DR. TALMAGE. EMINENT DIVINE'S SUNDAY

DISCOURSE. Nations Are Judged-God Reols and Punishes Them on Earth-Judements Likened to the Swift spof a Hazor.

(Copyright 1900,1 garox, D. C.—Dr. Talmage, in or acceptant through Europe, has visited scenes of thrilling his-sis. He sends this sermon, in shows that nations are judged wild, and that God rewards them rities and punishes them for virtues and punishes them for ses. The text is Isalah vii, 20, sme day shall the Lord shave major that is hired, namely, by could the river, by the king of

gible is the oldest book ever writand or the Odyssey so daring. Its semetunes seems on the verge of es, but only seems so. The fact od would startle and arouse and and and nations. A tame and similitude would fail to accomsimilitude would fail to accomobject. While there are times employs in the Bible the gentle the morning cloud, and the dove daybreak in the presentation of oren find the iron chariot, the the earthquake, the spray, the old in my text the razor. This ded instrument has advanced in a with the ages. In Bible times the beard remained uncut save the beard remained uncut save s of mourning and humilia razor was always a sugges David said of Doeg, his an Thy tongue is a sharp razor leceifully that is, it pretends the face, but is really used for

striking text this weapon of the striking to the following cir-pears under the following cir-es: Judea needed to have some aperities cut off, and God sends three Assyrian kings—first Sen-then Esarhaddon and afterward segar. These three sharp inva-cut down the glory of Judea pared to so many sweeps of the case the face of the land. And irrestations were called a hired cause God took the kings of Asich whom He had no sympathy, to work, and paid them in palaces is and annexations. These kings red to execute the divine beheats. the text, which on its first read-have seemed trivial or inapt, is ith momentous import, "In the shall the Lord shave with a razor ed, namely, by them beyond y the hing of Assyria."

God's judgments are razors. better he careful how we use ather people. In careful sheath mestic weapons are put away, one by accident may touch them the hands of children may not em. Such instruments must be handled or not handled at all. handled or hot handled at all, necklessly some people wield the tof God! If a man meets with misfortune, how many there are ary out: "That is a judgment of m him because he was unscrupurogant or over-reaching or mis-lought be would get cut down! clean sweep of everything! His e and country house gone. His aptied of all the fine bays and of grays that used to prance by All his resources overthrown.

All his resources overthrown, hat he prided himself on tumbled solition. Good for him!" Stop, her. Don't sling around too freely ments of God, for they are razors. ments of God, for they are razors, at the most wicked business men and they live and the in prosmit some of the most honest and hones are driven into bankruptcy, the unsuccessful man's manner atuante and he was not really as a be looked to be. Some of those sy their heads erect and look importantly as a child, while many a seedy coat and slouch hat and med shoes is as proud as Lactier, ust tell by a man's look. Perwas not unscrupulous in business. chaps his business misfortune punishment, but the fatherly o prepare him for heaven, and we him far more than He loves in pay dollar for dollar and are is the commercial catalogue. others gets industriously lied a Better keep your hand off razors lest they cut and wound at do not deserve it. If you shave off some of the bristling pair own heart, do so, but be with beart, do so, but be w you put the sharp edge I do dislike the behavior is who, when people are c. "I told you so; getting d him right." If those I of their desert they would been pitched over the bat-The mote in their neighbor's all that it takes a microscope gves them more trouble than much obscures their own optics. etimes supercilious and some-scal and always blasphemous razor of divine judgment and a the bone of their own hard

on the bone of their own hard at then go to work on men but at full length under disaster, smilessly. They begin by soft a collection of sympathy and pity, and a and lather the vectim all over 5 put on the sharp edge. We careful how we shoot at other than the wrong one, may the servant of King William a shot at a deer, but the arrow almst a tree and killed the king gaing out with shafts to pierce ing out with shafts to pierce o cut, we had better imitate of Richard Coeur de Lion he war of the Crusades, was the war of the Crusades, was disprisoned, but none of his with which will be and from stronghold to and sang at each window a song that Richard Coeur de ught him in other days. And ming before a jail where he as king might be incarcers two lines of song and immes Richard responded from his e other two lines, and so his were discovered, and a successful was at once made for a. So let us go up and down that the music of kind words their hearts, seronading the and trying to get out of who had noble natures, but an ercumstances have been reumstances have been liberating kings. More

