**...ville During Lunch Time.**

...is a prospect that Currier's ...st on Fulton street, New York, ...converted into a playhouse, ...ntinuous vaudeville will hold ...Merchants in the neighborhood ...r clerks are having heated dis... over the probabilities of suc... failure of the enterprise. The ...n give performances during the ...h special attention to the ...g hour—say from 12 to 2:30— ...ables will be plentifully sup... ...th the best that the market af...

**Are You Itchy?**

...something is wrong with your ...k your druggist for Tetterine, ...u can cure yourself without a ...for 50 cents. Any skin disease, ...m, eczema, salt rheum, etc. Or ...cents in stamps for box prepaid ...Shuptrine, Savannah, Ga. Try

**Improved Wagon Seat.**

...pplemental seat has been de... to allow three persons to ride ...gon intended for two, a skele... frame being attached to the ...ide of a narrow seat to lift it ...the level of the main seat, al... plenty of room on either side ...frame for the other two per...

**...Your Feet Ache and Burn?**

...into your shoes Allen's Foot-Ease, a ...for the feet. It makes tight or ...feel easy. Cures Corns, Bunions, ...Hot, Smarting and Sweating Feet ...wing Nails. Sold by all druggists ...stores, 25 cts. Sample sent FREE. ...Allen S. Olmsted, LeRoy, N. Y.

...85 tons of gold are estimated to be ...in circulation as money in England, ...ing approximately the weight of ...,000 sterling.

**...N FADELESS DYES** are fast to ..., washing and rubbing. Sold by ...ggists.

...ent, acting on behalf of the Queen, ...ed for the royal farm at Windsor a ...of Irish-bred cattle exhibited at the ...ublin Society's show.

**To Cure a Cold in One Day.**

...ATIVE BROMO QUININE TABLETS. All ...to refund the money if it fails to cure. ...OVE'S signature is on each box. 25c.

...population of Edinburg is now within ...,000 of 300,000.

**You Will Never Know**

...good ink is unless you use Carter's. It ...more than poor ink. All dealers.

...in twenty years California has added ...to its population.

...Priest, Druggist, Shelbyville, Ind., ...Hall's Catarrh Cure gives the best of ...tion. Can get plenty of testimonials, ...ures every one who takes it." Drug... ...ell it. 75c.

...ey bought $243,325 worth of Ameri... ...ar last year.


**...OW MUCH YOU EAT**

...the question, but, how much you di... ...because food does good only when it ...ted and assimilated, taken up by ...od and made into muscle, nerve, ...and tissue. Hood's Sarsaparilla re... ...the stomach its powers of diges... ...Then appetite is natural and healthy. ...dyspepsia is gone, and strength, elas... ...and endurance return.

**...mach Trouble**—"I have had ...le with my stomach and at times ...to be very dizzy. I also had severe ...ches and that tired feeling. When I ...ated three bottles of Hood's Sarsa... ...I was relieved." MRS. ANGELINA ..., 3 Appleton St., Holyoke, Mass.

**...od's Sarsaparilla**

...e Best Medicine Money Can Buy


**Blind People.**

...far as the most recent statistics ...the known proportion of blind peo... ...about one in fifteen hundred, ...would give a total of one mil... ...blind in the world. The largest ...ortion is found in Russia, which ...in Europe 200,000 blind in a popu... ...of 96,000,000, or one in 480. ...of these are found in the north... ...provinces of Finland, and the ...ipal causes is ophthalmia, due to ...ventilation of the huts of the peas... ...and the inadequate facilities for ...ment. There is a great deal of ...ness in Egypt, due to glowing

**...ill Earn Mr. Rockefeller's Gift.**

...n D. Rockefeller promised $100,... ...to Denison University at Granville, ...of the trustees raised $150,000 this ...President Purington announced ...day that nearly $125,000 had been ...ived.


**...Weary Women**

...Rest and help for weary ...men are found in Lydia ...Pinkham's Vegetable ...mpound. It makes wo... ...en strong and healthy to ...ar their burdens, and ...eroomes those ills to ...hich women are subject ...ecause they are women.

