

CHRISTIAN ENDEAVOR.

Topic For the Week Beginning Jan. 20.—Comment by Rev. S. H. Doyle.
Topic—Abiding Influence.—Heb. xi, 4; Math. xvi, 18.

The evil that men do lives after them. The good is oft interred with their bones. Thus writes the great poet, but it is not always the case. Good has an abiding influence as well as evil, and the good that men do often lives after them, and they being dead yet speak.

In the topical references we have two illustrations of abiding influence, and in both cases for good.
1. Abel's abiding influence. Heb. xi, 4. "By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts, and by it he being dead yet speaketh."

2. Mary's abiding influence. Math. xxvi, 13. "Whosoever this gospel shall be preached in the whole world there shall also this that this woman hath done be told for a memorial of her."

These are Christ's words of eulogy upon Mary for anointing Him with the alabaster box of ointment. His prophecy has been fulfilled. It is fulfilled today. For 2,000 years this beautiful story has been told and has had an abiding influence.

THE PRAYER MEETING.
Have a testimony meeting. Let each one try to tell what has been the words and deeds of others that have influenced their lives most. Thus we may learn what will influence the lives of others.

THE CHARACTER OF ONE'S WORK.
The character of one's work is not determined altogether by its social status. Whatever is necessary is honorable. The mind worker and the physical worker meet upon the same platform. In the hand and the brain are always in partnership.

Help Me Also.
Forgive us our trespasses as we forgive them that trespass against us. It is not sufficient to banish hatred from our hearts. We must also efface every painful recollection.

When a fellow is too fresh he is apt to be assaulted.
A diet of dry bread is apt to make anyone crusty.
The woman who is obliged to suffer in silence suffers twofold.

ALCOHOL'S RAVAGES.

ITS EFFECTS UPON STOMACH, LIVER AND KIDNEYS.

Impairs Digestion and is the Most Potent Cause of Cirrhosis of the Liver, an Incurable Malady—Induces Bright's Disease.

Upon the stomach the continued practice of drinking, whether in large or small quantities, invariably produces an inflammation and a catarrh, writes John G. Coyle, M. D., in Father Mathew Herald. Soon the drinker cannot eat in the morning and at that time feels a disgust for food. These are the first symptoms of alcoholic catarrh of the stomach.

So, too, the kidneys, undergoing repeated irritation from the alcoholic vapors in the blood, yield to the insidious poison and become chronically inflamed, like the liver, but in this case the disease is known as nephritis, or Bright's disease of the kidneys.

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Therefore when a human being with out necessity or for purposes of more gratification introduces into his body the drug known as alcohol, whether in the shape of the mild or strong liquors, he voluntarily places within his system a poison which weakens and enervates every tissue in his body.

Oh, you, the daily witnesses of the awful consequences of the habit of drunkenness, lift up your hearts and stand against this evil! To the specter whose shadow threatens the peace of home and the welfare of the body array a solid front of faith and courage.

England's Black Spots.
Late English criminal statistics show that Glamorgan, after Monmouth, is the blackest county in the island for the number of its crimes in proportion to the population. The drunkards' map shows Glamorgan to be the worst county for drunkenness.

The pugilist usually goes at things in a round a-bout way.
It's a good climate that agrees with the weather prognosticator.
There's many a slip 'twixt the cup and the New Year's resolution.

ODD BANK VISITORS.

CRANKS ARE ALMOST AS MUCH TO BE FEARED AS CROOKS.

Paying Tellers Have to Be Models of Vigilance All the Time to Dodge the Schemes and the Schemers That Lie in Wait For Them.

Many are the uses and the schemes that are devised for the purpose of beating the paying tellers in banks, and the cranks are as much to be feared as the crooks.

"That old man who has just left the bank," said the teller as he ran his fingers quickly over the new bills, "has been coming to this place every day for the past two years culling for money. He comes in every morning exactly at 11 o'clock and asks quickly if his check has arrived. I always have to tell him no, and he thanks me graciously and goes away."

"I've been sick," he said, "and I hope I have not wasted your money. No money here? What? That is strange. With this he thanked me and went away. He will be here again in the morning, and he'll keep coming day after day until death sends him to a bigger bank. The man is just a simple of what we get every day, although he is the most regular chap of the kind I have ever seen."

"Not by a jugful! How could I burn your gas in my house when it was shut up? I was away with my family on a visit, and I will make a thousand affidavits that no burner was left ignited as I went. 'Tis robbery, sir; 'tis bold faced, cold blooded robbery!"