therating kings. More se razer, t we to be apologotic to those who while they have also great virtues; no no flowers. I must not red at a nettle along the a field containing forty igan wheat. Some time id us there was on the ugan wheat. Some time id us there was on the miles long, but from the right I concluded it was sun still. The sun can very large spot upon it, is miles long, and I am or those men who have at the same time they virtues.

at the same time they virtues, read in my text that the the Inred razor of Assydudea I think myself of God's providence. A rampt part of an inch out means either failure or fod's dealings never sip, mass by the thousandth the right direction. Peoplah things in this world is. Cholern sweeps across dadrid and Palermo, and asly. Will the epidemic ad America? People say: rely depend on whether a successful experiment; definitely on quarantine will depend on the early or of frost; that epidemic world, and it poss blumes world, and it poss blumes world, and it poss blumes continents, and it is all all and God had something to that His morey may have

tine and the nearth officers. It was right and a necessity that all caution about be used, but there have come enough macaroni from Italy and enough grapes from the south of France and enough rags from atterdermalions and hidden in these articles of transportation chouch choleraic germs to have left by this time all the cities mourning in the cemeteries. I thank all the doctors and quarantines, but more than all and first of all and last of all and all the time I thank God. In all the 1920 years of the world's existence there has not one thing merely "haveners" ee has not one thing merely "hannened God is not an anarchist, but a King

there has not one thing merely "happened 57". God is not an anarchist, but a King a Pather.

When little Tad, the son of Prevdent Lincoln, died, all America sympathized with the sorrow in the White House. He used to rush into the room where the Labinet was in session and while the most minent men of the land were discussing the questions of national existence. But the child had no care about those questions. No. God the Father and God the Son and God the Holy Ghost are in prepetual session in regard to this world and kindred worlds. Shall you, His child, cush in to criticise or arraien or condenn the divine government." No. The cabinet of the eternal three can govern and will govern in the wisest and best way, and there never will be a mistake and, like razor skillfully swing, shall cut that which ought to be avoided. Precision to the very hairbreath. Earthly time-pieces may go out of order and strike wrong, salying it is 1 o'clock when it is 2 or 2 when it is 3. God's clock is always with, and when it is 1 it strikes 1, and when it is 12 it strikes 12, and the second hand is as accurate as the minute hand.

Further, my text tells us that God sometimes shaves nations: "In the same day shall the Lord shave with a ruses that is bired." With one sharp sweep He went across Judea, and down went its pride and its power. In 1841 God shaved the American nation. We had allowed to grow Sabbath desecration and oppression and blasphemy and fraud and irs sins and the East its sins and the West its sins. We had been warned again and again, and we did not heed. At length the sword of war cut from the St. Lawrence to the Gulf and from Atlantic sea, oard to Pacific seaboard. The pride of the land, not the cowards, but the heroes, on both sides went down. And that which we took for the sword of war was the Lord razor. In 1802 again it went across the land; in 1803 again: in 1804 again. Then the sharp instrument was incased and not away.

