er Do Things by Halves." times the condition of

calth could be deas half-sich and halfmay not be ill but too ill to be happy well? Your draggeddue to poor blood and your blood rich by usparilla. It works to nothing like it.

- "My husband from work so tired he He began tahing and it cured him. It adaches." Mrs. A. J. St., Fall River, Mass.

Sarsaparilla r Disappoints

Severage of England. mormous Increase in of whiskies imported nd Ireland into Engesent rate of increase le is maintained, Engently have adopted ational beverage. Beer as the people demand er. The discussion of its of the whiskies has interesting incident since a vat containof Scotch whisky for of the members of the s was built, and that see provisions made supply of the Irish

ound Some re are neveral lines to queried at a railroad other day. "Well, replied the agent, at the shortest and "That makes no

'interrupted the callne controlled by moral the president of your man?" "I can't say as know that two of our three firemen lately ation army and that directors discourages "That's moral influtraveler, as he bright-

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am's Vegetable Compound

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nkham advises women free of Her address is

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ATE THE LIVE

CONSTIPATION. id and guaranteed by all drug its to CURE Tobacco Habit.

DOUGLAS SHOES UNION to \$6 compared ine have W. L.

inployment for young ladies a LEY & Co., 16.5 Broadway, N. Y

OLD'S COUGH Inpition. KILLER

#### REV. DR. TALMAGE.

THE EMINENT DIVINE'S SUNDAY DISCOURSE

Subject: A Religion of Ghosts-Spirit-nalism Denounced as Necromancy and Delusion-Its Disciples Are Doomed-It Causes Insanity Among Its Victims.

Delusion—Its Disciples Are Doomed—It Causes Insanity Among Its Victims.

[Copyright 1903]

Washington, D. C.—In this discourse Dr. Talmage discusses a theme never more under exploration than at this time and warns people against what he calls a religion of ghosts; text, I Samuel xxviii., 7. "Behold, there is a woman that bath a familiar spirit at En-dor. And Saul disguised himself and put on other raiment, and he went, and two men with him, and they came to the woman by night."

Trouble to the right of him and trouble to the left of him, Saul knew not what to do. As a last resort he concluded to seek out a spiritual medium or a witch or anything that you please to call her—a woman who had communication with the spirit of the eternal world. It was a very difficult thing to do, for Saul had either slain all the witches or compelled them to stop business. A servant one day said to King Saul, "I know of a spiritual medium down at the village of En-dor." "Do you," said the king. Night falls. Saul, putting of his kingly robes and putting on the dress of a plain citizen, with two servants, goes out to hunt up this medium.

Saul and his servants after awhite reached the village, and they say, "I wonder if this is the house," and they look in, and they see the laggard, waird and shriveled up spiritual medium sittin; by the light and on the table sculptured images and divining rods and poisonous heros and bottles and vases. They say, "Yes, this must be the place." One lond rap brings the woman to the door, and as she stands there, holding the caudio of namp above her head and almost drops the light, for she knows there is no chance for a forcuse teller or spiritual medium in all the land. But Saul having sworn that no hears that he has came to have his fortune told. When she hears that, she trembles and laving sworn that no hears that he has came to have his fortune told. When she hears that, she trembles and laving sworn that no hears that he has came to have his fortune told. the hand. But Saul having sworn that he hard shall come to her, she says, "Well, who shall I bring up from the dead?" Saul the land. But Saul having sworn that ne harm shall come to her, she says, "Well, who shall I bring up from the dead?" Saul says, "Bring up Samuel." That was the prophet who had died a little while before. I see her waving a wand, or stirring up some poisonous herbs in a caldron, or hear her muttering over some incantations, or stamping with her foot as she cries out to the realm of the dead. "Samuel, samuel!" Lo, the freezing hor ror! The floor of the tenement opens, and the gray bairs float up and the forehoad the eyes, the lips, the shoulders, the arms the feet—the entire body of the dead Samnel—wrapped in sepulchral robe, appearing to the astonished group, who stagger back and hold fast and catel their hreath and shiver with terror.

