stat" said Mr. Meekton, as on the front step, "could ber what it was you said when you so properly reor for leaving the door open?" wican. But I hope I shall not wien to use it again," "Could me the exact tones and the "Yes." "Well, I wish you thave an office boy who leaves pen continually, and if you ach me to make that speech it estainly be a great help to my business.

"om Louis Tile, Lty se off my hat to a 50c, nox of It has cared me of a longskin disease, which doctors in s failed to cure. May the amer live long and continue " 50c. at druggists or from J. T. Shuptrine, Savan-

such a blessing to humanity.

spanish Proverba. es uncomplimentary to the atte common in Spain: he a pavement should be well d on to keep in order." Blike a candle; twist her neck ish her to be good." "Beward al woman, and do not trust a "Crying in a woman and tha dog, is all a sham." ers on his own dunghill, but rkie everywhere." (This in at to the supposed garrulousel inquisitive disposition of the mow me a magpie without a mi i will show you a woman a fault." In English, counterse not wanting-for example: on a dog and a walnut treeme you bent them the better Mothers-in-law and stepome in for a good deal of some of the proverbs in rethem will not stand translaof a man who is accounted ner say: "If he fell from the a house he would fall on the is mother-in-law."-Chambers'

aight Road To Health

parities in the blood cause strickness. Expelling these imores the disease. Hood's Saresthis and it does more. It shood rich by lacreasing and bered globules and giving it ansmit to the organs, nerves be the putriment contained in Remember

d's Sarsaparilla

ALLINGTON IN INDIA. sace of What He Achleved

in That Country. endor of Wellington's servopean warfare has to a conextent obscured the importthat he achieved in India, in and in council; yet this gave f his best qualities, and was estic in the highest degree, Fortnightly Review. He bemost prominent and distinsoldier in our army in India merisis, when our empire was in no doubtful sense; his mainly contributed to the sucarms. His first essays in ere not fortunate; he made stack in the campaign against thout reconnoltering, which balled; he was rather under a the siege of Seringapatam. ministrative power and his command were seen in his all the Nizam's army; and he sprointed to the head of Mysore after the conquest agdom and the death of Tipwh his brother conferred the to upon him. His military liwever, was most conspicu thibited itself with peculiar in his great and decisive vic-

he urm Life

is a critical period life of every woman n mistakes should

ne recognized and help for women ing through this wful change is

Phitham's Vegetable Compound

the utmost reliance placed upon this medicine is testiby an army of women who have helped by it.

Pinkham, who has reatest and most ssiul experience in orld to qualify her, wise you free of Her address is Mass. Write to her.

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> PUB. HOUSE, 131 Leonard St., N. Y. City.

REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUMDAY DISCOURSE.

Subject: Life's Stormy Way-It is Rough Sailing Without Christ in the Ship-He Smooths the Pathway For Those Who Trust in Him. (Copyright two.)

Washington, D. C.—Dr. Talmage, whe

Washington, D. C.—Dr. Talmage, who is now in Europe preaching to immense congregations in the great cities, sends this sermon, in which he describes the rough places of life and indicates the best means of getting over them and shows how many people fail to understand their best blessings; text, Mar.; iv, 39, "And He arose and rebuked the wind, and said unto the sea, Peace, be still."

Here in Capernaum, the scashore village, was the temporary home of that Christ who for the most of His life was homeless. On the site of this village, now in ruins, and all around this lake what scenes of kindness and power and glory and pathos when our Lord lived liere! I can understand the feeling of th immortal Scotchman, Robert McCheyne, when, sitting on the banks of this lake, he wrote: It is not that the wild gazelle

It is not that the wild gazelle Comes down to drink thy tide. But He that was pierced to save from hel Oft wandered by thy side.

Graceful around thee the mountains meet. Thou calm, reposing sea. But, ah, far more the beautiful feet. Of Jesus walked o'er thee.

I can easily under stand from the contour of the country that bounds this lake that storms were easily tempted to make thisse vaters their playground. This lake in Christ's time lay in a seene of great usuriance; the surrounding lells, terraced, sloped, groved; so many hanging gardens of beauty. On the shore were castles, armed towers, Romain inthis, everything attractive and heautiful—all styles of vegetation in smaller space than in it most any other space in the world, from the palm tree of the forest to the trees of rigorous chimate. It seemed as if the Lord had launched one wave of beauty on all the scene and it bung and swimp from rock and lidl and oleander. Romain gentlemen in pleasure hoats alling this lake, and countryme in Ishing smack-coming down to drop their nets pass each other with nod and shout and laughter or swinging idly at their moorings. Oh, what a beautiful seene!

