TALMAGE. DIVINE'S SUNDA

OUR E.

Values-Earthly Riches , But the Glories of erlasting—Compares the With the Valueless Body

profit 1990.]

D. C. — From Berlin, in the American church amprising many of his are traveling through greends this discourse, and methods, he calcuss and urges higher appreciations. The text What shall it profit a the whole world and eura 1 1000.1

ns are to be found house of God, but ive business operalay asking yourself: this? What is the would not think of cater value for that se. You would not which cost you \$10 property that was uld not sell it for gent in all matters Are you as wise it to the matters of instruc When He talked to of the gospel net be farmers, He said: to sow. When He is, He told the para And am I not right audience made up of

ng, "What shall gain the whole

that the world is a flowers are Its rocks are Its dewdrops through the heavens, ago, one Christmus a sister world to call , and it hung over and it hung over enough to get the derer's return, and, with soft feet of back through the how beautiful they of the wave white hed bridge on which the storm is over! of lamplighters that all the dome of the ickets of fire! How he saffron cloud that sea of heaven! How with bridal blossoms r who it is that beats ing for the bird or-the harebell tolls its r! There may be r worlds than this, "take my soul I am willing to take an ready now for the beautiful a world, so and a world!"

d a world?

e minutely into the
You will not buy
n get a good fitle to
ked at the property t suits you you send bablic office, and he deeds and the book book of judgments as, and he decides sood before you will with it. There might y and in every way ir want, but if you le you will not take to say that it is in-title to this world, it, in the very year of as a permanent liven away from it riven away from it. gli the senses. All beaugh the eye, but the eye at all captivating sounds but my ear may be deafmess of fruits and viands, but my taste may be decention of culture and of mind, but I may bee my frail hold, then, I have

if you want to get a etty you must serve upon ettment, giving him a cer-acate the premises, but es to us and serves a writ He says: "Off of this He says: "Off of this to right any longer to be might cry out, "I ar that property;" the avail. We might say, tee deed for that propould be of no avail. I he cannot see a seal a indenture. So that, that I give up my soul want to tell you that amont give me the first

the title of a property s about insurance. You enough to buy a large solid not possibly be inunt have anything to perty. Now, I ask you you give me that this is to be burned up feelogists tell us that that the heart of the hving coat; that it is lire at sea, the flames coause the hatches are you propose to name of you propose to name. ret place, you give no cond place, for which baurance. "Oh," you the occans will wash ad put out the fire." inflummable elements ogen and oxygen. Call and then the Atlantic coms would blaze like on want me to take ch you can give no pos

lave swept their telescopes of and have found out that an internal worlds, in the last that have disappeared. At that have disappeared. At that have disappeared. At the last like other worlds, in deeply red—they were on a get as the like of they were on a get as the last like of they were that if the geologist be right within our world is to go in and yet you want me to some lor at. Ah, no; it is a soming now, Suppose you make agent to look at you have a gent to look at you have a gent to look at you have a gent to look at you have bouse he should say. "That is now in the basement." It get any insurance upon it. about this world as though you me insurance upon it, about this world as though the investment, as though you me insurance upon it, when has mad a large case of iffity years. He lies down the say. "That man is worth millions of dollars." Is held a surveyor, with his compass and you say. "There is a smiding three miles in one diture miles in another directant way to measure that they any to measure that they way to measure that they are to product and take out as the way to measure that they have the say to measure that they have it is an undertaker who will come and put his a part pocket and take out as the way to measure five feet went their telescopes

vest pocket and take out a ad he will measure five feet one way and two feet and a set way and two feet and a set way and two feet and a man so attentive to his mother!' and, dying soon after, left him another large fortune."---Philadelphia Press.

property. Uh. no. I forgot. Not so much as that, for he does not own even the slace in which he lies in the cemetery. The deed to that belongs to the executors and heirs. Oh, what a preperty you ploypose to give me for my soul! If you sell a bill of goods you go into the folinting room and say to your partner. "Do you think that man is good for this bill? Can he give proper security? Will he meet this payment?" Now when you are offered this world as a possession I want you to go into this bargain blindly. I want you to test the matter. I do not want you to go into this bargain blindly. I want you to ask about the title, about the integrance, about whether men have ever lind any trouble with it, about whether you can keep it about whether you can keep it about whether you endeed thousand no part of the control of the con