The dead prophet, white and awful from the tomb, begins to move his ashen lips and he glares upon King Saul; "Saul trying to compose and control himself makes this stammering and affrighted utterance as he says to the dead prophet. "The Lord is against me, and I have come to you for help. What shall I do?" The dead prophet stretched forth his finger to King Saul and said: "Die to-morrow Come with me into the sepulcher. I art going now. Come with me into the sepulcher. I art going now. Come come with me!" And jo, the floor again opens, and the feet of the dead prophet disappear and the arms and the fature state all the fingers of superstition have been busy. We have booke entitled "Footfalls on the Boundaries of Other Worlds," "The Debatable Land Between This World and the Next, "Researches Into the Phenomena of Spir itualism" and whole libraries of hocupocus, enough to deceive the very elect I shall not take time to rehearse the his tory of divination, Delphic oracle, shylo pamistry or the whole centuries of inposture.

Modern spiritualism proposes to oper the door between this world and the next, and put us into communication with the dead. It ins apere the door between the spord and the next, and put us into communication with the dead. It ins apere to different and referentia

When I find Saul in my text consulting a

When I flud Saul in my text consulting a familiar spirit, I learn that spiritualism is a very old religion.

Spiritualism in American was born in the year 1847, in Hydesville, Wayne County, N. Y., when one night there was a loud rap heard against the door of Michae Weekman; a rap a second time, a rap a third time, and all three times. When the door was consultations in the contraction of th

door was opened, there was nothing found there, the knocking having been made seemingly by invisible knuckles. After awbile Mr. Fox with his family moved into that house, and then they had hangings at the door every night. Our night Mr. Fox cried out, "Are you a spirit?" Two raps—answer in the affirmative, "Are you an injured spirit?" Two raps—answer in the affirmative. Then they knew right away that it was the spirit of a peddler who had been murdered in that house years before and who had been robbed of his \$500. Whether the spirit of the peddler came back to collect his \$500 or his bone: langings at the door every night. On

came back to collect his \$500 or his bone: I do not know.

The excitement spread. There was a universal rumpus. The Hon, Judge Edmonds declared in a book that he had actually seen a bell start from the top shelf of a closet, heard it ring over the people that were standing in the closet; then, swing by invisible hands, it rang over the people is, the back parlor and floated through the folding doors to the front parlor, rang over the people there and then dropped on the floor. A Senator of the United States, afterward Governor of Wisconsin, had his head quite turned with spiritualistic demonstrations. The tables tipped, and the stocks

head quite turned with spiritualistic demonstrations. The tables tipped, and the stools tilted, and the bedsteads raised, and the chairs upset, and it seemed as if the spirits everywhere had gone into the furniture business! "Well," the people said, "we have got something now in this country. It is a new religion!" Oh, no, my friend, thousands of years ago, we find in our text, a spiritualistic seames!

Nothing in the spiritualistic circles of our day has been more strange, mysterious and wonderful than things which have been seen in past centuries of the world. In all ages there have been necromancers those who consult with the spirits of the departed; charmers, those who put their departed; charmers, those who put their subjects in a meameric state; sorcerors, those who by taking poisonous drugs sec everything and hear everything and tell everything and hear everything and tell everything; dreamers, people who in their sleeping moments can see the future world and hold consultation with spirits. Yes, before the time of Christ, the Brahmans went through all the table moving, all the furniture excitement, which the spirits have exploited in our day, precisely the same thing over and over again, under the manipulation of the Brahmans. Now, do you say that spiritualism is different from these? I answer, all these delusions I have mentioned belong to the same family. They are exhumations from the unseen world.

They are exhamations from the unseen world.

