Stops Tickling

All serious lung troubles begin with a tickling in the throat. You can stop this at first in a single night; a dose at bedtime puts the throat at complete rest.

Ayer's Cherry Pectoral

The cure is so easy now, it's astonishing any one should run the risk of pneumonia and consumption, isn'tit? For asthma, been the one great family medicine for sixty years.

We offer One Hundried Boliags Reward for any case of Catarra that cannot be cured by Hall's Catarra Care.

F. J. Chasry & Co., Props., Toledo, O. We, the understand, have known F. J. Chemes for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligation made by their firm.

Where & Thuax, Whotesale Drumpists, Toledo, Ohio.

Ohio,
WALDINO, KINNAN & MARVIN, Wholesale
Druggists, Toledo, Ohio,
Hall's Cataeth Curvis taken internally, actlag directly upon the blood and mucous surlaces of the system. Price, Jon per Bottic.
Sold by all Deurgists. Terlinonials free.
Hall's Family 1911s.—— The best.

Egypt exported last year 65,000 tons

Best For the Cowels.

No matter what alls you, headache to a cancer, you will never get well until your bowels are put right. Cascanara help nature, cure you will not a gripe or pally, produce easy natural movements, cost you just 10 cents to start getting your health back. Cascanara Candy Guthartle, the genuine, put up in metal looses, every tablet has C.C.C. start set on it. Beware of imitations.

A new name for voting machines has been invented. They are now called

Lam sure Piso's Cure for Consumption sayed my life three years ago. Mas. Tros. Romers, Maple St., Norwich, N. Y., Feb. 17, 1900. Ceylon is setting its house in order against the arrival of the plague.

The Best Prescription for Chills and Pever is a bottle of GROVE's TASTRESS CHILL TOSIC. It is simply from and quinting in a tasteless form. No cire—no pay, Price Dec. Russian gold mines average an annual yield of 86,668 pounds.

ess Milloueness. To pid Liver, ladgestion, Sick Headache, Cra. O.cha.d Water is a specific.

The average weight of a sheep fleece

The best is the cheapest. Carter's Ink is the cest, yet it costs no more than the poorest-Ireland sends annually 44,000 tons of eggs-some 649,600,000 in round num-bers-to England alone.

Each package of lurnam Fadeless Dys. colors either Silk, Wool or Cotton perfectly at one boiling. Sold by all denogists,

Two cases occurred in Hungary last cummer of lightning-rods being melted

THE DUTY OF MOTHERS.

What suffering frequently results from a mother's ignorance; or more frequently from a mother's neglect to properly instruct her daughter!

There is a little truth and a great deal

of exaggeration in this. If a young

woman suffers severely she needs treatment, and her mother should see

Many mothers hesitate to take their

Mrs. August Pfalzgraf, of South Byron, Wis., mother of the young lady whose portrait we here publish, wrote Mrs. Pinkham in January, 1899, saying her daughter had suffered for two

years with irregular menstruation — had beadache all the time, and pain in

har side, feet swell, and was generally miserable. Mrs. Pinkham promptly replied with advice, and under date of March, 1899, the mother writes again that Lydia E. Pinkham's Vegetable

Compound cured her daughter of all pains and irregularity.

Easy Crime in New York,

which the bold rogue can usually ac-

tim. One reasoning a priori would assume that the confidence man or the blackmailer must needs be extremely ingenious, and that to make his nefarious industry pay he must constantly keep his wits at work to devise new

and plausible means to deceive. Not so. The rogue has learned from ex-

perience that anything original and outside the strictly commonpiace in crime would excite suspicion by rea-son of its novelty. Perhaps it is for this reason that nothing in the swind-

ling line has been invented since the beginning of written history. We have an occasional renaissance—about once in five years, the police say—and some

"You are looking handsome to-night,

The greatest marvel among the many curiosities of crime is the case with

Nothing in the world equals Mrs. Pinkham's great medicine for regulating woman's peculiar monthly troubles.

Mrs. Pinkham's address is

that she gets it.

Lynn, Mass.

Christ's Sheepfold Contains Flocks of All Benominations-There is No Monopoly in Religion. Tradition says "woman must suffer," and young women are so taught.

NEW YORK CITY.—On the occasion of the twentieth anniversary of the Bowery, mission, Dr. Talmage preached to a vast andience at the New York Academy of Music. Ministers of all denominations were present. The text was, John x, 16, "Other cheep I have which are not of this fold."