There is the world now. I shall say no more about it. Make up your mind for yourself, as I shall, before God, have to make up my mind for myself, about the value of this world. I cannot afford to make a mistake for my soul, and you cannot afford to make a mistake for my soul, and you cannot afford to make a mistake for your soul. Christ is glorious to our souls now, but how much grander our appreciation after awhile! A conqueror comes back after the battle. He has been fighting for us. He comes upon the platform. He has one arm in a sling, and the other arm holds a crutch. As he meants the platform, on, the enthusiasm of the andience! They say, "That man fought for us and imperiled his life for us," and how wild the huzza that follows huzza.

When the Lord Jesus Christ shall at last stand out before the multitudes of the redeemed of heaven and we meet Him face to lace and feel that He was wounded in the bead on a wounded to the back on the redeemed of heaven and we meet Him face to lace and feel that He was wounded in the bead on a wounded to the back on the redeemed of heaven and we meet Him the bead on a wounded to the back on the redeemed of the the the total of the back on the redeemed of the the the total the the back on the redeemed of the the the total the the back on the redeemed of the the the total the the total the the total the total the the total the total the the total the total

he redeemed of heaven and we need this lace to lace and feel that He was wounded in the head and wounded in the hands and wounded in the feet and wounded in the side for us, methinks we will be over-

the side for us, methinks we will be over-whelmed.

We will sit some time gazing in silence until some leader and the white roled choir shall lift the balon of light and give the signal that it is time to wake the song of jubiler, and all heaven then will break forth into "Hesanna" hosanna! Worthy is the Lemb that was slain.

I calculate further the value of the soul by the price that has been paid for it. In St. Petersburg there is a diamond that the Government paid \$200,000 for "Well," you say, "it must have been very valuable or the Government would not have paid \$200,000 for it."

I want to see what the soul is worth I want to see what the soul is worth and what your soul is worth by seeing what has been pasa for it. For that immortal soul the richest blood that was ever shed, the deepest groun that was ever ultered, all the griets of earth compressed into one tear, all the sufferings of earth gathered into one tagic of pain and stuck through His bole heart.

into one tear, all the sufferings of earth gathered into one rapier of pain and stuck through His holy heart. Does it not imply tremendous value?

I argue, also, the value of the soul from the home that has been fitted up for it in the future. One would have thought that a street of adamant would have done. No, it is a street of gold. One would have done. No, it is the flame of sardonys, mingling with the green of emerald.

One would have thought that an occa-sional doxology would have done. No, it is a perpetual song. If the ages of heaven is a perpetual song. If the ages of heaven marched in a straight line, some day the last regiment might pass out of sight. But no, the ages of heaven do not march in a straight line, but in a circle around about the throne of God, forever, forever, tramp, tramp! A soul so bought, so equipped, so provided for must be a price-less soul, a majestic soul, a tremendous soul.

less soul, a majestic soul, a tremendous soul.

If a man sell a bill of goods worth \$5000, and he is cheated out of it, he may get \$5000 somewhere else, but a man who invests his soul invasts all. Saving that, he saves all. In the light of my text, it seems to me as it you were offering your soul to the highest bidder, and I hear you say, "What is bid for it, my deathless sprite? What is bid for it," Satan says, "I will bid the world." You say, "Begone, that is no equivalent? Sell my soul for the world? No! Begone?

Well, there are a great many people who say, "I will not sell my soul for the world." You say? "Some one whisters here, "I will give my soul to thrist." Will you? That is the wisent resolution you ever made.

in the wesent resolution you ever made.
Will you give it to Christ? When? To
morrow? No, now. I congratulate you
if you have come to such a decision.
Oh, if the eternal Spirit of God would

now come down upon you and snow you the vanity of this world and the immense importance of Christ's religion and the in-finite value of your own immortal souls, what an hour this would be!

what an hour this would be! Do you know that the that beinght your soul? Do you know that the has paid an infinite price for it? Do you know that He is worthy of it? Will you give it to Him you?