What does God think of all these delusions? He thinks so severely of them that He never speaks of them but with livid thunders of indignation. He says, "I will be a swift witness against the soreorer." He says, "Thou shalt not suffer a witch to live." And lest you might make some important distinction between spiritualism and witcheralt God says in so many words. "There shall not be among you a consulter of familiar spirits, or wizard, or beeromancer, for they that do these things are an abomination unto the Lord." The Lord God Almighty in a score of passages which God Almighty in a score of passages which I have not now time to quote utters His indignation against all this great family of delusions. After that be a spiritualist if you days!

delusions. After that be a spiritualist if you dare!
You lose a friend; you want the spiritual world opened, so that you may mave communication, with since the highly wrought, nervous and disclosed state of mind you go and put you self in that communication. That is what hat a communication, that is what hat a mount of weakness, which may come upon us at any time. It is seen, share a sufficient, almost maddening. If we could marshal a host and storm the sternal world and recapture our loved one, the host would soon be marshaled. The house is so lonely. The world is so dark. The separation is so insufferable. But spiritualism says, "We will open the future world, and your loved one can come back and talk to you." Though we may not hear his volce, we may hear the rap of his hand. So, clear the table. Sit down. Put your hands on the table. Be very quiet. Five minutes no metion of the table. No response from

the future world. Twenty minutes. Thirty minutes. Nervous excitement all the time increasing. Two raps from the future world. The letters of the sliphabet are called over. The departed friend's name is John. At the pronunciation of the letter J two raps. At the pronunciation of the letter I two raps. At the pronunciation of the letter H two raps. At the pronunciation of the letter H two raps. At the pronunciation of the letter H two raps. At the pronunciation of the letter H two raps. At the pronunciation of the letter N two raps. There you have the whole name spoil of out—J.o-h-n., John. Now, the spirit being present, you say. "John, are you happy?" Two raps give on affirmative asswer.

Many years ago the steamer Atlantic started from Europe for the United States. Getting mildocean, the machinery broke, and she floundered around day after day and week after week, and for a whole month after she was due people wondered and finally gave her up. There was great anguish in the cities, for there were many who had friends aboard that vessel. Some of the women in their distress went to the spiritual medium and inquired as to the fate of that vessel. The medium called up the spirits, and the rappings on the table indicated the steamship lost, with all on board. Women went raving mad and were carried to the lunatic asylum. After swhile one day a gun was heard of quarantime. The flags went up on the shipping, and the bells of the churches were rang. The boys ran through the streets crying: "Extral The Atlantic is safe!" There was the embracing as from the dead when friends came again to friends, but some of the embracing as from the dead when friends came again to friends, but some of those passengers went no those passengers went up to find their wives in the lunatic asylum, where this cheat of infernal spiritualism had put

I bring against this delusion a more fearful indictment—it ruths the soul immortal. First, it makes a man a quarter of an infidel; then it makes him half an infidel; then it makes him a whole infidel.

If God is ever slapped in the face, it is when a spiritual medium puts down ber hand on the table, invoking spirits departed to make a revelution. God has told you all you could to know and how dare parted to make a revelation. God has told you all you ought to know, and how dare you be prying into that which is none of your business? You cannot keep the Bible in one hand and spiritualism in the other. One or the other will slip out of your grasp, depend upon it. Spiritualism is adverso to the Bible, in the fact that it has in these last days called from the future world Christian men to testify against Christianity. Its mediums call back Lorenzo Dow, the celebrated evangelist, and Lorenzo Dow testifies that Christians are idolaters. Spiritualism calls back Tom Paine, and he testifies that he is stopping in the same house in heaven with John in the same house in heaven with John Bunyan. They call back John Wesley, and he testilies against the Christian religion, which he all his life gloriously preached. Andrew Jackson Davis, the greatest of all the spiritualists, comes to the front and de-clares that the New Tastament is but "the dismal echo of a burbaric age" and the Bible only "one of the pen and ink relies

of Christianity.

I have in my house a book used in spiritualistic service. It contains a catechism and a hymn book. The catechism has these

and a lymn book. The entectilsm has these questions and apswars:

Q. What is our chief baptism? A. Frequest ablution in water.
Q. What is our inspiration? A. Fresh air and sunstine.
Q. What is our love feast? A. Clear conscience and sound sleep.
Q. What is our prayer? A. Physical exercise.