...dia E. Pinkham's Vegetable Compound

...known from coast to ...ast. It has cured more ...ak women than any ...her medicine. Its ...ands are everywhere ...d they are constantly ...iting thankful letters ...hich appear in this ...per.

...If you are puzzled write ...Mrs. Pinkham's ad... ...ice. Her address is ...nn, Mass. She will ...harge you nothing and ...e has restored a million ...omen to health.


# REV. DR. TALMAGE.

## THE EMINENT DIVINE'S SUNDAY DISCOURSE.

**Subject: The Victor's Shout—The Joy of Overcoming Difficulties—The Satisfaction Expressed by Christ on the Outcome of His Earthly Labors.**

[Copyright 1900.]

WASHINGTON, D. C.—In this discourse Dr. Talmage shows in an unusual way the antagonisms that Christ overcame and finds a balsam for all wounded hearts; text, John xvii., 4, "I have finished the work which Thou gavest Me to do."

There is a profound satisfaction in the completion of anything we have undertaken. We lift the capstone with exultation, while, on the other hand, there is nothing more disappointing than, after having toiled in a certain direction, to find that our time is wasted and our investment profitless. Christ came to throw up a highway on which the whole world might, if it chose, mount into heaven. He did it. The foul mouthed crew who attempted to tread on Him could not extinguish the sublime satisfaction which He expressed when He said: "I have finished the work which Thou gavest Me do."

Alexander the Great was wounded, and the doctors could not medicate his wounds, and he seemed to be dying, and in his dream the sick man saw a plant with a peculiar flower, and he dreamed that that plant was put upon his wound and that immediately it was cured. And Alexander, waking from his dream, told this to the physician, and the physician wandered out until he found just the kind of plant which the sick man had described, brought it to him, and the wound was healed. Well, the human race had been hurt with the ghastliest of all wounds—that of sin. It was the business of Christ to bring a balm for that wound—the balm of divine restoration. In carrying this business to a successful issue the difficulties were stupendous.

In many of our plans we have our friends to help us; some to draw a sketch of the plan, others to help us in the execution. But Christ fought every inch of His way against bitter hostility and amid circumstances all calculated to depress and defeat.

In the first place, His worldly occupation was against Him. I find that He earned His livelihood by the carpenter's trade, an occupation always to be highly regarded and respected. But you know as well as I do that in order to succeed in any employment one must give his entire time to it, and I have to declare that the fatigues of carpentry were unfavorable to the execution of a mission which required all mental and physical faculties. Through high, hard, dry, husky, insensate Judaism to hew a way for a new and glorious dispensation was a stupendous undertaking that was enough to demand all the concentrated energies even of Christ. We have a great many romantic stories about what men with physical toil have accomplished in intellectual departments, but you know that after a man has been toiling all day with adz and saw and hammer, plane and ax, about all he can do is to rest. A weary body is an unfavorable adjunct to a toiling mind. You, whose life in purely mechanical, if you were called to the upbuilding of a kingdom, or the proclamation of a new code of morals, or the starting of a revolution which should upturn all nations, could get some idea of the incoherence of Christ's occupation with His heavenly mission.

In His father's shop no more intercourse was necessary than is ordinarily necessary in bargaining with men that have work to do, yet Christ, with hands hard from use of tools of trade, was called forth to become a public speaker, to preach in the face of mobs, while some wept, and some shook their fists, and some gnashed upon Him with their teeth, and many wanted Him out of the way. To address orderly and respectful assemblages is not so easy as it may seem, but it requires more energy and more force and more concentration to address an exasperated mob. The villagers of Nazareth heard the pounding of His hammer, but all the wide reaches of eternity were to hear the stroke of His spiritual up-building.

So also His habits of dress and diet were against Him. The mighty men of Christ's time did not appear in apparel without trinkets and adornments. None of the Cæsars would have appeared in citizen's apparel. Yet here was a man, here was a professed king, who always wore the same coat. Indeed it was far from shabby, for after He had worn it a long while the gamblers thought it worth raffling about, but still it was far from being an imperial robe. It was a coat that any ordinary man might have worn on an ordinary occasion.