I was reading lately of a sailor who had just got ashore and was telling about his last experience at sea. He said: "The last time I crossed the ocean we had a terrific time. After we had been out three or four days the machinery got disarranged, and the steam began to escape, and the cap-tain, gathering the people and the crew on deck, said, 't'nless some one will go down and shut off that steam and arrange tain, gathering the people and the crew on deck, said, 'Unless some one will go down and shut off that steam and arrange that machinery at the peril of his life we must all be destroyed.' He was not willing to go down himself. No one seemed willing to go. The passengers gathered at one end of the steamer waiting for their fate. The captain said: "I give you a last warning. If there is no one here willing to imperil his life and go down and fix that machinery we must all he lost.' A plain sailor said, 'I'll go, sir,' and he wrapped himself in a coarse piece of canvas and went down and was gone but a few moments when the escaping steam stopped. The captain cried out to the passengers: 'All saved! Let us go down below and see what has become of the poor fellow.' They went down. There he lay dead." Vicarious suffering! Died for all! Oh, do you suppose that those people on the ship ever forgot, ever can forget, that poor fellow! "No." they say. "It was through his sacrifice that I got ashore." The time came when our whole race must die unless some one should endure torture and sorrow and shame. Who shall come to the rescue? Shall it be one of the cherubium? Not one. Shall it be one of the cherubium? Not one. Shall it be one of the cherubium? Not one. Shall it be an inhabitant of some pure and unfallen world? Not one. Then Christ said. "Lo, I come to do Thy will. O God!" and He went down the dark stairs of our sin and wretchedness and misery and woe, and He stopped the peril, and He died that you and I might be free. Oh, the love; oh, the endurance: ob, the horrors of the sacrifice! Shall not our souls go out toward Him, saying: "Lord Jesus Christ take my soul. Theu are worthy to have it. Thou hast died to save it."

God help you rightly to cipher out this sum in gospel arithmetic: "What shall it profit a man if he shall gain the whole world and lose his own soul?"

ZANGWILL'S STORIES.

He Recalls Delightful Tales of Married

Litte. 'I was married in Ventnor, at least so I gathered from the local newspapers, in whose visitors' lists there figured the entry 'Mr. and Mrs. Zangwill.' I do not care to correct it because the lady being my mother, is perfectly accurate and leads to charming misconceptions. 'There, that's he,' loudly whispered a young man, nudging his sweetheart, 'and there's his wife with him.' 'That! Why she looks old enough to be his mother,' replied the young lady. 'Ah!' said the lover, with an air of conscious virtue and a better bargain, 'they're awful mercenary, these literary chaps.' The reverse of this happened to a young friend of mine. He married an old lady who possessed a very large fortune. During the honeymoon his zolicitous attentions to her excited the admiration of another old lady who passed her life in a bath chair. 'Dear me!' she thought, 'how delightful in these degenerate days to see a young

THE SABBATH SCHOOL

NTERNATIONAL LESSON COMMENTS FOR AUGUST 26.

Subject: Jesus the Good Shephers, John x., 1-16 - Golden Text: John x., 11 -Memory Verses, 9-11 - Commentary on the Day's Lesson.

\*1. "By the door." The sheepfolds of the East are not covered like our stables, but are more enclosures surrounded by a wall of loose stones with thorn-bushes upon the top, but usually an effectual barrier against the wolves. There is only one door to Oriental sheepfolds. Here the door is the way appointed by God for entering His kingdom, and the leadership in it. It in cludes consecration to God's service, unselfish devotion to the good of others, preparation by the knowledge of the truth, by aprilual experience, by the presence of God, to enable the disciples to shapherd the sheep. Later, Christ Himself is represented as the door, all the above being found in Him. "The sheepfold." The true church of Christ. "A ther and a robber." A their endeavors to gain as booty slyly and avoid detection: a cobber is a brigand prepared to do violence. These false teachers, who rejected Christ and who were devouring the sheep from a purely mercunary standpoint, were the theeves and robbers. The application was easy.