And then it goes on to show that a great proportion of their religious service is a system of calisthenies. Then when they want to arouse the devotion of the people to the highest pitch they give out the hym on the sixty-fifth page:

The night hath gathered up her silken

Or, on the fifteenth page: Come to the woods, heigh ho!

"But," says some one, "wouldn't it be of advantage to hear from the future world? Don't you think it would strength-on Christians? There are a great many materialists who do not believe there are souls, but if spirits from the future world

materialists who do not believe there are souls, but it spirits from the future world should knock and talk over to us they would be persuaded." To that I answer in the ringing words of the Son of God, "If they believed not Moses and the prophets, neither will they be persuaded though one rose from the dead."

I believe those are the days of which the apostle spake when he said, "In the latter times some shall depart from the faith, giving need to seducing spirits." Audiences in this day need to have reiterated in their hearing the passages I quoted some minutes ago. "There shall not be among you a consulter of familiar spirits, or wizard, or necromancer, for they that do these things are an abomination unto the Lord," and, "The soul that turneth after such as have familiar spirits I will set Myself against them, and they shall be cut off from their people."

But I invite you now to a Christian seance, a noonday seance. This congregation is only one great family. Here is the church table. Come around the church table; take your seats for this great Chris-

gation is only one great family. Here is the church table. Come around the church table; take your seats for this great Obristian seance; put your Bible on the table, put your hands on top of the Bible and then listen and hear if there are any voices coming from the eternal world. I think there are. Listen! "Secret things belong unto the Lord, our God, but things that are revealed belong unto us and to our children." Surely that is a voice from the spirit world. But before you rise from this Christian seance I want you to promise me you will be satisfied with the Divine reveilation until the light of the eternal throne breaks upon your vision. Do not go after the

upon your vision. Do not go after the witch of En-dor. Do not sit down at table rappings either in sport or in earnest.

Teach your children there are no ghosts to be seen or heard in this world save those which walk on two feet or four-human or bestial. Remember that spiritualism at the best is a useless thing, for if it tells what the Bible reveals it is a superfluity, and if it tells what the Bible does not re-

and if it tells what the Bible does not reveal it is a lie.

Instead of going to get other people to tell your fortune tell your own fortune by putting your trust in God and doing the best you can. I will tell your fortune. "All things work together for good to them that love God." Insult not your departed friends by asking them to come down and scraphic under an extension tells. Befriends by asking them to come down and scrabble under an extension table. Remember that there is only one spirit whose dictation you have a right to invoke, and that is the holy, blessed and omnipotent spirit of God, Harki He is rapping now, not on a table or the floor, but rapping on the door of your heart, and every rap is an invitation to Christ and a warning of judgment to come. Oh, grieve Him not away! Quench Him not. He has been all around you this morning. He was all around you last night. He has been around you all your lives. Harki There comes a voice with tender, overmastering intonation, saying: "My spirit shall not always strive."

Ostrick Spoiled His Spreeh, Anybody who heard Senator Allen of Nebraska, deliver his famous fifteen-hour speech against the bill for the repeal of the Sherman silver bill would hardly believe that anything coud stump him. Yet there is an experience in the senator's life which shows that, after all, he is like unto other mortals, says the Washington Post. "I was campaigning in my state once," said the senator, "when I had occasion to speak at a fair grounds. The grand stand was full, and the occasion seemed to be full of promise for an oracor overflowing as was with political gospel. Just as I had commenced a man brought out an ostrich hitched to a sulky. I don't know whether you ever saw the trotting ostrich in the east, but out west he was a great attraction. Well, as soon as that bird began to run around the track I wasn't in it. The ostrich monopolized the attention of every man, woman and child. When the bird stopped the people listened to me, but when he threw out his long legs again there was a roar of laughter and applause which drowned every word I uttered. Finally, I gave it up. I let the trotting ostrich have everything his own way."

The winter draperies of a house convert ugliness into beauty.