It seems as if we shall have a quiet night. Not a leat quivered in the air, not a ripple disturbed the face of Gennesaret. But there seems to be a little excitement up the beach, and we hasten to see what it is, and we find it an embarkation. From the western shore a floring packing out; not a squadron of deadly armament, no clipper with valuable merchandise, not private exessle ready to destroy everything they could seize, but a flottlih, bearing messengers of light and life and peace. Christ is in the stern of the hoat. His discoples are in the low and aminishipatesis, weary with much speaking to large multitudes, is put into somnolene by the world passed from start card to large multitudes, is put into somnolene by the world passed from start oard to large multitudes, is put into somnolene by the wind passed from start oard in large passed fro

inght come down from the top of Mount Hermon and lash Gennesaret into foam and into agony, but it could not hurt them. But here is another man who starts out in worldly enterprise, and he depends upon the uncertainties of this life. He has no God to help him. After awhile the storm comes, tosses off the masts of the ship; he puts out his life out and the longboat; the sheriff and the auctioneer try to help him off; they can't help him off; they can't help him off; they can't help him off; the must go down; no Christ in the ship. Your life will be made up of sunshine and shadows. There may be in it arctic blasts or tropical toruadoes; I know not what is before yon, but I know if you have Christ with you an shall be well. You may seem to get along without the religion of Christ while everything goes smoothly, but after awhile, when sorrow hovers over the soul, when the waves of trial dash clear over the hurricane deck, and the decks are crowded with piratical disasters—oh, what would you do then without Christ in the samy. Take God for your portion, God for your guide, God for your help; then all is well; all is well for a time, all shall be well forever. Blessed is that man who puts in the Lord his trust. He shall never be confounded.

But my subject also impresses me with the fact that when people start to follow Christ they must not expect smooth sailing. These disciples got into the small boats, and I have no doubt they said. "What a beautiful day this is! How delightful is sailing in this boat! And as for the waves under the keel of the boat, why, they only make the motion of our little boat the more delightful." But when the winds swept down and the sea was tossed into wrath, then they found that following Christ was not smooth sailing. So you have found it, so I have found it.

Did you ever notice the end of the life of the apostles of Jesus Christ? You

Did you ever notice the end of the life of the apostles of Jesus Christ? You would say if ever men ought to have had

would say if ever men ought to have had

smooth life, a smooth departure, thea
those men, the disciples of Jesus Christ,
ought to have had such a departure and
such a life. St. James lost his head. St.
Philip was hung to death on a pillar. St.
Matthew had his life dashed out with a
halberd. St. Mark was dragged to death
through the streets. St. James the Less
was beaten to death with a fuller's club.
St. Thomas was struck through with a
spear. They did not find following Christ
smooth sailing. Oh, how they were all
tossed in the tempest! John Huss in a
fire; Hugh McKail in the hour of martyrdom; the Albigenses, the Waldenses, the
Scotch Covenanters—did they find it
smooth sailing? But why go into history
when we can draw from our own menory
illustrations of the truth of what I say;
A young man in a store trying th serve A young man in a store trying to serve

tianity; the young men in the same store, ontagonistic to the Christian religion, tessing him, tormenting him about his religion, trying to get him mad. They succeed in getting him mad and say, "You're a pretty Christian!" Does that young man find it smooth sailing when he tries to follow Christ? Or you remember a Christian girl. Her father despises the Christian religion; her brothers and sisters scoff at the Christian religion; she mother despises the Christian religion; her brothers and sisters scoff at the Christian religion; she can hardly find a quiet place in which to say her prayers. Did she find it smooth sailing when she tried to follow Jesus Christ? Oh, no! All who would live the life of the Christian religion must suffer persecution. If you do not find it in one way you will get it in another way. But be not disheartened! Take courage. You are in a glorious companionship. God will see you through all trials, and He will deliver you.

My subject also impresses me with the

Aly subject also impresses me with the fact that good people sometimes get frightnet that good people sometimes get frightstrey rushed into the blee diselpes as every under into the blee diselpes as they rushed into the blee diselpes as every more than the perish. They had no reason to be fraightened, for Christ was in the boat. I suppose if we had been there we had been the we had been there we had been the been the we had been there we had been the we had been t

pilot.