GATES WIDE OPEN. Dr. Talmage Says No Man Is Barred

From Receiving God's Grace.

fold."

There is no monopoly in religion. The grace of God is not a little property that we may fence off and have all to ourselves. It is not a king's park, at which we look through a barred gateway, wishing that we might go in and see the statuary and the deer and the royal conservatory. No; it is a Father's orchard, and everywhere there are bars that we may let down and gates that we may swing orem. daughters to a physician for examina-tion; but no mother need hesitate to write freely about her daughter or herself to Mrs. Pinkham and secure the most efficient advice without

In my boyhood next to the country schoolhouse there was an orehard of apples owned by a very large inan who, although there were apples in the place perpetually decaying and by scores and scores of bushels, never would allow any of us to touch the fruit. Sometimes the lads of the school, in the sinjulness of a nature inherited from our first parants, who were raised by the same temptation, invaded that orchard, but they soon retreated, in the man came after them at a speed reekiess of making his lamentass worse and eried out. "Boys, drop those apples or I will set the dog on you."

Well, my friends, there are Christian men who have the church under severagnard. There is fruit in this orchard for the whole world, but they have a rough and unsympathetic way of accosting out. In my boyhood next to the country

and unsympather way of accosting outsiders, as though they had no business
there, though the Lord wants all to
come and take the choicest and the ripest
fruit or, the premises. Have you an idea
that because you were baptized at sight
months of age and breause you have all
your life been under hallowed inducences
you therefore have a right to one whole
side of the Lord's table, spreading yourself out and taking up the entire room? I
tell you no. You will have to had in
your chows, for we will place on either
side of you those whom you never expected would sit there; for, as Christ said
to His people long age, so He says to you
and to me, "Other sheep I have which are
not of this fold."

McDonald, the Scatchman, has thousands of head of sheep. Some of them are
hrowsing on the heather, some of them
are lying down under the trees, some are
strolling over the mountains, some of
them are in his yard. They are scattered
all around in many places. Cameron, his
neighbor, comes over and says: 'I see you
have thirty six sheep. I have just counted
them." 'No," says McDonald, 'I have a
great many more sheep than you found in
this yard. Some are here, and some are
elsewhere. I have 4000 or 5000 in my
facks. 'Other sheep. I have which are not
of this fold." So Christ says to us. Here
is a knot of Christiams, but they make up
a small part of the flock. Here is the Episcopal fold, the Mcthodist fold, the Lutheran fold, the Congregational fold, the
Presbyterian fold, the only difference between these last two being the way in
which they wash the sheep, and so they
are scattered all over. And we come with
our statistics and say there are so many
thousand of the Lord's sheep, but Christ
responds: 'No, no; you have not seen
more than one out of a thousand of My
fock. They are scattered all over the
earth. Other sheep I have which are not
of this fold."

Of all the merciful institutions which
bless this city not one more thoroughly
enters into the spirit of the text than does
the Bower mission, whose twentieth anniye

when a great multitude that no man can number assembles? They will put fifty in your pew. What are the people assembled in Christian churches compared with the mightier milions outside? Some churches are like a hospital, that should advertise that its patients must have nothing worse that its patients great have no looken heads, no crushed ankles or fractured limbs. Bring there for treatment moderate sinners, velvet coated sinners and sinners with a gloss on.

It was as though at a great battle there were left 10,000 wounded and dying on the field, and three surgeons gave all their time to a half dozen patients in a bare hospital. The Major General comes in and says to the doctors: "One out here and look at the 10,000 dying for lack of surgical attendance." "No," say the three doctors standing there fanning their patients. "we have a half dozen important cases here, and we are attending to them, and when we are not positively busy with their wounds it takes all our time to keep the flies off."

In this awful battle of sin and sorrow.

flies off."

In this awful liattle of sin and sorrow, where millions have fallen on millions, do not let us spend all our time in taking care of a few people, and when the command comes, "Go into the world," say practically, "No, I cannot go: I have a few choice cases, and I am busy keeping off the flies."

We need, as churches, to stop bombard-ing the old iron-clad sinners that have been proof against thirty years of Chris-tian assault and take aim in other direc-

ing the old iron-elad sinners that have been proof against thirty years of Christian assault and take aim in other directions.