2. "By the door." Openly, with no need to conceal His purpose. By the way which He directs the sheep to enter. There is not one salvation for the teacher and another for the taught; the door is the same to all. 1, "By the door," The sheepfolds of the

not one salvation for the teacher and an other for the taught; the door is the sam to all.

3. "To him the porter openeth." The Holy Spirit is one who opens the door to the shepherds; see frequent asses of this symbolism by the apoetles. Acts 14:27; 1 Cor. 16:9; 2 Cor. 2:12; Col. 4:3. The Holy Spirit recognizes true shepherds by especially amounting and qualitying them for the work of receiving lost men. "The sheep, are "innocent trustril, teachable, obedsent." Hear His voice. His voice is a pleasant voice. It sometimes seems severe, but is always in leve. "Hy name." In the East in a flock of hundreds each sheep would have its own name. Christ knows as and loves as as individuals. "Leading them out." Pag. 23. When we trust ourselves to the leadership of our great Shepherd, He will lead us out of our trials and difficulties, into "green pastures" of poy and blessing and heavenly sunahine.

4. "The sheep follow Him." We must follow where Christ leads. Sometimes the best pastures and the waters of rest lie beyond deserts and mountains, and rough ways lead to them; still, Jesus leads His chosen ones there.

5. "A stranger will they not follow." To him the porter openeth." The

ways lead to them; still, Jesus leads Hischosen ones there.

5. "A stranger will they not follow." This is true among the sheep in the eastern countries, and it is equally true among liod's people. Shrewd men may deceive for a time, but some day the mask will be torn off by Christians themselves.

6. "Understood not." Aware that these descriptions were leveled at themselves (Matt. 21.45; Luke 20-19), they did not see the exact hinge on which the application turned. They did not wish to understand Him. The blind beggar found no trouble in knowing what He meant.

7. "I am the door." Works, ordinances, character, are not the door; the church is not the door; Christ alone is. Eph. 2:18.

1. Jesus brought the truths of saivation.

2. He made an atonement for sin. 3. He propulat way spiritual life. 4.

Jesus brought the truths of salvation.
 He made an atonement for sin.
 He brought new spiritual life.
 The sheep enter this door by faith.
 "All that came before Mc." Those who came pretending to be pastors or guides to the people. The scribes and Pharisees claimed to be instructors of the temple; claimed the right to regulate the affairs of religion; whose only aim was to promote themselves and oppress the people.

ple.

9. "If any man enter in," What are the hemefits to be received by entering in through Christ? I. Salvation "shall be saved." 2. Liberty of soul. "go in and out." 3. Soul. satisfaction. "Ind. pasture." bas. 38:11. 4. Protection and care. "Vio in and out." We must "go in" to trust, to rest, to think, to pray, before we can "go out" to do effective work for the an "go out" to do effective work for the

Lord.

10. "And may have it abundantly." (R. V.) Christ is able to give His people abundant life. Many are seeking "more" life; what such med is "life"—the Christ life, the alumdant life. "By this is meant, I. Falmess of life. 2. Overflowing life." Such a life is a growing, increasing life. 11. "Giveth His life for the sheep." Precious truth! John 3:16; I John 4:10. What a contrast was this, between Himself and the unholy men He was addressing.

ing.

12. "An hireling." The hireling is the one who labors simply for wages, with no love or concern for the work. Such a perlove or concern for the work. Such a per-son seeks his own interest and happaness, and neglects and destroys the flock. He sacrifices the sheep for himself, and not himself from the sheep. "The wolf." The wolf is the enemy of souls in any of his manifold disguises, such as persecution, heresy, worldly living, or a low standard of movels.