Into the harbor of heaven now we glide;
We're home at last, home at last,
Softly we drift on the bright, silv'ry tide;
We're home at last.
Glory to God, all our dangers are o'er;
We stand secure on the glorified shore!
Glory to God, we will shout evermore,
We're home at last.

To Give a Cent Party. A cent party is the latest idea for whiling away an evening when a few friends are met together. Here is the recipe for one: Each guest was given a card. Fastened to the card with ribbons was a cent with a hole in it, and a pencil. At the top of the cards, in fancy letters, was painted, "A penny for your thoughts." Underneath this were the names of fifteen objects which can be found on a cent. The guest who properly filled his card received a prize of a cent dipped in gold for a watch charm. 'The ladies' prize was a hatpin on the same order. The following are the articles to be searched for on the eent: 1. An animal, hare. 2. Serpent, copper head. 3. Southern fruit, date. 4. Emblem of royalty, crown. 5. A spring flower, tulip. 6. Part of an ancient armor, shield. 7. Another term for matrimony. 8. Part of a hill, brow. 9. Plenty of assurance, cheek. 10. Found in a school, pupil. 11. Ancient place of worship, temple. 12. Early American settler, Indian. 13. Emblem of victory, wreath. 14. Part of a river, mouth. 15. A messenger, one cent .-

What to Eat.

on the Day's Lesson.

Connecting Lines.—The twelve apostles who had been sent out over Galilee were preaching and healing the sick, when, suddenly, came the newsthat John the Baptist had been beheaded. The disciples hastened to Jesus, probably at Capernaum, and all fetired across the sea of Galilee, to the lonely plain at the foot of the hills near Bethsaida, just outside of Herod's dominions. Multitudes followed them.

5. "Lifted up His eyea." This was in the afternoon, toward evening, when the day began to wear away." Luke 2:12. The Jews had two evenings, the first began at three o'clock, the second at six o'clock. "A great company." He was moved with compassion and walked among the people, teaching them many things and healing their sick. His disciples called His intention to the fact that this was a desert place, and as the multitude had been there since morning, it was time to dismiss the congregation so that the people could go congregation so that the people could go and buy victuals, lost they faint by the way. Matt. 14:14, 15. "He saith unto Philip." Philip livel at Betusaida, n. city near Capernaum, and not the Bethsaida where this miracle was performed, as some where this miracle was performed, as some have supposed. He was probably the provider for the disciples, as Judas was the treasurer. "Whence are we to buy bread," R. V. Christ had fed their souls, and healed their bodies and now He proposes to feed their bodies, and thus show that He is able to provide for all their necessities.

6. "To prove Him." Fillip had Jesus for more than two years, and it was now time that he, and the rest of the apostles, should begin to have wide concentions.

time that be, and the rest of the apostles, should begin to have wide conceptions of Christ's ability. "Knew what He would do." Our Lord is never at a loss in His counsels, but in the most difficult case He knows what course He will pursue. Christ proposed the question to test Philip's faith. This gives us a glimpse into the educational method of the great Teacher. He knew how many people were there, how much bread it would take, how many fish He would want to feed that growd.

many fish He would want to feed that crowd.

7. "Two hundred pennyworth." The penny was a silver coin and was worth about sixteen cents. The value of the bread necessary would be, therefore, about \$22. This appears to have been all that our Lord and all of His disciples were worth of this world's goods. This amount at that time, with them, would probably represent an actual value equal to ten times the same amount now, with us. Peloubet thinks that in this "conference between Jesus and His disciples as to ways and means," there was some discussion, and that at this point the apostice advised sending the multitude away, whereupon Jesus said, "Give ye them to eat" (Luke); the apostice then asked in dismay, Shall we go and buy this great amount of bread? Jesus asked how much they had (Mark), and Andrew said, Five loaves and two small fishes.

small fishes.

9. "There is a lad here." The multitude "There is a lad here." The multitude had not thought of their temporal necessi-ties, so auxious were they to see and hear Jesus, and this lad, "who had charge of the provisions of the company to which He belonged," had all that could be found. "Loaves were round, flat cakes like large crackers. Barley was their poorest food. The fish were small, dried or pickled, and were eaten with bread, like our sardines. "But what are they?" No zooner did Andrew make this little suggestion than he felt half-ashamed and would have withdrawn it.

ashamed and would have withdrawn it.