Neither was there any pretension in His diet. No cupbearer with golden chalice brought Him wine to drink. On the seashore He ate fish, first having broiled it Himself. No one fetched Him water to drink; but, bending over the well in Samaria, He begged a drink. He sat at only one banquet, and that not at all sumptuous, for to relieve the awkwardness of the host one of the guests had to prepare wine for the company.

Other kings ride in a chariot; He walked. Other kings, as they advance, have heralds ahead and applauding subjects behind; Christ's retinue was made up of sunburned fishermen. Other kings sleep under embroidered canopy; this one on a shelterless hill, riding but once, as far as I now remember, on a colt, and that borrowed.

His poverty was against Him. It requires money to build great enterprises. Men of means are afraid of a penniless projector lest a loan be demanded. It requires money to print books, to build institutions, to pay instructors. No wonder the wise men of Christ's time laughed at this penniless Christ. "Why," they said, "who is to pay for this new religion? Who is to charter the ships to carry the missionaries? Who is to pay the salaries of the teachers? Shall wealthy, established religion be discomfited by a penniless Christ?"

The consequence was that most of the people that followed Christ had nothing to lose. Affluent Joseph of Arimathea buried Christ, but he risked no social position in doing that. It is always safe to bury a dead man.

Zaccheus risked no wealth or social position in following Christ, but took a position in a tree to look down as He passed.

Nicodemus, wealthy Nicodemus, risked nothing of social position in following Christ, for he skulked by night to find Him.

All this was against Christ. So the fact that He was not regularly graduated was against Him. If a man come with diplomas of colleges and schools and theological seminaries and he has been through foreign travel, the world is disposed to listen. But here was a man who had graduated at no college, had not in any academy by ordinary means learned the alphabet of the language He spoke, and yet He proposed to talk, to instruct in subjects which had confounded the mightiest intellects. John said, "The Jews marveled, saying, How hath this man letters, having never learned?" We, in our day, have found out that a man without a diploma may know as much as a man with one and that a college cannot transform a sluggard into a philosopher or a theological seminary teach a fool to preach. An empty head, after the laying on of hands of the presbytery, is empty still. But it shocked all existing prejudices in those olden times for a man with no scholastic pretensions and no graduation from a learned institution to set Himself up for a teacher. It was against Him.

So there have been men of wonderful magnetism of person. But hear me while I tell you of a poor young Man who came up from Nazareth to produce a thrill which has never been excited by any other. Napoleon had around him the memories of Marengo and Austerlitz and Jena, but here was a Man who had fought no battles, who wore no epaulets, who brandished no sword. He had probable never seen a prince or shaken hands with a nobleman.

The only extraordinary person we know of as being in His company was His own mother, and she was so poor that, in the most delicate and solemn hour that comes to a woman's soul, she was obliged to lie down among drivers grooming the beasts of burden.

Again, I remark, there was no organization in His behalf, and that was against Him. When men propose any great work, they band together, they write letters of agreement, they take oaths of fealty, and the more complete the organization the more and complete the success. Here was one who went forth without any organization and alone. If men had a mind to join in His company, all right; if they had a mind not to join in His company, all well. If they came, they were greeted with no loud salutation; if they went away, they were sent with no bitter anathema. Peter departed, and Christ turned and looked at him; that was all.

All this was against Him. Did any one ever undertake such an enterprise amid such infinite embarrassments and by such modes? And yet I am here to say it ended in a complete triumph. Notwithstanding His worldly occupation, His poverty, His plain face, His unpretending garb, the fact that He was schoolless, the fact that He had a brief life, the fact that He was not accompanied by any visible organization—notwithstanding all that, in an exhilaration which shall be prolonged in everlasting chorals, He declared, "I have finished the work which Thou gavest Me to do."