14. "I am the good shepherd." Watch-

of morals

14. "I am the good shepherd." Watching, feeding, guarding, teaching, dying for the flock. "Know My sheep." There is a mutual affection between the shepherd and the sheep. There is a mutual affection between the shepherd and the sheep. There is a mutual affection between the Father and the Son; one is parallel with the other. As the Father knows the Son, so does the Shepherd know the sheep; as the Son knows the Father, so do the sheep know the Shepherd. As this Father read His heart, so did He read the heart of man and recognize His own.

16. "Other sheep I have." The Gentiles who were soon to be brought into His church. The Good Shepherd sweeps the world with His thought. Here is the universal relation of Jesus to samers of all nations and tongues, "Shall become one flock." (R. V.) One flock not in creed, or name, but in what is far more escential—ne in Christ. One in heart, one in purpose, one in the service of God and man.

Touchings.—Christ's sheep. 1. Know the Shepherd's voice. 2. They hear—or heed His voice. This is one of the sirest marks of a sheep. 3. They follow Him. The way may seem dark and difficult, and even dangerous, but where He leads they follow. 4. They know not the voice of "strangers" talk glibb, and many professed Christians will go after them, but the sheep file from them. The Good Shepherd, 1. Knows His sheep. 2. Is known by His sheep. 3. Has a personal interest in His sheep. 3. Gives them his type. 5. Gives soul satisfaction. 6. Careth for the sheep. 7. Giveth His life for them. 8. Giveth them eternal life.

Mr. William S. Bruce, F. R. S. G. S. the leader of the proposed Scottish national Antarctic expedition, has had considerable experience in regions of ice and snow. In 1892 he sailed as a naturalist with the Dundee expedition to the Antarctic. From 1896 onwards he has made four voyages to the Arc tic, having spent altogether five summers and one winter in the Polar re-

In the Pulpit at 98.

Although 98 years of age, the Rev. R. C. Chapman continues to preach regularly. Seventy-eight years ago he gave up a lucrative practice as a solicitor in London and started religious work in connection with the Plymouth brethten at Barnstaple. Since then he has preached regularly, and old age has in no way diminished his vigor .-London Express.

Agree on Tariff Rates.

The governments of France and Brazil have arrived at a modus vivendi regarding the coffee duties. France agrees to reduce the duties 20 france per 100 kilos. Brazil agrees to admit French produce at the lowest possible

tariff. If a woman loses a nice lace handkerchief around where there are any other women, it is harder to find than a box of combings in a photograph of a girl's room taken by herself.

THE FLY FAMILY.

These Summer Pests Live About Two Weeks.

"Owing to the natural diffidence of lies not much is known of their family arrangements or how long they live after they get to be old enough to rote. It is estimated, though, that if papa and mamma of the early spring could hold out to attend a family reanion of their offspring held in the latter part of August, upward of two millions of their own blood and kin would come to the picnic, not counting maggots in arms. Fortunately for them, papa and mamma do not live much more than a fortnight. Even a fly's perseverance would be unequal to the task of keeping track of two millions of descendants. As Artemus

Ward says 'This is 2 mutch.' "Fortunately for us, flies do not live much longer than a fortnight, for if they were long-lived and preserved their fecundity, man would soon be forced to look for some place where things were not quite so crowded and the real estate advertising columns would be full of, 'Why Fight Flies? Secure a Planet of Your Own on Easy Monthly Payments.'

"However, it is well to point out that the saving clause, 'it is estimated,' corrects the two millions. Scientific men are just like other people, and hate just as much to say: 'I don't know,' to a plain question. They have learned that 'it is estimated' acts on the same principle as a boy's 'over the left,' and authorizes them to tell with impunity the most jaw-dropping, eyebulging whoppers, causing the public to wag heads and cluck 'Tehk! Look at that now! There's learning for

There is a good deal of the 'it is estimated' about the life history of the fly for the reason that the beast is hard to rear. Other insects will live move and have their being in a bay with a gauge over it and let in the ab and light. All they ask is board and lodging, and like the cuvios as a dime museum, they will answer any and all proper questions, photographs for sale for their own benefit. But hi up the most luxurious quarters for flies, well nired and lighted, stocked with all the delicacies of the stable and the gar bage box, and the inmates incontinent ly turn up their toes and die. While the entomologist wonders what for, a fly buzzes past his car. He chases it sway. It comes back. He slaps at it. It dodges, buzzing gleefully and alights again. He flutters his hand and shooes it from him. He thinks it is simply another case of a fly's perse verance. He does not know, he can not understand, that it is mocking his failure with the cry of, 'A-a-a-a-ah! Did you ever get left?"-Harvey Sutherland, in Ainslee's.

