

Easter Carol.

Who cometh clad in robes of light, And than the morning star more bright? It is the Spring, the joyful Spring...



LONG time ago, as Easter approached, a little white Mayflower that had been sleeping in the woods awoke, and smiling in the spring sunlight...

But the Mayflower was still eager to be carried off into the world away from the woods. "Isn't this little white Mayflower a perfect darling?" exclaimed the boy...

The Mayflower was so pleased to hear that it was to help in decorating the church that it fairly trembled again with joyousness. When the box was opened late in the same afternoon...

Next morning, just when the sunshine was pouring in gloriously through the stained-glass windows and the organ began to send forth the softest, sweetest music imaginable...

"Oh, motherkins, how lovely! Where did you get it? And is it for me? It must have come right straight out of the woods!" the sick child cried, joyfully.

"Hurry back to church motherkins, or you'll be late," she added presently, when the flower had been placed in a tiny crystal vase...

INDIAN GIRLS OF BEAUTY THE BELLES OF THE INDIAN TERRITORY HEIRESSES ALSO.

Their Beauty a Result of Marriages of White Men and Indian Women—Recreation by the Five Tribes to Discourage White Fortune Hunters.

From the intermingling of the white and the red blood in the Indian Territory there has grown up a race notable for the beauty and grace of its women. The girls of the Indian Territory...

Reckoned in fractions of blood, these Indian beauties are more Caucasian than aboriginal American. All of them, however, are Indian, politically and socially; they hold firmly to their membership in the tribes.

Among them one may find perfect blondes, with the Indian strain still salient and palpable. And although they have succeeded to the corset of civilization, in almost all cases they have their less-trammelled ancestresses to thank for the blessing of well-proportioned figures.

The pagans gave Easter its title, bestowing it after it had for centuries belonged to their spring goddess, to whom they paid tribute in the bud time.

The pale lady walked very quickly. The original colors of the lily, the typical flower of the Eastertide, were orange and purple...

typical flower of the Eastertide, were orange and purple, but it is centuries since the white bell showed itself, and at once became a symbol of purity to stand for ages.

When she had left the church, and it hardly seemed a moment before she was standing beside the bed of the little sick girl, with the Mayflower in her hand.

THE SABBATH SCHOOL. International Lesson Comments For April 7.

Subject: The Resurrection of Jesus, Luke xxiv. 1-12—Golden Text, I Cor. xv. 20—Memory Verses, 4-7—Commentary on the Day's Lesson.

"The first day of the week." Christ was in the tomb part of Friday, all day Saturday and part of Sunday, which was called three days according to Jewish reckoning. He arose very early in the morning on the first day of the week.

"The stone rolled away." The women journeyed they questioned who would roll away the stone, but when they reached the tomb they discovered the stone was rolled away.

"They were afraid." It is no wonder that the women were afraid. Matthew says that through fear the keepers slept and became as dead men.

"He is risen." He was crucified, but he is risen. Instead of mourning for him as dead they may rejoice in his resurrection.

"Returned from the sepulchre." Matthew says the angel told them to go quickly and tell the disciples that He was risen, and that they departed quickly with fear and great joy.

"Then arose Peter." John went with Him and reached the sepulchre first. He saw the linen clothes and the napkin.

"Duties of Eskimo Wives." When a Smith Sound Eskimo chooses a wife he apparently has regard only to homewifely qualities.

"Mrs. Hen—'Ho's awfully common! Why, his mother was a second-hand \$2.98 incubator.'"—Life.

EPWORTH LEAGUE MEETING TOPICS. April 7—"Dead to Sin, Alive to Christ." Eph. ii, 1-10.

"And you hath he quickened" is the apostle's testimony regarding the Ephesian Christians. He had means that to them, as to our first parents, the Spirit of God had come and touched them, and they arose new creatures.

"The apostle does not go into any formal proof of his statement that the world was dead when Christ entered it. He makes a general statement which he expects all who have thought about the matter at all will endorse.

Once, says the apostle, we were all dead; living in accordance with the course of this world, and in accordance with the will of the prince of evil. But God did not leave us there.

In his second letter to the Corinthians the apostle says, "If any man be in Christ, he is a new creation; old things are passed away; behold, all things are become new."