In the eye infirmary how many diseases of that delicate organ have been cured? But Jesus says to one blind, "Be open!" and the light of heaven rushes through gates that have never before been opened. The frost of an ax may kill a tree, but Jesus smites one dead with a word. Chemistry may do many wonderful things, but what chemist at a wedding, when the wine gave out, could change a pail of water into a cask of wine? What human voice could command a school of fish? Yet here is a voice that marshals the scaly tribes until, in a place where they had let down the net and pulled it up with no fish in it, they let it down again, and the disciples lay hold and began to pull, when, by reason of the multitude of fish, the net broke. Nature is His servant. The flowers—He twisted them into His sermons; the winds—they were His lullaby when He slept in the boat; the rain it hung glittering on the thick foliage of the parables; the star of Bethlehem—it sang a Christmas carol over His birth; the rocks—they beat a dirge at His death. Behold His victory over the grave! The hinges of the family vault become very rusty because they are never opened except to take another in. There is a knob on the outside of the door of the sepulcher, but none on the inside. Here comes the Conqueror of Death. He enters that realm and says, "Daughter of Jairus, sit up!" and she sits up. To Lazarus, "Come forth!" and he came forth. To the widow's son He said, "Get up from that bier!" and he goes home with his mother. Then Jesus snatched up the keys of death and hung them to His girdle and cried until all the graveyards of the earth heard Him: "O death, I will be thy plague! O grave, I will be thy destruction!"

No man could go through all the obstacles I have described, you say, without having a nature supernatural. In that arm, amid its muscles and nerves and bones, were intertwisted the energies of omnipotence. In the syllables of that voice there was the emphasis of the eternal God. That foot that walked the deck of the ship in Gennesaret shall stamp kingdoms of darkness into demolition. This poverty struck Christ owned Augustus, owned the sanhedrin, owned Tiberias, owned all the castles on its beach and all the skies that looked down into its water—owned all the earth and all the heavens. To Him of the plain coat belonged the robes of celestial royalty. He who walked the road to Emmaus the lightnings were the fire shod steeds of His chariot. Yet there are those who look on and see Christ turn water into wine, and they say, "It was sleight of hand!" And they see Christ raise the dead to life, and they say, "Easily explained; not really dead; playing dead!" And they see Christ giving sight to the blind man, and they say, "Clairvoyant doctor!" Oh, what shall they do on the day when Christ rises up in judgment and the hills shall rock and the trumpets shall call, peal on peal? In the time o' Theodosius the Great there was a great assault made upon the divinity of Jesus Christ, and during that time Theodosius the Great called his own son to sit on the throne with him and be a copartner in the government of the empire, and one day the old bishop came and bowed down before Theodosius, the emperor, and passed out of the room, and the emperor was offended, saying to the old bishop, "Why didn't you pay the same honor to my son, who shares with me in the government?" Then the old bishop turned to the young man and said, "The Lord bless thee, my young man," but still paid him no such honor as he had paid to the Emperor. And the Emperor was still offended and displeased when the old bishop turned to Theodosius the Great and said to him, "You are offended with me because I don't pay the same honor to your son, whom you have made copartner in the government of this empire, the same honor I pay to you, and yet you encourage multitudes of people in your realm to deny the Son of God equal authority, equal power, with God the Father."

My subject also reassures us of the fact that in all our struggles we have a sympathizer. You cannot tell Christ anything new about hardship. I do not think that wide ages of eternity will take the scars from His punctured side and His lacerated temples and His sore hands. You will never have a burden weighing so many pounds as that burden Christ carried up the bloody hill. You will never have any suffering worse than He endured when, with tongue hot and cracked and inflamed and swollen, He moaned, "I thirst." You will never be surrounded by worse hostility than that which stood around Christ's feet, foaming, reviling, livid with rage, howling down His prayers and snuffing up the smell of blood. O ye faint hearted, O ye troubled, O ye persecuted One, here is a heart that can sympathize with you!