A Half-Million From Truck Farming.

There are over 600 acres of Philadel phia land under cultivation south o Porter street, in the district known as the Neck, and there is now living it Germantown a man who has amassed a fortune of \$500,000 in raising early vegetables in that locality. His two sons are still engaged in truck farming although they have not the same chances as their father had during the Civil War, when spinach sold for \$8 a a barrel and onlows brought \$12 a barrel. The father, with his half million, has removed to a handsome country seat near Germantown, where he lives in opulence. He was an orphan, and at the age of twenty-one, having been bound to a trucker, he went with another man to work a farm on shares, In two years he was able to take a farm of his own, and success crowned his efforts. In those days the farmer took his own produce to market and sold it direct to the consumer without the aid of the commission merchant. Then, too, there was no competition from the South in the matter of early vegetables. The labor of boys could be had for \$2 or \$3 a week, but all this is now changed. On Porter street, between Thirteenth and Sixteenth, there are two large public school houses, and the boys who used to work on the farms now attend school. The farmers are consequently obliged to employ men at this season of the year and pay them 89 a week.—Philadelphia Record.

Celestial Was a Connoisseur.

The reporter and the aritst, who had been told to explore a basement down in Chinatown, were getting along swimmingly. They had "butted in." assisted by a thick and Jovial officer: the heathen had received them not unkindly, and the artist was as happy as a fish in a fountain of water. He was busily engaged in drawing a sleeping Chinaman on a bunk in the back of the house, when a fat, grinning pagan, in spectacles, approached them, Bending over the artist's shoulder, he studied the drawing with great inter-

"He hee! He he!" exclaimed the cellow man, with great, good humor, 'He makee plicture!"

The artist, growing proud over the apparent compliment, kept on sketching, and the Mongol watched the work delightedly. "He, hee! Ho ho!" almost shouted

the celestial. "He makee plistureum-he makes plicture r-rotten?" And the indignant artist stalked out with such offended indignity that a small boy in the clothing store unstries asked him if the police had really stopped all bunco steering.-Chicago

Mexican Hospitality.

In traveling in Mexico one meets with courtesy, an article in which the Mexican people excel. If you enter a little inn or rural fonda, people seat ed at rough tables will not fail to say to you, politely, "Gusta vd, comer? It is Spanish and most Arabic withal to offer of your food to the fellow traveler or the newcomer.

There is hardly a common peon in Mexico who will not invite you in this polite way to partake of his fare, and those of us who in mountain but or little rancho have been pressed to eat and have accepted have dined in buen humor y compania (in good hu-

mor and agreeable company). Your true Mexican of any degree of the social scale has a heart, has the generosity of a prince. He inherits it from the chivalrous Spanlards. The poorest Spanish shop lad in Mexico on the days of his infrequent outings will ask you as he sits down to his repast to share it with him.-Mexican A Prominent Physician.

Dr. C. I. S. Cawthon, of Andaluscia, Ala., writes: "I find Tetterine to be superior to any remedy known to me for the care of Eczema and other stubborn forms of skin diseases." If there were only many others as honest as Dr. C. how much mankind would be blessed by this truly wonderful antidote for all itching eruptions. 50c. a box at druggists or by mail from J. T. Shuptrine, Savannah, Ga.

Not Yet Done Fighting.