Years ago I visited a New England factory, and I saw on the outside the words. "No admittance." Of course I went in, and coming to the second door I saw the words, "No admittance." Getting clear on into the factory I saw they were making pins, useful pins, and nothing but pine. So I think there is sometimes an exclusiveness among some of the churches.

The outside world comes up and looks at the door and there is something which seems to say, "No admittance," and the world comes up to the pew door and sees written over it, "No admittance," and looks at the pulpit and there is something there which seems to say "No admittance," while we stand inside of the same churches hammering out our little niceties of religious belief, making pins.

Oh, for deeper appreciation of the sentiment of my text, "Other sheep I have which are not of this fold."

I have to remark that the heavenly Shepherd will find many sheep amid the non-shurch-poers. There are congregations where there are all Christians, and they seem to be completely finished, and they remind one of the skeleton leaves which by chemical preparation have had all the greenness and verdure taken off them and are left cois and white and delicate, nothing wanting but a glass case to put over them. The minister of Christ has nothing to do with such Christians but to come once a week and with ostrich feather dust off the accumulation of the last six days, leaving them bright and crystalline as before. But the other kind of church is an armory, with perpetual sound of drum and fife, gathering recruits for the Lord of Hosts and saying to every applicant: "Bo you want to be an God's side, the safe side and the happy side! If so, come in the armory and get equipped. Here is a bath in which to be cleansed. Here are sandels to put on your feet. Hive is a helmet for your heart. Here is a breastplate for your heart. Here is a breastplate for your hea

camong those was are now rejecters of Christianity. Some of the mightiest advisates of the gospel were ones skeptics. Thomas Chalmers once a skeptic. Robert Hall a skeptic, Ciristmas Evans a skeptic, Charles G. Finney a skeptic, I and, the apostle, once a skeptic. But when once with strong hand they laid hold of the gospel chariot they relied it on with what momentum! I do not know how you came to reject Christianity. It may have been through the insidel talk of some young man in the store or shop or factory. It may have been through the trickery of some professed Christian man, who disjusted you with religion. It may be that thirty years ago you lost all faith by what imppened in an oil company which was formed amid the petroleum excuercent. The company owned no land, or, if they did, there was no sign of oil produced. But the president of the company was a Presbyterian clder and the treasurer an Episcopal vestryman and one director was a Methodist class leader and the other.

But the president of the company was a Presbyterian elder and the teasurer an Episcopal vestryman and one director was a Methodist class leader and the other officers prominent members of Earlist and Congregational churches. Circulars were got out telling what fabulous prospects opened before this company. The circular had all the bucs of earth and sea and sky. The letters flamed with all the beauty of gold and jasper and amethyst. I have cent men and women who had a little movey to invest and that little their all said, "I do not know anything about this company, but so many good men are at the head of it that it must be excellent and taking stock in i must be almost as good as joining the church." So they bought their stock, and perhaps received one dividend to keep them still. But after awhile they found that the company had reorganized and had a different president, a different treasurer and different directors. Other engagements or an overcoming modesty had caused the former officers of the company, with many regrets, to resign,

the commany, with many regress, to resign, and all the subscribers of that stock indit to show for their investment was a beautifully ornamented certificate. Sometimes that man, looking over his ald pacers, comes across that certificate, and it is a suggestive that he vows he wants none of the religion that the president and directors of that oil company professed.

But I do not stop now to know how you came into rejection of Christianity. You frankly tell me that you do reject it. You do not believe that Christ is a divine being, although you admit that He was a very good man. You do not believe that the Bible was inspired of God, although you think there are some very fine things in it. You believe that the Scriptural description of Eden was only an allegory. There are fifty things that I believe that you do not believe, and vet you are an accommodating man. Everyloudy that knows you says that of you.

If I should ask you to do a kindness for me, at any and else should sak of you a kindness, a woul, do it. If when you are ill I should come to you with a phial of medicine and say. This kind of medicine has cured fifty people who were just as badly off at you are. Take it, and you replied. If do not want to take it. I have no confidence in it." I would say, "Take it to oblige me," and you are sick of sin. I come to you with a gospel medicine. It has cured hundreds and thousands and millions. Will you take it? "No," you may. "I have no confidence in it." Take it to oblige me, and you are sick of sin. I come to you with a gospel medicine. It has cured hundreds and thousands and millions. Will you take it? "No," you may. "I have no confidence in it." Take it to obligine, and just make the experiment.