Again, and lastly, I learn from all that has been said to-day that Christ was awfully in earnest. If it had not been a momentous mission He would have turned back from it disgusted and discouraged. He saw you in a captivity from which He was resolved to extricate you, though it cost Him all sweat, all tears, all blood. He came a great way to save you. He came from Bethlehem here, through the place of skulls, through the charnel house, through banishment. There was not among all the ranks of celestials one being who would do as much for you. I lay His crushed heart at your feet today. Let it not be told in heaven that you deliberately put your foot on it. While it will take all the ages of eternity to celebrate Christ's triumph, I am here to make the startling announcement that because of the rejection of this mission on the part of some of you all that magnificent work of garden and cross and grave is, so far as you are concerned, a failure. Helena, the Empress, went to the Holy Land to find the cross of Christ. Getting to the Holy Land, there were three crosses excavated, and the question was which of the crosses was Christ's cross. They took a dead body, tradition says, and put it upon one of the crosses, and there was no life, and they took the dead body and put it upon another cross, and there was no life; but, tradition says, when the dead body was put up against the third cross it sprang into life. The dead man lived again. Oh, that the life giving power of the Son of God might dart your dead soul into an eternal life, beginning this day! "Awake, thou sleepest, and rise from the dead, and Christ shall give thee life!" Live now! And live forever!

**Women Not Money Makers.**

In Harper's Bazar, Hetty Green, the famous woman financier, tells why women are not money-makers. She says: "In the first place, woman is entirely too impulsive for business. She sails gayly into the world of commerce, believing in everything, and in herself most of all. A certain stock may be increased temporarily in value, owing to the enterprise of its owners, who are themselves advancing the market. The woman speculator, with her usual impetuosity, thinks: 'I must have some of that. If it is this high, I can sell it for more.' She does not stop to look over the market; she has not trained her judgment, but, with both hands outstretched, offering her little all, she plunges headlong into the grasp of cunning speculators. The next day—or the next hour, perhaps—the stock falls in value. She is just the prey the sharpers are looking for. More money is made in the end by an oversupply of caution than by indiscriminate recklessness. I am not advising timidity. Quite the contrary. Be sure that you are right first, then go ahead."

# THE SABBATH SCHOOL.

## INTERNATIONAL LESSON COMMENTS FOR JUNE 3.

**Subject: The Twelve Sent Forth, Matt. ix., 35 to x., 8—Golden Text, Matt. x., 20—Memory Verses, ix., 35-38—Commentary on the Day's Lesson.**

35. "Jesus went about." This shows that Jesus was actively engaged in the work. "The gospel of the kingdom." He proclaimed the good news of His spiritual kingdom which He came to set up in the hearts of men. Paul says it consists of "righteousness, peace and joy in the Holy Ghost." He told them of a kingdom of grace and glory now to be set up under the government of a Mediator. "And healing every sickness." To His preaching He joins all works of mercy and temporal assistance to the bodies of men. "Among the people." He taught not only in the wealthy cities, but in the poor villages and in the private houses, and wherever He found earnest hearers.

36. "When He saw the multitudes." The country was very densely populated at this time. This and the next two verses are an introduction to the account given in the following chapter. Several reasons led to His commissioning the twelve apostles and sending them out to preach. (1) The growing eagerness of the people to hear the new gospel. The demand could not be satisfied by one preacher. (2) The growing opposition of the Pharisees made apparent the necessity of not only appointing, but of training men to preach Christ's gospel. (3) It was because He pitied the multitude, who were like harassed and panting sheep without a shepherd, and like a harvest left unreaped for want of laborers. "With compassion." An emphatic word showing how Christ was moved in His great love for the people. "Because they fainted." Distressed and scattered. R. V. This refers to their spiritual condition rather than to their physical ailments. "As sheep." No creature is more apt to go astray than a sheep, and having gone astray none are more helpless. They are exposed to hunger, cold and ravenous beasts. Sinful souls are as lost sheep. "Having no shepherd." They had many teachers, but none who cared for their souls, and none who were able, if they had been willing, to give them such instruction as they needed. Their teachers, instead of serving God, served their own glory and gain.

37. "Harvest plenteous laborers few." There are multitudes to be won for the new kingdom—multitudes prepared to hear, for their spirits were broken under personal and national sorrow; but the number of right teachers was small.—Geikie. The Lord of the harvest was being deprived of His harvest for want of laborers to gather it in. What an accusation against the scribes and priests!