the sword of war was the Lord razor. In 1802 again it went across the land; in 1803 again: in 1804 again. Then the sharp instrument was incased and put away. One would think that our national symbol of the eagle might sometimes suggest another eagle, that which ancient Rome carried. In the talons of that eagle were clutched at one time Britain, France, Spain, Italy, Dalmatia, Rhasetia, Noricum, Pannonia, Mossa, Daora Threes Ma. Pannonia, Moesia, Dacia, Thrace, Mace donia, Greece, Asia Minor, Syria, Phoeni cia, Palestine, Egypt and all northern Africa and all the islands of the Mediter The Palestine, Egypt and all northern Africa and all the islands of the Meditor ranean—indeed all the world that was worth having; 120,000,000 of people under the wings of that one eagle! Where is she naw? Ask Gibbon, the historian, in his prose poem, the "Decline and Fall of the Roman Empire." Ask her gigantic rains, bemoaning their sadness through the ages, the screech owl at windows out of which worldwide conquerers looked. Ask the day of judgment, when her crowned debauchees, Commodus and Pertinan and Caligula and Diocletian, shall answer for their infamy. As man and as nations let us repent and have our trust in a pardoning God rather than depend on former successes for immunity. Out of thirteen of the greatest hattles of the world Napoleon had lost but one before Waterloo. Pride and destruction often node in the same saddle.

But notice once more and more than all in my text that God is so kind and loving that when it is necessary for Himtorical.

all in my text that God is so kind and loving that when it is necessary for Him to cut He has to go to others for the sharp edged weapon. "In the same day shall the Lord shave with a razer that is hired." God is love. God is pity. God is help. God is shelter. God is rescue. There are no sharp edges about Him, no thrusting points, no instruments of lacera t.ou. If you want balm for wounds, He has that. If you want divine salve for eyesight, He has that. But if there is sharp and cutting work to do which requires a razer, that He hires. God has nothing about Him that hurts save when dire necessity demands, and then He has to go clear off to some one else to get the thre necessity demands, and then He has o go clear off to some one else to get the astrument. This divine elemency will be oned Himself from punctured arieries and let the terrestrial and infernal worlds want Him until the chandellers of the sky had to be turned out because the universe could not endure the outrage. Hius-trious for love He must have been to take all that as our substitute, paying out of this own heart the price of our almission

all that as our substitute, paying out of the own heart the price of our admission at the gates of leaven.

King Henry II, of England crowned his son as king, and on the day of coronation put on a servant's garb and waited, he, the king, at the sons table, to the aston-sharent of all the princes. But we know of a more wondrous scene, the King of heaven and earth offering to put on you. His child, the crown of life and in the form of a servant waiting on you with blessing. Extol that love, all painting, all sculpture, all music, all architecture, all worship! In Dresdenian gallery let Raphael hold Him up as a child, and in Antwerp cathedral let Rubens hand Him down from the cross as a martyr and Handel malie all his oratorio vibrate around that one chord—"He was wounded for our transgressions, bruised for our iniquities." But not until all the redcemed get home and from the countenances in all the galleries of the ransomed shall be revealed the wonders of redemption shall either man or seraph or archangel know the height and depth and breadth of the love of God.

At our national capital a monument in

of God.

At our national capital a monument in honor of him who did more than any one to achieve our American independence was for scores of years in building, and most of us were discouraged and said it oever would be completed. And how glad we sil were when in the presence of the highest officials of the nation the work was done! But will the monument to Him who died for the eternal liberation of the human race ever be completed? For ages the work has been going up. Evangelists and apostles and martyrs have been adding to the heavenly pile, and every one of the millions of redeemed going up from earth has made to it contribution of gladness, and weight of glory is swung to the carth has made to it contribution of glad-ness, and weight of glory is swung to the top of other weight of glory, higher and higher as the whole millenniums roll, sap-phire on the top of jasper, sardonyx on the top of chalcedony and chrysoprasus above topaz, until far beneath shall be the walls and towers and domes of our earth-ity capitol, a monument forever and for-iver rising and yet never done: "Unto Him who has loved us and washed us from our sins in His own blood and made us kings and priests forever." Alleluis, amen.

Wire Nail Caused Appendicitis. A 9-year-old boy named Isaac Lipson, who lives in Chelsen, Mass., was operated on for appendicitis a few days since with a rather unusual result Hospital physicians found the appendix in bad condition and on making an incision in it, there was encountered a wire nail, one inch in length. It was successfully removed. From a medical standpoint the operation was an interesting one. Since the discovery of appendicitis there have been many foreign substances found in the diseased organ, but this is the first time in the history of medical science that such a thing as a nail has been

found. The nall was badly rusted.