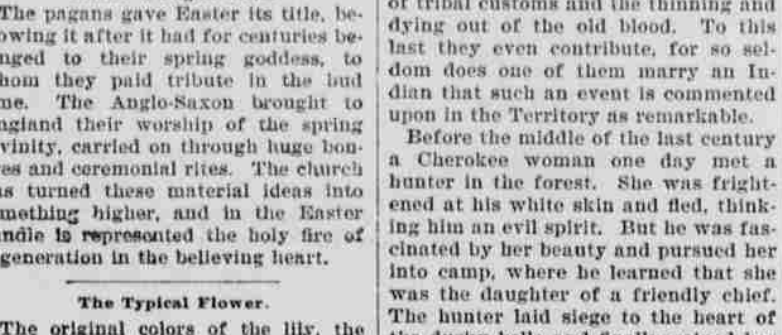
Selections—Right living is the secret to happy dying. A life in Christ really has no death, but absence from the body only brings presence with the Lord.

Our Lord has written the promise of the resurrection not in books alone, but in every leaf in springtime.

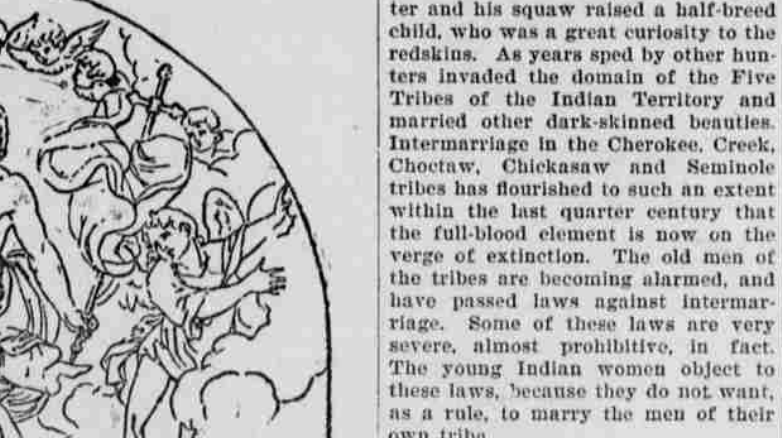
"Not all reverent men are wise, but every wise man is reverent." It is a common error to try to plant blossoms instead of seeds.

Make no compromise with sin for sin will make none with you. The Savior can change even stumbling blocks into stepping stones.

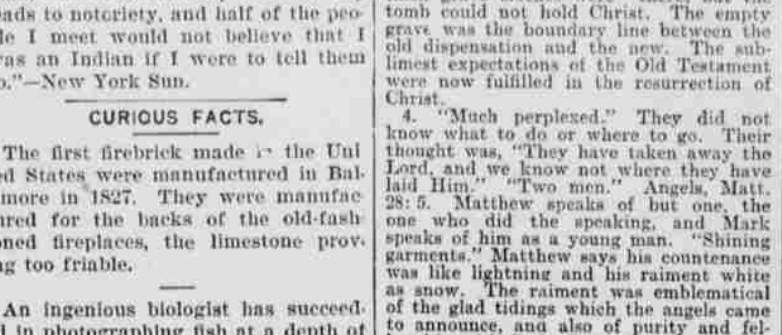
The world's stock of paper money is now \$900,000,000, equal to the existing stock of gold coin.



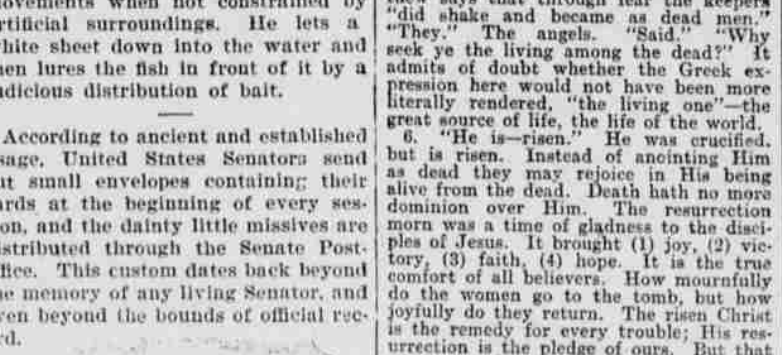
Up-to-Date Blacksmith Aprons.



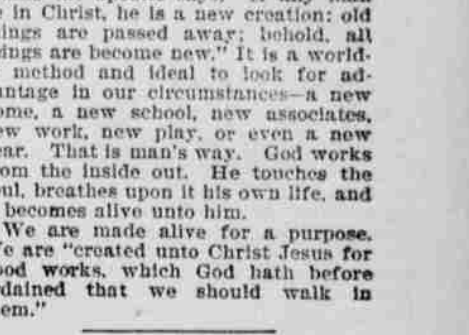
The Typical Flower.



The first firebrick made in the United States was manufactured in Baltimore in 1827.



"RESURRECTION"—BY CARLACCI.



RAMS' HORN BLASTS.

THEY who never dabble in sin will never drown in it. Character is the great credential that God gives His children.