38. "Pray ye therefore." Successful laborers are obtained in answer to prayer. When things look discouraging we should pray more and fear less. "The Lord of the harvest." The great, divine Teacher. The one who is able to give a harvest of souls. "Send forth." Prepare and call many to preach the gospel. There is something greater than preaching and that is to make preachers. Those whom God sends forth succeed, those who send themselves forth, sooner or later fail. How shall we preach except we be sent? "Laborers." Jesus wants laborers; there are only a very few who really work. A careless, easy-going minister will always do actual harm.

1. "His twelve disciples." After spending the preceding night in prayer, the Lord called the disciples together and chose twelve, which suggests that He had in mind the twelve patriarchs, heads of the tribes of Israel. They were called together as disciples, but after receiving authority they became apostles. "He gave them power." Luke adds, "authority." All rightful authority is derived from Jesus Christ. All power is given unto Him, in heaven and in earth, and He alone can dispense power. "Against unclean spirits." "Over unclean spirits." R. V. The casting out of unclean spirits is here referred to as distinct from healing diseases. "And to heal." The design of the gospel was to conquer the devil and cure the world. The power and authority thus given them would enable them to command the attention and respect of even the scribes and Pharisees.

2. "Apostles." The only place in this gospel where the word is used. It means, to send forth. The names of the twelve apostles were: Simon, Peter, Andrew, James, John, Philip, Bartholomew (Nathanael), Thomas (Didymus), Matthew (Levi), James the son of Alphæus (called also James the Less, or little, because he was small of stature), Jude (Judas, Lebbeus, Thaddeus. The brother of James the Less, and author of the epistle which bears his name), Simon the Canaanite (called also Simon Zelotes, or Simon the Zealot. Canaanite has no reference to Canaan, but is derived from the Hebrew kana, zeal, and was applied to Simon because of his great zeal in preaching the gospel of Christ), and Judas Iscariot.

5. "Sent forth." They were sent two by two (Mark 6:7) in different directions. They were not to go alone. Each must have a companion to give counsel and help to each other in difficulties, and to cheer each other on the way. They would thus reach different classes of minds, and accomplish more real work. Two are more than twice one. "Go not." Do not take any road leading to Gentile population. The time had not come for establishing missions to the Gentiles. A base of operations must be secured among the Jews. This limitation was confined to this mission. "Enter ye not." Salvation must first be offered to the Jews, and to have gone to the Samaritans at this time would have been a stumbling-block to the Jews.

6. "To the lost sheep." The Jewish church was the ancient fold of God, but the sheep had wandered away and were lost, and unless they were again found and brought back to God they would be lost eternally. "House of Israel." The Jews, descendants of Israel. He looked with compassion upon them because they had strayed into the paths of sin and error, and were in a wandering and dangerous condition. "The Gentiles also had been as lost sheep." 1 Pet., 2:25.

7. "Preach." They were to be itinerant preachers. "Kingdom of heaven is at hand." We should still make the kingdom of heaven the subject of our preaching, and tell the world that the kingdom has come. The King is now here, and salvation is offered freely to all who will repent. Matt. 3; 2; 4:17.

8. "Raise the dead." This is wanting in many manuscripts, and is believed by several good authorities to be spurious, although retained in R. V. The first instance in which an apostle raised the dead is recorded in the books of Acts. 9:36-42. It seems very improbable that our Lord imparted at so early a period this highest of all forms of supernatural power. "Freely give." As you have received miraculous powers without paying for them, exert those powers without receiving compensation.