10. "Make the men sit." In orderly ranks for the convenient distribution of the food. Mark says they sat by hundreds and fifties. They appear here as heads of families around whom, in many cases, women and children were grouped, though the men alone were arranged in companies and numbered, while the women and children were served separately, as Oriental custom required. "Much grass." The grass was ready for moving at this time of the year, "About five thousand." Besides women and children. Matt. 14:21. There must have been ten thousand per sons to feed. Jesus had arranged them so they could easily be counted.

they could easily be counted.

II. "Jesus took the loaves." Thus acting like the master of a family among the Jews, who took the bread into his hands to give thanks to God, before any at the table were permitted to eat. Jesus had one loaf for a thousand men, besides the women and children. We may have but little, but if we will give the little we have to Jesus, He will multiply it a thousand-fold and passit back to us, and grant us the privi-lege of passing it out to the starving, sin-burdened multitudes. "Given thanks." eaus thus seto us an example never eat without first thanking God for nover eat without first thanking God for our food, and asking His blessing upon it. "Distributed to the disciples." There has been much discussion as to just how the miracle was performed. Did the bread nuitiply in the hands of Jesus, or in the hands of the disciples, or, as some think, did the disciples put a piece of bread and lish in the hands of those who sat at the ends of the ranks with orders to civil it to ends of the ranks with orders to give it to their companions? There is no doubt in my mind but that the food multiplied all along the line. Jesus handed out to His disciples; it increased in their hands as they handed out to the multitude, and as it was passed from one to another the broad and isn continued to swell in their hands until they all had enough and to spare. This fishes as much as they would." This does not mean that there was a scarcity of fish, but that all ate as much as they cared to.

12. "When they were filled." Here is one tairacle of our Lord attested byjatleast five thousand (probably ten thousand) persons. No one need ever leave Christ's table hungry. He is able to satisfy every deends of the ranks with orders to give it to

sons. No one need over leave Christ's table hungry. He is able to satisfy every demand of soul and body. He is the broad of life. Whether we demand "little or much" it is an easy matter for Christ to fill us. "Gather up the fragments." The broken pieces which remained over. R. V. "That nothing be lost." The design is to bring out the preciousness of the food which

Jesus and given.

18. "Twelve baskets." The word translated "baskets" means pookets or wallets. The twelve baskets were probably the twelve wallets of the twelve apostles, which hey carried on their journeys. Jesus evi-dently intended that He and the apostle:

dently intended that He and the apostler would eat the pieces as their needs demanded them.

14. "That prophet." All who had seen this wonderful miracle were so profoundly impressed with it that they said there can be no doubt but this is the Messiah. The Prophet that should come into the world, according to the prediction of Moses Deut. 18:15-18. They at once tried to take Him by force and make Him their king. V. 15. Where else would they find a king who could feed his army without expense or trouble, who could oure his wounded soldiers by a word, who had wisdom and diers by a word, who had wisdom and power divine? Buch a king could easily overcome the Roman power. But Jesus re overcome the Roman power. But Jesus re-sisted them and spent the night in prayer

Dewey's Kindness to Children.

This incident took place while the admiral was on the Chicago drainage canal on his receent western tour. In the pouring rain upon the bank near Lockport as the tug Hinda bore away stod two little girls waving little flags and craning their necks vainly for a glimpse of the man they had come too late to welcome. The admiral saw them from the cabin where he had sought shelter. "The poor little things; they were probably late," and grabbing his hat, he ran out to salute them. The boat was near the shore, and the two children fairly shricked when they saw him waving his hat so near them. "Now they can go home without having to say they got a wetting without seeing me The little one was very pretty. you notice what nice-looking little children they were?" This to Mayor Harrison, who had run after him with an umbrella,-Chicago Chronicle,

"How did Bluffer so easily win with Miss Goldbag's heart?" "He sent her 22 roses on her 30th birthday."-Weekly Telegraph.

POPULAR SCIENCE

Liquid hydrogen is transparent, and the lightest as well as the coldest liquid known, a cork sinking in it like lead. A whitish substance seen at the bottom of the vessel on Profes sor Dewar's first exhibition was really solid air or air ice.