The indy whose linens you envy, used 'Red Cross" and "Hubinger's Best" baundry starch. It is easy to make yourself an object of envy also. Ask your grocer, he can tell you just how you can get one large 10c, package of "Red Cross" starch, one large 10c, package of "Hubinger's Best" starch, with the oremiums, two beautiful Shakespeare panels, printed in twelve beautiful colors, or one Twentieth Century Girl calendar, all for 5c.

Dupes Unable to Find the Pince Where

A CORK SAFE.

They Were Bunkoed. Did you ever hear of a cork safe? asked a drummer who represents the latest thing in chilled-steel and burglar-baffling time locks, according to the New Orleans Times-Democrat. "As far as I am aware," he 'continued. when everybody had chorusd a nega tive, "only one of them was ever built. It was made by an ingenious Dutch mechanic for a one-time famous confidence man, named Dr. Baggs, who operated in Denver, Salt Lake and Frisco. The safe was a folding affair, made of paper on a backing of sheetcork, and when it was opened up it was six feet high, and looked exactly like the real thing. As it was always placed in a corner, it had only two sides, bue every visible detail was complete - combination knob, hinges, lettering, bolt-heads and all. When folded it could be carried in an ordinary dress-suit case. Bagga used the thing in a fake lottery office, which was of itself a marvel of trick furnishing. When the victim entered the office it looked like an ordinary business establishment, with desks, railing maps on the walls, safe in the corner, and several clerks at work on books. The instant he left a roll-top deak was opened into a bed. The railing was folded together and slipped into a closet, a table was transformed into a washstand, a cabinet turned into a bureau, the safe was put away in its case, the curtains were pulled down, and the room was to all appearances a sleeping apartment. By that means the poor dupe was never able to find the place where he had been bunkoed. I saw Baggs' oid cork safe when I was last in San Francisco, It is now owned by a cigar dealer, who bought it as a curio, and while it is pretty badly battered, one can still see plainly that it was a wonderful piece of mechanical

Beauty Is Blood Deep.

Clean blood means a clean skin. No beauty without it. Cascarets, Candy Cathartic clean your blood and keep it clean, by stirring up the lazy liver and driving all impurities from the body. Begin to-day to banish pimples, hoils, blotches, blackheads, and that sickly bilious complexion by taking Cascarets,—beauty for ten cents. All druggists, satisfaction guaranteed, 10c, 25c, 50c.

In time of war France puts 370 out of every 1900 of her population in the field; Germany, 310; Bussin, 210.

Deafness Cannot Be Cured

by local applications, as they cannot reach the diseased portion of the ear. There is only one way to cure dearness, and that is by constitutional remedies. Deafness is caused by an inflamed condition of the munous lining of the Eustachian Tube. When this tube gets inflamed you have a rumbling sound or imperfect hearing, and when it is entirely closed Deafness is the result, and unless the inflammation can be taken out and this tube restored to its normal condition, hearing will be destroyed forever. Nine a uses out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces.

We will give One Hundre t Dollars for any case of Deafness (caused by catarrh) that cannot be cured by Hall's Catarrh Cure. Send for circulars free.

F. J. Chenney & Co., Toledo, O. Sold by Druggists. 75.

Sold by Druggists, 75... Hall's Family Pills are the best.

Nashville, Tenn., has no public park because the law creating a park commission was held to be unconstitutional. A new law will be framed.

Each package of PUTNAM FADELESS DYR colors more goods than any other dye colors them better too. Sold by druggists.

There are 35 Sac and Fox, 85 Chippewas, 256 Kickapooe, 280 Iowas and 584 Pottawa-tomies now on the Pottawatomic reservation

Don't Tobacco Spit and Smoke Your Life Away. To quit tobacco easily and forever, be magnetic, full of life, nerve and vigor, take No-To Bac, the wonder-worker, that makes weak men strong. All druggists, 50c or 51. Cure guaran-teed. Booklet and sample free. Address Sterling Remedy Co., Chicago or New York.

