

Published Every Thursday.

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McCONNELLSBURG, PA.

THURSDAY, AUG. 1, 1901.

Published Weekly, \$1.00 per Annum in Advance.

ADVERTISING RATES: Per square of five lines a week, \$1.50. Per square each subsequent insertion, 50c.

Vacation for His Stomach.

Be moderate in your diet. Don't eat too much. Last week the country east of the Rockies was full of tedious philosophers and dabblers in hygiene who poured fourth their streams of disgusting wisdom.

Dr. Emmanuel Pfeiffer, of Boston, gives his stomach an annual vacation. Last year he allowed it twenty-one days. This year he has kindly granted it thirty days.

Like so many other conquerors Dr. Pfeiffer does not extend into the atmosphere very far. He is of the broad school; weighed 201 1/2 when vacation began. He has lost about a pound a day since.

According to Dr. Pfeiffer, disease, ignorance and sin are one and the same, a trinity of evil. Are you ill? Stop eating for as many days as he will prescribe and he will cure.

A little girl stopped a reporter the other day and asked him if he had heard of the accident to Mr. B's cow. Of course he had not and being anxious for an item of news he asked for the particulars.

Wilson Lautsbaugh was riding upon a load of oats at its home near Shippensburg last Wednesday. The horses which were attached to the wagon, were moving along steadily when suddenly the wagon passed over a large stone and the horse gave a jerk.

THE FULTON COUNTY NEWS \$1 per year.

ANOTHER OLD STONE CHURCH

(Continued from page 1.)

did later at McConnellsburg, and the Presbyterian church at Fort Loudon ceased to be. Thus Mr. Jewett labored till the fall of 1884. The last record of his labors is under date of Nov. 2, 1884, and is as follows: "Mr. Jewett administered communion on this day, Sunday, 2nd of November. After this he removed to the West.

Mr. Kerr was the last pastor of the flock that had been drawn together by the personal magnetism and popular ways of the Rev. M. A. Jewett. The movement inaugurated by him 14 years before had no solid basis.

On one and only one occasion is there mention made of preaching service in the Stone church by a minister of the Reformed church during the ministry of Mr. Jewett and Mr. Kerr. This is found under date of Aug 12, 1838 and reads: "Preaching in the Lutheran and Independent churches by Revs. Saum and Good."

Services may have been, and most likely were held between March 21 and June 6 1841. But we find no record of it.

How long after June 6, 1841 the Reformed people continued to worship in the Lutheran church the writer has no means of knowing. But some time between June 6, 1841 and 1848, or in 1848, the Reformed congregation began to regularly occupy the Stone or White church.

The Reformed people continued to occupy the Stone or White church to the year 1896 without interruption or molestation except on one occasion. On June 4, 1854 an attempt was made by a United Brethren

minister and certain members of that denomination to take forcible possession of the church.

It seems that either by standing arrangement or by previous appointment the Reformed people were entitled to the use of the church on that particular Sabbath. Hence the attempt of the United Brethren was resisted and a row ensued.

On Oct. 24, 1854, the grand jury ignored the first count in the indictment (riot) and found a true bill on the second and third counts (forcible entry and assault and battery).

At the time of the erection of the church no title to the land on which it stands was given by Mr. Darrah, to whom the farm from which the lot was taken belonged.

On the 19th of January 1839, Mr. George W. Darrah, then living in Michigan, made his will, appointing his son, Lewis Darrah, and John Duffield executors.

This deed is held by the Presbyterian congregation through their board of trustees. The Reformed congregation have occupied the building for about half a century.

There is no evidence that any contribution toward the erection of the Stone church came from persons of the Reformed church. It is said by one who claims to know that the name of none are to be found in the list of subscribers to that object.

They have kept up the repairs while occupying it, having had free use of it beyond this. Five years ago they vacated it to occupy their new church edifice.

The great desire of the writer has been and is that a proper understanding of this question might be reached in an amicable way. Ever since his college days at old Marshall he has stood in very close relation to Reformed ministers and churches, and he deprecates anything like unseemly strife, and especially litigation.

Eruptions, cuts, burns, scalds and sores of all kinds quickly healed by DeWitt's Witch Hazel Salve. Certain cure for piles. Beware of counterfeits. Be sure you get the original—DeWitt's. Trout's drug store.