Flowering plants are not certainly known to reach a greater height than 17,000 feet in the Alps. At least half a dozen species, including a saxifrage, a mallow, a valerian and several composite—have been brought by Sir Martin Conway from heights of 18,000 to 18,500 feet in the Bolivian

Before a meeting of the Biological Society of Washington Mr. W. A. Orton described the result of experiments made to determine the cause of the flow of maple sap in the early spring. His conclusion was that the flow has a mechanical cause, being due to the increasing heat which exand thus forcibly expels the sap. This contradicts the view that the flow of sap is due only to physiological action in the plant.

The peculiar condition of the atmosphere over southern England and western France on January 11th gave rise to extraordinary exhibitions of solar halos, or sun dogs, described in the scientific journals of both countries. The phenomena were very beautiful, the sun being surrounded with concentric circles and inverted arches, showing rainbow colors, while mock suns appeared among the balos. They were caused by clouds of minute ice crystals floating at a great eleva-

Recent observations tending to show that ants possess a sense of hearing have recently been described. Pro-fessor Metcalf of the Woman's College, Baltimore, adds some interest ing testimony on the subject in a let ter to Science. One of his students discovered that a colony of black antewas thrown into a state of great excitement by sounds of one particular pitch. Other sounds did not affect them, but when the peculiar note was struck, either on a violin or with a whistle, the ants would become excited, and if the sounds were continued would grow frantic, some of them fall ing into a water most surrounding their nest. Ants of other species paid no attention to the sounds.

On a summer evening you may see Arcturus high up in the south or southwest in June or July, and further down in the west in August or September. You will know it by its red color. That star has been flying straight ahead ever since astronomers began to observe it at such a speed that it would run from New York to Chicago in a small fraction of a min ute. You would have to be spry to rise from your chair, put on your hat and overcoat and gloves and go out or the street while it was crossing the Atlantic Ocean from New York to Liverpool. And yet if you should watch that star all your life, and live as long as Methuselah, you would not be able to see that it moved at all. The journey that it would make in a thou sand years would be as nothing along side its distance.

Labrador's Wealth of Iron.

Under the present conditions the ores of the interior and Ungava Bay are useless owing to the lack of rail way or other communication. The deposits on the islands of Hudson Bay lie immediately alongside of deep and so there would be culty in loading on shipboad, but the long carriage through Hudson Strait and the shortness of the season of navigation, three and one-half months, are serious considerations ir connection with the profitable working of these deposits.

No coal exists about Hudson Bay or in Labrador, and the wood for charcoal would have to be transported from the southern part of Hudson The only supply of fuel in the neighborhood is found in the great masses of driftwood on the islands and shores of the bay, and it is doubtful if this would answer the purposes of smelting.

There are excellent water powers in the neighborhood, which might be used if a cheap method of electric smelting were discovered .- Engineering Magazine.

What One Woman Thinks. The man who thinks he knows everything has the most to learn in

Neatness in woman is one of the most attractive qualities to a man. One of the most refreshing sights is the husband and wife who are still lovers.

One of the hardest things to forgive in this world is the success of your equal.

To more than one young couple matrimonial ties become a very knotty

Lots of women dress shabbily in the morning because no one will be around to see.

A wise woman never takes the world into her confidence about her troubles or her family affairs.

When you are tempted to complain of your lot in life, visit a hospital full of crippled children.

Imagination is that faculty which enables us to believe that the things we want and can't have we are a great

deal better off without .- Philadelphia

A Mammoth Watch.

Times.

Among the features of the St. Louis Exposition to be held in 1903 will be a mammoth watch, which will lie flat on its back. It is to have a polished metal case just like that of the ordinary watch, and will be so large and roomy inside that people will be able to walk around in it among the moving wheels. The diameter of the mammoth timepiece will be seventyfive feet, and its height or thickness forty feet. The balance wheel will weigh a ton, and what is called the "hair-spring" in a small watch will be as thick as a man's wrist. The length of the main-spring will be 300

Five Miles in the Air. The greatest height ever reached in a balloon was 26,160 feet. Two of the three aeronants who made this ascent were suffocated.

Against Her Principles

"It is all over between us," said Miss Dinsmore, firmly, to Mr. Dolley. "Take your ring." "Keep it," replied Dolley, mournfully. "I couldn't think of such a thing. It is my invariable rule to return the ring when I break an engagement," said Miss Dinsmore.

No Time to Break Bown, "There's one fine thing about a political career, after all." "What is that?" "It keeps all candidates in such excellent health."

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Children in Japan From one end of Japan to the other a child is treated as a sacred thing. be it one's own or a stranger's. Each one carries its name and address on a ticket round its neck; but should it indeed stray from home food and shelter and kindness would meet it anywhere.