## TURKISH POLICE JUSTICE.

**A Patrolman Tries a Case in the Open Street.**

I witnessed in Constantinople an amusing instance of Turkish police justice. An Armenian and a Kurd had quarreled over the ownership of a tobacco box. As their language grew more expressive and their speech louder a crowd collected, delighted with the dispute. The Kurd had picked up the box on the street and the Armenian declared it was his. When they were about to come to blows a policeman came up and tried to effect a compromise, but neither disputant would give way. At last the Armenian suggested that the Kurd should be asked to declare what was in the box. The Kurd promptly answered: "Tobacco and cigarette paper." The Armenian smilingly informed the officer that all the box contained was a 25-cent piece. The policeman gravely opened the mysterious case, then turning to the crowd with the air of a Solomon, said: "The Armenian is the owner of the box. I return it to him. The Kurd is a liar. (Here he smote the man from the mountains over the head.) Allah be praised! For my trouble in deciding this complicated affair I keep the 25 cents."—Chicago Record.

## THE MATERNAL COCKROACH.

**Apparently Believes in the Malthusian Theory.**

Harvey Sutherland writes as follows in Ainslee's Magazine: The mother mosquito may launch her silvery boat of forty dozen eggs on the still waters in the early morning and then sing the happy hours away while she seeks her one chance in three million to imbrue her pumps in warm, red blood, but the mother cockroach remembers who she is and of what long lineage she comes, and does her sixteen eggs up in a nice, neat case, which she carries about with her till she feels the thrill of life within it. Then she helps the little ones rip open the crinkled seam of the valise and teaches them their first lesson of economy by eating up the empty egg-case. They remember it when their baby clothes burst off them and they come out, white and soft. They do not send their cast-off garments to sufferers by flood and famine; they eat them. Mother cockroach broods the little ones and protects them. Indeed, I know of no more touching spectacle than a happy cockroach home with all the little ones playing around, climbing over Uncle George, or sitting on Uncle Harry's back, or cuddling under mother or Aunt Eliza. (The names, of course, are fictitious, but the fact may be easily verified.)

The progeny of a pair of early spring house flies will number 2,000,000 before the summer is ended, so it is calculated, but under the most favorable conditions there will not be more than one brood of sixteen cockroaches in a season. It used to be thought that it took the young from four to five years to grow up, but that was too extravagant a guess. Observation shows that the Croton bug matures in from four and a half to six months, and specimens of Periplaneta Americana, the standard American cockroach, hatched on July 11, began to go out in society between March 11 and June 12 of the following year. In the colder climates they retire from active business to winter quarters, where they hibernate.

Being so few in a family, it is evident that the life of a cockroach is a good insurance risk as compared with that of the fly, the moth or any other of the six-legged tribe. Why? In all these millions of years since the era of the Coal Measures he has learned how to live. He is smooth; he is agile; he is thin, hard to catch and easy to hide. His eyes may not amount to much to warn him of the approach of foes, for they are bent under, like his mouth parts, so that he may see what he is eating, but his antennæ are a hundred joints in length, sensitive to odors, but especially to jolts and jars, which are what sounds must be to an insect. The old Romans called the cockroach lucifuga, fleeing the light; but the old Romans did not observe closely or they would have seen that it was not the light that the insects fled from, but the one that carried it. Flash light on them all you like. They do not object. But take a step, whose tremor is conveyed to the walls and floor, and sets their antennæ to swaying and the scuffling of their wings shows how anxious they are to get away and under cover.

**Luncheon Scheme of Four Schoolma'ams**

Four young women teachers residing in Pittsfield and employed in one of the outlying school buildings have for the past winter been serving their own dinners by a novel plan at comparatively small expense, and saving carfare to and from their homes for lunch.

The teacher in the lower grade on the first floor closes her school at 11.15, and at once prepares vegetables for the dinner, using a part of the basement for a kitchen. These are cooked in utensils for the purpose, which are placed in the furnace that heats the building. The bill of fare usually consists of potatoes, either boiled in the kettle or baked in the hot ashes, stewed tomatoes or other vegetables, boiled eggs, broiled beefsteak or cooked fish, with chocolate or coffee; canned fruits and desserts, as also bread, are purchased. At noon the other teachers take a share of the work in setting the table, one of those in the infant classroom being utilized for that purpose. The dinner over the other two teachers clear away the table, wash the dishes, and these are returned to the receptacle provided for them. This allows a full half hour for a walk out of doors in pleasant weather, social intercourse or a discussion of school work, besides allowing the janitor to go home to his own dinner. At the end of the week the expense is figured up. The average expense is about thirty-eight cents a week for each teacher, or less than eight cents a day, besides affording a warm dinner for each and a good bill of fare.—Springfield (Mass.) Republican.