Disorderly Conduct.

A good many persons seem to be unaware when they are guilty of disorderly conduct. They do all sorts of things in public, on the streets, at public gatherings and in street cars and elsewhere, and appear to think they have a perfect right to annoy every one near them by word and deed.

What is lacking is more general enforcement of it.—Milton Standard.

Charles Baker, of Carlisle, mourned as dead for eleven years, suddenly appeared at his home Thursday. His mother at first could not believe her eyes.

P. T. Thomas, Sumterville, Ala. "I was suffering from dyspepsia when I commenced taking Kodol Dyspepsia Cure. I took several bottles and can digest anything."

An old farmer, relates an exchange, visiting the city for the first time, thought he would attend the theatre, the play being "Forty Thieves."

Don't be satisfied with temporary relief from indigestion. Kodol Dyspepsia Cure permanently and completely removes this complaint. It relieves permanently and completely removes this complaint.

Didn't Trust Banks.

Farmer Jared Wilcox, of Lynn, Susquehanna county, recently became suspicious of banks, and withdrawing \$900, placed it in a stocking, which he hid in a trunk in the attic of his house.

This is another evidence of misguided judgment on the part of the farmers who draw their money from banks and hide it about their houses. Such persons take many risks by so doing.

Had Lost His Bearings.

A Mississippi man was traveling through Arkansas with a native evangelist as his companion. They had ridden in silence and finally the Mississippian, who wanted to be sociable, asked his companion where he was going.

Astounded the Editor. Editor S. A. Brown, of Bennettsville, S. C., was once immensely surprised. "Through long suffering from Dyspepsia," he writes, "my wife was greatly run down."

To Walk Gracefully.

In order to preserve a graceful figure good walking and a correct balance are essential. Very few people know how to walk gracefully. The shoulders should be thrown back, the spine should be straightened and the back, just below the waist line, curved inwards.

Their Secret is Out.

All Sadieville, Ky., was curious to learn the cause of the vast improvement in the health of Mrs. S. P. Whittaker, who had for a long time, endured untold suffering from a chronic bronchial trouble.

16 Day Excursions to the Sea Shore via Cumberland Valley R. R.

The Cumberland Valley Railroad has fixed upon Thursdays, June 20th, July 5th and 18th, August 1st, 15th and 29th, and September 12th for their Annual Mid-Summer excursions to the Sea shore, the time allowed on these excursions being sixteen days.

Excursion tickets to Atlantic City, Cape May, and other South Jersey resorts will be sold from all stations on the Cumberland Valley R. R. on above dates for train No. 4 leaving Mercersburg at 8.00 a. m. at \$5.00 for the round trip, and will be good to return on any regular train (except the Penna. Limited) within sixteen days, including date of issue.

Kodol Dyspepsia Cure

Digests what you eat. It artificially digests the food and aids Nature in strengthening and reconstructing the exhausted digestive organs. It is the latest discovered digestant and tonic.

Hot Weather Goods

—AT— J. K. JOHNSTON'S.

Table with 2 columns: Item Name and Price. Includes Shirts, Collars AND Ties, Underwear, Straw Hats, Fly-Nets, and MISCELLANEOUS.

J. K. Johnston, McConnellsburg, Pa.

PHILIP F. BLACK, Manufacturer of

Sash, Doors, Newel Posts, Hand Rails, Stairs, Banisters, Turned Porch Columns, Posts, &c. McConnellsburg, Pa.

Doors 2 : 8 x 6 : 8 ; 2 : 6 x 6 : 6 ; 1 and three-eighth inches in thickness. Sash 12 x 20 ; 12 x 24 ; 12 x 28 ; 12 x 30 ; 12 x 32 ; 12 x 34 ; 12 x 36—inch and a quarter thick—always on hand.

Pan-American Exposition Now Open.

The Cumberland Valley Railroad Company has now on sale regular Summer Excursion tickets to Buffalo on account of Pan-American Exposition and to Niagara Falls.

For the accommodation of visitors to the Exposition the Pennsylvania Railroad Company has put on two new trains in each direction, between Harrisburg and Buffalo, with which Cumberland Valley trains make close connection at Harrisburg.

In cases of cough or croup give the little ones One Minute Cough Cure. Then rest easy and have no fear. The child will be all right in a little while.