bureas.

The Oregon Pine Needle Factory is said to be the only one outside of Ger-many.

The introduction of Chinese restaurants into Galveston, Tex., has alarmed the organized waiters of that city.

The Shah beats in expense the American millionaires. His kitchens at Teheran were furnished at a cost of

\$4,000,000.

John Ashbury of California, is spending \$1,000,000 on the kitchen and cook a cellars of his new house at Philadelphia

its farniture, carpets, hangings, pictures and music and always forget or neglect the most important requisite. Something there should be always on the shelf to provide against and don easualties or attacks of pain. Such come like a thief in the night; a sprain, strain, sudden backache, toothache or neuralgic attack. There is nothing easier to get than a bottle of St. Jacobs Oil, and nothing surer to ours quickly any form of pain. The house is incomplete without it. Complete it with a

His Work and Hers.

The woman had her arms in the tub, and was fiercely scrubbing one dirty garment after another. Book agents don't often penetrate to that part of Chicago, but this one did. He knocked on the front door until he was tired, and then he went around to the back door. The woman was bebling up and down over the washboard. "Good morning, madam," said the

ook agent, pleasantly, "Good mornin", said the woman,

"Pleasant day," observed the book agent, sparring for an opening.
"Good enough," answered the wo-

"Excuse me, madam," said the book agent, "but I have here a work that I would like to show you."

"Have you?" answered the woman.

"Well, I've got a lot of work that I'd like to show you." She took one soapy hand out of the tub and waved it at a

great pile of dirty clothes.

"That's my work," went on the woman. "If your work can beat that, all
right. If it can't skip out." The book agent skipped,

The Absence of It. If there is any truth in the saving that happiness is the absence of all pain, mental and physical, the enjoyment of it can only be found in heaven. But so far as the physical is concerned, it is within easy reach; at least measurably so, as far as cure will go. The sum of human misery in this line is made up of greater or less degrees of physical suffering. The minor aches and pains which afflict man kind are easy to reach and as easily cured. There are none in the whole category, which, if taken in time, cannot be cured. They must in some form afflict the nerves, the hones, the muscles and joints of the human body. They are all more or less hurtful and wasteful to the system. St. Jacobs Oil is made to cure them, to search out hidden pain spots, and to cure promptly in a true remedial and lasting way. Very, very many have not known happiness for years till they used It, and very many are putting off cure and happiness be-

The diamond if laid in the sun and then carried into a dark room shows distinct phosphorescence.

cause they don't use it.

Since 1850 the population of France has increased but 3,600,000.

PUTNAM FADELESS DYES do not stain the hands or spot the kettle. Sold by all druggiata.

"When it comes to matrimony," says the cynical bachclor, "it seems as though no man ever gets old enough to know bet-

Rest For the Bowels.

No matter what ails you, headache to a cancer, you will never get well until your bowels are put right. Cascarers help nature, cure you without a gripe or pain, produce casy natural movements, cost you just 10 cents to start getting your health back. Cascarers Candy Cathartic, the genuine, put up in metal boxes, every tablet has C.C.C. stamped on it. Beware of imitations.

Eighty thousand cats are yearly exported from Great Britain. The total number on those islands is estimated at 7,000,000

"\$100 Reward. \$100. The readers of this paper will be pleased to learn that there is at least one dreaded dis-ease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Care is the only positive cure now known to the medical fraternity. Catarrh being a con-sistutional disease, requires a constitutional the medical fraterinty. Catarrh being a con-setutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken inter-nally, acting directly upon the blood and una-cous surfaces of the system, thereby destroy-ing the foundation of the disease, and giving the patient strength by building up the con-setution and assisting nature in doing its work. The proprietors have so much faithin work. The proprietors have so much faith in its curative powers that they offer One Hun-dred Dollars for any case that it fails to cure. Send for list of testimonials. Address F. J. CHENEY & Co., Toledo, O. Sold by Druggists, 75c. Hall's Family Pills are the best.

People in the West End of London are spending much money this year on exter-nal floral decorations for their houses.

FITS permanently cured. No fits or nervous-ness after first day's use of Dr. Kline's Great Nerve Restorer. \$2 trial bottle and treatise free Dr. R. H. Kline, Ltd., 331 Arch St. Phila. Pa.

There's more in a clock than appears the face of it.

Mrs. Winslow's Scothing Syrup for children teething, soften the gums, reduces inflamma-tion, allays pain, cures wind colic. 25c a bottle

British exports to the Cape and Nata! increased thirty-four per cent last year.

I amsure Piso's Cure for Consumption save I my life three years ago.—Mas. Thomas Ros-sins, Maple St., Norwich, N.Y., Feb. 17, 1999. There are over 200,000 acres of uncult. vated oyster land in Long Island Sound.

oughly?" inquired the city editor of the yellow journal.
"Yes," replied the new reporter; "I've got all the facts in the case."
"But have you got the news, that's the question?"

Poorly?

The Main Thing

Have you covered that story thor-ghly?" inquired the city editor of the

"For two years I suffered terribly from dyspepsia, with great depression, and was always feeling poorly. I then tried Ayer's Sarsaparilla, and in one week I was a new man."—John McDonald, Philadelphia, Pa. Don't forget that it's "Ayer's" Sarsaparilla that will make you strong

and hopeful. Don't waste

your time and money by

trying some other kind.

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and true Ayer's Sarsapa-

\$1.00 a bottle. All drogglats. Ask your doctor what he thinks of Ayer's Sarsispatilla. He knows all about this grand old family medicine. Fullow his advice and we will be satisfied.

J. C. Ayer Co. Lowell, Mass.

## Constipation

Does your head ache? Pain back of your eyes? Bad taste in your mouth? It's your liver! Ayer's Pills are liver pills. They cure constipation, headache, dyspepsia. 25c. All druggists.

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