

| SANGEROT＇S |
| :---: |
| FICKLE MEMORY |
|  |



## Friends：－＂焱

Have you seen our Spring Stock of Dress Stuffs？

## From the way they are moving putt，they must be all right．

蛣
Among the Special
Attractions are the
Mercerised Gingham New and Handsome Dimities，Lawns Piques，\＆c
$3 x^{4}$
For men and Boys we have a lot of Straw Hats to close out at half－price and less．

## G．W．REINER \＆CO．

|  | $C^{\text {UMBERLaND valley }}$ titime table．－March 18， 1901 Leave $\quad[$ no．\＆ino 4｜no．6jno，8jno． $10 \mid 110$ |
| :---: | :---: |
|  |  |
| THE |  |
| UTON |  |
| OUNTY | comen |
| NEWS |  |
|  |  |
|  |  |
| Covers the Field． |  |
|  |  |
|  |  |
| In every part of the |  |
| County fathful re－ porters are located |  |
| that gather the daily |  |
| happenings． |  |
| \％ | Suatumesiark |
| Then there is the |  |
| State and National， |  |
| News，War News，a |  |
| Department for the Farmer and Mechan－ |  |
| ic，Latest Fashions |  |
| for the Ladies．The |  |
| latest New York，Bal－ |  |
| timore．Philadelph |  |
| Markers．${ }^{\text {day }}$ |  |
| Helps for Christian |  |
| Endeavorers，and a |  |
| erybody． |  |
|  |  |
| THR JOB DEPARTMENI |  |
|  |  |
| IS COMPLBTB． |  |
| SMLB BILLS， <br> POSTEPS， |  |
|  |  |
| Doperns， | County Officres． |
| HiLh Hans， LETTER HEADS， |  |
|  |  |
|  | Stain |
| In fact anything and everything in the best style along that line． | Jury Conimisonans－Davia lotz，Samuel I， <br> Anotion Johin＇s，Hartis，D．H．Myen，A．， |
|  |  |
|  |  |
| 野 |  |
| Sample copies of the NEWS sent toany |  |
|  |  |
|  | advertise in The Fulton County Newrs． |
|  |  |