A Monopoly of Volcanoes. From Naples it is announced that the Italian government has given to one of the great international tourist companies a monopoly of Mount Ve-Now if the company could only obtain similar concessions from the rest of the volcanoes of the world, incorporate them in a volcano trust and limit production, there would be distinct service involved.

THE SABBATH SCHOOL

INTERNATIONAL LESSON COMMENTS FOR SEPTEMBER 23.

Subject: The Duty of Watchfulness Luke xil., 35-46-Golden Text: Matt xxvi., 41 - Memory Verses, 43, 44 -Commentary on the Day's Lesson.

Commentary on the Day's Lesson.

35. "Let your loins be girded about."
This is an allusion to the long robes of the East, which those who wear must bind up before they engage in any active employment." Jesus had just admonished them against undue anxiety about temporal affairs (vs. 22-32), and now He gives an admonition to watchfulness. "And your light burning." The master was likely to return at any hour of the night, and in or der to be ready to receive him their lights must be burning.

return at any hour of the night, and in or der to be ready to receive him their lights must be burning.

36. "When he will return from the wedding." The Jewish weddings were conducted with great pomp. The ceremony was usually performed in the night. The festivities lasted from three to seven days. "That when he cometh." As these servants waited, with girded loins and burning lights, all ready to meet their master and run at his bidding as soon as he approached; so we are to wait for the coming of our Master. Wait (1) with eager longing and (2) with joyous expectation. "May open—immediately." Few will have some thing to do first—will have to get ready. 37. "Blessed." Those who are ready are blessed and are highly honored by their master. "When He cometh." Christ returns to all from the heavenly wedding at the end of the world, when He has taken to Himself His bride the church; to each individual He comes when He stands and denly before a man at the hour of death. "Shall find watching." We are to watch against temptations from within and without; against pervading iniquities which fill the air with moral malaria, and even chill the piety of the church; against failure in out; against pervading iniquities which fill the air with moral malaria, and even chill the piety of the church; against failure in duty; against the loss of the warmth of love; against the day of death and of judgment, so as to be prepared for them when they come. We are also to watch for the coming of the Lord; watch for it with hope and joy; watch for the signs of His special presence and power; watch for openings to serve Him by helping His poor children; watch for opportunities of comopenings to serve Him by helping His poor children: watch for opportunities of comforting the sad, upholding the weak, reclaiming the erring, teaching the ignorant, leading men to Jesus, aiding His cause. "Gird himself—serve them." Whatever we do for God He will do in return for us. It is unusual for masters to wait upon their servants, but Jesus Christ was among His disciples as one that served. See John 13: 4, 5. This also signifies the joy with which they shall be received into the other world by the Lord Jesus, who has gone before to prepare for them, and has told them that His Father will honor them John 12: 26.

38. "The second—or—third watch." The

38. "The second—or—third watch." The Jews had adopted the Roman custom of dividing the night into four watches. The first watch was from six to nine, the sec

twelve to three, the fourth from three to six.

39. "Idd known what hour." The house-holder's ignorance of the time when the thief would come is the reason why he does not watch. He cannot always keer awake, so he has to go to sleep and is robbed. But our ignorance is the reason for wakefulness, because we can keep spiritually awake all through life. The house holder watches to prevent, but we to share in that for which the watch is kept. But with all the obscurity thus intention ally thrown around the day and the hour of Christ's coming, let us not forget that no obscurity, no uncertainty hangs around the great event itself. In the East the State punishes, but leaves the prevention and detection of theft and robbery to the individual interested. Hence the watch man is necessary and important every where.

where,
49, "Be ye therefore ready." Alway ready so we will never be taken unawares Watchfulness insures readiness; readines insures safety. Indifference marks th way to sin and despair. A scriptural preparation includes repentance and con version. "Cometh. when ye think not." See I Thess. 5: 2; 2 Pet. 3: 10. We should resist the temptation to spiritual drowsi ness. Nothing is much worse than a sleepy religion. Rev. 3: 16, 41. "Peter said unto him." This apos

41. "Peter said unto him." This apostle was the one who afterward most needed the admonition (Matt. 26: 74), and is so said a manner forgot it. Those who stand in most danger are often slowest to profit by words of warning. "Unto us, or oven to all." Is it meant for us as Thine apostles, or for all men? Our Lord in His maswer in speaking of a steward, irtimates that the parable has its highest reference to the ministers and rulers of His church; but shows at the close (v. 48) that it applies to every one according to the measure of his knowledge and of the duties haid upon him.

it applies to every one according to the measure of his knowledge and of the duties laid upon him.