Ice-making by electricity is suggested for central stations in summer, when ice is in demand and electric lights are little needed,

Mrs. Winslow's Soothing Syrupfor childrenteething, softens the gums, reducing inflammation, allays pain, cures wind colle. Se. a potting The Paris automobile manufacturers ob ject to having numbers put on their vehicles on the ground that it would mar their looks

To Cure a Cold in One Day. Take Laxative Brown Quining Tablets. All drugglets refund the money if it falls to cure E. W. Grove's signature is on each box. 25c

There are about 12,500 persons on the pay-rolls of the city of Boston, and the estimated population of the municipality is 550,000.

To Cure Constitution Forever. Take Cascarots Candy Cathartic. 100 or Me & C. C. C. fail to cure, druggists refund money

In 1891 a society for the promotion of the study of foreign languages was founded in Paris. It now has over 3,000 members.

VITALITY low, debilitated or exhausted cured by Dr. Kline's Invigorating Tonic. FRES \$1. trial bottle for Sweek's treatment. Dr. Kline, ld., wii Arck St. Philadelphia. Founded 1871. Some of the Boer rifles taken by the Brit-

ish are double-barreled muzzle-loaders pattern made over thirty years ago. I believe Piso's Cure for Consumption saved my boy's life last summer.—Mrs. ALLE Doug-Lass, Le Roy, Mich., Oct. 20, 1834.

For calling another man a liar through the telephone a citizen of Boone county, Iowa, had to pay a fine of \$2.

How Are Your Kidneys ! Dr. Hobbs Sparagus Pills cure all aidney ills. Sample fres. Add. Sterling Remedy Co., Chicago or N. Y.

A Percel stock company, with a capital of \$50,000, has been formed in Milan for the performance of church music. The Best Prescription for Chills

and Fever is a bottle of GROVE'S TARTELYS CHILL TONIC. It is simply from and quimine in a tasteless form. No cure—no pay. Price 50c Thirty-six foreign vessels, having an ag-gregate tonnage of 57,556, met with disaster in American waters last year.

Educate Your Bowels With Cascarets. Candy Cathartic, cure constipation forever, 10c, 25c. If C. C. fail, druggista refund money. In the month of December 7,000 men applied for enlistment in the United States army, and 1,551 were necepted.

COUGH SYRUP

AFTER THAT

New York Tribune: "I heard a cap-

They Went Around Wim Like He Was a Swamp.

tal story last night," said George Cabel of St. Louis at the Hoffman House. "Years ago in a western frontier town a traveler, footsore and weary, arrived one afternoon, and made his way down the one street of the burg. He was suddenly startled by the sounds of shots, and looking up discovered four men shooting at one another. The men were standing at the four corners of an imaginary square, and each shooting at the man catacorner to him. Being in what he supposed a safe position he paused to watch the outcome of the fray, when a bullet, going wide of its intended mark, cut by his ear. That roused his wrath, and drawing his pistol he dropped the man in his tracks who had all but dropped him. Another bullet flying wide from its mark, but near to the stranger, caused him to lay out one of the other pair, and the two remaining men sought safety in flight. In that particular town duels had been previously comparatively harmless amusement, owing to the poor marksmanship of the contestants, but the man who could shoot had arrived, and the inhabitants, although they turned out to greet him in a body and grant him the freedom of the city, did so in manifest awe and trepidation. Whenever he told the story afterward he used to wind it up impressively by saying: 'And, boys, in that town after that they went around me as if I had been a swamp."

Quite a Different Thing. Mr. Doe-I am surprised that you put up with your son's extravagance. Mr. Roxe-O, I don't. I merely put up for it .- New York Journal.

## Worthless Stuff!

What a lot of trash is sold as cough cures. The hollow drum makes the loudest noise—the biggest advertisement often covers worthlessness.