The report that the Southern Pacific Railway company is offering to place lands in Western Louisiana and East ern Texas at the disposal of Boer colonists is repeated with many circumstantial details. There is probably come truth in the report se far as it relates to the wishes of the railroad company. It is doubtful, however, it the Boers are quite ready as yet to entertain an immigration or colonization proposition on a large scale,

The project of perpetuating in granite and marbie the plaster of paris Dewey arch in New York is said to have fallen flat. The subscriptions have come in so slowly that the New Yorkers appear to have lost interest in the project. This was a New York en-

## Ten Years Pain

"I am a school teacher, have suffered ageny menthly for ten years.

"My nervous system was a wreck. I suffered with pain in my side and had almost every ili known. I had taken ireatment from a number of physicians who gave me no relief.

"One specialist said no medicine could help me, I must submit to an operation.

"I wrote to Mrs. Pinkham, stating my case, and received a prompt reply. I took Lydia E. Pinkham's Vegetable Compound and followed the advice given me and now I suffer no more. If any one cares to know more about my case, I will cheerfully answer all letters." MISS EDNA ELLIS, Higginsnort. Ohlo.



STATE OF ORIO, CITY OF TOLEDO, | 889
LUCAS COUNTY,
FRANK J. CHENEY makes on the that he is the senior partner of the firm of F. J. CHENEY & Co., doing business in the Cifyof Toledo, County and State aforesaid, and that said firm will pay the sum of one HUNDRED DOLLARS for each and every case of OATARRH that CHENTY and EVERY CATARRH CHEL.

Sworn to before me and subscribed in my presence, this oith day of December, (SEAL | A. D. 1880. A. W. GLESSON.

Hall's Catarrh Cure is taken internally, and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O., Soid by Druggists, 750.

Hall's Earnly Fills are the best.

Sold by Druggists, '5c. Hall's Family Pills are the best,

A New Yorker recently turned out his one bundred and twenty-seventh patented in-vention, consisting of a finzer ring which cuts twine and crases lead pencil marks.

To Your Feet Ache and Huro? Shake into your shoes Allen's Foot-Ease, a powder for the feet. It makes tight or New shoes feel easy. Cures Corps, Ingreving Nails, Itching, Swellen, Hot, Callous, Sore and Sweating Feet. All Drucglass and Shoe Stores sell it, 25c. Sample sent FREE. Address, Alley S. Olmster, LeBoy, N. Y.

Nearly half of the lightning strokes reported occur out in the open, 34 per cent, in houses, 11 per cent, under trees and 9 per cent, in terms,

PUINAM FADELIES DEES are fast to sunlight, washing and subbing. Sold by all druggists.

It is said that the Mississippi fliver and its irributary streams are now lower than they have been for nearly belf a century.

The Best Prescription for Chills. and Fever is a bottle of GROVE'S TAFFELESS CRILL TONIC. It is simply iron and quincine to a facilities form. No cure—no pay. Price 500. A Frenchman named Dufour claims to nave found a way of meiting and moiding quartz like glass.

Fiso's cannot be too highly spoken of as a cough cure. J. W. O'Brirs, 322 Third Ave., N., Minneapolis, Minn., Jac. 6, 1900.

A leaf is only a metamorphosed branch and the covering of seeds only a metamor-phosed leaf.

Don't drink too much wat r when cyxcellent substitute.

Cuba is the greatest sugar producing ountry in the world, and its normal crop is about one million tone,

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University of Berlin has trebled since 1873, It is 5, it 5 this semester, NOTICE WANTED Transferreding sale th or without experience, Salary and expen-s, Prorless Tobacca Wurks, Bedford City, Va. Enough guita pereba is made into golf nils every year t. insulate an Atlantic ea-

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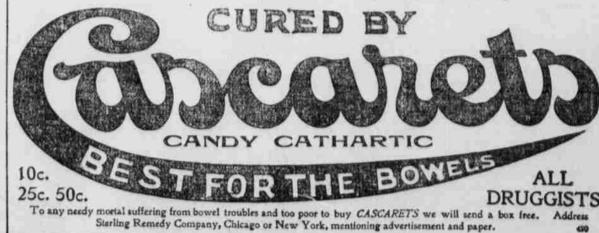
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