42. "Faithful and wise steward." The steward was a middle person between the mister and slave, and had the care of the whole household. It was a post of confidence in which faithfulness was required. As the steward to the rest of the servants, so should the apostles stand with reference to other believers. "Shall make ruler." That one would be made ruler who had previously proven himself faithful and wise, who attended to his duties during his master's absence with the same fidelity that he did when he was present. "To give—meat." As God's stewards we should be ready to give out to others what He places at our disposal.

43. "Blessed." He is blessed in his deed, he rejoices because he is found in the faithful performance of his duties by his Lord and he is blessed with a high promotion. "Shall find so doing." We see here what Christ means by watching: "not gazing of into the heavens for signs, but the faithful performance of duty."

44. "He will set him over all that he hath." (R. V.) So each saint owns all of God's possessions, even now. I Cor.3: 21.22. The reward is both outward and in ward; more glories and blessings and joys and larger capacities for usefulness and enjoyment. To him that hath shall be given.

45. "Say in his heart." If, instead obeing faithful the servant begins to plar wickedness and to actually enter into sin a different "portion" will be appointed him upon his Lord's return. "Delayeth his coming." The fact that Christ's coming is delayed causes the love of many to way cold. 2 Pet. 3: 3, 4. "To eat and drink." Self-indulgence is a very common sin. "To be drunken." This was not only a common and terribly destructive sin in Christ's coming and continues and cold. 2 Pet. 3: 3, 4. To eat and drink. Self-indulgence is a very common sin. "To be drunken." This was not only a common and terribly destructive sin in Christ's time, but it is the same to-day. The licensed saloon is the direct road to "degra dation, vice, the gambling hell, the broth cl. poverty, wretchedness, want, robbery prison, the gallows, the drunkard's grave hell."

hell."

48. "When he looketh not." The Lore will come suddenly and call every one to an account. "Will cut him in sunder." This was a most terrible method of executing criminals, anciently. "With the un believers." Read Rev. 21: 8.

How a Soldier Feels in Pattle.

The worst time the soldier passes through, says a veteran, is not when he is under fire-no matter how thick the bullets fly-but about half an hour before the battle begins. Whether a man is a novice or an old campaigner, he is pretty sure to feel solemn then. His thoughts turn toward his home and friends; he speculates on the possibility that he may be spending his last hours on earth. In fact, nothing makes so great an impression on the soldier's mind as the time he spends just before the battle. It sobers the most daring and reckless men. But the mood soon passes. Within five or ten minutes after the firing has commenced all the depression has disappeared and is succeeded by a feeling of keen excitement, amounting in some cases to a regular frenzy. The soldier sees his comrades falling around him, but the only impression, as a rule, is one of regret, with possibly an idea that their death must be avenged.

Bicycles are now largely used. in place of horses on cattle ranches,

DISEASES OF WILD BEASTS.

Worst Ensinies-Cancer Kills Snakes. "What disenses are wild beasts in captivity subject to?" was the ques tion the writer recently put to a lead-

ing animal importer.