**Wild Man Caught in Wolf Traps.**

A wild man was captured in the hills near Plum Fork a few days ago. He had been seen a number of times by different persons, but all efforts to capture him had proved fruitless until Louis Brown, a farmer, set two of his strongest wolf traps at a cave where the man had been sleeping. He was caught in both traps by the nose and right hand. When Brown found him he was trying to loosen the trap from his nose, but when he saw Brown he set up a most dismal howl and attempted to run. He was released and confined in a stable belonging to William Rice. For several days he would not speak, but he was finally induced to talk. He said his name was Levi Brewer, and that he was raised near Warfield on the Big Sandy. He appears frightened when strangers approach, but quiets down when he finds they do not intend to hurt him. His nails on his hands and feet are like the talons of an eagle, and he is completely covered with hair. He told the correspondent that he had supported himself by fishing and catching game with his hands.—Louisville (Ky.) Courier-Journal.

**Spion Kop.**

Spion Kop means the hill of spying, and was so called because the Boer Voortrekkers, flying from British law and restrictions, when they crossed the Drakensberg paused at the hill to spy out the savage land and to decide in what direction they should move. Its sides are rugged and difficult of ascent.


**PIMPLES**

Perhaps you have already discovered that powders and washes will not cure these eruptions on your face. They may cover up and suppress, but they cannot remove. Rashes, boils, salt-rheum, shingles, hives, eczema, tetter, etc., are but surface indications of a deeper trouble. And

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The question for you now is,—how to make bad blood good blood: how to get rid of all these impurities in your system. Everybody knows the answer,—a perfect Sarsaparilla. No ordinary Sarsaparilla, such as you can buy at almost any store, will answer; it must be a perfect one. There is such a Sarsaparilla, and it differs widely in every way from all other Sarsaparillas.

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**An Important Decision.**

Decision against the Knights of Pythias has been rendered by the Circuit Court of Appeals for the Fifth district in a case brought by Mrs. Josephine R. Withers of Hale county, Alabama. The Supreme lodge refused to pay a policy on the life of her husband because the secretary of the local section failed to forward premiums paid to him. It was contended that the secretary was the agent of the policy-holder, but the court holds he was the agent of the Supreme lodge, and that his neglect did not make the policy void.

**Not Familiar with Contents.**

A correspondent of the London academy writes that a bookseller in a large provincial city discovered an assistant arranging four new copies of Walt Whitman's "Leaves of Grass" on the shelves devoted to books on gardening.

Inoculations for the plague are made in Bombay at the rate of about 5,000 a week.


FITS permanently cured. No fits or nervousness after first day's use of Dr. Kline's Great Nerve Restorer. $2 trial bottle and treatise free. DR. R. H. KLINE, Ltd., 931 Arch St., Phila., Pa.


The University of Berlin will soon have three chairs of anthropology and ethnology.


Mrs. Winslow's Soothing Syrup for children teething, softens the gums, reducing inflammation, allays pain, cures wind colic. 25c. a bottle.


About thirty cities in Wisconsin are supplied with water from artesian wells.


**The Best Prescription for Chills** and Fever is a bottle of GROVE'S TASTELESS CHILL TONIC. It is simply iron and quinine in a tasteless form. No cure—no pay. Price 50c.


Nearly one-third of the beer consumed in the world is brewed in Germany.


Piso's Cure for Consumption is an infallible medicine for coughs and colds.—N. W. SAMUEL, Ocean Grove, N. J., Feb. 17, 1900.


Sixty-two new silk factories were established in this country last year.


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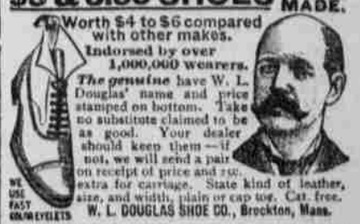

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