If you are not acquainted with the ordinary modes of prayer, say in substance. "On, Lord Jesus, this is a strange thing for me to do. I know nothing about that formulas of religion. These Christian people have been talking so long about what Thou canst do for me, I am ready to do whatever Thou commandest me. If there

They never preached, or pretended to preach, yet, putting down one histelescope and another his parlimentarian's scroll and another his electrician's wire, came forth and commended the religion of Christ as the best thing for the cure of the world's woes. If you will not take the recommendation of ministers of the gospel, take the recommendation of highly respectable laymen.

oh, men, skeptical and struck through with unrest, I beg you to come off that great Sahara desert of doubt into the bright and luxuriant land of gospel hope and peace. You do not want your children to come up in that skepticism. If you do not believe in anything else, you believe in love—a father's love, a mother's love, a wile's love, a child's love.

Then let me tell you that God loves you more than all these together. The great heart of Christ aches to have you come in, and He looks into your eyes this moment, saying, "Other sheep I have which are not of this fold."

Again, I remark that the heavenly Shep-

and He looks into your eyes this moment, saving, "Other sheep I have which are not of this fold."

Again, I remark that the heavenly Shepherd is going to find a great many of the sheen among those who have been full of evil habit. They were all cheated into sin. The spider does not say to the fly, "Come into the web where I hill insects." Oh, no. The spider says, "Dearest fly, come and take a morning walk with me on this suspension bridge of gossamer, glittering with diamonds of dew." Do not be hard on those gone astray. It makes me sad to see Christian people give up a prodigal as lost. People tell us that if a man has delirium tremens twice he cannot be reclaimed; that if a woman has sacrificed her integrity she cannot be restored. The Bible has distinctly intimated that the Lord Almighty is ready to pardon 490 times. Why do I say 490 times? Because the Bible says "Seventy times seven." Now figure that out. You do not think a man can fall four times, eight times, ten times, twenty times, 100 times, 400 times and yet be saved. Four hundred and nine-ty times! There are men before the throne of God who have wallowed in every kind of sin, but, saved by the grace of Christ and washed in His blood, they stand there radiant now. There are those who plunged into the very lowest depths of the sluna and who have for hundreds of times been lifted up, and inaily, by the grace of God, they stand in heaven, gloriously rescued by the grace promised to the chiel of sinners.

MINOR MENTION.

Envelopes were first used in 1839. Venice has more than 400 canal bridges.

The postal deficit in Canada last year was \$461,000. All the German pipe foundries are

said to have joined the Pipe Trust. Horses are now being sent to South Africa at the rate of about 8000 a

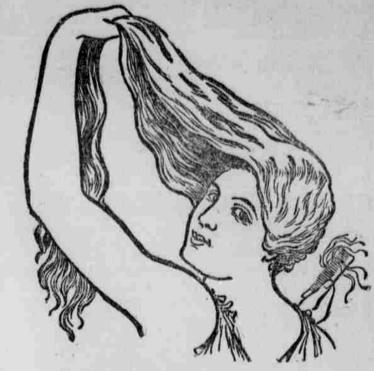
Since May 1, 1900, about 150,000 head of cattle have been sent from Florida ports to Cuba. Great Britain has decided to build

two battleships intended to be the largest in the world. State Senator Howland has introduced a bill abolishing capital punish-ment in Massachusetts.

The Syracuse (N. Y.) Rapid Transit Company has increased the wages of its employes from seven to nine per

A search by State efficials through Western Colorado for Indians hunting in the State has resulted in a failure to find one Indian.

The Christian Chinese Burial Association, with a principal office in New York City, has filed articles of incorporation at Albany, N. X.



Save Your Hair with Shampoos of



And light dressings of CUTICURA, purest of emollient skin cures. This treatment at once stops falling hair, removes crusts, scales, and dandruff, soothes irritated, itching surfaces, stimulates the hair follicles, supplies the roots with energy and nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp when all else fails.