"Well," was the reply, "monkeys for the most part, die of consumption and pneumonia. Antelopes, moose, deer and other browsing beasts die be cause proper food cannot be found for them. In my opinion, the tannin in the bark and twigs which these animals feed most largely upon is what their system needs in order to keep them in a healthy condition. Of course, very little of this is found in the bay ind other foods which are fed to these mimals in captivity. In regard to the 'ar western animals of this country there seems to be some peculiar qual ity of the alfalfa and other grasses of the prairie which is absolutely nec essary for their sustenance and well being. I think that the climatic change has very little influence upon them. I have shipped lots of mule deer,black tailed deer, antelope and Rocky Moun tain sheep to Europe and the Continent, but they did not live one year You see that moose, for instance, live largely upon lichen and bark. Of course, these foods cannot be secured so far from the forests, and hay proves to be a very poor substitute. I have no doubt but that if these poor ani mals could be supplied with their nat ural food they would live as long as lions and tigers.

"All the African, Indian and Austral ian animals come to this country through a general depot in Germany If any weakly specimens arrive in that country they are kept there until they recover. While in transit across the ocean it is a very common thing for non-carnivora to go without food for ten days, and they are often sea sick. This is particularly true of llamas, an telopes and camels. There is a good deal of ignorance about the medical treatment of wild animals. Those which feed upon grass are treated in sickness much the same as a horse In the case of lions, tigers and beasts of the cat family generally the same medicines which are given to a dog under similar eircumstances are used

"One of the most difficult species

to keep alive is the South American

tapir. They are brought chiefly from the Amazon River and belong to the pig family. Like the monkeys, they all die of consumption. Snakes, as : rule, die of cancer. I have often taker from the mouth of a python pieces of decayed tissues as large as a walnut This disease is produced by the habit of the snakes striking their fangs into wood or any hard substance with which they come in contact. fangs are usually broken off in these attacks and cancer supervenes. As soon as I detect the cancerous growth in the mouth of a snake I know that the reptile is doomed. I remember a curious instance of this kind in connection with a magnificent royal Bengal tiger, which went mad from convulsions brought on by eating too much, and in a frenzy the tiger ate off her own tail close up to the body and devoured every inch of it, includ-

ing the bair. "About three years ago I lost three rare Koodoo antelopes in a very curious manner. They were confined in a stable which was infested with rats. Late one night I heard a great hubbul in the stable. Opening the door I found the antelopes springing all over the stable, striking their horns against the flooring overhead and acting as if they were frightened out of their wits. I noticed that they looked at a particular spot in the corner, and when I saw a rat come out the effect was married upon the antel tried in vain to quiet them, and the next morning they were found dead in the stable. They had died from fright."-Washington Star.

A King, Some Hair Dye and a Poodle, The story at the expense of the

queen is this: The queen was anxious that her hus band should follow the example of his father and the fashion common among elderly Piedmontese officers. and dye his hair. Her pleadings were in vain. Umberto's was an honest nature that did not love these subterfuges. Seeing entreaty was in vain, the queen had recourse to strategem She caused a quantity of fine hair dye to be sent from Paris and put in the king's dressing room, together with directions for its use, making, however, no allusion to the subject. The king, too, said nothing, though be could not fail to see the pigments. Now, the queen has a large white poodle, of which she is very fond. What was her horror a few days later to see her pet come running into her room with his snowy locks all turned to let black. King Umberto had expended the dyes upon changing the color of the poonle's hair. From that day forth the subject of hair dye was dropped between the royal couple,ondon Dally News.

Time Limit Lamps.

A German firm has recently brought out a type of incandescent lamp which can be set in advance to burn a given number of hours and then atomati cally extinguish itself, says the Elec tric Review. In the base of the lamp is fixed a copper tube containing central part of copper wire and filled with a solution of sulphate copper. A current is arranged to pass through this solution from the wire to the tube, so that a continual electrolytic solution of the wire takes place. A soon as the wire is all dissolved, the current is broken and the lamp goe The size and length of the wire may be set for any given number of hours, and the lamp thus become automatic in its action.

The Skipper and the Viceroy.

Quite a fresh story is going abou illustrating bow small, after all, is th importance of a viceroy compares with that of a captain of the P. and O. A passenger on the way to Bon bay the other day said to the com mander, by way of delicate ingratia tion, "This is the ship, I believe, or which Lord Curzon went out to India. "Really," was the reply. "I dare say So many people go back and forti with me-I couldn't swear to it." do not know if anybody has had th courage to offer this ancedote to hi excellency.-London World.