Sixty years of cures and such testimony as the following have taught us what Ayer's Cherry Pectoral will do.

for many years. It deprived me of sleep and made me lose flesh rapidly. I was treated by many eminent physicians, but could get no permanent relief. I then tried Ayer's Cherry Pectoral, and I began to get better at once. I now sleep well, my old flesh is back, and I enjoy myself in every way at the age of seventy-four."-R. N. MANN, Fall Mills, Tenn., Feb. 7.

It's the do-as-you-would-bedone-by cough medicine. Try a 25-cent bottle.

#### THOICE Vegetables

will always find a ready market-but only that farmer can raise them who has studied the great secret how to obtain both quality and quantity by the judicious use of wellbalanced fertilizers. No fertilizer for Vegetables can produce a large yield unless it contains at least 8% Potash. Send for our books, which furnish full information. We send them free of charge.

> GERMAN KALI WORKS, 93 Namau St., New York.

ARTERSINK



ON TEN DAYS' TRIAL! CREAM BUTTER SEPARATORS. SEPARATORS



In the country it is hard to get help for the household work. Wives, mothers and daughters who do their own work should have the very best of everything to do it with. Ivory Soap is the best; it cleans quickest and is easiest on the hands. It floats.

A WORD OF WARNING.-There are many white soaps, each represented to be "just as good as the 'Ivory';" they ARE NOT, but like all counterfeits, lack the peculiar and remarkable of the genuine. Ask for "Ivory" Soap and insist upon getting it.

# Sore Hands



## One Night Treatment

Soak the hands on retiring in a strong, hot, creamy lather of CUTICURA SOAP. Drv. and anoint freely with CUTICURA, the great skin cure and purest of emollients. Wear, during the night, old, loose kid gloves, with the finger ends cut off and air holes cut in the palms. For red, rough, chapped hands, dry, fissured, itching, feverish palms, with shapeless nails and painful finger ends, this treatment is simply wonderful, and points to a speedy cure of the most distressing cases when physicians and all else fail.

## Sore Hands 8 Years Cured.

Puffed Up Like a Toad. Water Ran Through Bandages to Floor, Had to Walk the Floor Until Would Fall Asleep. Fingers Would Peel Like an Onion. Doctors Could Not Cure.

Eight years ago I got sore hands, commencing with a burning sensation on my fingers and on top of the hand. When Lrubbed them, you could see little white pimples. I felt like twisting my fingers out of their sockets. I had high fever, and cold chills ran over me, and so I kepl it going until I was tired out. Nights, I had to walk the floor until I fell askep. My I was tired out. Nights, I had to walk the floor until I fell asleep. My hands peeled like an onlon, the finger nails got loos, and the water ran out, and wherever there was a little pimple there the burning fire was—that happened at least ten times. I am running a blacksmith shop, horse-shoeing, and I would not shut up the shop for anybody, but it was hard. My hands puffed up worse than a toad. When I drove horse nails, the water from my hands ran through the bandage, on to the floor. My customers refused to look at my hand. I had a friend take me to the dector; he gave a solution of something to bathe my hands. I went to another doctor, I think, for a year. I found your advertisement in a Utica newspaper, and I got the CUTICURA remedies. As soon as I used them I began to gain, and after using a small quantity of them I was entirely cured. I would not take fifty dollars for a cake of CUTICURA SOAP if I could not get any more. I would not suffer any more as I did, for the whole country.

Feb. 22, 1898. CASPER DIETSCHLER, Pembroke, Genesee Co., N. Y.

Complete External and Internal Treatment for Every Humor, consisting of Cirricuma Poar (25c.), to cleanse the skin of crusts and scales and soften the thickened cuttele, Certicuma Cirricuma Rose (36c.), to cleanse the skin of crusts and the second contraction and souther and the second second cleanse the blood.

The Set, S1.25 hear, and Curricuma Russonvewr (30c.), to cool and cleanse the blood. A struct Bay is often aufficient to cure the most torioring, diaffguring, and humiliating skin, early, and blood humors, with lose of hair, when all the falls. Seld throughout the world. Powyran Datte and Curry, Corr., Bole Props., Hoston, U. S. A. "All subout the Ekits. Scalp, and Hair," free.

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