"'Tis a song that is ever being sung!" explained the president as a look of sorrow crossed his face. "Prithce, fellow man, but no one says you burned the gas, and no one denies that your house was shut up. This bill is simply for the lighting which always takes place in a house when the family is absent. 'Tis but a trifle, and if thou art inclined to raise a great row and—"

The Wicked Little Germ.
"Microbes attack their victims when they are worn out."
"That's so. We read about them until we are dead tired, and then they take a mean advantage of us."—Indianapolis Journal.

An Epoch.
It is rumored that a certain Atchison man who has been cross for 30 years recently looked pleasant.—Atchison Globe.

My Silent Love.
My love is lying dead.
My love has gone to rest;
Her hands are lightly crowned
Upon her gentle breast.



THE GAS BILL.

A Legend Done Into English by Your Uncle Eli.

Once upon a time an eminent citizen entered the office of a gas company and threw down the month's bill he had received that day and shouted:

"Now, by the board of my father, but I am wroth and want more!"
"Anything wrong?" kindly and sympathetically queried the young man at the window.
"Wrong! Wrong! Can you not read? Can't you get that sum total through your young and innocent head?"

"Why this kick, my dear sir?" kindly asked the secretary as he appeared. "Because of the size of this bill."
"But you must remember that last month was a long one. You have but to glance at the calendar to see that the days and nights numbered thirty and one. 'Tis the defender you should blame. You will easily recall that the days were dark and dreary and the nights long and full of lonely shadows."

"But I was away on a visit, and my house was deserted. I did not even burn one foot of your infernal oil gas!"
"'Tis passing strange," quoth the secretary. "I will summon hence our president, who hath the knack of unravelling strange things."

"Man, hath thy better senses left thee?" severely asked the president as he looked upon the kicker. "Hath news of war or the excitement of politics turned thy head? Hath escaped from some insane asylum and come here with wheels in thy head?"

She Ought to Strike For a Raise.
"The manager doesn't like you? How do you know?" asked the girl at the revolver and cartridge counter.

Popular Phrase.
"HE WAS RIGHT THERE WITH THE CROOKS." —Chicago News.

Having fought the drink habit for some years, the railway managers are now about to put a stop to smoking of any kind by employees while on duty.



"A Fly is as Untamable as a Hyena."

To advertise successfully may not be easy but it is not half so difficult as the taming of a fly.

CHURCH DIRECTORY.

PRESBYTERIAN.—Rev. W. A. West, D. D., Pastor.
Sabbath school, 9:15.
Preaching service—each alternate Sunday morning counting from Aug. 12th, at 10:30, and every Sunday evening at 7:30.

METHODIST EPISCOPAL.—Rev. H. M. Ash, Pastor.
Sunday school at 9:30 a. m.
Preaching every other Sunday morning, counting from August 12th, at 10:30 and every Sunday evening at 7:00.

UNITED PRESBYTERIAN.—Rev. J. L. Groves, Pastor.
Sunday school at 9:30 a. m.
Preaching every Sunday morning at 10:30, and every other Sunday evening counting from August 19, at 7:00.

EVANGELICAL LUTHERAN.—Rev. A. G. Wolf, Pastor.
Sunday school 9:15 a. m.
Christian Endeavor at 6:15 p. m.
Wednesday evening prayer meeting at 7:00.

REFORMED.—Rev. C. M. Smith, Pastor.
Sunday school at 9:30 a. m.
Christian Endeavor at 6:00 p. m.
Wednesday evening prayer meeting at 7:00.

No Wasted Words.
There is a little settlement of New Hampshire people in Colorado. Among other things, they brought with them the New Hampshire aversion to using any more words in conversation than are absolutely necessary.

"Mornin', Si."
"Mornin' Josh."
"Wha'd you give your horse for bots?"

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The successful borrower, like lightning never strikes twice in the same place.

Kodol Dyspepsia Cure. Digests what you eat. It artificially digests the food and aids nature in strengthening and reconstructing the exhausted digestive organs.

Reisner's Store News. To give you in detail all the attractions of our big store, would utilize all the space in THE FULTON COUNTY NEWS.

Dress Goods. Every lady in the County knows the reputation REISNER'S STORE has for Fine Dress Goods.

Clothing for men, boys, and children in suits from the finest cassimeres, serges, chevots in the latest styles for dress, to the plain strong garment for every day wear.

Shoes. Everything from the finest dress shoes for Men, Women and Children to the strong, heavy shoe for hard service.

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