MILLIONS USE CUTICURA SOAP

Assisted by CUTICURA OINTMENT, for preserving, purifying, and beautifying the skin, for cleansing the scalp of crusts, scales, and dandroff, and the stopping of falling hair, for softening, whitening, and healing red, rough, and sore hands, for baby rashes, itchings, and chafings, and for all the purposes of the toilet, bath, and nursery. Millions of Women use CUTICURA SOAP in the form of baths for annoying irritations, inflammations, and excoriations, for too free or offensive perspiration, in the form of washes for ulcerative weaknesses, and for many antiseptic purposes which readily suggest themselves to women and mothers. No amount of persuasion can induce those who have once used these great skin purifiers and beautifiers, to use any others. CUTICURA SOAP combines delicate emollient properties derived from CUTICURA, the great skin cure, with the purest of cleansing ingredients, and the most refreshing of flower odors. No other medicated soap is to be compared with it for preserving, purifying, and beautifying the skin, scaip, hair, and hands. No other foreign or domestic tollet soap, however expensive, is to be compared with it for all the purposes of the toilet, bath, and nursery. Thus it combines, in ONE SOAP at ONE PRICE, viz.: TWENTY-FIVE CENTS, the BEST skin and complexion soap, the BEST toilet, BEST baby soap in the world.

Complete External and Internal Treatment for Every Humor.
Consisting of Curretta Soar (25c.), to cleanse the skin of crusts and
acases and soften the thickened enticle; Curretta Olaryment (20c.),
to finately aliay itching, indammation, and sorten and
beal; and Curretta Rysintymer (20c.), to cool and cleanse the blood.
A Stratz Ser is often sufficient to cure the most torturing, disfiguring,
the SET, \$1.25 indiang, barring, and scale; with, scale, and blood humors, with foss of
hair, when all clee fails. Sold throughout the world.

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is easily cured and the bowels restored to a healthy condition by the use of FREE ELECTRIC BELT OFFE

NEW HAVEN, CONN.

Constipation

EARS, ROESUCK & CO., Ch

croup, whooping-cough, bronchitis, consumption, hard colds, and for coughs of all kinds, Aver's Cherry Pectoral has Three sizes: 25c., 50c., \$1.00. If your drugglet cannot supply you, send us one dollar and we will express a large bottle to you, all charges pr said. He sure you give us your namest express other. Address, J. C. Aven Co. lowell, Mass.

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Take LAXATIVE BROMO QUINING TABLETS. All dengels refund the money if it falls to cure.

E. W. GROVE'S signature is on each nox. 25c.

and in 1899 to \$976,000,000

If you want "good digestion to wait up-on your appetite" you should always chew a bar of Adams' Pepsin Tutti Fratti,

A horse cats nine times its weight in

trick so old as to have been forgotten comes to the front and does duty as a

BLUE Red Centre Panel.

brilliant novelty; but the working of it demands genius, and the main dependence of the crook of ordinary tal-ent is the tricks which everybody knows, but somehow fails to recognize when they are worked on him,

Thirty thousand women spend their

In 1890 the mineral products of the United States amounted to \$619,000,000,

Miss Flite," Bagster remarked in the pauses of the dance. So Mr. Smythe told me a few minntes ago. Thirty thousand women spend their lives in driving and steering the canal boats in Southern and Midland Eng-wouldn't believe anything that chump said, would you?

Dr. Greene's Nervura.

Weary Women Get Strength

and Victor from

HE had planned to go out with her husband, but her strength failed her. Her nerves were excited all day, and when night came she just couldn't find the courage. It is the old story of weakness and nervousness taking the pleasure out of life and filling it with discontent and suffering. It is not honest fatigue resulting from the daily task; it is weariness born of weakness and ill health.

The ideal strengthener for weak women is Dr. Greene's Nervura blood and nerve remedy. It builds them up in every way by toning up the blood and strengthening the nerves. Nothing else in the world can do Nervura's work. It seeks out the weak spots and strengthens them. It enriches the blood and gives it a healthy circulation, thus putting new life into the entire body.

Strength to overcome the general discouragement is followed by the ambition to be well. A few nights of sound, refreshing sleep brings a new sensation of acquired strength. How ready now is this woman for every duty and every plan for pleasure! The Dr. Greene's new color in her cheeks shows the potent work NERVURA of the vegetable elements in Ner-

FOR THE BLOOD AND vura. This NERVES. woman is now a cured woman, and such transformations are occurring in every community through the use of Dr. Greene's Nervura. If you are run-down and discouraged, here is the certain help.

boro, Mass., says:

READ DR. GREENE'S

Dr. Greene's advice is ree to all who seek it, ither by personal call it his office, 35 W. 14th street, New York City, or by letter through ite mail, All who are roken in health should all or write without