Are You Using Allen's Foot Ease? It is the only cure for Swollen, Smarting, Tired, Aching, Hot, Sweating Feet, Corns and Bunions. Ask for Allen's Foot-Ease, a powder to be shaken into the shoes. Cures while you walk. At all Druggists and Shoe Stores, 25c. Sample sent FREE. Address Allen S. Oimsted, LeBoy, N. Y.

There are in the Presbyterian Church 7,213 ministers, 7,657 churches and hearly a milion communicants. The contributions for church work last year amounted to \$13,-

All goods are alike to PUINAM FADELESS Dyes, as they color all fibers at one boiling. Sold by all druggists,

An inventive genius has produced a to-bacco pipe which has a whistle in the stem, in order to enable the smoker to summon a cab without taking the pipe from his mouth. The Best Prescription for Chills

and Fever is a bottle of GROVE's TASTRIESS CHILL TONIC. It is simply iron and quinine in a tasteless form. No cure—no pay. Price 50c. Cigarettes are smoked almost exclusively

in Germany, Austria, Russia and Greece, and generally through Europe. J. S. Parker, Fredonia, N. Y. says: "Shall not call on you for the \$100 reward, for I believe Hall's Catarrh Cure will cure any case of catarrh, Was very bad," Write him for particulars. Sold by Druggists, 73c.

London now has two electric subways— the City and Waterloo Railway and the City and South London Railway.

Piso's cannot be too highly spoken of as a cough cure. J. W. O'Bares, 322 Third Ave., N., Minneapolis, Minn., Jan. 6, 1900.

At Miles, Mont., the saloonkeepers have petitioned for permission to close on Sun-days. They need the rest, FITS permanently cured, No fits or nervous-tiess after first day's use of Dr. Kline's Great Nerveltestorer 22trial bottle and treatise free Dr. R. H. KLINE, Ltd., 8il Arch St., Phila., Pn.

No fewer than 4,00 tourists arrived in Egypt between the 1st of November and the 20th of February.

Mrs. Winslow's Soothing Syruptor children feething softens the gums, reducing inflamma-tion, allays pain, cures wind colic, 25c, a bottle,

The University Club, of New York, num-bers 2,973 members, and pressure for admis-sion is constant. Happiness cannot be bought, but one of the great hindrances to its attainment can be re-moved by Adam's Pepsin Tuiti Frutti.

By a recent militia order, British Infantry battalions will henceforth be called reg ments.

Carter's Ink Is Used Exclusively by the schools of New York, Boston and many other places, and they won't use any other.

quire nine years to cover all the streets

To Cure a Cold in One Day. Take Laxative Bromo Quining Tablets. All druggists refund the money if it falls to cure. E. W. GROVE'S SIGNATURE IS ON each box. 25c. The British War Office anticipates spending 450,000 on bicycles for the volunteer

In 1899 no fewer than 6,000 books were published in this country.

Munster, Germany, has a high school which has been in existence 1,100 years.

A New York correspondent in the Pittsburg Dispatch says that a French waiter uptown walked out of a window in his sleep the other morning, and although he may die as a consequence of his injuries, it might be some consolation to him to know that in giving his life he has also given to the world a new verb, "to somnambulate." It is employed in a description of the disaster in one of the evening papers of this city. Every one must admit that "somnambulate" is good, even if

A New Word.

Barren Field for Stories. Senator Depew says that the senate of the United States is the last place in the world to get new stories. went to Washington with the belief that an hour or two in the cloakrooms would supply him with a fund of fresh and pithy anecdotes, but the senate has proven a barren field.



it is unusual.

Why let all your neighbors and friends think you must be

older than you are? Yet it's impossible to look young with the color of 70 years in the hair. It's sad to see young persons look prematurely old in this way. Sad be-cause it's all unnecessary; for gray hair ?.

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For over half a century this has been the standard hair preparation. It is an elegant dressing; stops falling of the hair; makes the hair grow; and cleanses the scalp from dandruff.

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"I have been using Ayer's Hair Vigor for over 20 years and I can heartily recommend it to the public as the best hair tonic in existence." Mrs. G. L. ALDERSON, April 24, 1869. Ector, Tex.

If you do not obtain all the benefits you expected from the Vigor, write the Doctor about it. Address, DR. J. C. AYER, Lowell, Mass.

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