How News Will Travel.

"While on a visit to the south recently I obtained a box of your Tetterine, recommended for all skin dis-I find it to be a marvelously good thing. I wish to get some more, and would like to establish an agency here for its sale. Please let me know the price of one dozen boxes. W. C. McCall, Granville, Ohio." At druggists or by mail for 50c. from J. T. Shuptrine, Savannah, Ga.

New Orleans received in 1864 as a equest from Simon V. Sickles, a druggist, a fund of \$16,844 for the estabishment of a dispensary to furnish irugs and medical advice free to the poor of the city, Until 1877 the income vas used for this purpose, but the city ouncil, finding that the expense much acceded the receipts, voted to stop the tisbursements until the time when the fund should have so increased that the ity could equip a free dispensary and hus carry out the testator's desire to the letter. The amount of the fund is now \$83,053.61. When it has reached \$100,000 the plan will be carried out.

Sir Charles Tupper.

Sir Charles Tupper,perhaps the most distinguished of Canada's statesmen. has no doubt inherited much of his ability from his father. It is related of the latter, who was a Baptist clergyman, that by the time he was 85 years old he had read the whole Bible in eight different tongues. He died in 1881 at the advanced age of 87.

SUFFERING AND RELIEF

Three Letters from Mrs. Johnson, Showing that Lydia E. Pink-ham's Vegetable Compound Cures the Ills of Women

Wrote for firs. Pinkham's Advice November, 1897

"DEAR MRS. PINKHAM:- I am a great rufferer, have much trouble through the lower part of my bowels, and I am writing to you for advice. Menses are irregular and sounty, am troubled with eucorrhosa, and I ache so through my back and down through my loins, have spells of bloating very badly, sometimes will be very large and other times very much reduced."-Mas.CHAS. E. Jounson, Box 33, Rumford Center, Maine, Nov. 20, 1897.

Improvement Reported December, 1897

"DEAR MRS. PINKHAM:- I wish to tell you that I am improving in health. am ever so much better than when I wrote before. The trouble through the lower part of bowels is better and I am not bloated so badly. I was very much swollen through the abdomen before I took Lydia E. Pinkham's Vegetable Compound. I still have a feeling of fulness across my chest. I have used three bottles of it and am on the fourth."-Mrs. Chas. E. Johnson, Box. 33, Rumford Center, Maine, Dec. 13,1897.

Enjoying Good Health June, 1899 "DEAR MRS. PINKHAM :- Since a year ago I have been taking your medicine, and am now strong and enjoying good health. I have not been so well for three years, and feel very thankful to you for what Lydia E. Pinkham's Vegetable Compound has done for me. I would advise all who suffer with female troubles to try your medicine."-MRS. CHAS. E. JOHNSON, Box 33, Rumford Center, Maina June 1 1800

The Spanish Import duties paid during the first six months of the current year exceed by 55,000,000 pesetas those for the corresponding period of 1889. Dyeing is as simple as washing when

PUINAM FADELESS DYES. Sold by all druggists.

Most counterfeit documents are detected through some individual peculiarity of the counterfeiter of which he himself is not The Best Prescription for Chills

and Ferry is a bottle of GROVE'S TASTELESS CHILL TONIC. It is simply from and quintie in a tasteless form. No cure—no pay. Price Soc. In Sait Lake City there are three Presby-terian churches, viz., the First, the West-minster and the Third,

If you want "good digestion to wait up-on your appetite" you should always chew a bar of Adams' Pepsin Tutti Frutti. The Russian Church has a rule against the ublication of the Old Testament without

the Apoeryphn. Mrs. Winslow's Soothing Syrup for children ecthing, softens the gums, reducing inflamma-ion, allays pain, cures wind colle. Zzc. a bottle.

Everything points to one of the largest apple crops this season in the history of Nova Scotia. 'iso' Cure is the best medicine we ever us

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